| | | | | CONSTRUCTION CODE | | | | |
|----------|---|--------|----------|-------------------|------------|------------|------------|------------------------------------|
| | | | TOTAL | 100% STATE | 100% STATE | 100% STATE | 100% STATE | |
| | | | QUANTITY | STRUCTURE | | | STRUCTURE | |
| CODE | ITEM | LINIT | | | STRUCTURE | STRUCTURE | | |
| NO. | 1 1 □Ⅵ | UNIT | URBAN | 0013 | 0013 | 0013 | 0013 | |
| | | | | 016-1005 | 016-1026 | 016-0486 | 016-0487 | |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.25 | 0.25 | 0.25 | 0.25 | |
| | | | | | | | | |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 12 | 3 | 3 | 3 | 3 | |
| 70100310 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701421 | L SUM | 1 | 0.25 | 0.25 | 0.25 | 0.25 | |
| | | | | | | | | |
| 70100700 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701406 | L SUM | 1 | 0.25 | 0.25 | 0.25 | 0.25 | |
| 70107025 | CHANGEABLE MESSAGE SIGN | CAL DA | 28 | 7 | 7 | 7 | 7 | |
| X7011015 | TRAFFIC CONTROL AND PROTECTION (EXPRESSWAYS) | L SUM | 1 | | 1 | Δ | | |
| | STRUCTURAL STEEL REPAIR | POUND | 18,380 | 9050 | 3000 | 3165 | 3165 | |
| Z0030850 | TEMPORARY INFORMATION SIGNING | SQ FT | 102.8 | 25.7 | 25.7 | 25.7 | 25.7 | |
| 20030030 | | 30 11 | 102.0 | 25.7 | 25.7 | 25.7 | 25.7 | |
| Z0076604 | TRAINEES - TRAINING PROGRAM GRADUATE | HOURS | 500 | 500 | | | | |
| | | | | | | | | |
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| | | | | | | | <u> </u> | $_{\Delta}$ REVISED SHEET 6/21/202 |

CHASTAIN & ASSOCIATES LLC CONSULTING ENGINEERS 184-001397
 USER NAME
 = jpang
 DESIGNED
 JKP
 REVISED

 DRAWN
 DMW
 REVISED

 PLOT SCALE
 = 2.0000 ' / in.
 CHECKED
 SPF
 REVISED

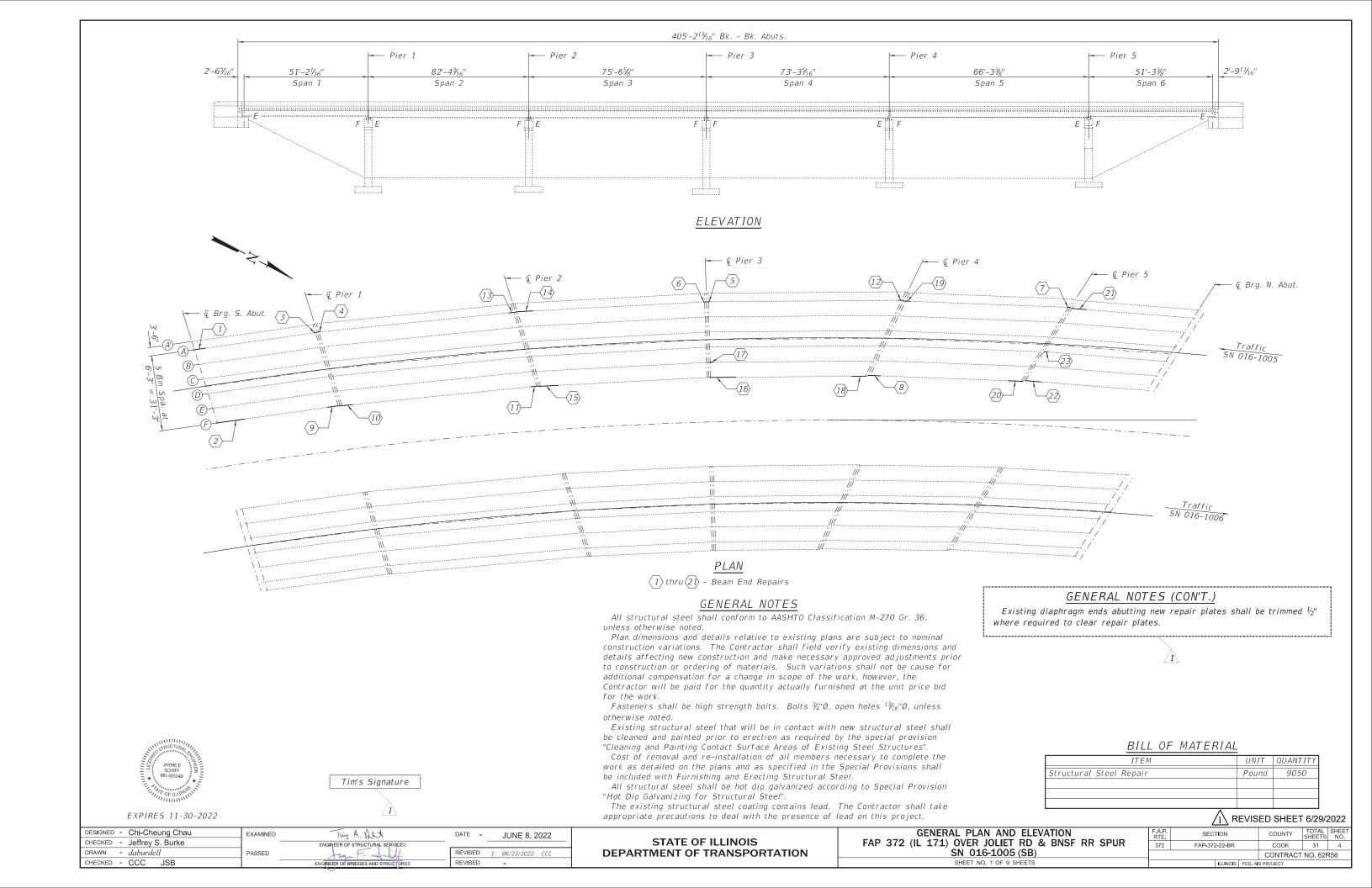
 PLOT DATE
 = 5/9/2022
 DATE
 4/21/2022
 REVISED

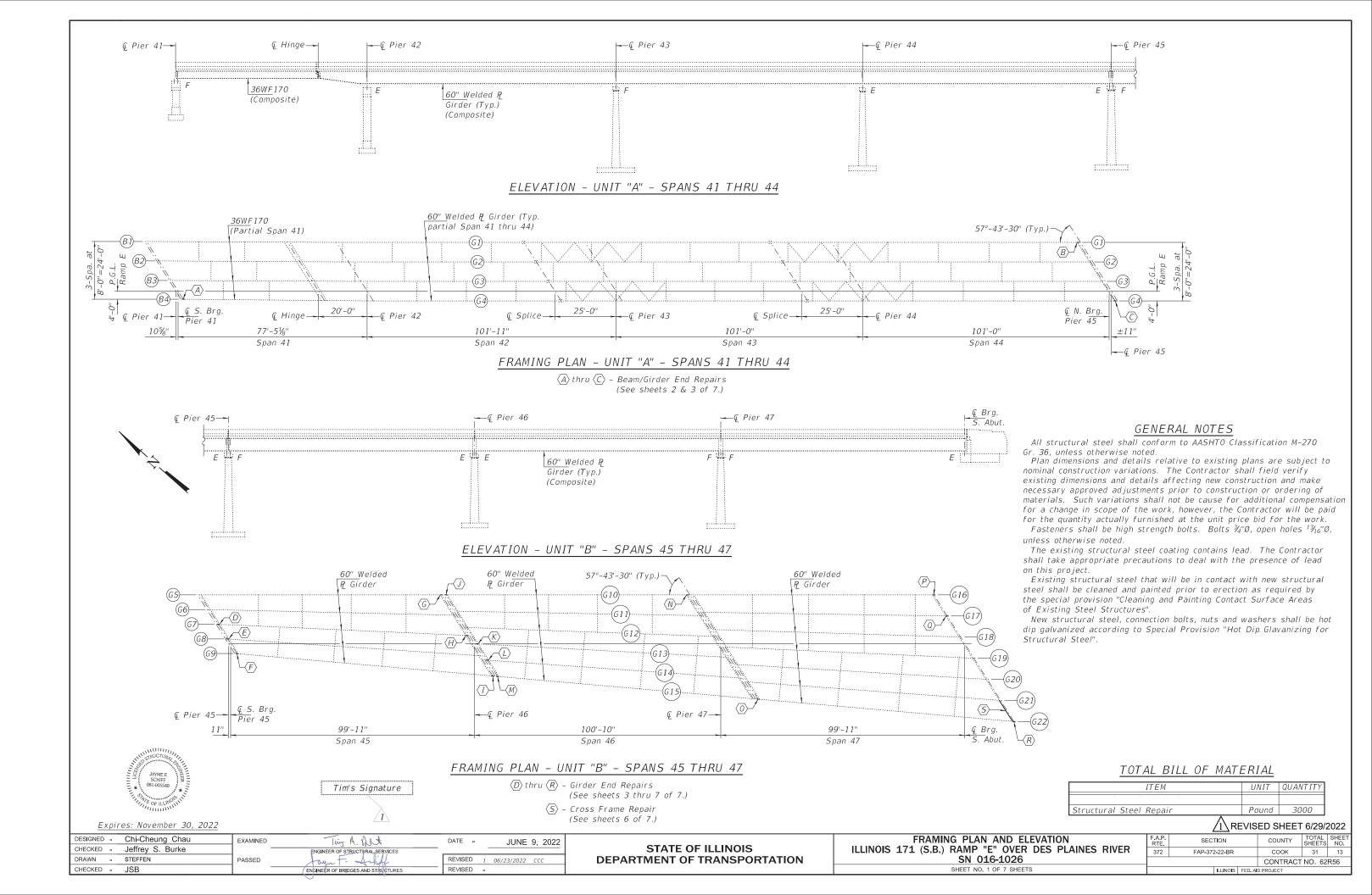
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

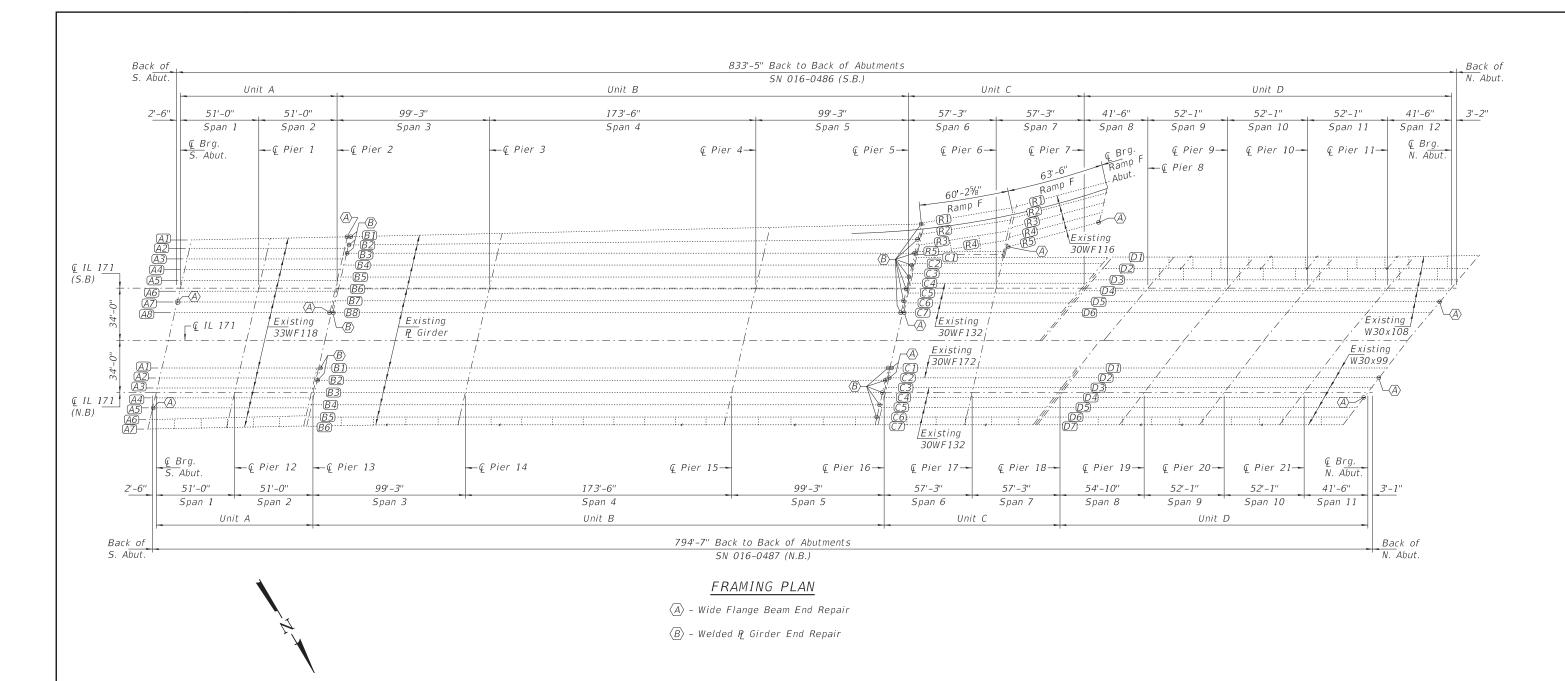
FROM JOLIET ROAD TO THE SANITARY SHIP CANAL SUMMARY OF QUANTITIES

SHEET 1 OF 1 SHEETS STA. TO STA.

SCALE:







GENERAL NOTES

All structural steel shall conform to AASHTO Classification M-270 Gr. 36, unless otherwise noted.

Plan dimensions and details relative to existing plans are subject to nominal construction variations. The Contractor shall field verify existing dimensions and details affecting new construction and make necessary approved adjustments prior to construction or ordering of materials. Such variations shall not be cause for additional compensation for a change in scope of the work, however, the Contractor will be paid for the quantity actually furnished at the unit price bid for the work.

Fasteners shall be high strength bolts. Bolts $\frac{3}{4}$ "Ø, open holes $\frac{13}{16}$ "Ø, unless

The existing structural steel coating contains lead. The Contractor shall take appropriate precautions to deal with the presence of lead on this project.

Existing structural steel that will be in contact with new structural steel shall be cleaned and painted prior to erection as required by the special provision "Cleaning and Painting Contact Surface Areas of Existing Steel Structures". New structural steel, clip angles, connection bolts, nuts and washers shall be hot dip galvanized according to Special Provision "Hot Dip Glavanizing

for Structural Steel". Existing diaphragm ends abutting new repair plates shall be trimmed ½

Existing diaphragm ends abutting new repair plates shall be trimmed $\frac{1}{2}$ " where required to clear repair plates.

TOTAL BILL OF MATERIAL

| <u> </u> | | |
|-------------------------|-------|----------|
| ITEM | UNIT | QUANTITY |
| | | |
| Structural Steel Repair | Pound | 6330 |

1 REVISED SHEET 6/29/2022

DESIGNED - Chi-Cheung Chau

CHECKED - Jeffrey S. Burke

EXAMINED

EXAMINED

EXAMINED

EXAMINED

ENGINEER OF STRUCTURAL SERVICES

PASSED

DRAWN - STEFFEN

CHECKED - CCC JSB

Tim's Signature

JUNE 9, 2022

REVISED 1 06/23/2022 CCC

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

FRAMING PLAN
ILLINOIS ROUTE 171 FIRST AVE. OVER S&S CANAL
SN 016-0486 (S.B.) & -0487 (N.B.)

SHEET NO. 1 OF 9 SHEETS

| F.A.P. RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEE NO. |
|---------------------------|---------------|--|----------|-----------------|-------------|
| 72/373 | FAP-372-22-BR | | COOK | 31 | 20 |
| | | | CONTRACT | NO. 62 | R56 |
| ILLINOIS FED. AID PROJECT | | | | | |