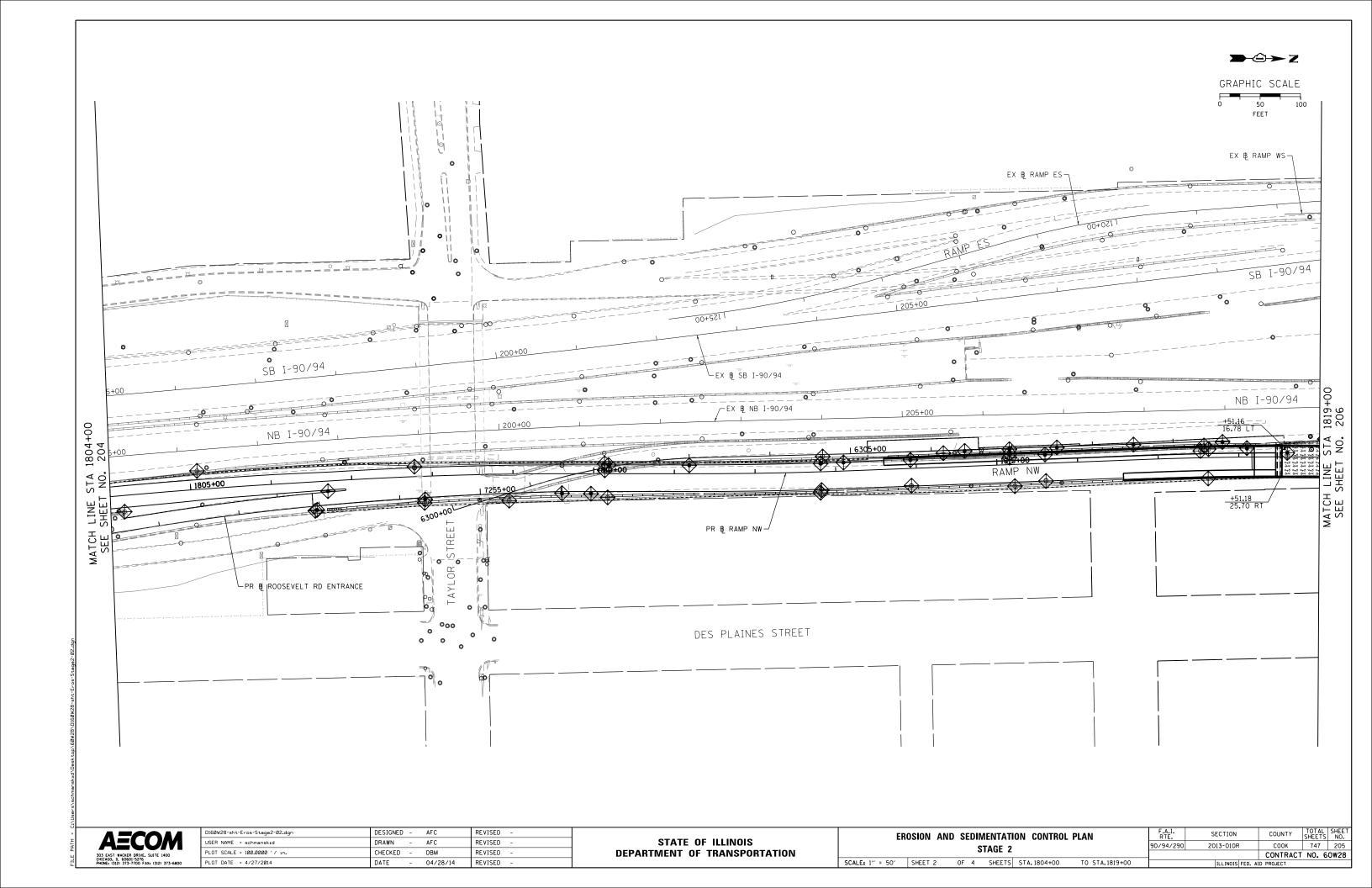


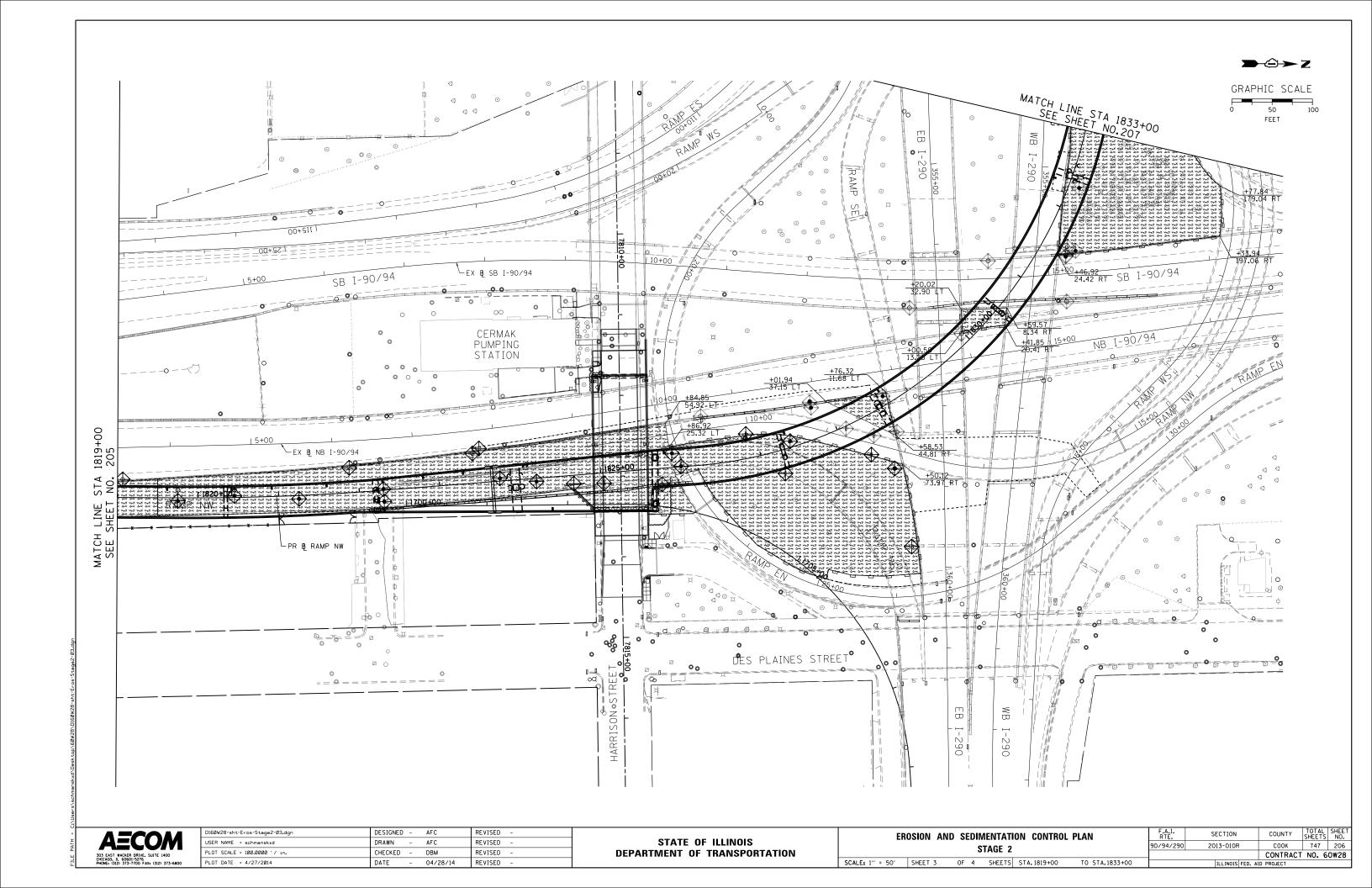
AECOM303 EAST WACKER DRIVE. SUITE 1400
CHICAGO. II. 60601-5276
PHONE: 1312, 737-7700 FAX: (312: 373-6800)

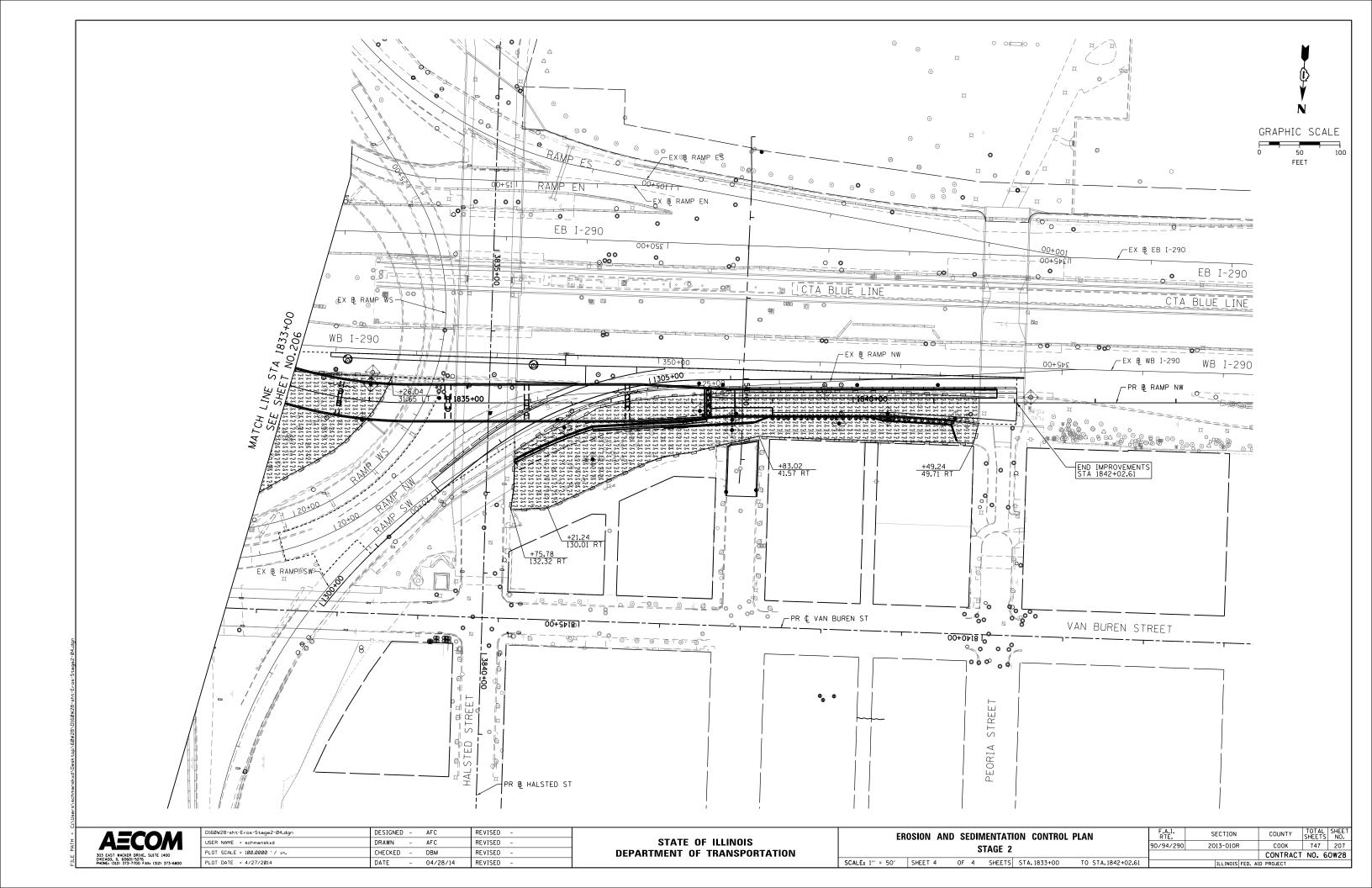
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| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | DBM | REVISED | - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED | = |

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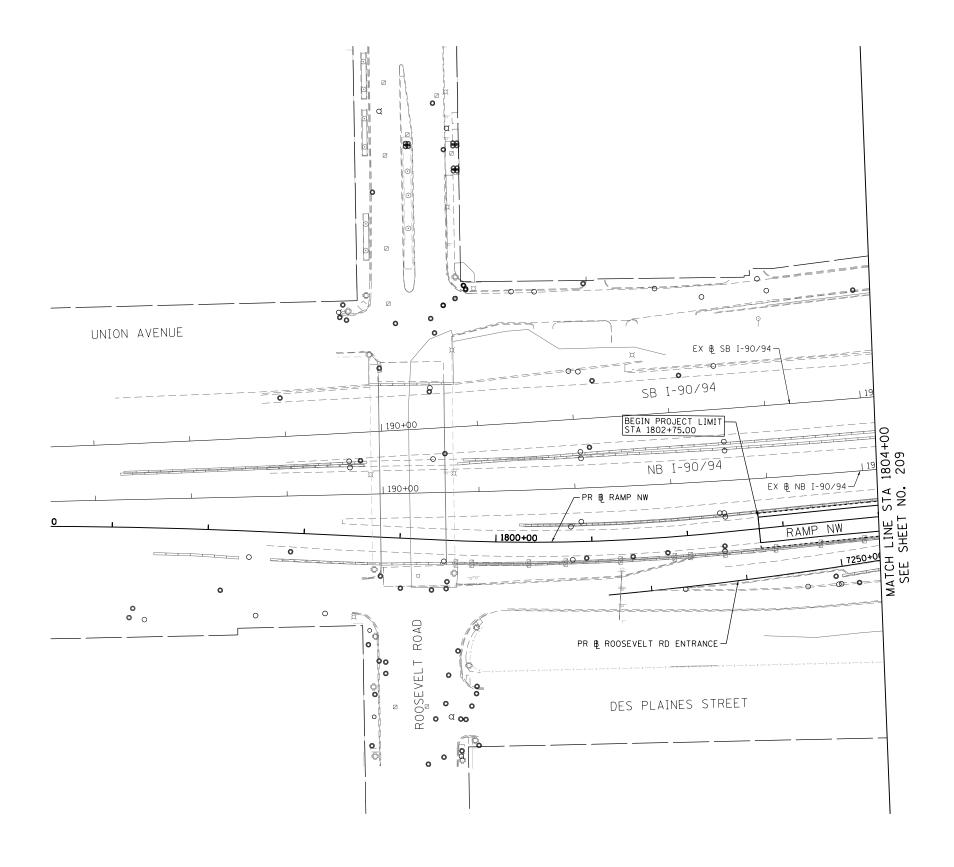
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| | | | c | TAGE 2 | | | 90/94/290 | 2013-010R | COOK | 747 | 204 |
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| SCALE: 1' = 50' SHEET 1 OF 4 SHEETS STA.1802+75 TO STA.1804+00 | | | | | | ILLINOIS FED. AI | D PROJECT | | | | |
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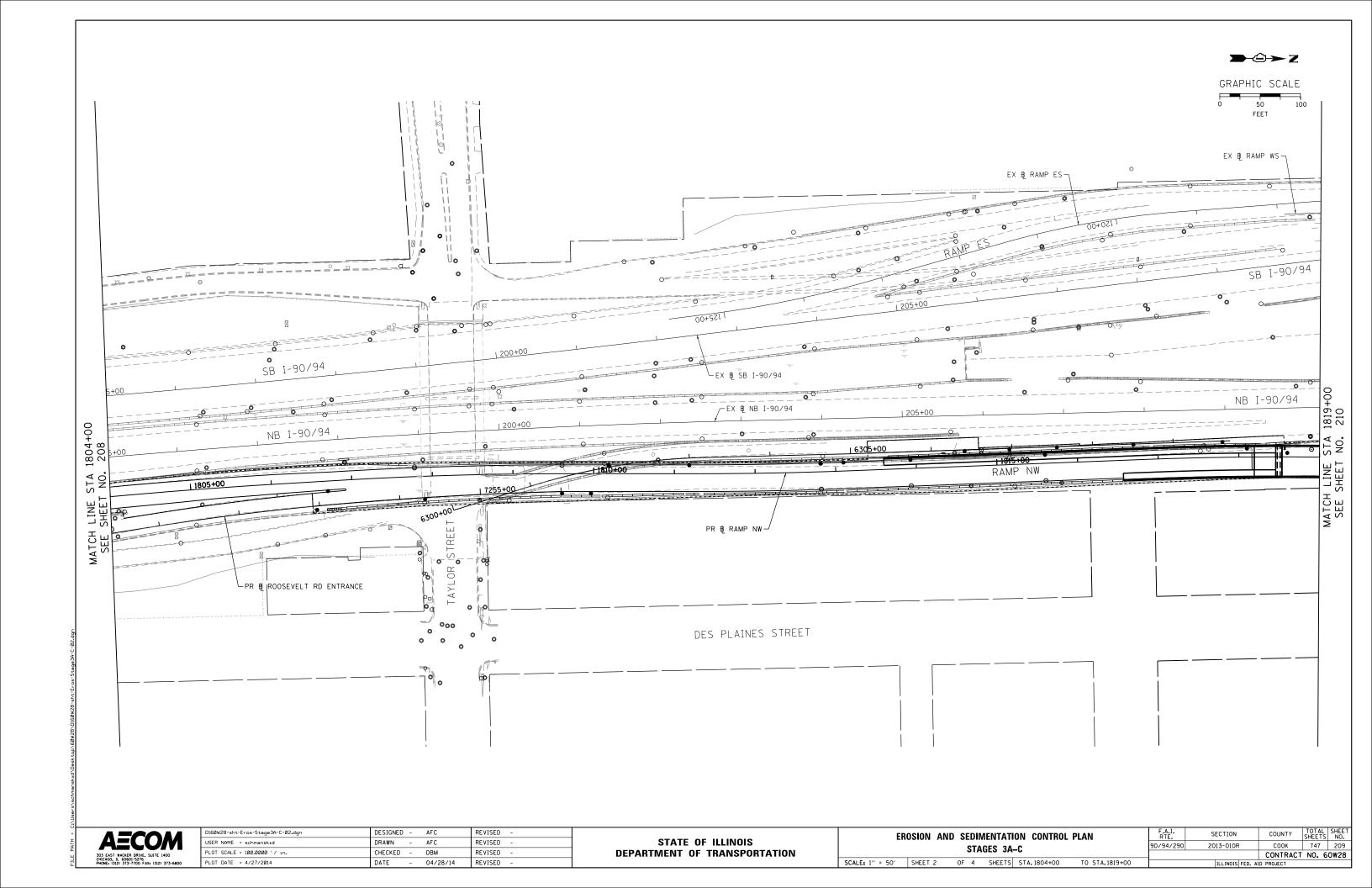
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| 303 EAST WACKER DRIVE. SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6800 | |

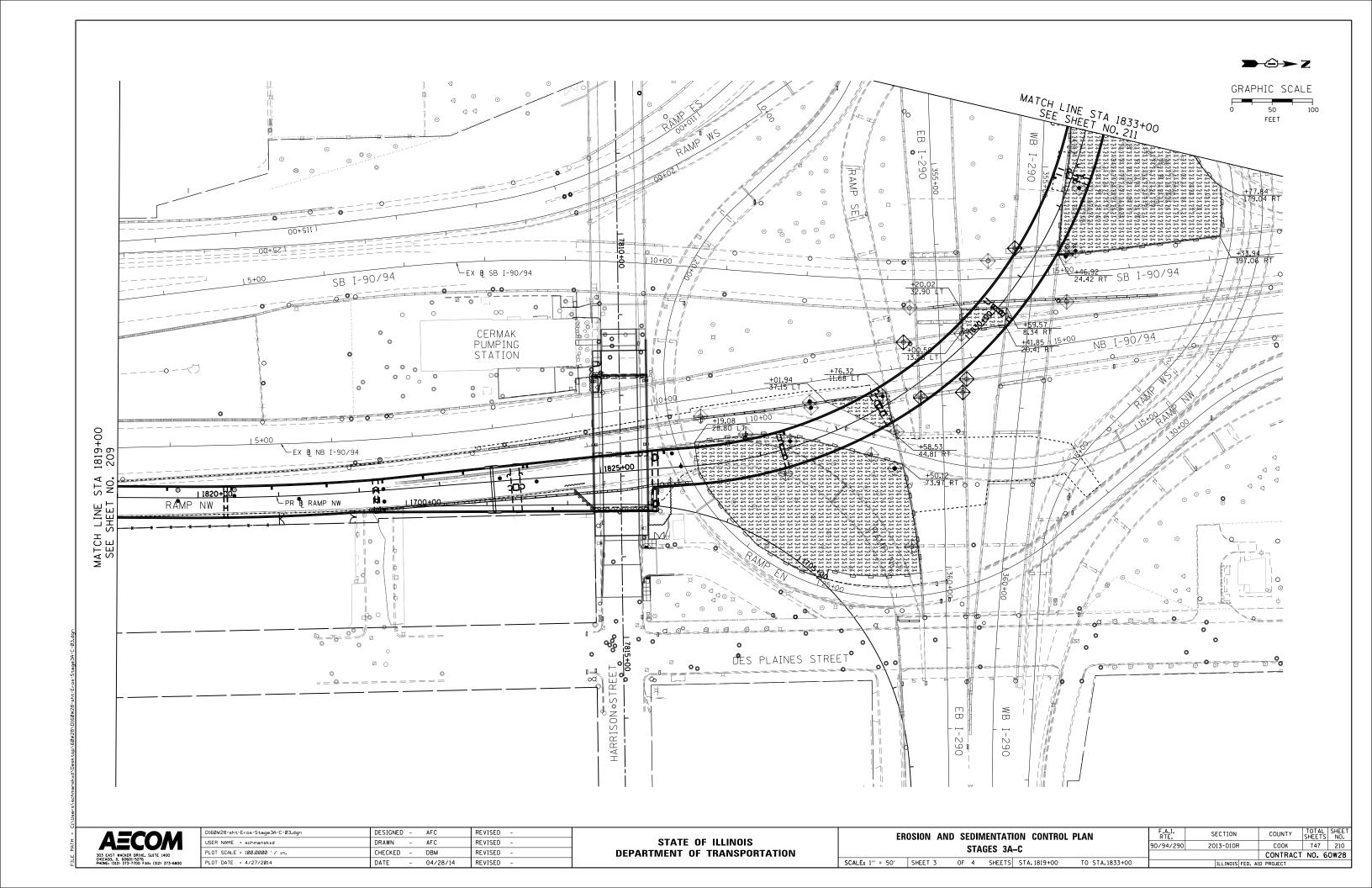
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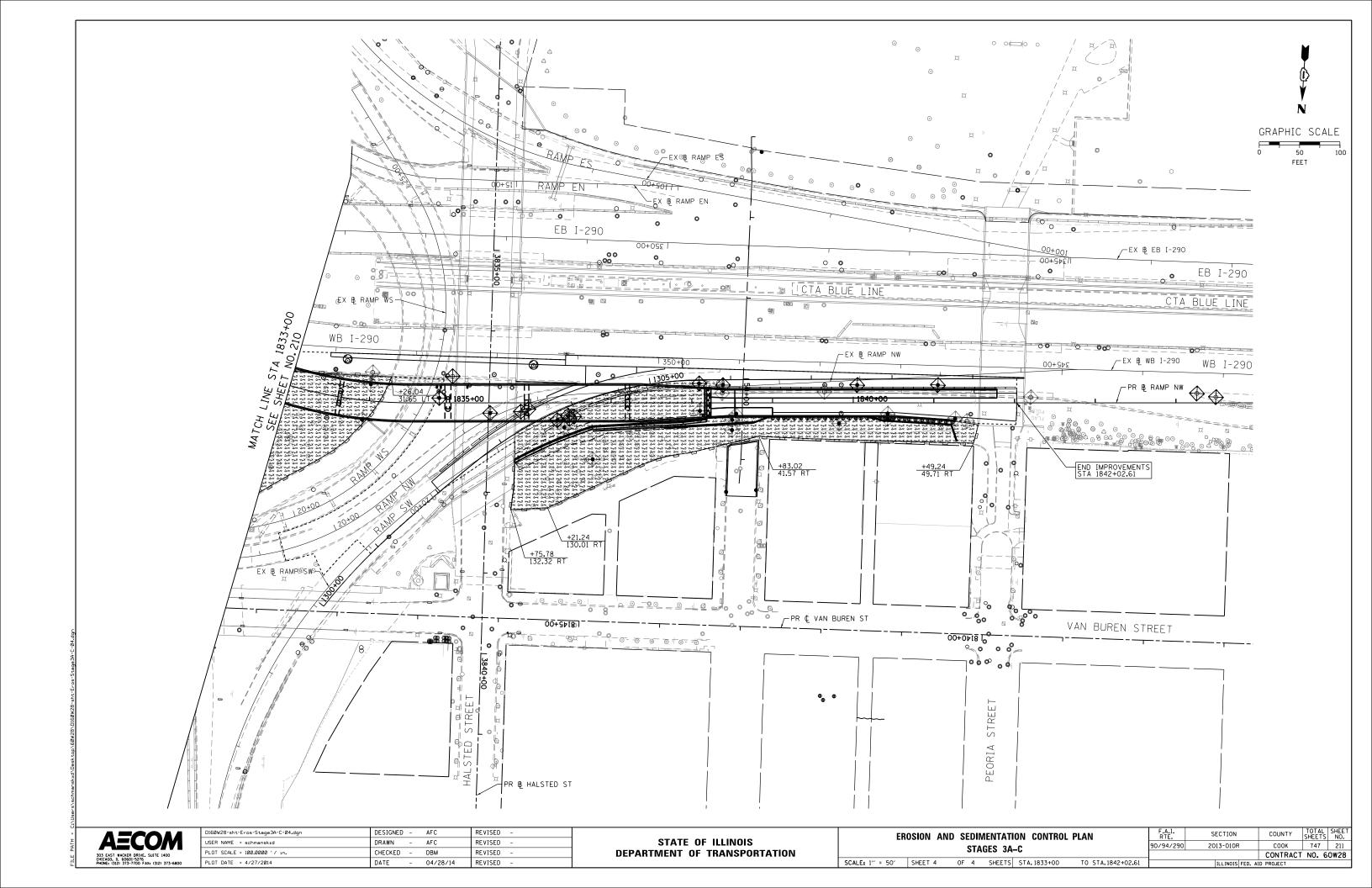
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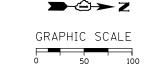
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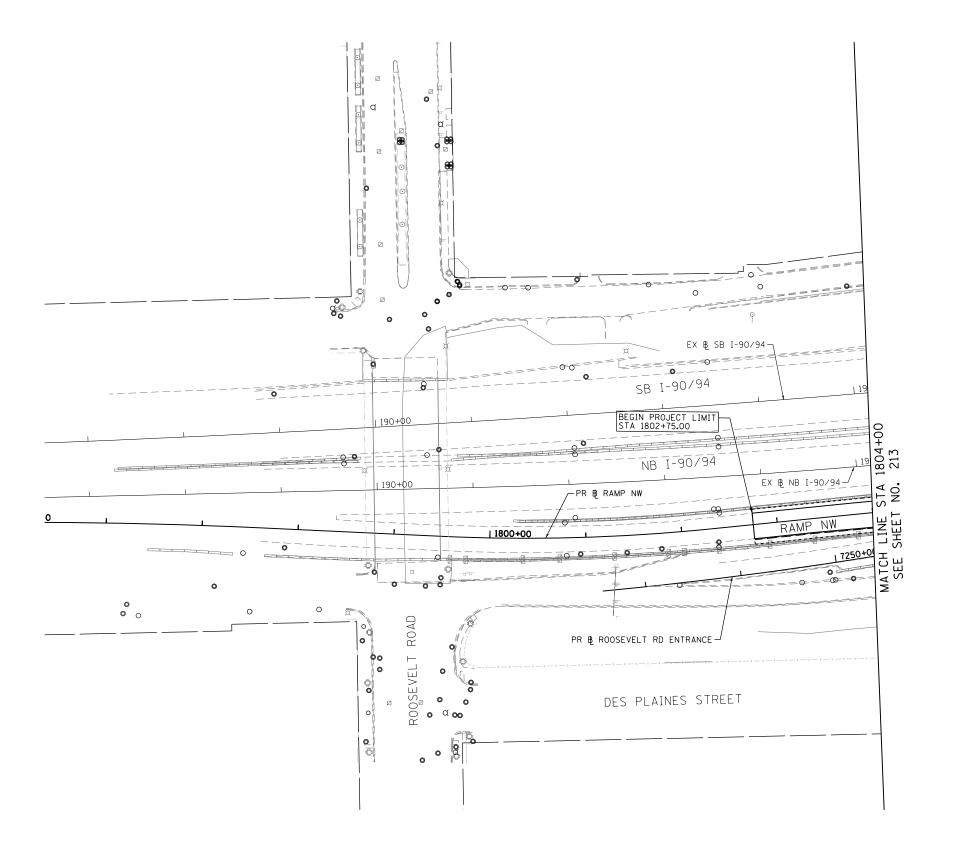
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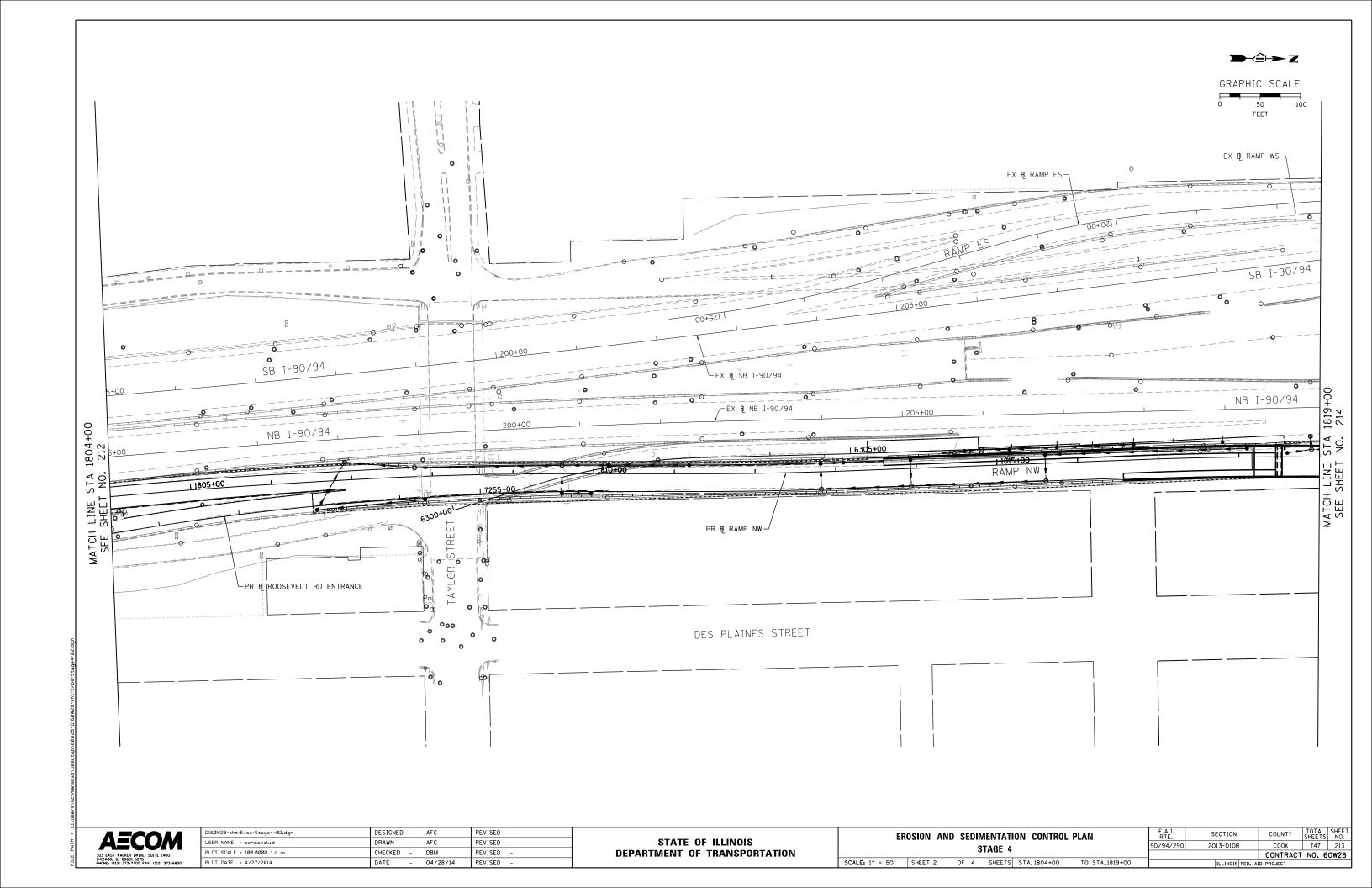


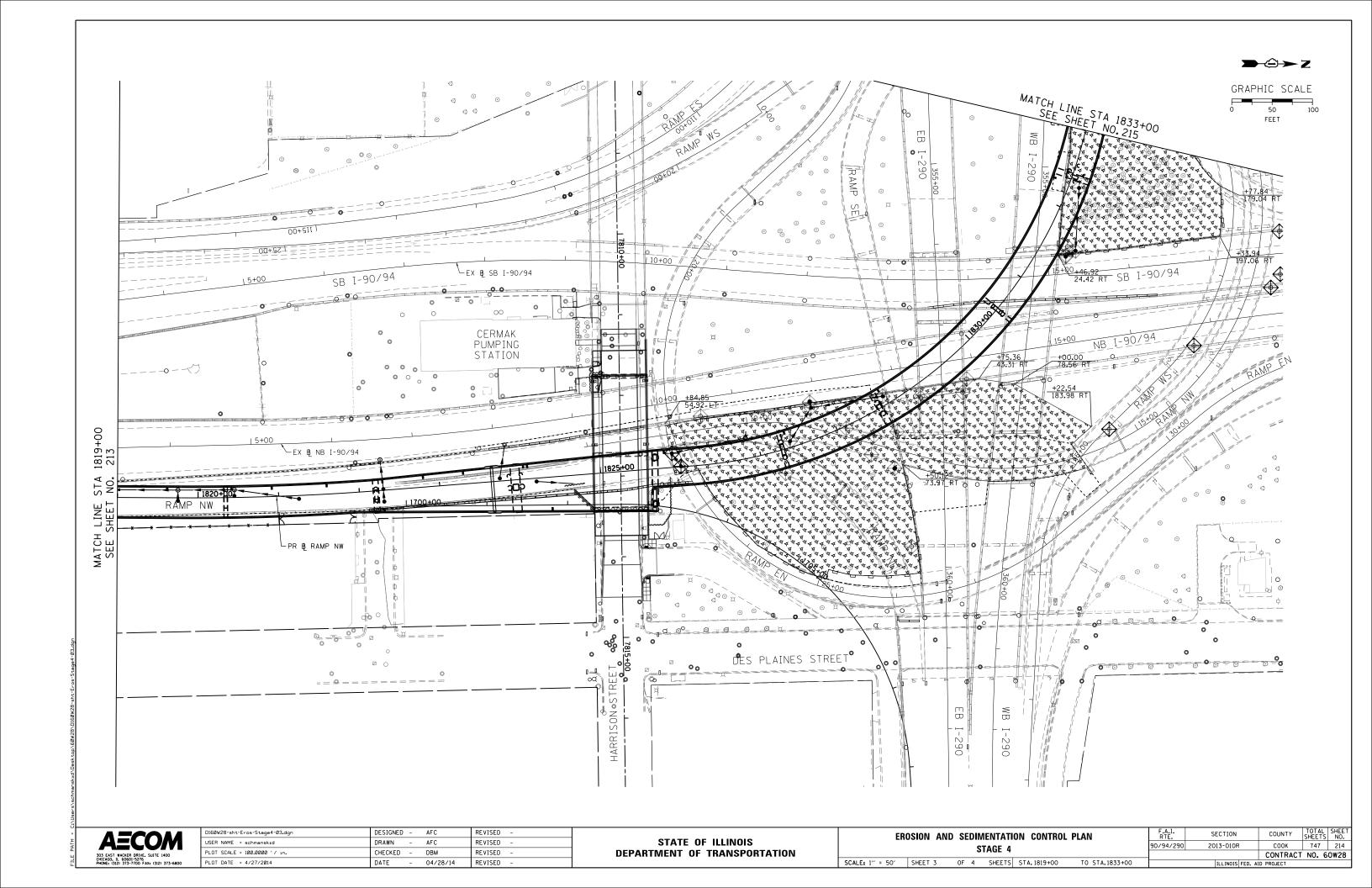
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| 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6800 |

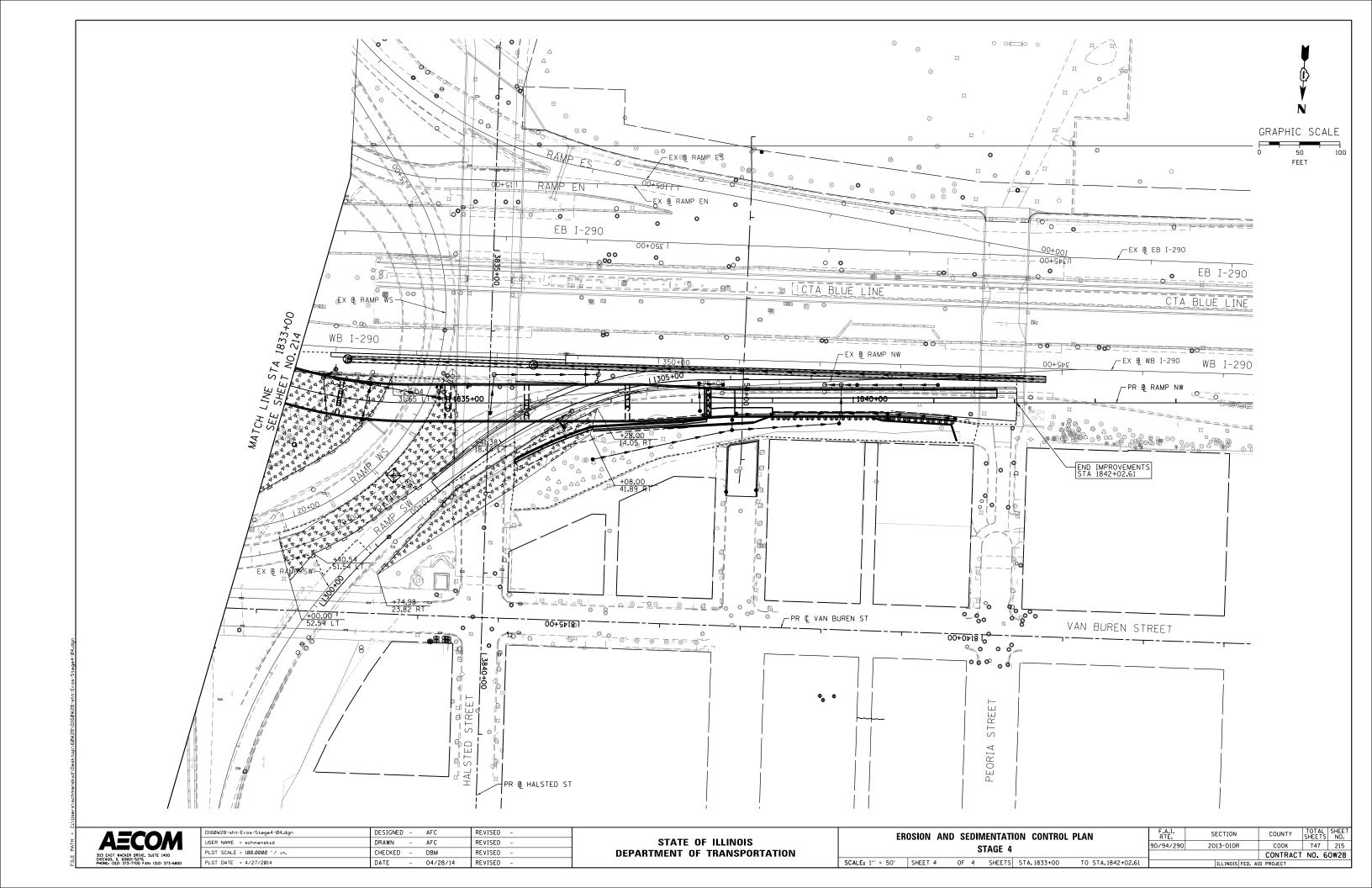
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| PLOT DATE | = 4/27/2014 | DATE | - | 04/28/14 | REVISED | - |

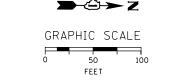
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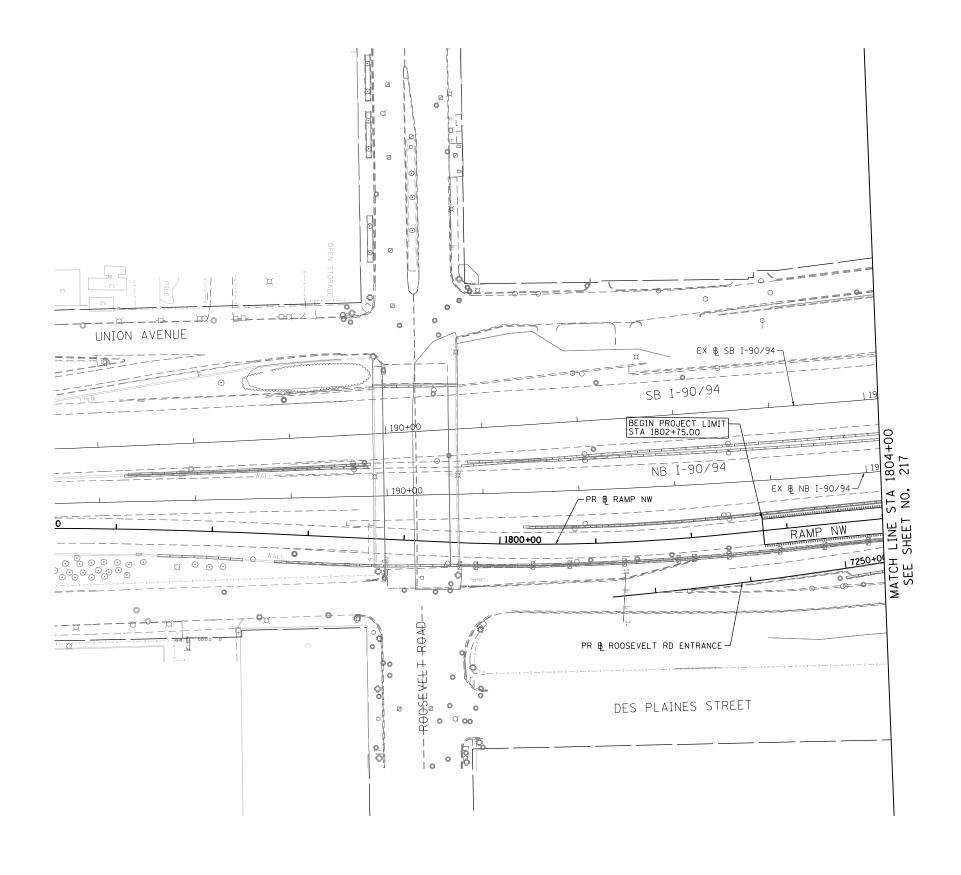
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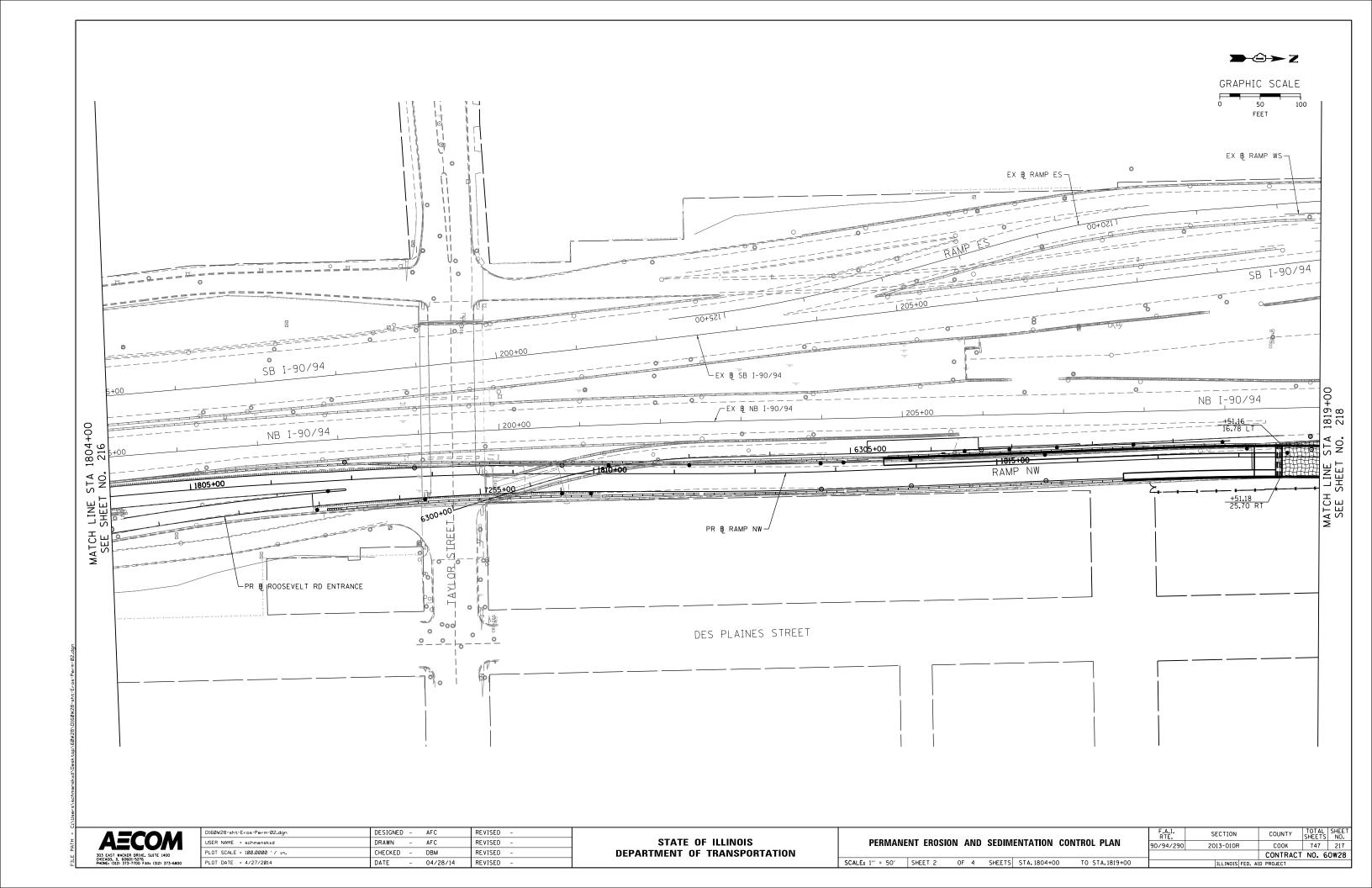


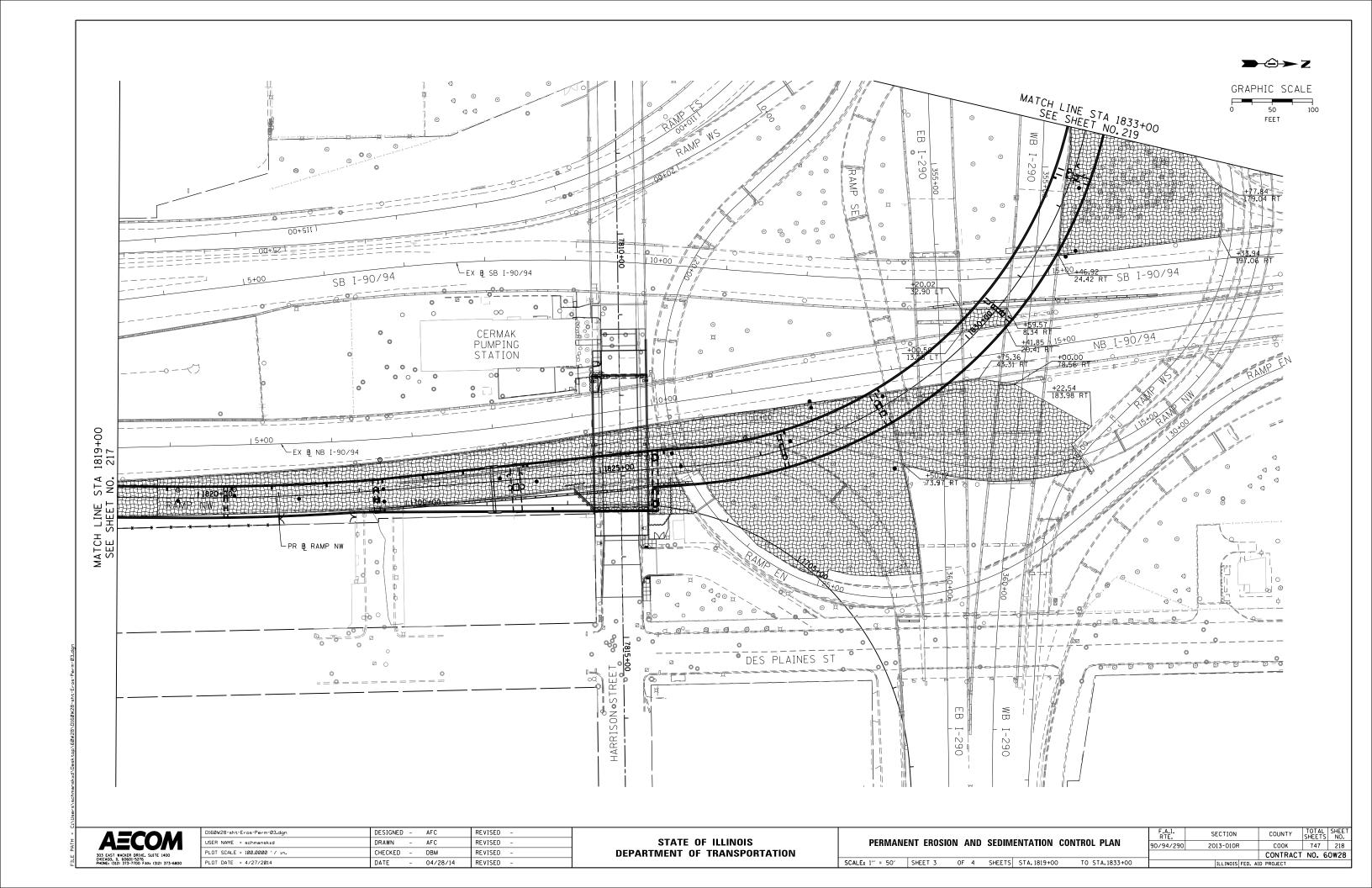
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| 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6800 |

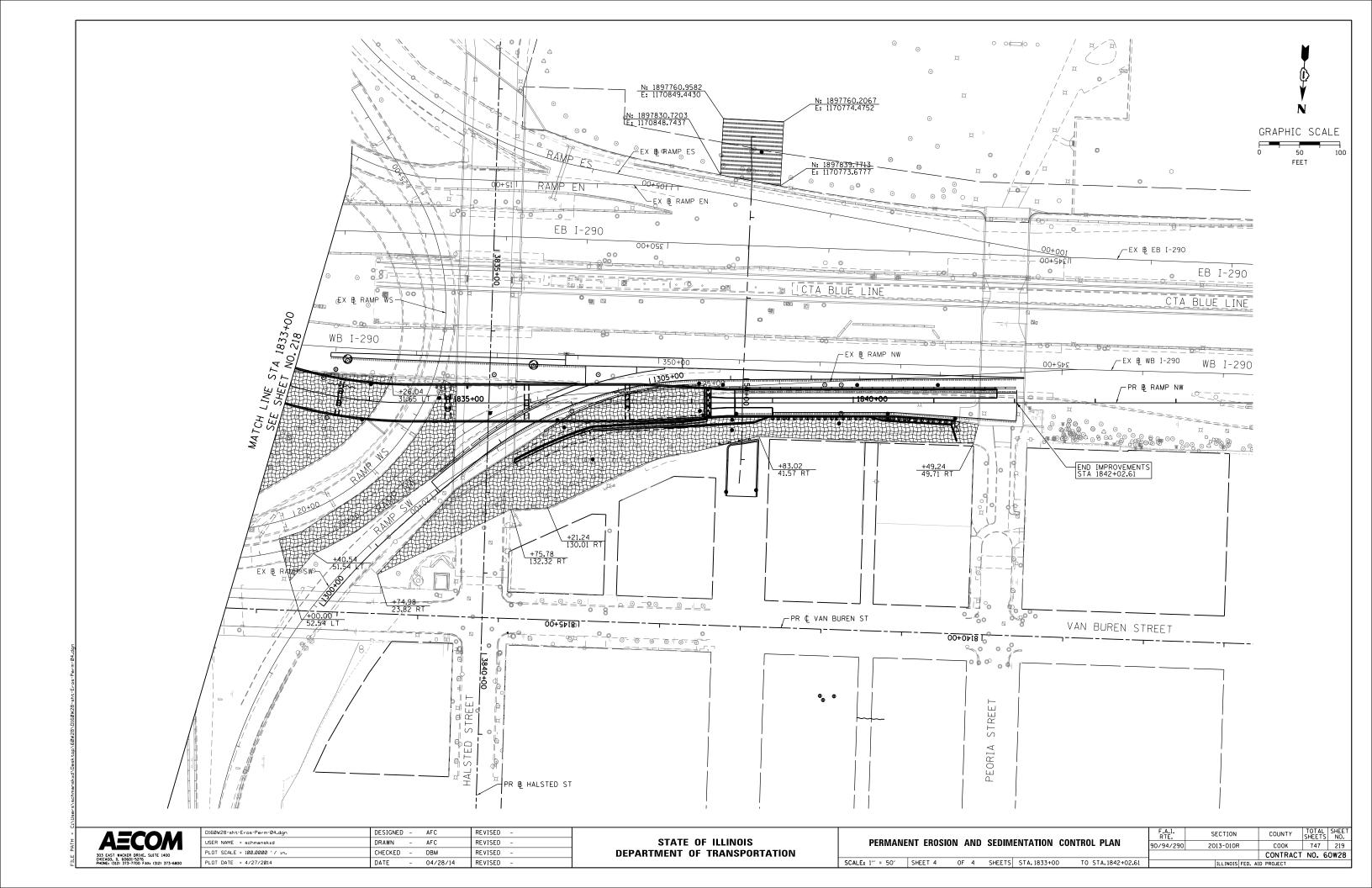
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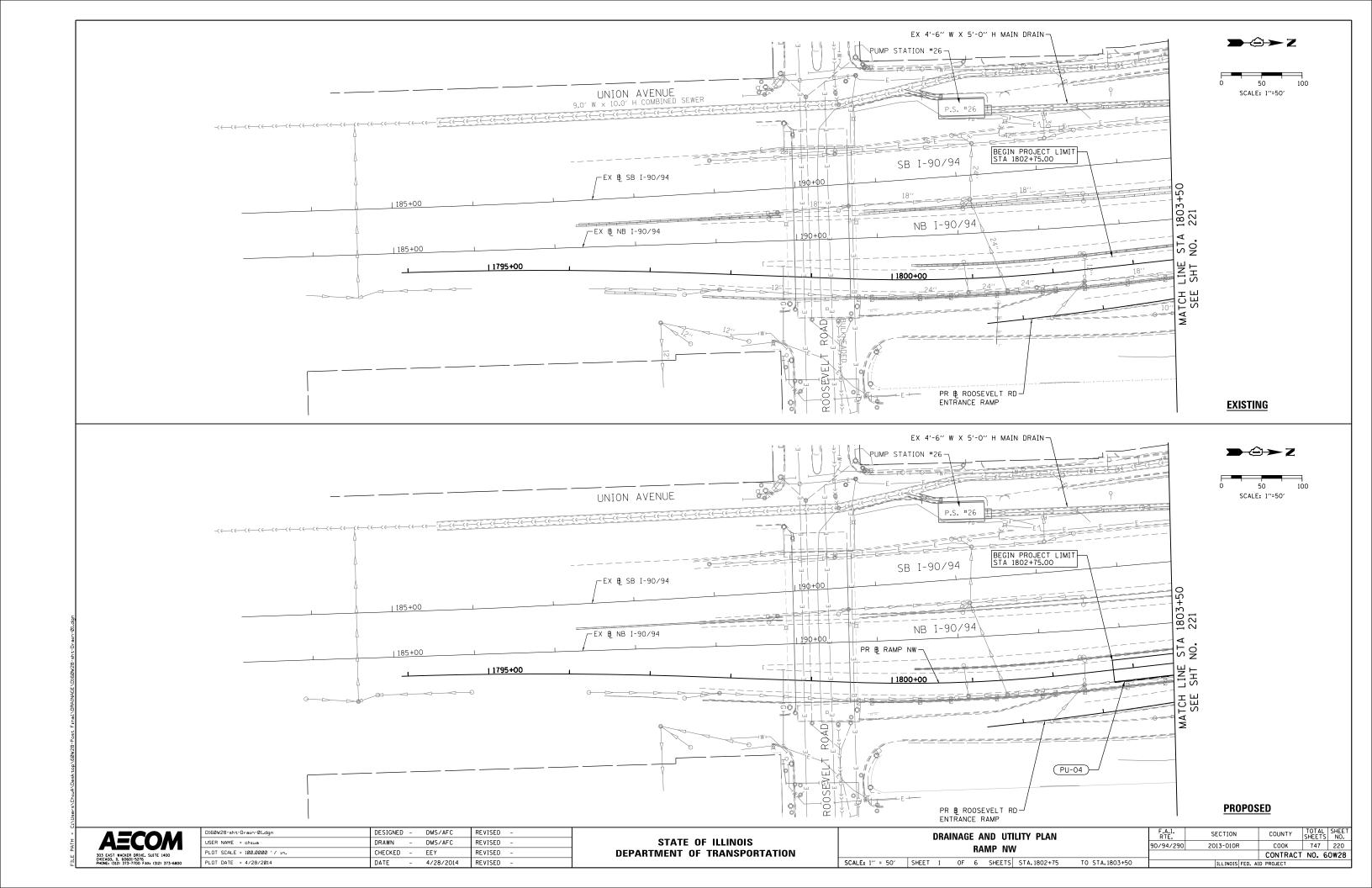
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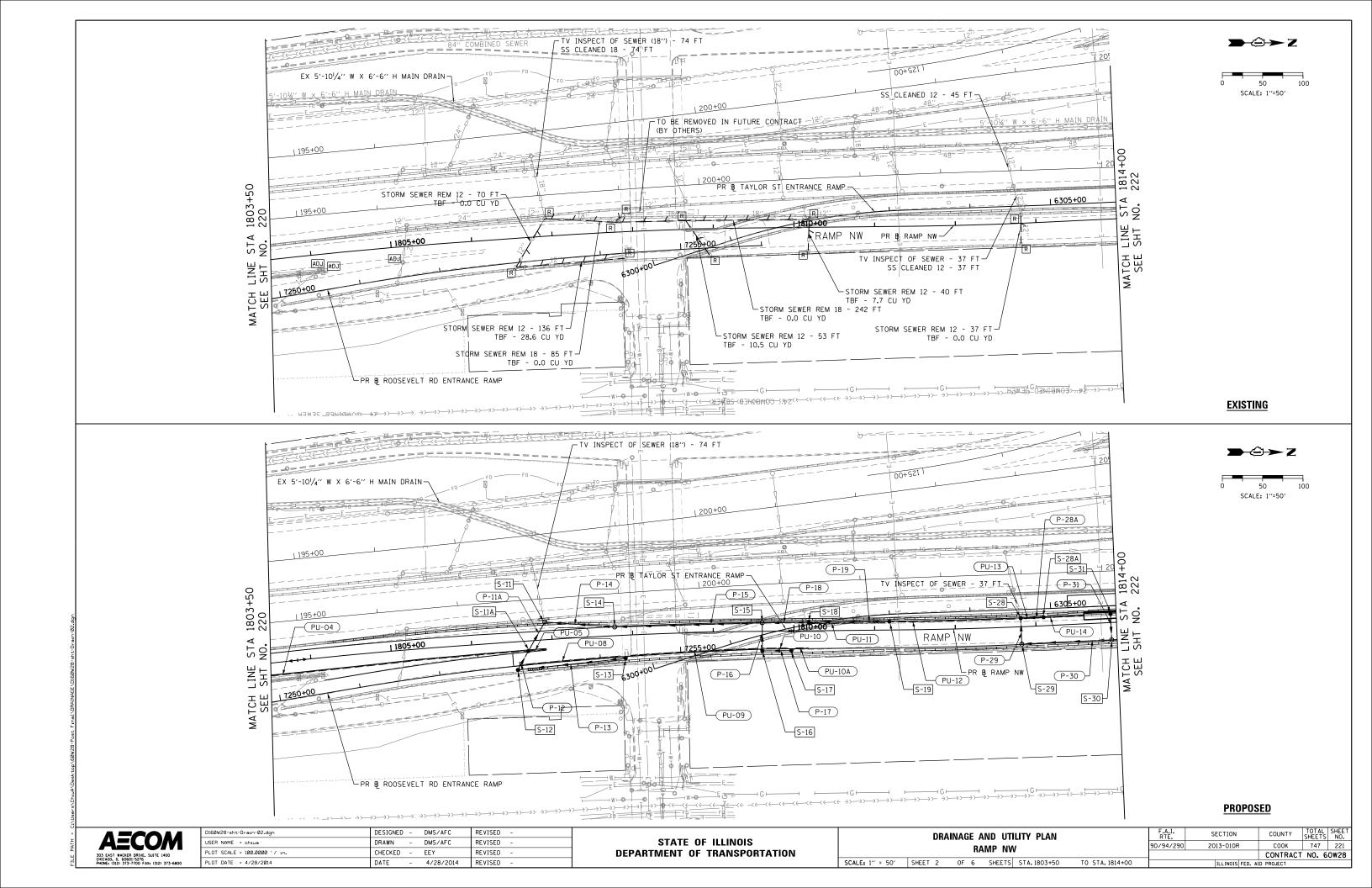
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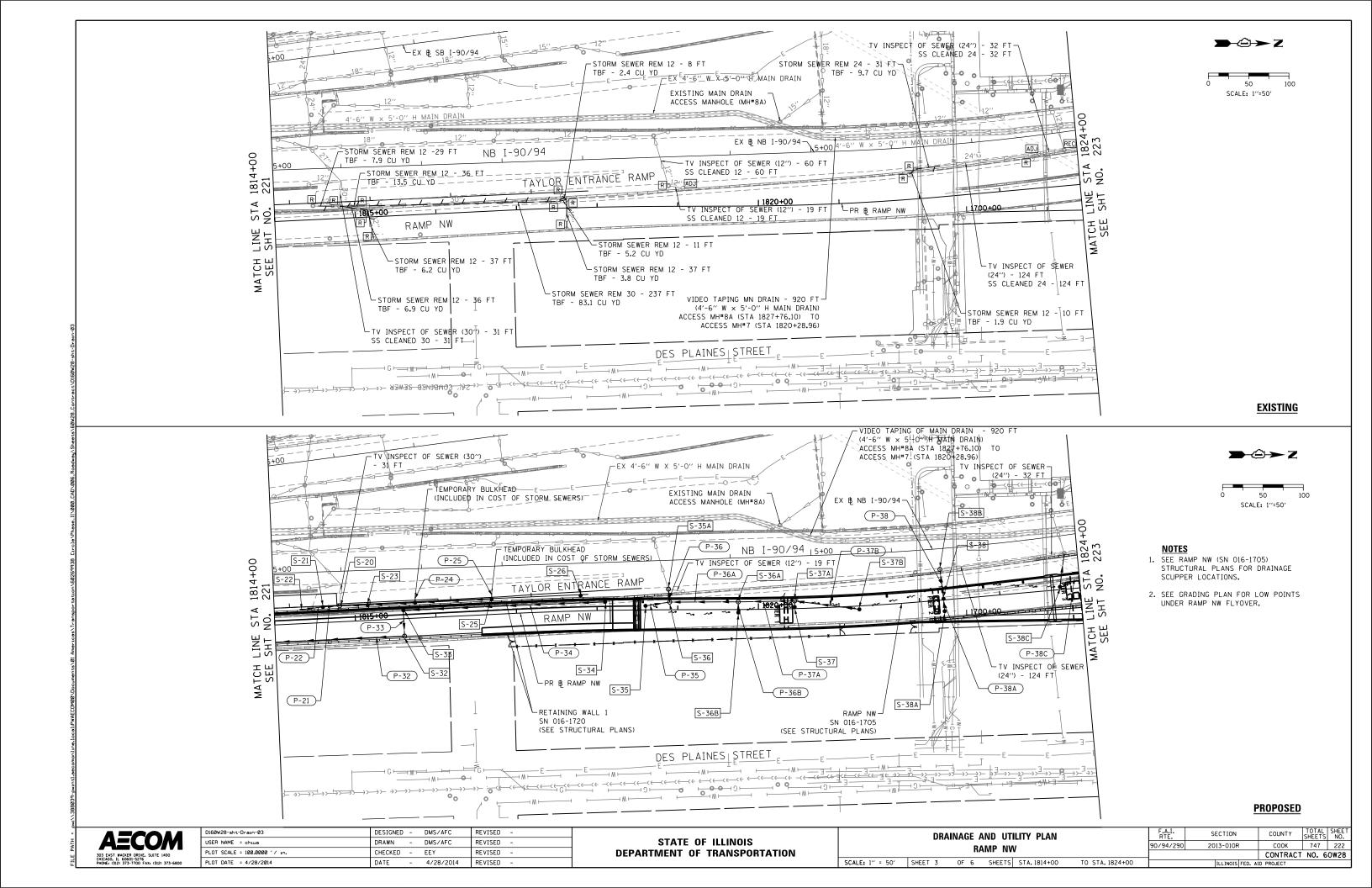


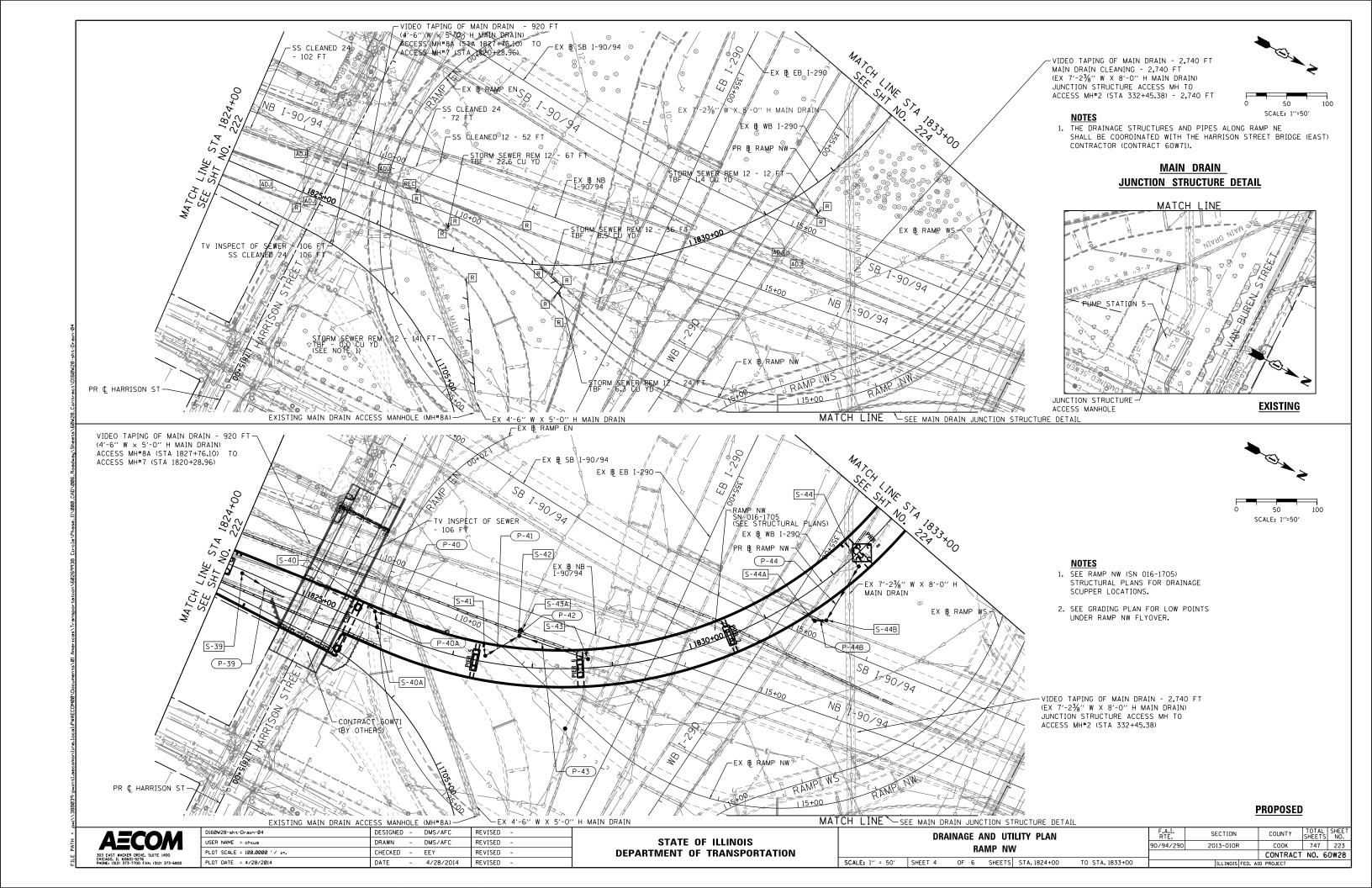


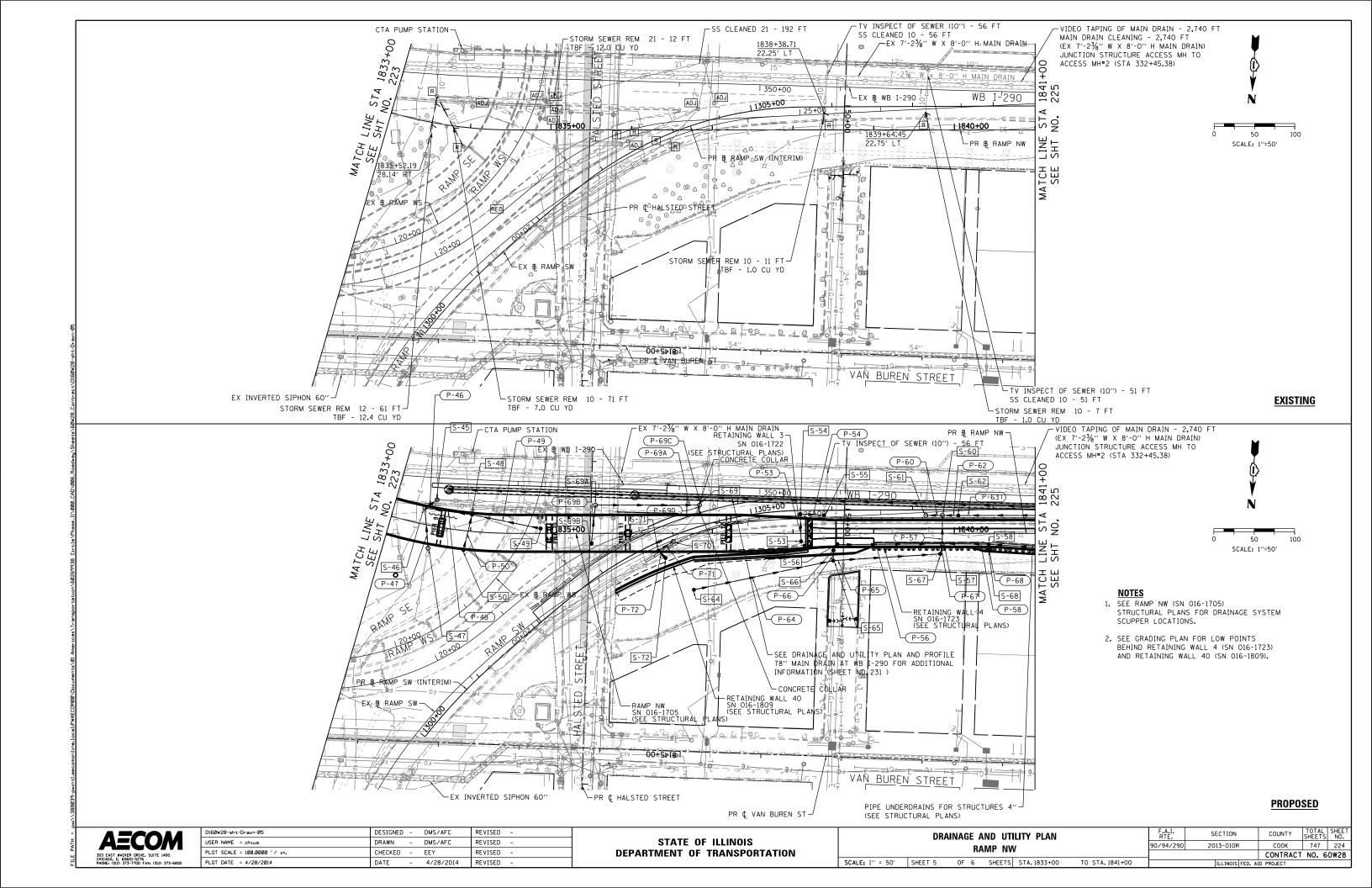


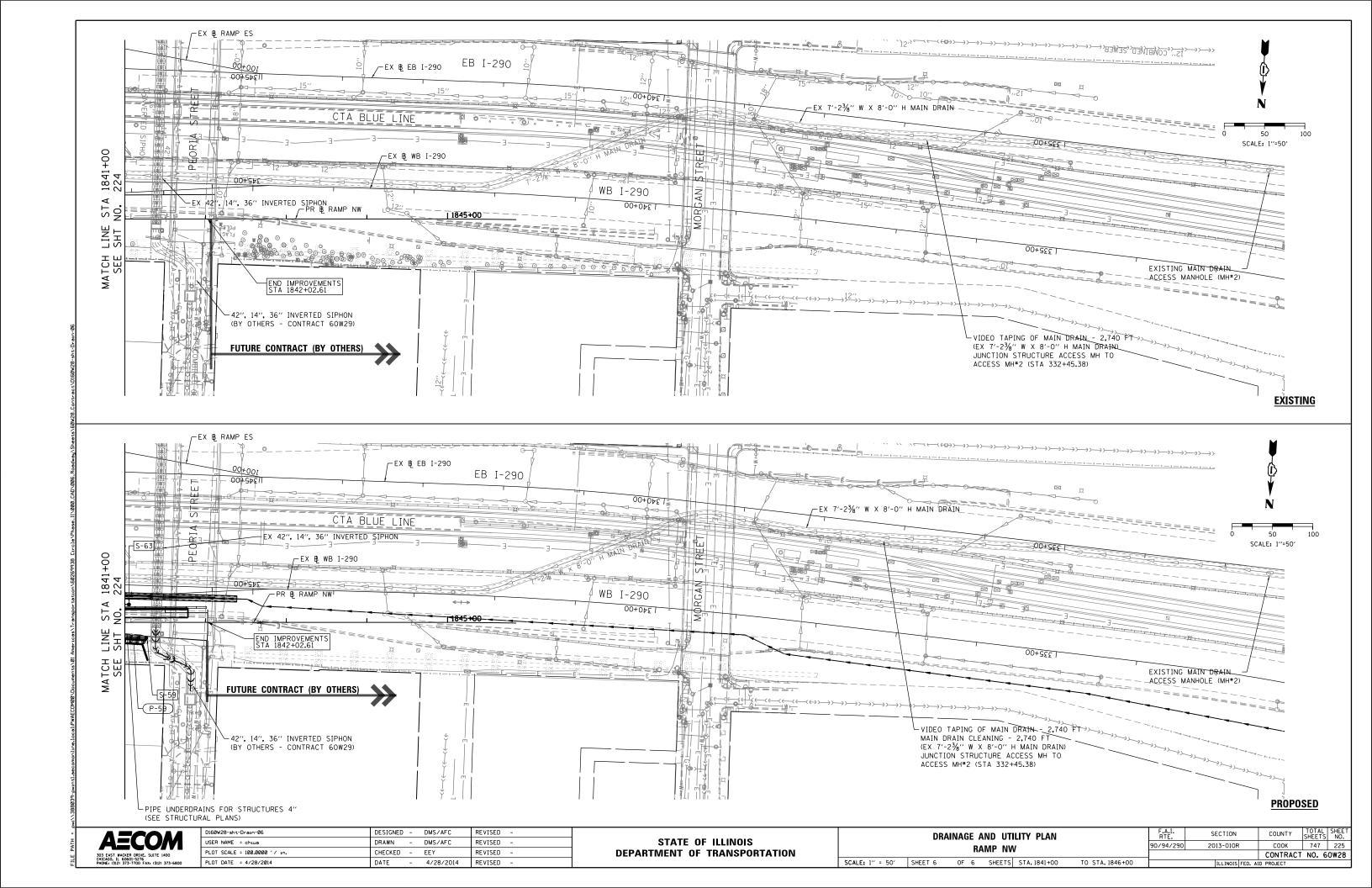


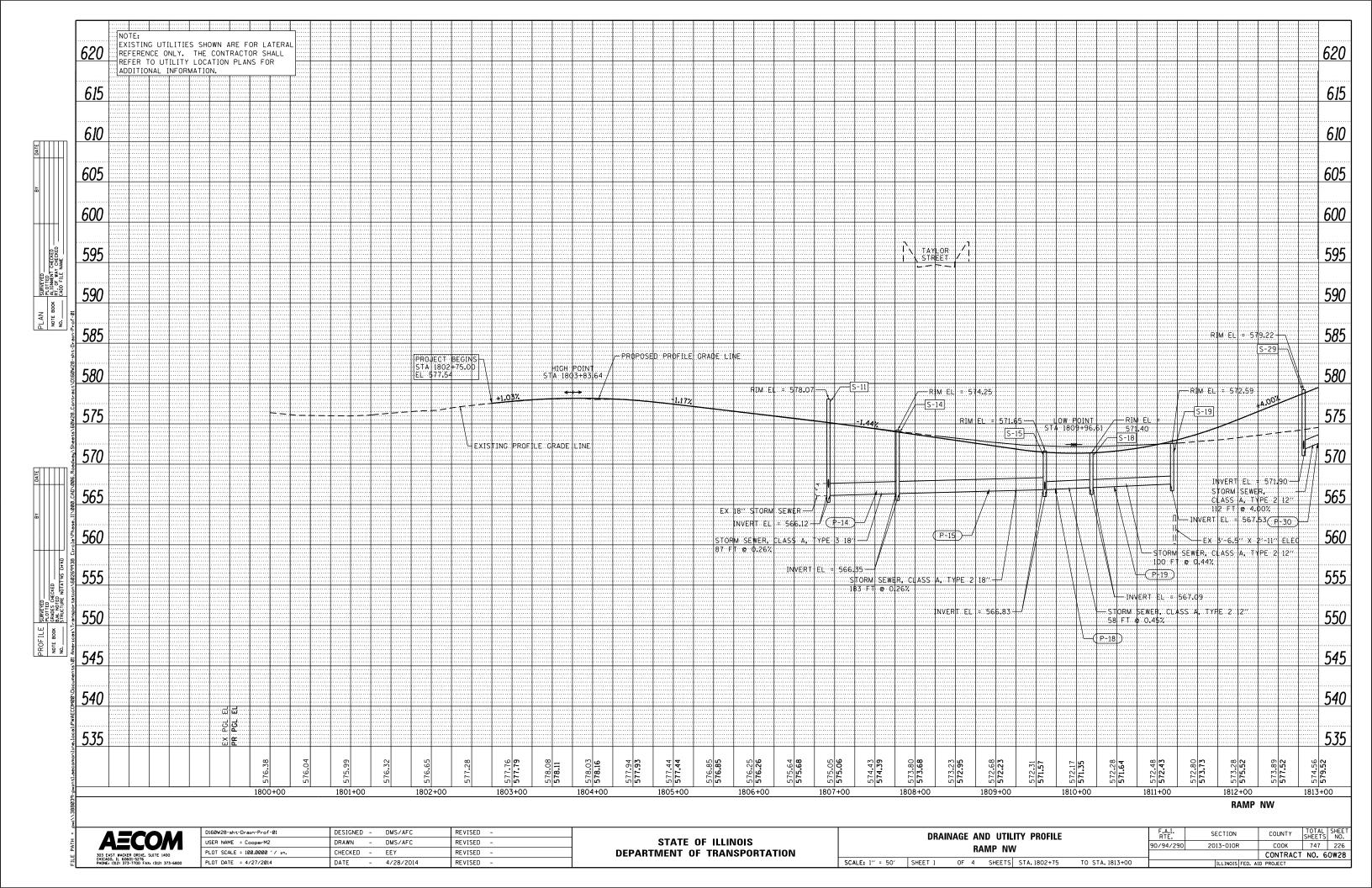


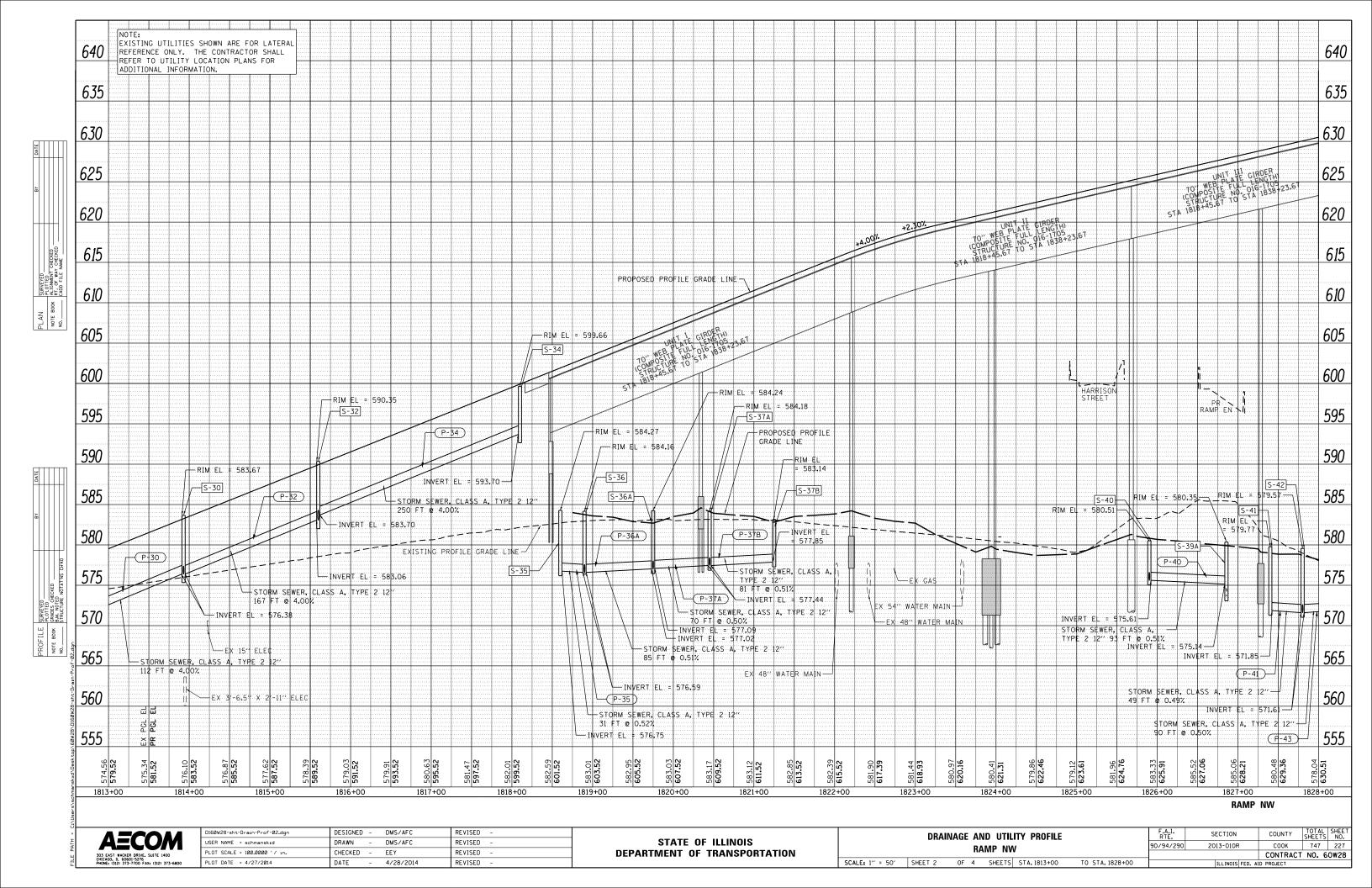


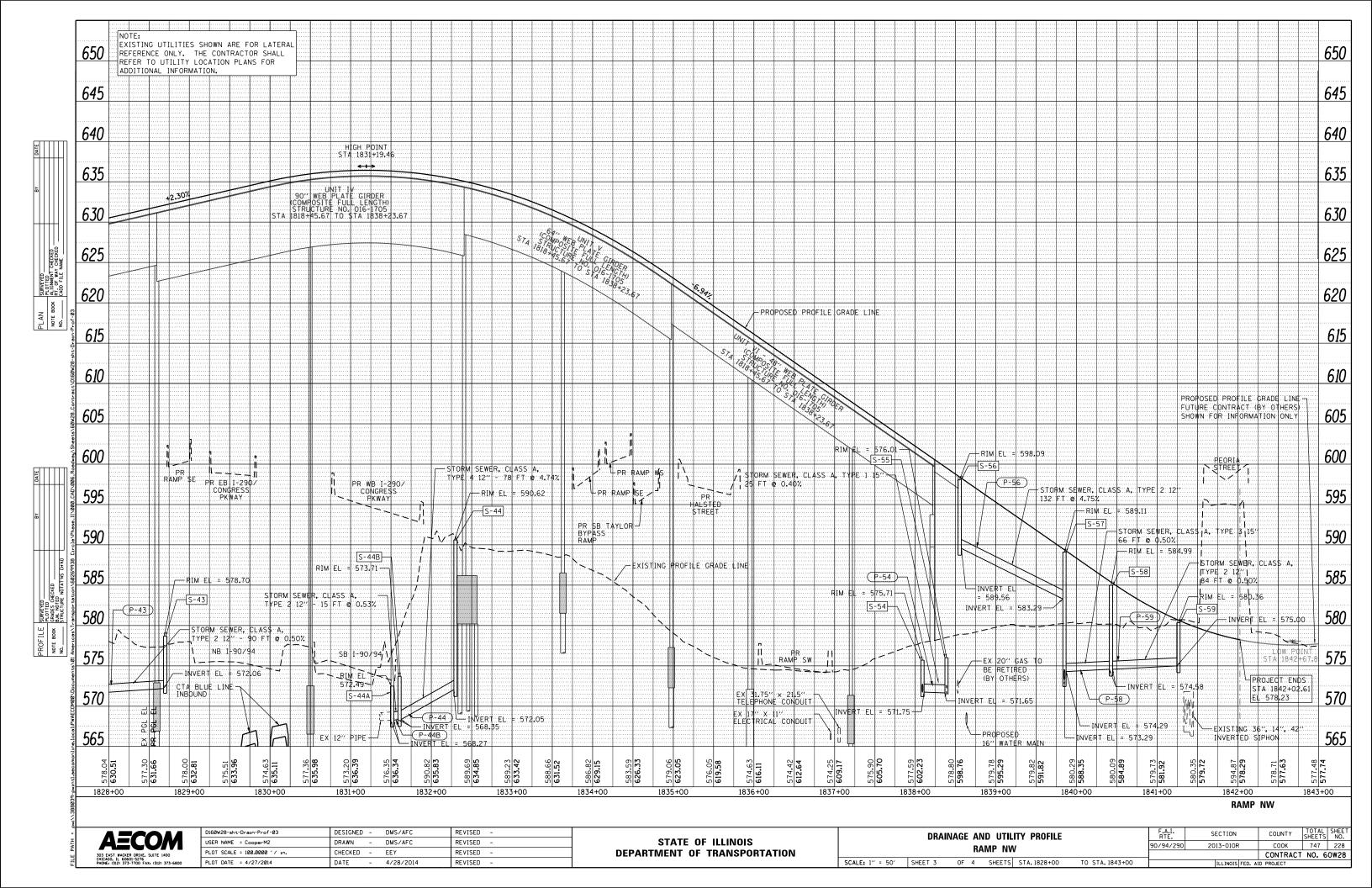


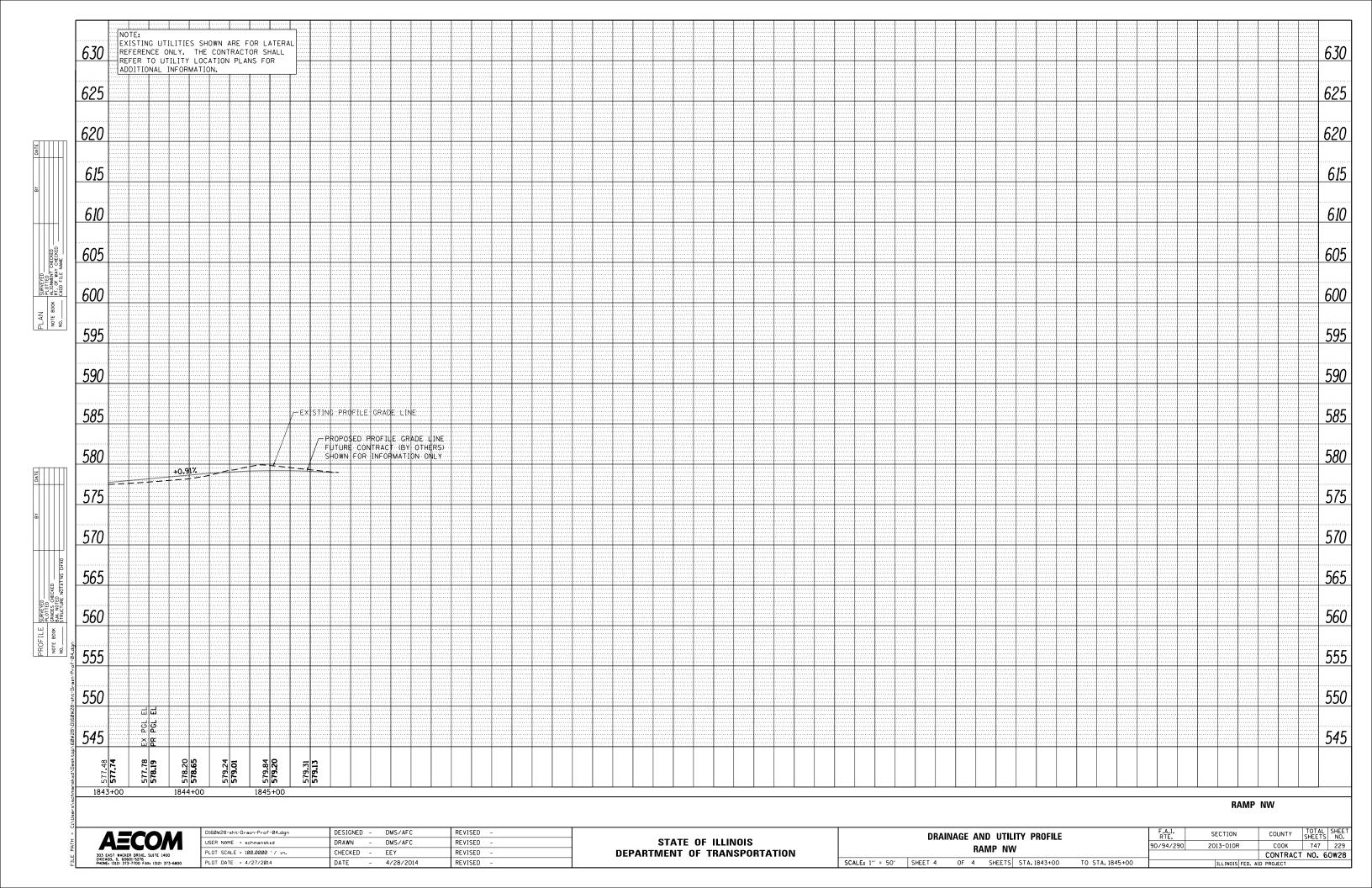












THIS SHEET OMITTED FROM SUBMITTAL

AECOM

303 EAST WACKER ORIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE, 13/22 373-7600

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

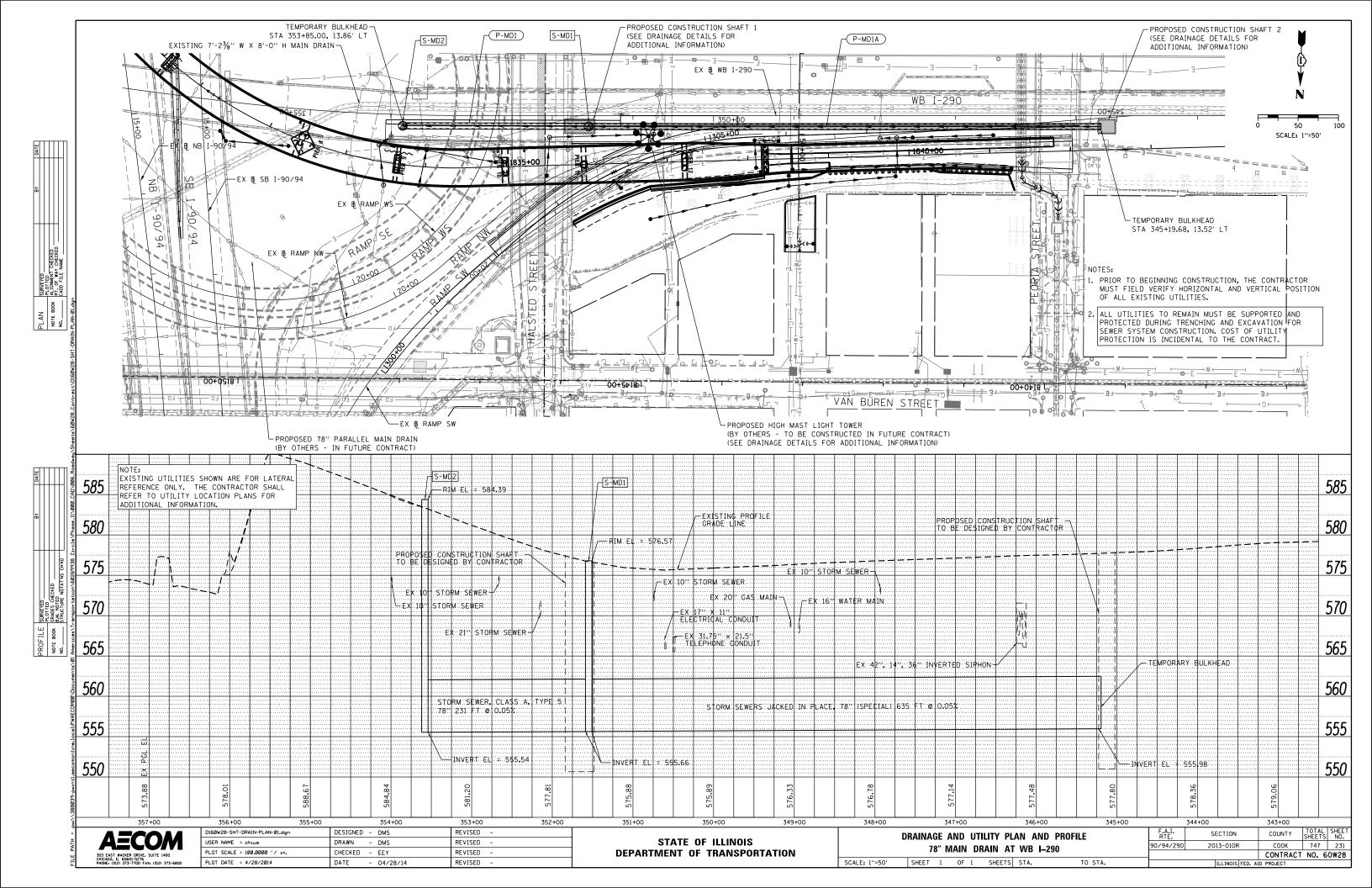
DRAINAGE AND UTILITY PLAN AND PROFILE

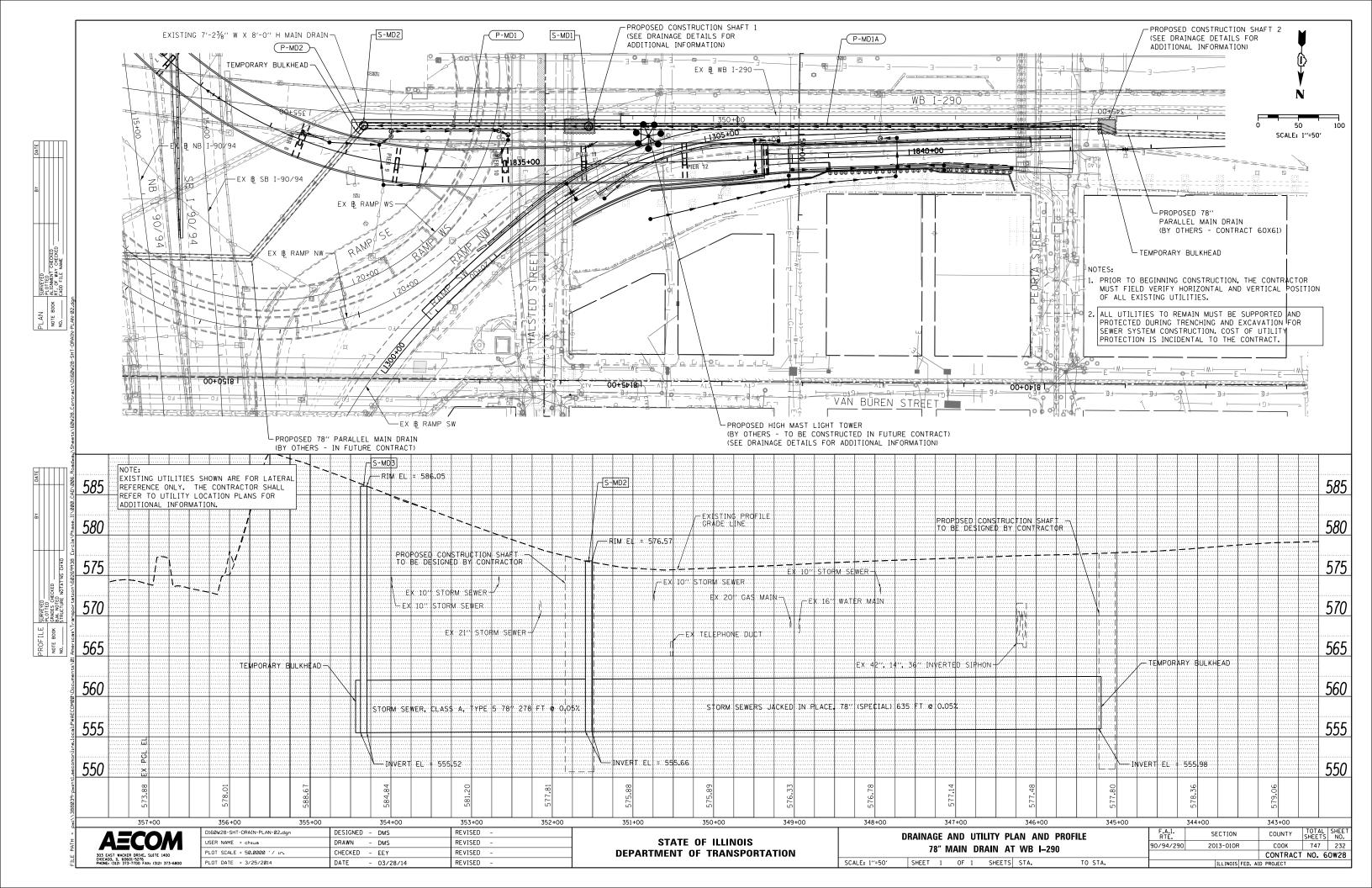
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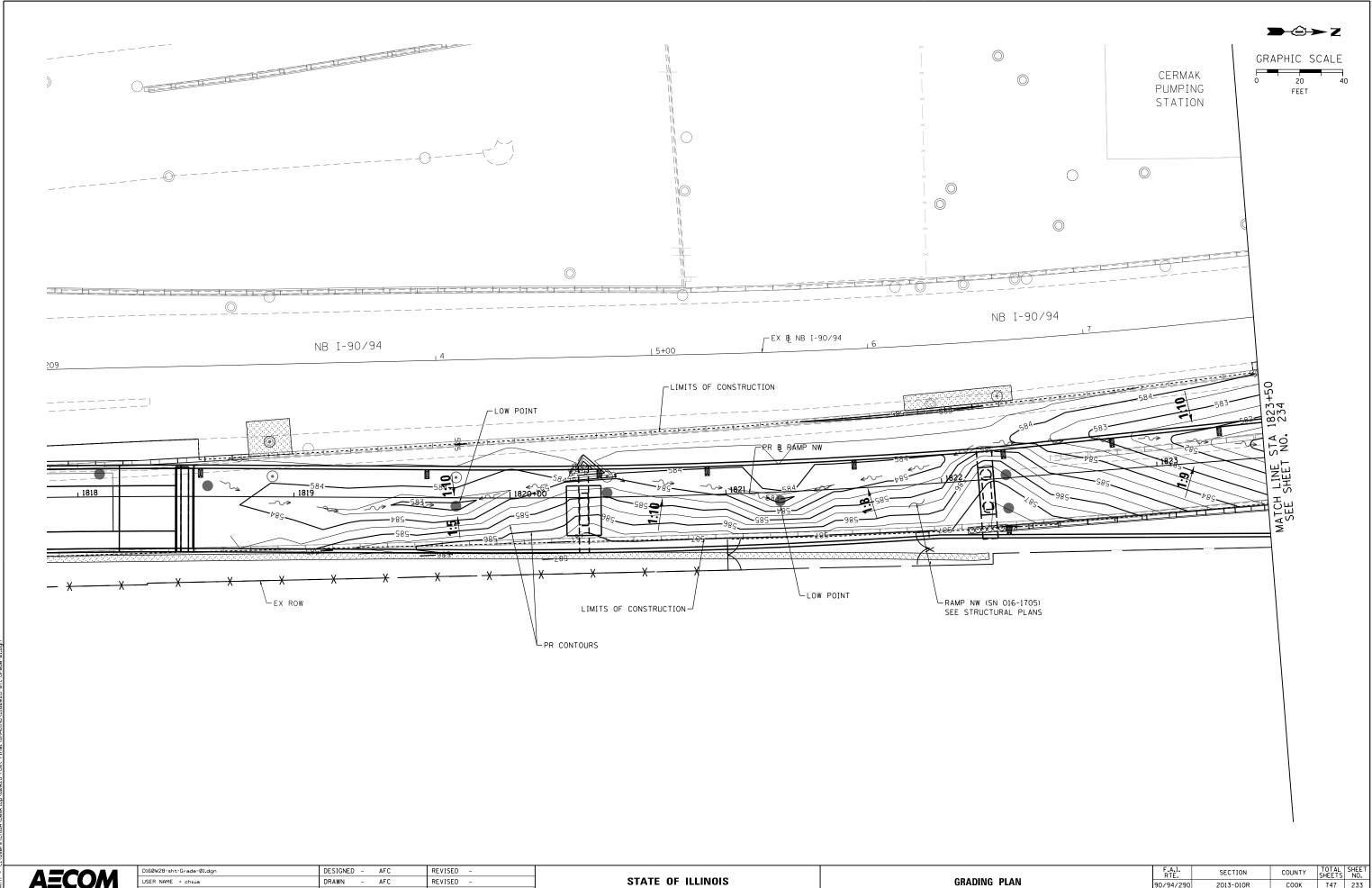
F.A.I. RTE. SECTION COUNTY TOTAL SHEET'S NO.
90/94/290 2013-010R COOK 747 230

CONTRACT NO. 60W28

| ILLINOIS FED. AID PROJECT







CHECKED - DBM REVISED -PLOT DATE = 4/28/2014 DATE - 4/28/2014 REVISED

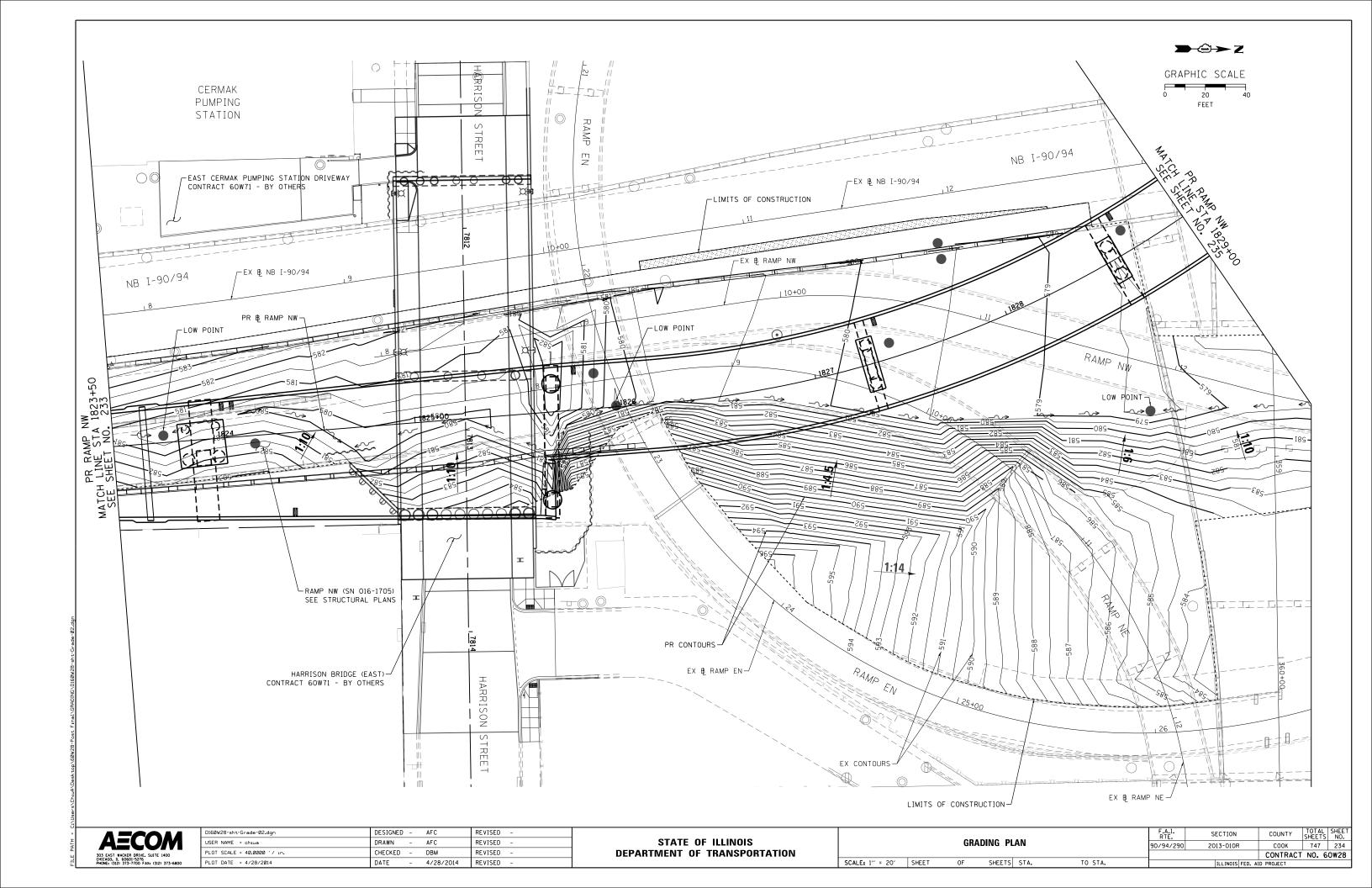
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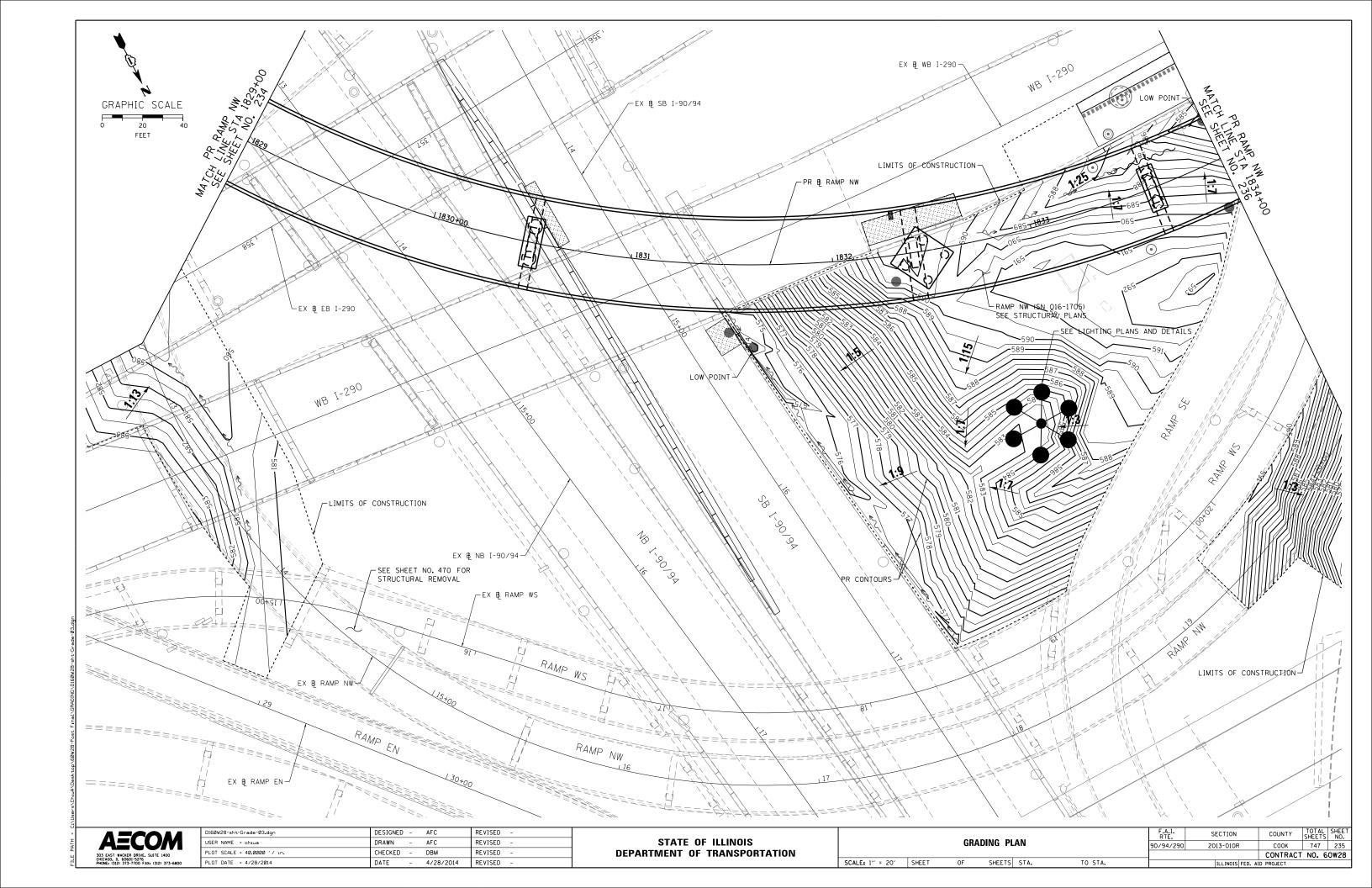
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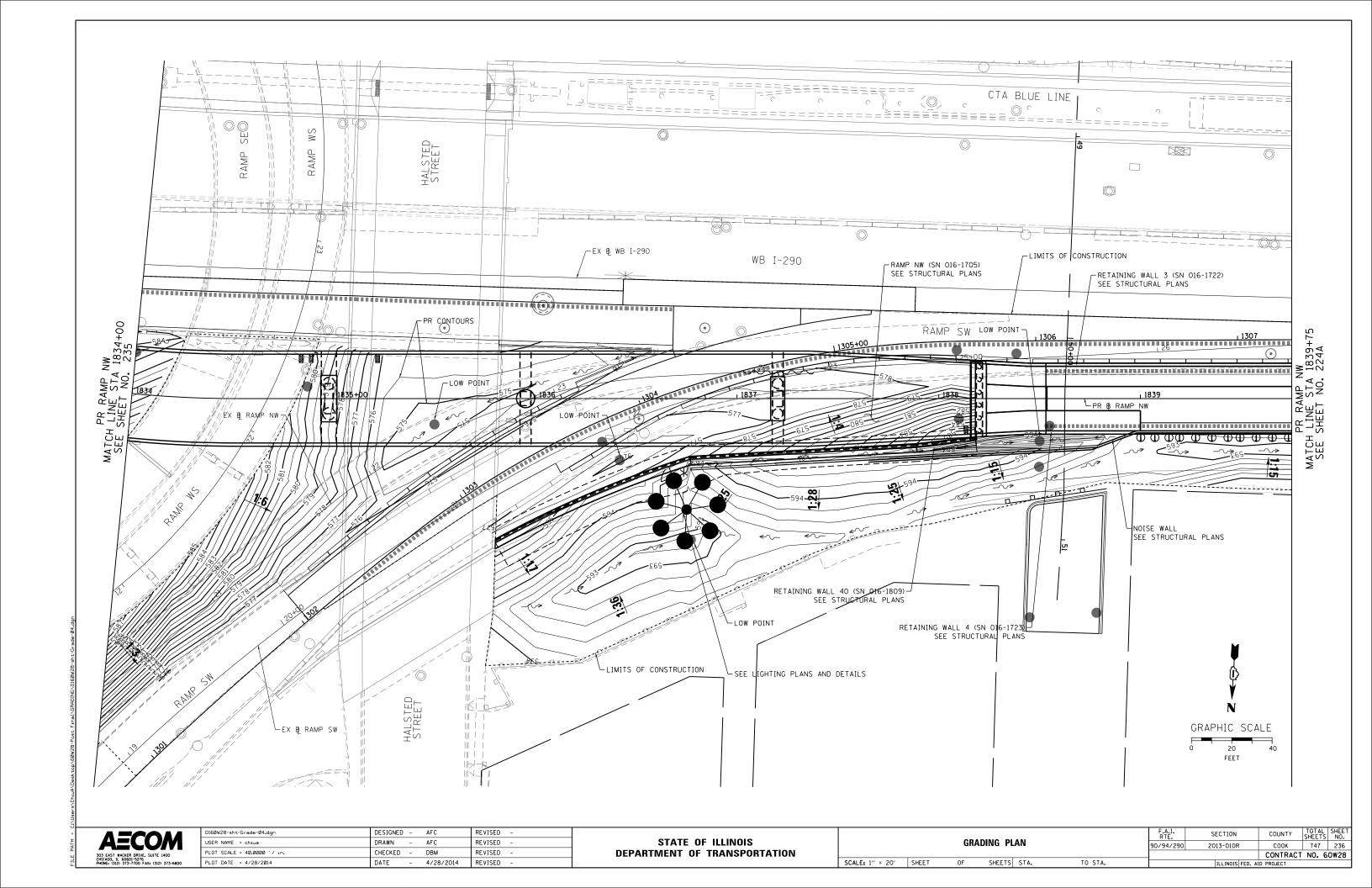
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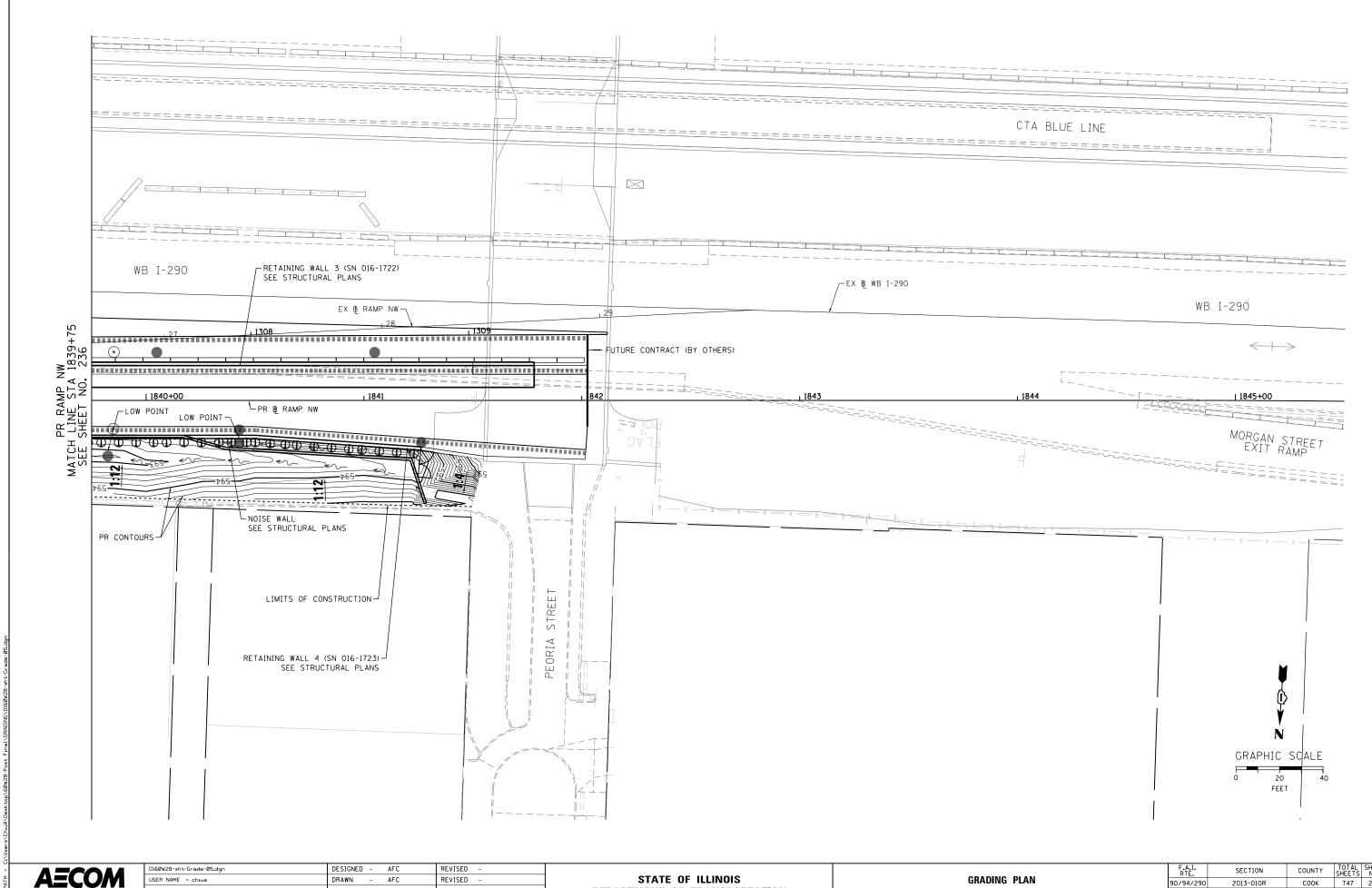
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CONTRACT NO. 60W28









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DEPARTMENT OF TRANSPORTATION

SCALE: 1" = 20' SHEET OF SHEETS STA. TO STA.

COOK 747 237 90/94/290 2013-010R CONTRACT NO. 60W28

WATER MAIN GENERAL NOTES:

- LOCATION OF UTILITIES AND PROPERTY LINES ARE FROM THE BEST INFORMATION AVAILABLE, EXACT LOCATION AND COMPLETENESS ARE NOT CHARANTED.
- IF ANY PUBLIC OR PRIVATE UTILITIES CROSS THE WATER MAIN TRENCH AND MUST REMAIN IN PLACE, THE CONTRACTOR MUST PROTECT SAID UTILITY IN CONFORMANCE WITH THE SPECIFICATIONS OR AS DIRECTED BY THE CHICAGO DEPARTMENT OF WATER MANAGEMENT BUREAU OF ENGINEERING
- TEST PITS MUST BE EXCAVATED IN ADVANCE OF PIPELINE CONSTRUCTION IN ORDER TO CONFIRM DEPTH AND LOCATION OF EXISTING UTILITIES AND WHEN DIRECTED BY THE ENGINEER, NO ADDITIONAL PAYMENT WILL BE MADE FOR TEST PIT EXCAVATION.
- WORK INDICATED ON THE PLANS AND NOT REFERENCED TO A BID ITEM IS CONSIDERED INCIDENTAL TO THE WORK TO WHICH IT APPLIES AND NO ADDITIONAL COMPENSATION WILL BE ALLOWED.
- WATER MAIN AND FITTINGS LOCATIONS SHOWN ON THE DRAWINGS FOR THE NEW WATER MAINS AND APPURTENANCES MAY BE CHANGED BY THE ENGINEER DUE TO FIELD CONDITIONS, NO ADDITIONAL COMPENSATION WILL BE ALLOWED FOR SLUCE HANGES, UNLESS PREVIOUSLY APPROVED BY THE ENGINEER.
- THE OPERATION OF ALL VALVES REQUIRED FOR SHUTDOWN MUST BE PERFORMED BY COMM FORCES PURSUANT TO A 72 HOUR ADVANCE NOTIFICATION TO THE DEPARTMENT, ANY VALVE FOUND NOT OPERABLE WILL BE DEPARED OR DEPLACED BY COMM.
- REMOVE AND PROPERLY DISPOSE OF ALL WATER ENTERING ANY EXCAVATION INCLUDING LEAKAGE FROM EXISTING WATER MAINS, ALL EXCAVATIONS ASSOCIATED WITH THE WATER MAIN WORK MUST BE KEPT DRY.
- ALL OPENINGS IN EXISTING WATER MAINS MUST BE PLUGGED OR CAPPED WITH DUCTILE IRON FITTINGS UNTIL THE MAIN IS ABANDONED.
- ALL VALVE BASINS MUST BE CONSTRUCTED OF PRE-CAST REINFORCED CONCRETE UNLESS DIRECTED OTHERWISE BY THE ENGINEER.
- NOTES INDICATING S.N.L., E.W.L., ETC. MEAN SOUTH OF THE NORTH PROPERTY LINE, EAST OF THE WEST PROPERTY LINE, ETC. AND ARE MEASURED FROM THE NEAREST STREET.
- IF A STANDARD MECHANICAL JOINT SLEEVE DOES NOT FIT TO MAKE CONNECTION OF THE NEW PIPE TO THE EXISTING PIPE, A TRANSITION SLEEVE MUST BE USED, NO GRINDING OF THE EXISTING PIPE IS PERMITTED.
- THE CONTRACTOR SHALL CONSULT AND FOLLOW RESTRAINED JOINT PIPE MANUFACTURER'S GUIDELINES AS TO EXTENSION OF THE JOINT AFTER ASSEMBLY IN ORDER TO LIMIT THE JOINT TAKE-UP UNDER PRESSURE TEST OR SERVICE COMDITIONS.

- -USE FILLER PIECES OF PIPE TO FILL THE AREA BETWEEN PIPE ENDS WHEN INSTALLING SLEEVE FITTINGS.
- -ON CONNECTIONS TO EXISTING CAST IRON PIPES, USE CAUTION WHEN INSTALLING MJ SLEEVES, SET SCREW TYPE RESTRAINT GLANDS (E.G. RETAINER GLANDS) ARE NOT ACCEPTABLE. CONSULT THE SPECIFICATIONS FOR JOINT RESTRAINT REQUIREMENTS.
- ABANDON EXISTING WATER MAINS IN ACCORDANCE WITH THE SPECIFICATIONS.
- SWAB ALL PIPE AND FITTINGS WITH CHLORINE SOLUTION DURING INSTALLATION AND USE EXTRA PRECAUTION TO PREVENT SOIL AND DEBRIS FROM ENTERING THE PIPE. COMPLY WITH ALL STANDARDS AND REQUIREMENTS OF THE COWM BUREAU OF WATER QUALITY, (312) 744-8190
- DE-CHLORINATION OF HEAVILY CHLORINATED WATER IS REQUIRED. THE CONTRACTOR OR SUBCONTRACTED CHLORINATOR SHALL DE-CHLORINATE AS LISTED FOR "INFORMATIONAL PURPOSES ONLY" IN APPENDIX C OF THE ANSI/AWWA STANDARD C-651-05, JUNE 1, 2005. THE CHLORINE LEVEL MUST BE BROUGHT TO POTABLE WATER LEVELS.
- ELEVATIONS ARE SHOWN IN THE CITY OF CHICAGO DATUM AND NAVD 88.
 THE CONVERSION FACTOR FROM CCD TO NAVD88 IS: NAVD 88 ELEVATION =

CCD + 579.19.

- -CONTRACTOR SHALL CONSTRUCT THE IMPROVEMENTS ONLY WITHIN THE RIGHT-OF-WAY, THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY AND ALL DAMAGE TO PRIVATE PROPERTY AND SHALL REPAIR SAID DAMAGE AT OWN EXPENSE TO THE SATISFACTION OF THE ENGINEER.
- "ALL CASING PIPES MIGT BE SMOOTH WELDOOD STEEL PIPE MEETING THE REQUIREMENTS OF ASTM ANDS GORBEE. BITE EXTENDING OF THE CASING PIPE MIGT HAVE COAL-TAR ENAME. IN ACCORDANCE WITH AWAR COOS AND HAVE A HOLCHESS OF ORGAN INCHES AND AN OUTSIDE DIAMETER OF 30 INCHES AND AN OUTSIDE DIAMETER OF 30 INCHES OF THE TWO HALVES AND COMPLY WITH THE REQUIREMENTS OF THIS ENGLISHMENT OF THE TWO HALVES AND COMPLY WITH THE REQUIREMENTS OF THIS PROPERTY OF THE TWO HALVES AND COMPLY WITH THE REQUIREMENTS OF THIS HALVES OF THE TWO PROPERTY OF THE TWO PROPERTY OF THE TWO PROPERTY OF THE TWO PARTY OF THE PARTY OF THE TWO PROPERTY OF THE TWO PARTY OF THE PARTY OF THE TWO - -SPACERS FOR CARRIER PIPES MUST BE EITHER THE TWO-PIECE WETAL BAND THE WITH 2-ROUTE MANNEAGTURERED ENTIRELY OUT OF HIGH DESIGNATION FROM THE REAL BAND THE REAL BAND MAN BEIGHT. ALL SPACERS MUST BE REAL FOR HEAVY DUTY SERVICE MANNEAGTH. ALL SPACERS MUST BE REAL FOR HEAVY DUTY SERVICE MANNEAGTH. SERVICE - -PRIOR TO INSERTION IN THE CASING, EACH LENGTH OF PIPE MUST BE SUPPORTED ON CASING SPACERS IN SUCH A MANNER THAT AT NO TIME WILL THE WEIGHT OF THE PIPE BEAR ON THE BELL OR ANY PART OF THE PIPE TOUCH THE CASING.
- -ALL PIPES MUST BE JOINTED PRIOR TO BEING PUSHED OR PULLED THROUGH THE CASING PIPE, AFTER PLACEMENT OF THE CARRIER PIPE THROUGH THE CASING, THE FUNDS OF THE CASING ARE TO BE SEALED WITH BRICK AND MORTAR OR RUBBER END SEAL OR OTHER APPROVED METHOD AND MUST BE COMPLETELY LEAST-LIGHT.



| 0168928-sht-WH-81.dgn | DESIGNED | - | HHC | REVISED - |
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| USER NAME + CooperM2 | DRAWN | - | HHC | REVISED - |
| PLOT SCALE = 48.8888 1/ m. | CHECKED | - | RBB | REVISED - |
| PLOT DATE + 4/24/2014 | DATE | | 04/28/14 | REVISED - |

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WATER MAIN
GENERAL NOTES

OF SMETS STA. TO STA.

SHEET

NOTE: ALL OF THE FOLLOWING WATER MAIN CONSTRUCTION MUST BE COORDINATED AND SEQUENCED WITH THE CONSTRUCTION OF THE NORTHWEST FLYOVER RAMP AT THIS LOCATION.

PHASE A (RELOCATION OF WATER MAIN FROM UNDER EXISTING RAMP ROADWAY)

1. CONFIRM THAT CTA IS PREPARED FOR WATER MAIN SHUTDOWN, WHICH IMPACTS REST ROOM FACILITIES AT CTA STATION ENTRANCES OF UIC-HALSTED STATION AT PEORIA STREET AND HALSTED STREET.

2. CONTACT CDWM TO ARRANGE FOR THE SHUTDOWN OF THE 16" WATER MAIN CROSSING THE HIGHWAY AT GREEN STREET. (312) 744-5070. DEWATER THE

3. CUT AND CAP EXISTING 16" WATER MAIN TO THE NORTH IN GREEN STREET AT APPROXIMATELY STATION 51+08. CUT AND CAP EXISTING 16" WATER MAIN TO THE SOUTH IN VACATED GREEN STREET AT APPROXIMATELY 200' N.N.L. OF HARRISON STREET, EXACT LOCATIONS AND DEPTH OF EXISTING WATER MAINS TO BE VERIFIED IN FIELD BY CONTRACTOR.

4. INSTALL EXCAVATION SUPPORT SYSTEM AS NECESSARY TO COMPLETE THE WORK, EXCAVATE SLOPE AND REMOVE 16" WATER MAIN AND BEND FROM APPROXIMATELY STATION 50+12 TO STATION 50+28.

5. PROVIDE 1' LONG COUPON OF REMOVED 16" WATER MAIN TO THE ENGINEER FOR MEASUREMENT AND ASSESSMENT FOR PHASE C REHABILITATION.

6. CONNECT NEW 16" WATER MAIN TO EXISTING 16" WATER MAIN UNDER EXPRESSWAY WITH MJ SLEEVE, INSTALL 30" CASING PIPE AND 16" CARRIER PIPE FROM CONNECTION TO APPROXIMATELY STATION 50+28. INSTALL TEMPORARY

7. BACKFILL EXCAVATION, RESTORE PAVEMENT AND RE-OPEN RAMP TO TRAFFIC PRIOR TO REQUIRED OPENING TIME.

PHASE B (PREPARATION FOR WATER MAIN REHABILITATION)

1. INSTALL BRACED EXCAVATION SUPPORT SYSTEM (NORTH SIDE) AS NECESSARY TO COMPLETE THE WORK. EXCAVATE SLOPE AND REMOVE 16-WATER MAIN FROM APPROXIMATELY STATION 50+28 TO STATION 51+07. PROVIDE LAUNCHING PIT ADEQUATELY SIZED FOR INSTALLATION OF LINER IN

2. INSTALL BRACED EXCAVATION SUPPORT SYSTEM (SOUTH SIDE) AS NECESSARY TO COMPLETE THE WORK, EXCAVATE AND REMOVE EXISTING RISER SHAFT AND 16" WATER MAIN FROM APPROXIMATELY STATION 47+36 TO STATION 47+52.

3. (SOUTH SIDE) INSTALL NEW 16" WATER MAIN AND CONNECT TO EXISTING 16" WATER MAIN UNDER EXPRESSWAY WITH MJ SLEEVE, INSTALL 30" CASING PIPE AND 16" CARRIER PIPE FROM CONNECTION TO STATION 47+36. INSTALL TEMPORARY 16" MJ CAP. PROVIDE RECEIVING PIT ADEQUATELY SIZED FOR INSTALLATION OF LINER IN PHASE C.

PHASE C (WATER MAIN REHABILITATION)

1. CLEAN AND TELEVISE THE WATER MAIN TO BE REHABILITATED IN CONFORMANCE WITH THE SPECIAL PROVISIONS AND MANUFACTURER'S RECOMMENDATIONS, VERIFY THAT THE WATER MAIN IS READY FOR THE REHABILITATION PROCESS.

2 PERFORM THE WATER MAIN REHARD ITATION RETWEEN APPROXIMATELY STATION 47+36 TO STATION 50+27, ALLOW COMPLETE INSTALLATION PROCESS PER MANUFACTURER'S INSTRUCTIONS AND RECOMMENDATION.

3. TELEVISE AND INSPECT THE LINER, VERIFY THAT THE LINER IS PROPERLY INSTALLED. FILL, FLUSH, AND PRESSURE TEST THE LINER IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

4. AFTER APPROVAL OF THE PRESSURE TEST, DEWATER THE LINER IN PREPARATION FOR MAKING CONNECTIONS IN LATER PHASE, IF REQUIRED, CONNECTIONS, PROVIDE TEMPORARY CAPS AS REQUIRED AT THE 16" END OPENINGS OF THE LINER TO PREVENT ANY DEBRIS FROM ENTERING.

PHASE D (INSTALLATION OF RISER VAULTS, CASINGS, AND NEW WATER MAIN)

NORTH SIDE

1. CONSTRUCT BASE AND WALLS OF NEW PRE-CAST RISER SHAFT, SEE SHEET 246, INSTALL 16" PIPE AND FITTINGS AS SHOWN IN THE RISER SHAFT, RESTRAIN TOP AND BOTTOM BASE BENDS, INSTALL 2" TAP FOR FLUSHING ON TOP OF PIPE IN RISER SHAFT. INSTALL ROOF SLAB.

2. INSTALL 16" PIPE AS SHOWN FROM THE RISER SHAFT TO THE NORTH IN GREEN STREET. INSTALL 16" VALVE AND PRECAST BASIN AT APPROXIMATELY STATION 51+03. ADJUST VALVE LOCATION AS REQUIRED IN FIELD TO COORDINATE WITH ADJACENT UTILITIES.

3. INSTALL 16" PIPE IN 30" SPLIT CASING PIPE (BOTTOM HALF) BETWEEN PROPOSED RISER SHAFT LOCATION AND POINT OF CONNECTION TO EXISTING LINED 16" WATER MAIN UNDER EXPRESSWAY. TEMPORARILY CAP AND BRACE SOUTH END OF NEW 16" WATER MAIN, INSTALL TEMPORARY 2" TAP FOR

4. BEFORE THE NEW WATER MAIN CAN BE FILLED, FLUSHED, AND PRESSURE TESTED. THE BRACED EXCAVATION AREA MUST BE BACKFILLED AROUND THE RISER SHAFT AND ALL PIPE STRUCTURAL RESTRAINT SYSTEMS MUST BE IN PLACE.

5. CONTACT COWM TO ARRANGE FOR THE SHUTDOWN OF THE 16" WATER MAIN IN GREEN STREET FROM VAN BUREN STREET TO 166" S.S.L. (312) 744-5070, NOTE; THERE ARE ACTIVE WATER SERVICES ON THIS SECTION OF WATER MAIN TO BE SHUT DOWN. THE CONNECTION WORK DESCRIBED IN NOTE ? MUST BE COMPLETED WITHIN 4 HOURS OF THE SHUTDOWN.

6. EXCAVATE AND DEMOLISH EXISTING VALVE BASIN AT 166' S.S.L. OF VAN BUREN STREET.

7. DEWATER EXISTING 16" WATER MAIN AND REMOVE 16" VALVE AT 166' S.S.L. OF VAN BUREN STREET. CONNECT NEW 16" WATER MAIN TO EXISTING WATER MAIN WITH 16" PIPE AND MJ SLEEVE. COWM WILL FILL, FLUSH, AND RESTORE WATER SERVICE TO EXISTING 16" WATER MAIN.

8. SLOWLY OPEN NEW 16" VALVE. FILL AND THOROUGHLY FLUSH NEW WATER MAIN TO REMOVE ALL AIR.

9, CLOSE 16" VALVE AND PRESSURE TEST NEW SECTION OF 16" WATER MAIN TO 100 PSI IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.

10. AFTER APPROVAL OF THE PRESSURE TEST, DEWATER THE NEW WATER MAIN IN PREPARATION FOR MAKING THE FINAL CONNECTION.

11. REMOVE CAP AND TEMPORARY FLUSHING TAP. CONNECT TO EXISTING LINED 16" WATER MAIN TO THE SOUTH UNDER EXPRESSWAY WITH 16" MJ SLEEVE OR APPROVED COUPLING FOR THE LINER USED.

12. INSTALL 30" SPLIT CASING PIPE (TOP HALF) BETWEEN CONNECTION POINT AND RISER SHAFT. BACKFILL TRENCH.

13. CONSTRUCT BASE WALLS OF NEW PRE-CAST RISER SHAFT, SEE SHEET 246. INSTALL 16" PIPE AND FITTINGS AS SHOWN IN THE RISER SHAFT, RESTRAIN TOP AND BOTTOM BASE BENDS, INSTALL 2" TAP FOR FLUSHING ON TOP OF PIPE IN RISER SHAFT, INSTALL ROOF SLAB.

14. INSTALL 16" PIPE AS SHOWN FROM THE RISER SHAFT TO THE SOUTH IN VACATED GREEN STREET. INSTALL 16"X8" 2BMJ TEE, 8" MJ CHICAGO STANDARD GATE VALVE AND PRECAST BASIN, 8" DI PIPE, AND CHICAGO STANDARD FIRE HYDRANT AS SHOWN.

15. INSTALL 16" PIPE IN 30" SPLIT CASING PIPE (BOTTOM HALF) BETWEEN PROPOSED RISER SHAFT LOCATION AND POINT OF CONNECTION TO EXISTING LINED 16" WATER MAIN UNDER EXPRESSWAY. TEMPORARILY CAP AND BRACE NORTH END OF NEW 16" WATER MAIN. INSTALL TEMPORARY 2" TAP FOR FLUSHING AT THIS LOCATION.

16. BEFORE THE NEW WATER MAIN CAN BE FILLED, FLUSHED, AND PRESSURE TESTED, THE BRACED EXCAVATION AREA MUST BE BACKFILLED AROUND THE RISER SHAFT AND ALL PIPE STRUCTURAL RESTRAINT SYSTEMS MUST BE IN PLACE

17. CONTACT CDWM TO ARRANGE THE SHUTDOWN OF THE 16" WATER MAIN IN VACATED GREEN STREET FROM HARRISON STREET TO 196' N.N.L. (312) 744-5070.

18. EXCAVATE AND DEMOLISH EXISTING VALVE BASIN AT 196' N.N.L. OF HARRISON STREET.

19. EXCAVATE AND DEMOLISH EXISTING VALVE BASIN AT 31' W.E.L. OF VACATED GREEN STREET. VALVE WAS PREVIOUSLY ABANDONED UNDER CONTRACT 60W26.

20. DEWATER EXISTING 16" WATER MAIN AND REMOVE 16" VALVE AT 196" N.N.L. OF HARRISON STREET. INSTALL 16" VALVE AND PRECAST BASIN AT APPROXIMATELY STATION 47+13. ADJUST VALVE LOCATION AS REQUIRED IN FIELD TO COORDINATE WITH ADJACENT UTILITIES, CONNECT NEW 16" WATER MAIN TO EXISTING WATER MAIN WITH 16" PIPE AND MJ SLEEVE. COWM WILL FILL, FLUSH AND RESTORE WATER SERVICE TO EXISTING 16" WATER MAIN.

21. SLOWLY OPEN NEW 16" VALVE, FILL AND THOROUGHLY FLUSH NEW WATER MAIN TO REMOVE ALL AIR. 22. CLOSE 16" VALVE AND PRESSURE TEST NEW SECTION OF 16" WATER MAIN TO 100 PSI IN

ACCORDANCE WITH THE CONTRACT DOCUMENTS. 23. AFTER APPROVAL OF THE PRESSURE TEST, DEWATER THE NEW WATER MAIN IN PREPARATION FOR

MAKING THE FINAL CONNECTION. 24. REMOVE CAP AND TEMPORARY FLUSHING TAP. CONNECT TO EXISTING LINED 16" WATER MAIN TO THE NORTH UNDER EXPRESSWAY WITH 16" MJ SLEEVE OR APPROVED COUPLING FOR THE LINER USED.

25. INSTALL 30" SPLIT CASING PIPE (TOP HALF) BETWEEN CONNECTION POINT AND RISER SHAFT. BACKFILL TRENCH.

PHASE E (RESTORATION OF WATER SERVICE)

1. CONTACT COWM TO OPERATE VALVES FOR FILLING AND FLUSHING 16" WATER MAIN CROSSING THE HIGHWAY (312) 744-5070

2. THOROUGHLY FLUSH WATER MAIN CROSSING USING 2" TAPS ON TOP BASE BENDS IN RISER SHAFTS AND NEW FIRE HYDRANT AT STATION 47+22. DISINFECT PER THE CONTRACT DOCUMENTS. AFTER APPROVAL OF DISINFECTION BY CDWM, RESTORE CTA SERVICES AND PUT WATER MAIN INTO SERVICE.

3. RESTORE ALL WATER MAIN TRENCHES PER THE DETAILED DRAWING.

BILL OF MATERIALS:

(NOTE: ALL PIPE AND FITTINGS USED SHALL BE RESTRAINED JOINT)

190' OF 16" MJ DI PIPE 4-16" DI MJ SLEEVES 76' OF 30" STEEL CASING PIPE 4-16" 2BMJ 1/4 BASE BENDS 2-16" MJ CHICAGO STANDARD GATE VALVES 290' WATER MAIN REHABILITATION 1-16"x8" 2BMJ TEE 1-8" MJ CHICAGO STANDARD GATE VALVE 1-CHICAGO STANDARD 8" MJ FIRE HYDRANT II' OF 8" MJ DI PIPE 1-8"x12" 2BMJ OFFSET

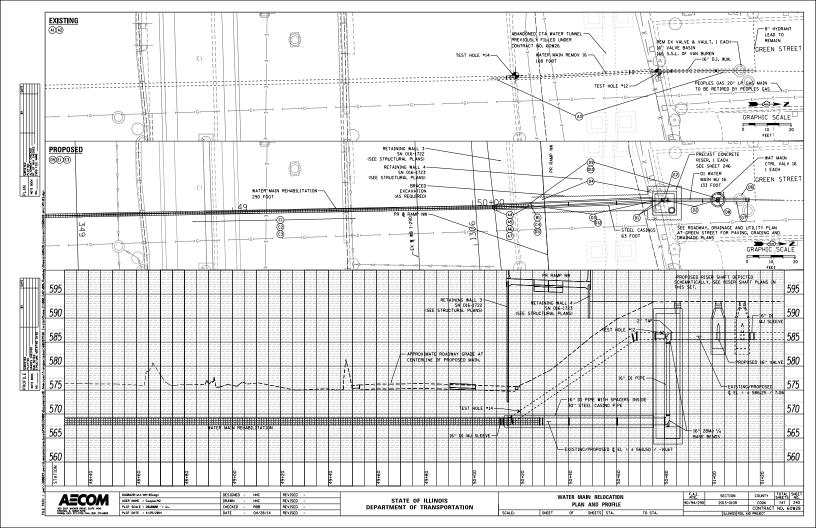
DESIGNED - HHO REVISED . 0168928-sht-WH-82.dom USER NAME + CooperM2 DRAWN HHC REVISED PLOT SCALE - 48,8888 '/ -CHECKED REVISED BLOT DATE + 4/35/3014 DATE 04/28/14 REVISED

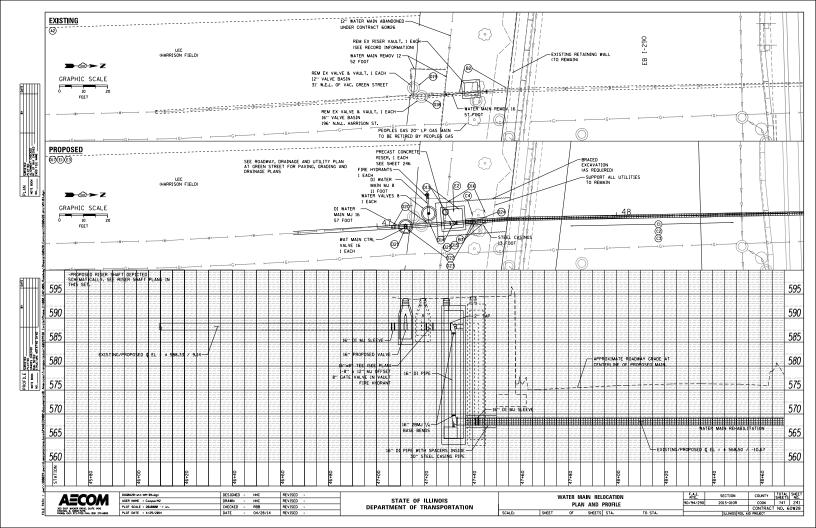
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

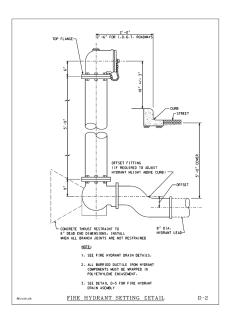
WATER MAIN RELOCATION SEQUENCING NOTES SHEET SHEETS STA.

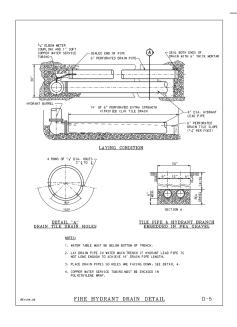
90/94/290 TO STA

SHEETS NO. SECTION COUNTY 2013-010R COOK 747 239 CONTRACT NO. 60W28 SLLINOIS FED. AID PROJECT







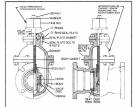


EJIW Gate Valves, Series N City of Chicago Specification

engineered designed constructed for a position of trust

SERIES N GATE VALVES:

The Chicago Gate Valve is manufactured according to City of Chicago specifications in sizes 3" to 16" inclusive. It has double disc construction with parallel seats; a V-type gate spreading mechanism which is actuated when the wedging piece comes in contact with a lug at the bottom of the valve body. The wedge is thus restrained from further movement and the discs being forced downward over the wedges are forced to spread.



| SIZE | CAT_m |
|------|-------|
| 3" | 3N22 |
| 4 | 4N22 |
| 6" | 6N22 |
| 8. | 8N22 |
| 12" | 12N22 |
| 16" | 16N22 |

| DIMENSION | AL INFO | RMATIC | N | | | |
|---------------------------|---------|--------|--------|--------|--------|--------|
| Mechanical Joint End | 3" | 4" | 6" | 8" | 12" | 16" |
| Overall Length | 10 5/8 | 13 1/8 | 13 3/4 | 15 1/4 | 16 1/2 | 23 1/4 |
| Laying Length | 5 5/8 | 8 1/8 | 8 3/4 | 10 1/4 | 11 1/2 | 16 1/4 |
| Centerline to Top of Stem | 13 1/8 | 15 3/8 | 20 | 23 1/4 | 31 | 36 5/6 |
| Number of Turns to Open | 7 | 9 | 14 | 18 | 43 | 50 |

EJIW products are available throughout the United States. Call 800-344-3549 for infomation or service requests email: ejiwsales@ejiw.com website: www.ejiw.com



We Cover the Infrastructure®

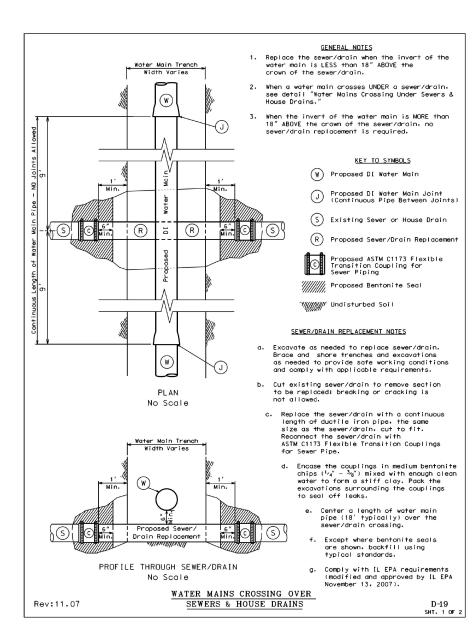
| AECON | |
|---|--|
| 303 EAST BACKER DRIVE, SACTE 1400 CHECAGO, IL 60801-5274 | |

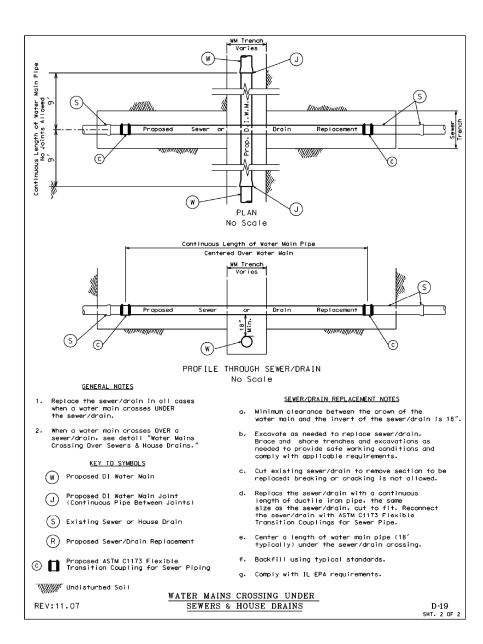
| 01689/28-sht-WM-85.dgn | DESIGNED | - | HHC | REVISED - |
|----------------------------|----------|---|----------|-----------|
| USER NAME = CooperM2 | DRAWN | - | HHC | REVISED - |
| PLOT SCALE = 48.8888 1/ m. | CHECKED | - | RBB | REVISED - |
| PLOT DATE + 4/23/2814 | DATE | | 04/28/14 | REVISED - |

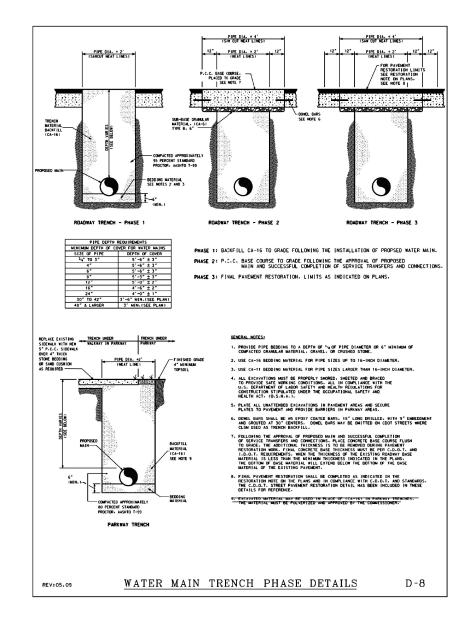
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION WATER MAIN RELOCATION DETAILS

COOK 747 242 CONTRACT NO. 60W28 90/94/290 2013-010R

OF SHEETS STA.



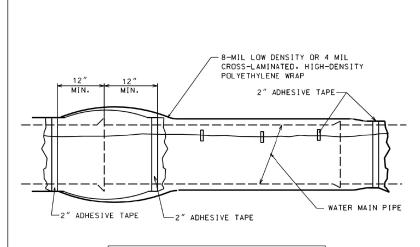






| 0160W28-sht-WM-06.dgn | DESIGNED | - | HHC | REVISED | - |
|------------------------------|----------|---|----------|---------|---|
| JSER NAME = CooperM2 | DRAWN | - | HHC | REVISED | - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED | - | RBB | REVISED | - |
| PLOT DATE = 3/24/2014 | DATE | - | 03/28/14 | REVISED | - |

SCALE:

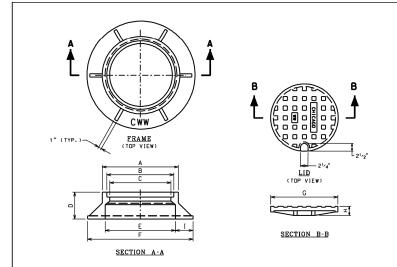


| С | CHART "A" POLYWRAP FLAT TUBE WIDTHS | | | | | | |
|---------------|-------------------------------------|--|--|--|--|--|--|
| PIPE DIAMETER | D.I.P. WITH PUSH-ON JOINTS (IN.) | D.I.P. WITH MECHANICAL JOINTS (IN.) | | | | | |
| 4 | 14 | 16 | | | | | |
| 6 | 17 | 20 | | | | | |
| 8 | 21 | 24 | | | | | |
| 12 | 29 | 30 | | | | | |
| 16 | 37 | 37 | | | | | |
| 24 | 53 | 53 | | | | | |

NOTES

- 1. USE ONE LENGTH OF POLYETHYLENE TUBE WRAP FOR EACH LENGTH OF PIPE, OVERLAPPED AT PIPE JOINTS AND FOLD EXCESS OVER TOP OF TUBE FOR SLACK REDUCTION.
- 2. USE CHART "A" TO SELECT SIZE OF WRAP.

WATER MAIN
POLYETHYLENE WRAP DETAIL D-10



NOTES: LETTERING FOR CHICAGO W.W. ON THE LID SHALL BE 1" SHARP FACE GOTHIC LETTERS. 3/6" WIDE AND RAISED 1/6" FROM 1/6" RECESS AS MEASURED FROM THE TOP SURFACE OF THE LID.

41/2

LETTERING FOR C.W.W. ON THE FRAME SHALL BE LOCATED ON THE TOP SURFACE OF THE HORIZONTAL FLANGE AND SHALL BE 1" SHARP FACE GOTHIC. 3''s" WIDE AND RAISED's" AS MEASURED FROM THE FLANGE SURFACE. LOCATION OF LETTERING SHALL BE AS INDICATED ON DRAWING.

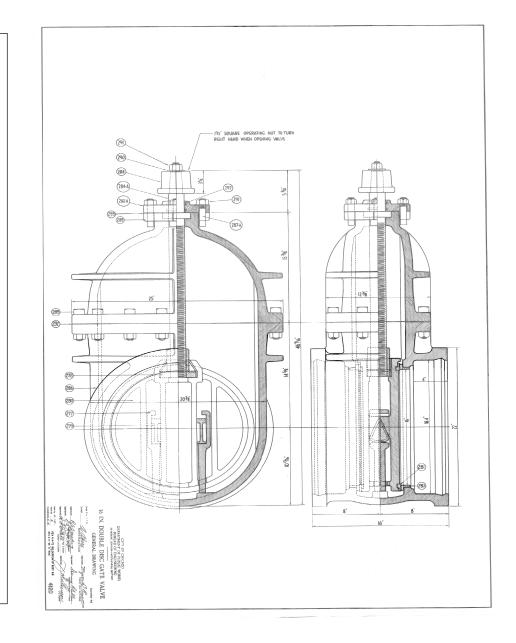
| FRAME AND LID DIMENSIONS | | | | | | | | |
|--------------------------|--------------------|-----------------|--|--|--|--|--|--|
| FRAME AND LID TYPES | | | | | | | | |
| | STANDARD | 36" SPECIAL F&L | | | | | | |
| DIMENSION | INCHES | INCHES | | | | | | |
| Α | 26 | - | | | | | | |
| В | 23 | 36 | | | | | | |
| С | 21 | 34 | | | | | | |
| D | 9 | 81/2 | | | | | | |
| E | 24 | 36 | | | | | | |
| F | 36 | 45 | | | | | | |
| G | 22 ³ /4 | 36 | | | | | | |
| Н | 3 | 11/2 | | | | | | |

I 6

| FRAME AND LID WEIGHTS | | | | | | |
|-----------------------|----------|--------------------------|--|--|--|--|
| | FRAME | AND LID TYPES | | | | |
| | STANDARD | STANDARD 36" SPECIAL F&L | | | | |
| | LBS | LBS | | | | |
| LID | 152 | - | | | | |
| FRAME | 395 | - | | | | |
| TOTAL | 547 | 720 | | | | |
| | | | | | | |

SCALE:

FRAME & LID D-15

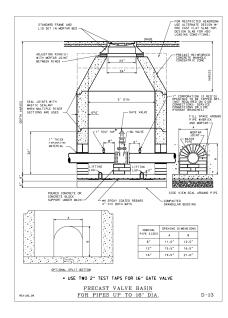


AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICACO, II. 60601-5276
PHONE: 1323 373-7700 FAX: (3)23 373-6800

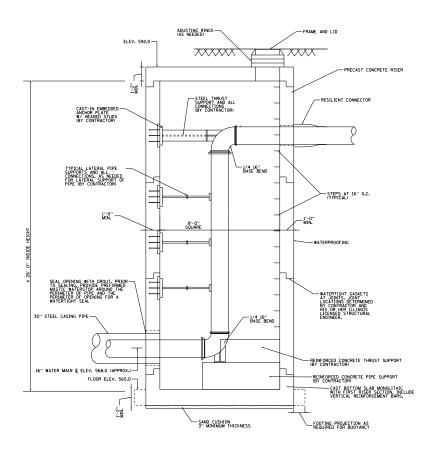
REV:04.09

| D160W28-sht-WM-07.dgn | DESIGNED | - | HHC | REVISED - |
|------------------------------|----------|---|----------|-----------|
| USER NAME = CooperM2 | DRAWN | - | HHC | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED | - | RBB | REVISED - |
| PLOT DATE = 3/24/2014 | DATE | - | 03/28/14 | REVISED - |

| WATER MAIN RELOCATION RETAILS | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|-------------------------------|------|----------------|---------|-----------|------------------|--------------|-------|------|
| WAIER | MAIN | RELOCATION DET | AILS | 90/94/290 | 2013-010R | COOK | 747 | 244 |
| | | | | | | CONTRACT | NO. 6 | OW28 |
| SHEET | OF | SHEETS STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



0168928-sht-WH-88.dgn DESIGNED - HHC REVISED -**AECOM** STATE OF ILLINOIS USER NAME + CooperM2 DRAWN - HHC REVISED -WATER MAIN RELOCATION DETAILS 90/94/290 PLOT SCALE = 48.8888 1/ m. CHECKED - RBB REVISED -DATE - 04/28/14 REVISED -DEPARTMENT OF TRANSPORTATION PLOT DATE + 4/24/2814 SHEET OF SHEETS STA. TO STA.



NOTES:

- FOR WATER MAIN GENERAL NOTES, CONSTRUCTION SEQUENCING NOTES, LOCATION PLANS AND PROFILE AND WATER MAIN AND STRUCTURE DETAILS, SEE SHEET NOS. 238 THROUGH 245.
- RISER SHAFT FOR THE RELOCATED WATER MAIN SHALL BE DESIGNED AND CONSTRUCTED OF PRECAST REINFORCED CONCRETE TO THE MINIMUM REQUIREMENTS SHOWN ON THE DRAWINGS, SPECIAL PROVISION FOR PRECAST CONCRETE RISER, REQUIRED REFERENCES AND AS SHOWN. AT CONTRACTOR'S OPTION, RISER SHAFT MAY BE CONSTRUCTED OF CAST-IN-PLACE CONCRETE.
- RISER SHART, PIPE SUPPORTS AND THRUST RESTRAINTS FOR THE RELOCATED WATER MAIN, INCLUDING REMEDIAMENTS INTO RISER STRUCTURE AND ALL CONNECTIONS SHALL BE DESIGNED BY AN ILLINOIS LICENSED STRUCTURAL EXCIMITED RESIGNED BY THE CONTRACTOR SHALL SUBMIT ESTON AND THE CONTRACTORS SHALL SUBMIT ESTON AND THE CONTRACTORS SHALL SUBMIT SETS OF THE CONTRACTORS SHALL SHOULD STRUCTURAL ENGINEER.
- TEST PRESSURE FOR WATER MAINS = 100 PSI, THRUST RESTRAINTS AND RISER SHALL BE DESIGNED FOR 1.5 TIMES THE MAXIMUM TEST PRESSURE.
- ALL REINFORCING BARS SHALL BE EPOXY COATED. ASTM A615. GRADE 60.
- . CONCRETE STRENGTH SHALL MEET OR EXCEED 5000 PSI AT 28
- EXTERIOR SURFACES OF RISER SHAFT SHALL BE WATERPROOFED FOR WATERTIGHT STRUCTURE.
- . CONCRETE COVER:
 - g. CONCRETE PLACED AGAINST EARTH 3"
 - b. CONCRETE IN CONTACT WITH EARTH OR WATER 2"
- 9. SOFT CLAYS OCCUR IN THE SOIL PROFILE FOR THE BORINGS IN THIS AREA. CONTRACTOR SHALL REVIEW GOTCHENIACE, REPORT AND BORING LOCK IN HIS SELECTION OF MCTHOOST TO SUPPORT AND THOUST RESTRAINTS, SUPPACE AND SUBSEMPACE WATER SHALL NOT BE PREMITTED TO ENTER THE EXCAVATION. THE COMPRACTOR SHALL COMPLY WITH THE RECOGNERACIES OF THE VARIOUS INFRASTRUCTURE DEPARTMENTS OF THE CITY OF CHICAGO, INCLUDING, BUT NOT LIMITED TO, THE CHICAGO DEPARTMENT OF TRANSPORTATION COOTS, THE CHICAGO WATER MANAGEDENT OWN. MOCK AND THE OPPRITE OF WATER MANAGEDENT OWN. MOCK AND THE OPPRITE OF WATER MANAGEDENT OWN. MOCK AND THE OPPRITE OF THE WATER MANAGEDENT OWN. MOCK AND THE OPPRITE OF THE WATER MANAGEDENT OWN. MOCK AND THE OPPRITE OF THE OPPRITE OF THE WATER MANAGEDENT OWN. MOCK AND THE OPPRITE OF THE OPPRITE OPPRITE OF THE OPPRITE OPPRITE OF THE OPPRITE O
- 10. DURING CONSTRUCTION, SOFT CLAY IS EXPECTED AT THE BASE OF THE EXCAVATION, THE FOUNDATION SOIL MAY BECOME UNSTABLE DURING CONSTRUCTION AND THE CONTRACTOR MAY REQUIRE A WORKING PLATFORM TO PROPERLY CONSTRUCT. THE PRECAST RISER SHAFT, THE MEED FOR A WORKING PLATFORM TO PROPERLY CONSTRUCT THE PRECAST RISER SHAFT SHAFL BE CONSIDERED INCLUDED WITHIN THE COST OF THE PRECAST CONNECTE RISER.
- II. EACT LOCATIONS OF EXISTING WATER MAINS AND EXISTING BELOW GROSS STRUCTURES AND UILITIES SHALL BE DETERMINED IN THE FIELD PRIOR TO EXEMATION FOR MATER DETERMINED IN THE FIELD PRIOR TO EXEMATION FOR MATER AND UILITIES DUE TO FIELD CONDITIONS EMBOLITHED THAT WILL IMPACT CONSTRUCTION SHALL BE BROUGHT TO THE ATTENTION OF THE EXPINITERS ON AN OWN TO BELL OWN THE CONTROL OF THE MATERIAL PRIOR WAS AN OWNER, BY ANY OWNER OF THE MATERIAL PRIOR WAS AN OWNER AND ANY OWNER OWNER AND APPROVINCES REQUIRED AS A MESULT OF FIELD COMPLICT FOR ENGINEER REVIEW AND APPROVINCES THE MATERIAL PRIOR THE MATERIAL PRIOR SHOWN THE PROPERTY FOR YAIT TEACH OF THE MATERIAL PRIOR - 12. CONTRACTOR SHALL PROTECT EXISTING BURIED AND ABOVE GROUND STRUCTURES AND UTILITIES THAT ARE TO REMAIN DURING CONSTRUCTION OF THE WATER MAIN AND RISER SHAFT. THE COST OF SUCH PROTECTION SHALL BE INCLUDED WITHIN THE COST OF SUCH PROTECTION SHALL BE INCLUDED WITHIN THE COST OF THE IG-INCH WATER MAIN RELOCATION PAY ITEM.
- ALL WORK TO CONFORM TO 1DOT STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, LATEST EDITION, UNLESS OTHERWISE SPECIFIED. USE MORE STRINGENT REQUIREMENT WHERE REQUIREMENTS CONFLICT.

| | | | | | | | | | | | | | | 1 |
|--|----------------------------|-----------------|-----------|------------------------------|--------|-------|---------|-----------|--------------|---------|--------------|--------|---------------------------|---|
| A =00A4 | DISSN28-sht-WH-89Ldgn | DESIGNED - AAG | REVISED - | | | - | MATED B | MAIN RELO | CATION | F.A.I. | SECTION | COUNTY | TOTAL SHEET SHEETS NO. | 1 |
| AECUM | USER NAME = CooperM2 | DRAWN - HHC | REVISED - | STATE OF ILLINOIS | | | WAIEN | RISER SHA | ET | 90/94/2 | 2013-010R | COOK | 747 246 | 1 |
| 303 CHST BROKER COLOR, SUCTE 1400 | PLOT SCALE = 4.0000 1/ in. | CHECKED - RBB | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | MOEN SHA | | 34. 5 | | | T NO. 60W28 | 1 |
| 305 EAST BACKER CRIVE, SLETE 1400 CHECAGO, IL 60605-5276 FROMG, LIST 373-7700 FAIR 1807 373-6400 | PLOT DATE + 4/24/2014 | DATE - 04/28/14 | REVISED - | | SCALE: | SHEET | OF | SHEETS | STA. TO STA. | | SULINOIS FED | | | 1 |

FOR INFORMATION ONLY

AECOM

303 EAST. WACKER DRIVE, SUITE 1400
CHICAGO, II. 60601-5276
PHONE: (13)2 373-708 FAX: (3)2) 373-6800

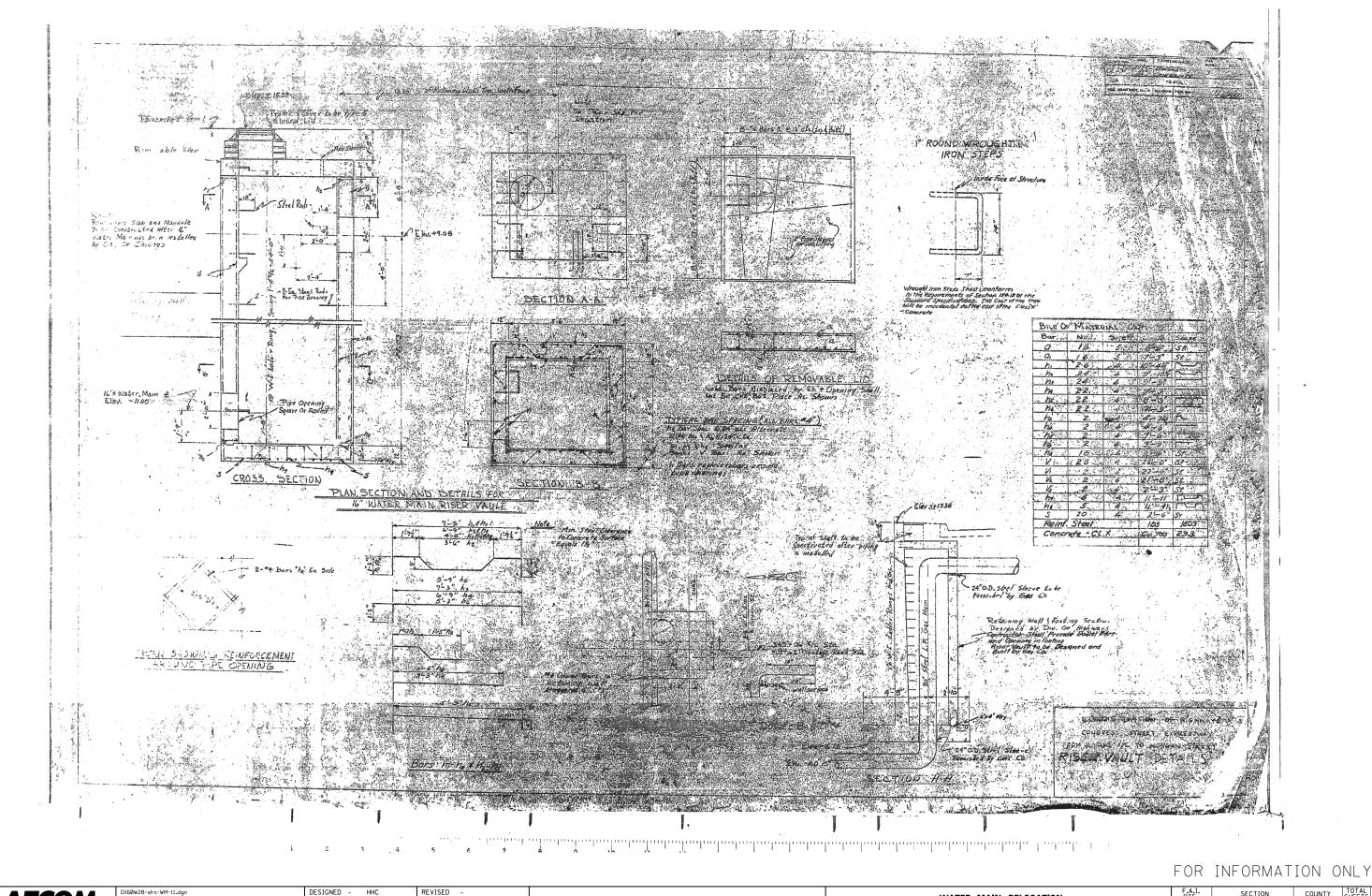
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|------------------------------|------------|----------|-----------|
| USER NAME = CooperM2 | DRAWN - | HHC | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | RBB | REVISED - |
| PLOT DATE = 3/23/2014 | DATE - | 03/28/14 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE:

SHEET

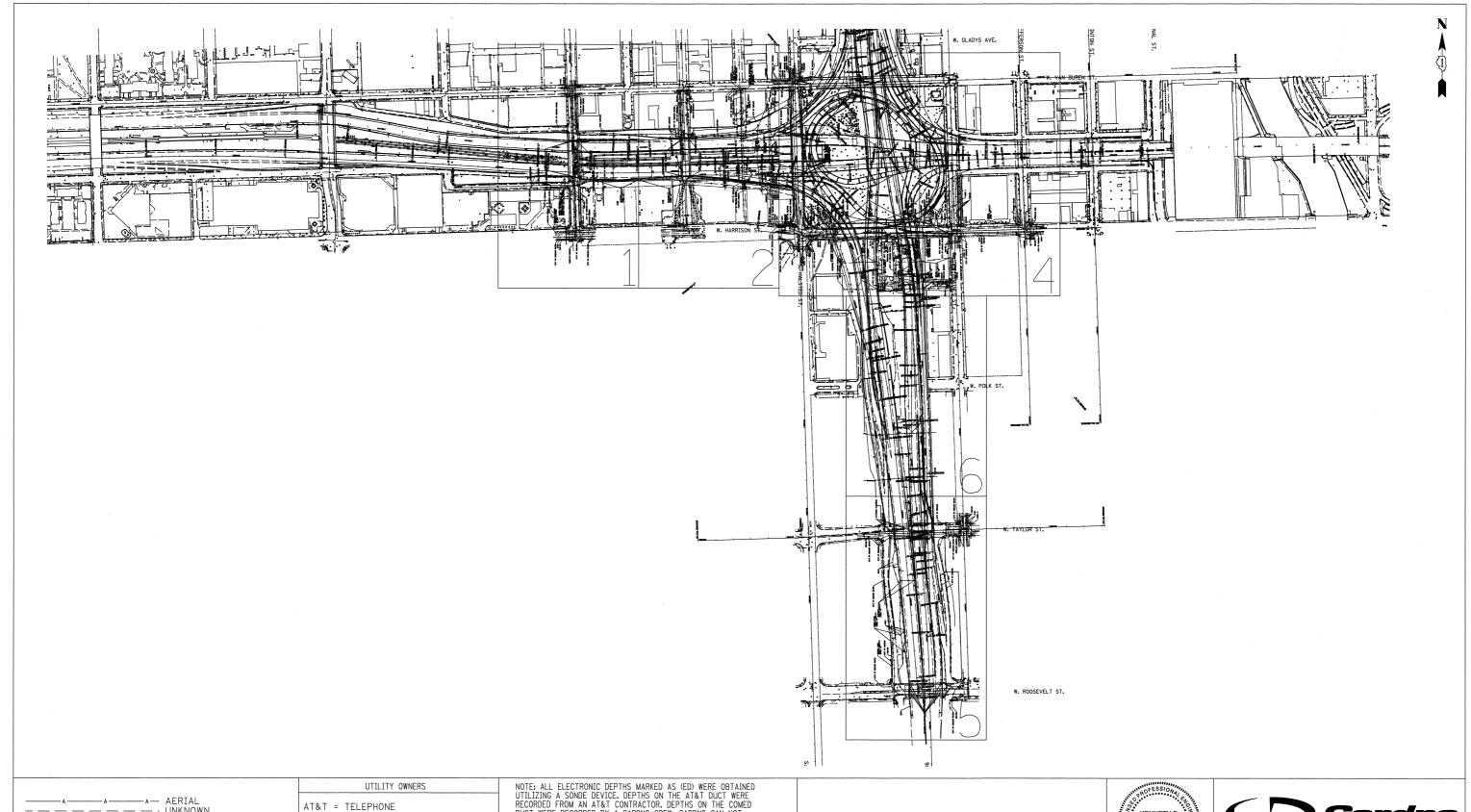
| WATER I | VIAIN REI | OCATION | | |
|---------|-----------|---------|---------|----|
| EXISTI | NG INFOR | MATION | | 90 |
| | | | | |
| OF | SHEETS | STA. | TO STA. | |

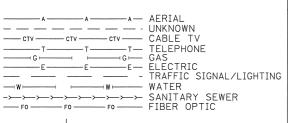


ISER NAME = CooperM2 DRAWN - HHC REVISED CHECKED - RBB REVISED REVISED

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** WATER MAIN RELOCATION EXISTING INFORMATION 90/94/290 SHEETS STA.

COOK 747 248
CONTRACT NO. 60W28





TBE TEST HOLE

COM-ED = ELECTRIC

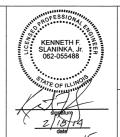
CITY OF CHICAGO = ELECTRIC CITY OF CHICAGO = SANITARY SEWER

CITY OF CHICAGO WATER = WATER IDOT LIGHTING= ELECTRIC IDOT = FIBER OPTIC

LEVEL 3 = FIBER OPTIC MCI = FIBER OPTIC PEOPLE'S ENERGY = GAS NOTE: ALL ELECTRONIC DEPTHS MARKED AS (ED) WERE OBTAINED UTILIZING A SONDE DEVICE. DEPTHS ON THE AT&T DUCT WERE RECORDED FROM AN AT&T CONTRACTOR. DEPTHS ON THE COMED DUCT WERE RECORDED BY A CARDNO CREW. CARDNO CAN NOT VERIFY THE ACCURACY OF THESE DEPTHS AND SHOULD BE USED AS APPROXIMATE AND AS INFORMATION ONLY.

UTILITIES SHOWN ON THESE PLANS AS DEPICTED IN THE LEGEND HAVE BEEN INVESTIGATED BY CARDNO IN ACCORDANCE WITH SUE INDUSTRY STANDARDS, ALL OTHER INFORMATION SHOWN HAS BEEN PROVIDED TO CARDNO BY OTHERS, CARDNO SUE FIELD INVESTIGATION WAS PERFORMED 3/14/13 THROUGH 1/24/14, CHANGES TO UTILITIES MAY HAVE BEEN MADE AND THEREFORE MAY RESULT IN VARIANCES FROM THIS PLAN. CONSIDERATION SHOULD BE GIVEN TO UPDATING THIS PLAN IF DEEMED ADVISABLE PRIOR TO FINAL DESIGN AND CONSTRUCTION.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.







TBE Job No. IL09510531

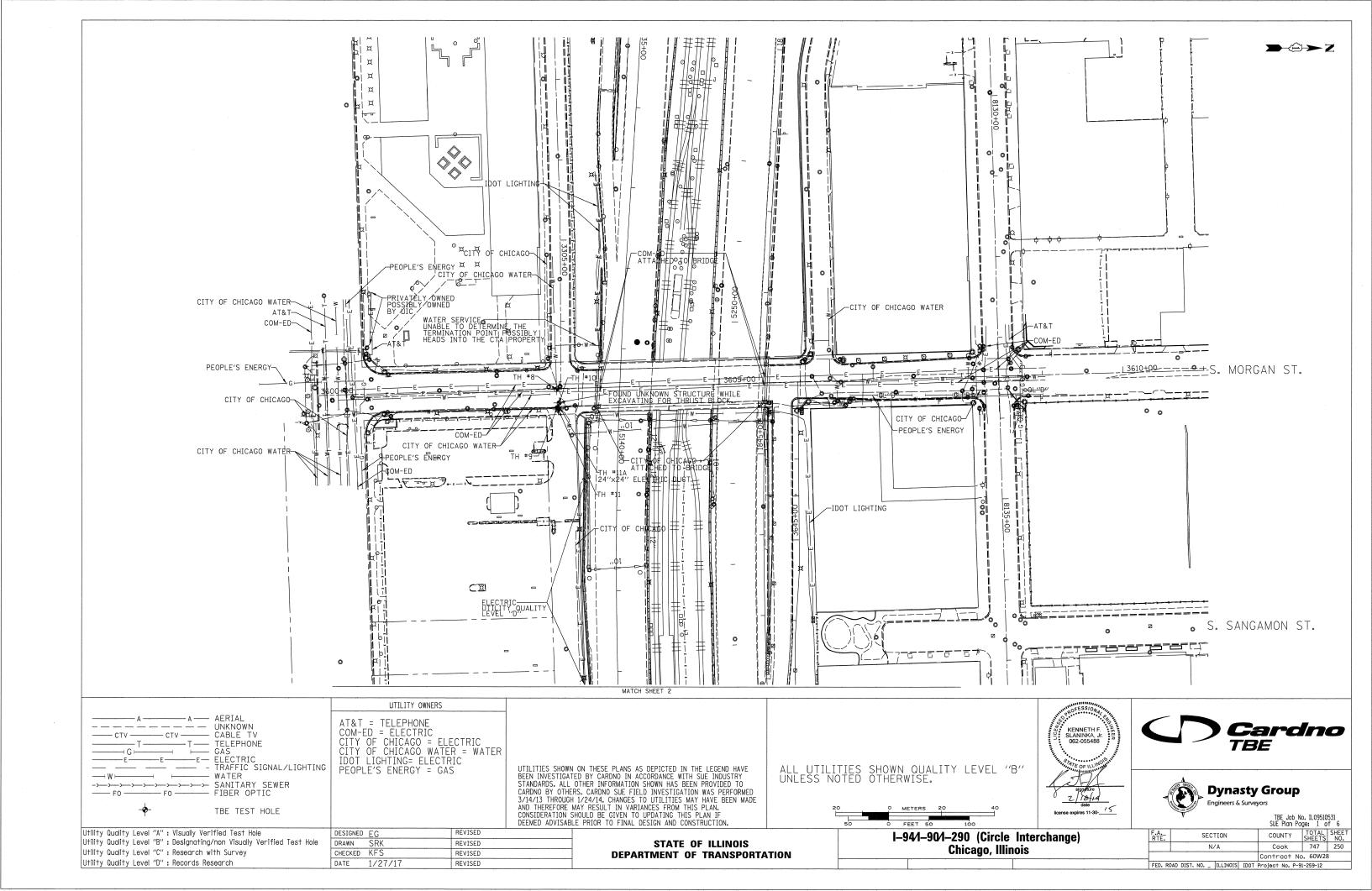
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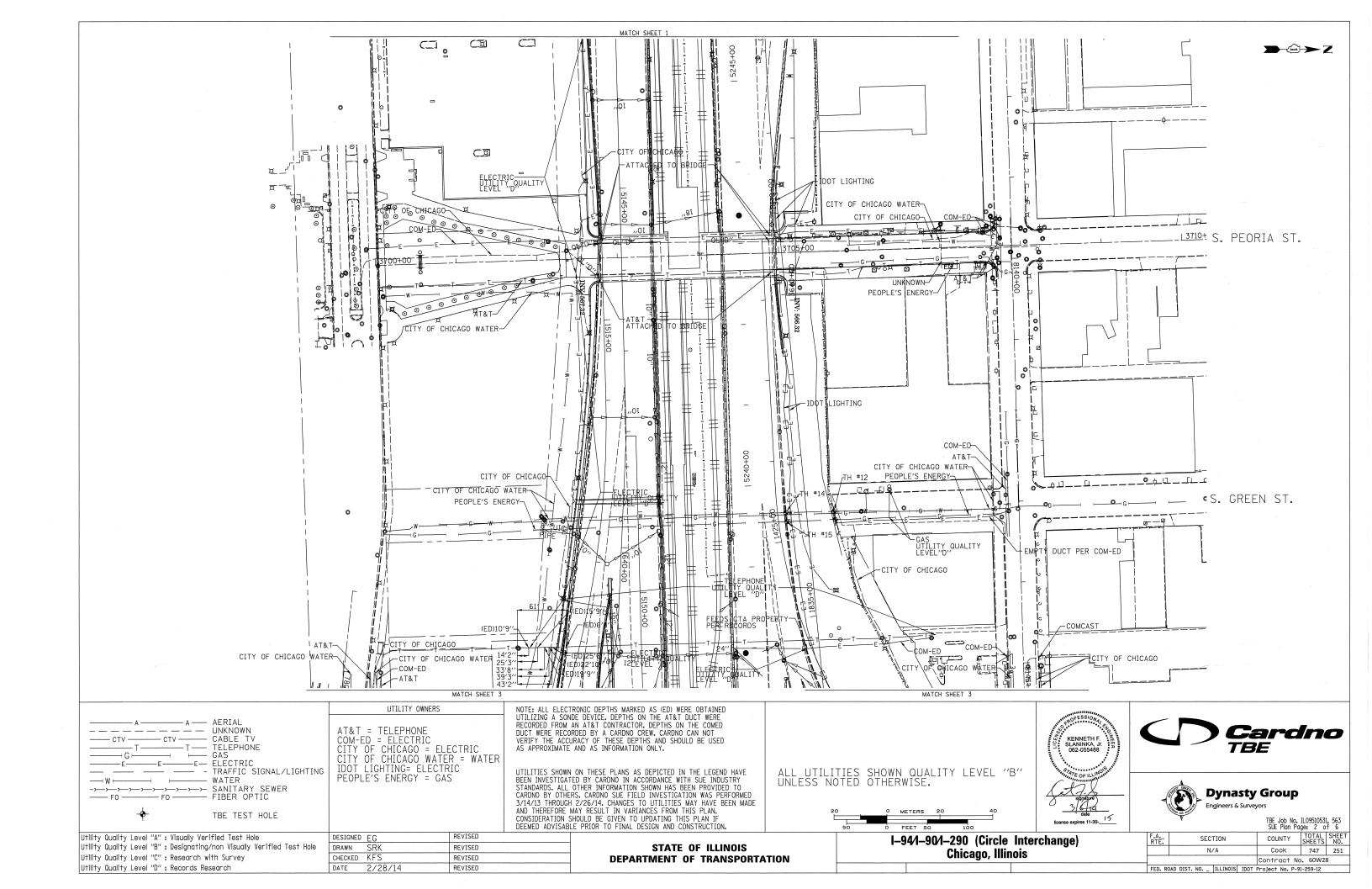
Utility Quality Level "C": Research with Survey Utility Quality Level "D" : Records Research

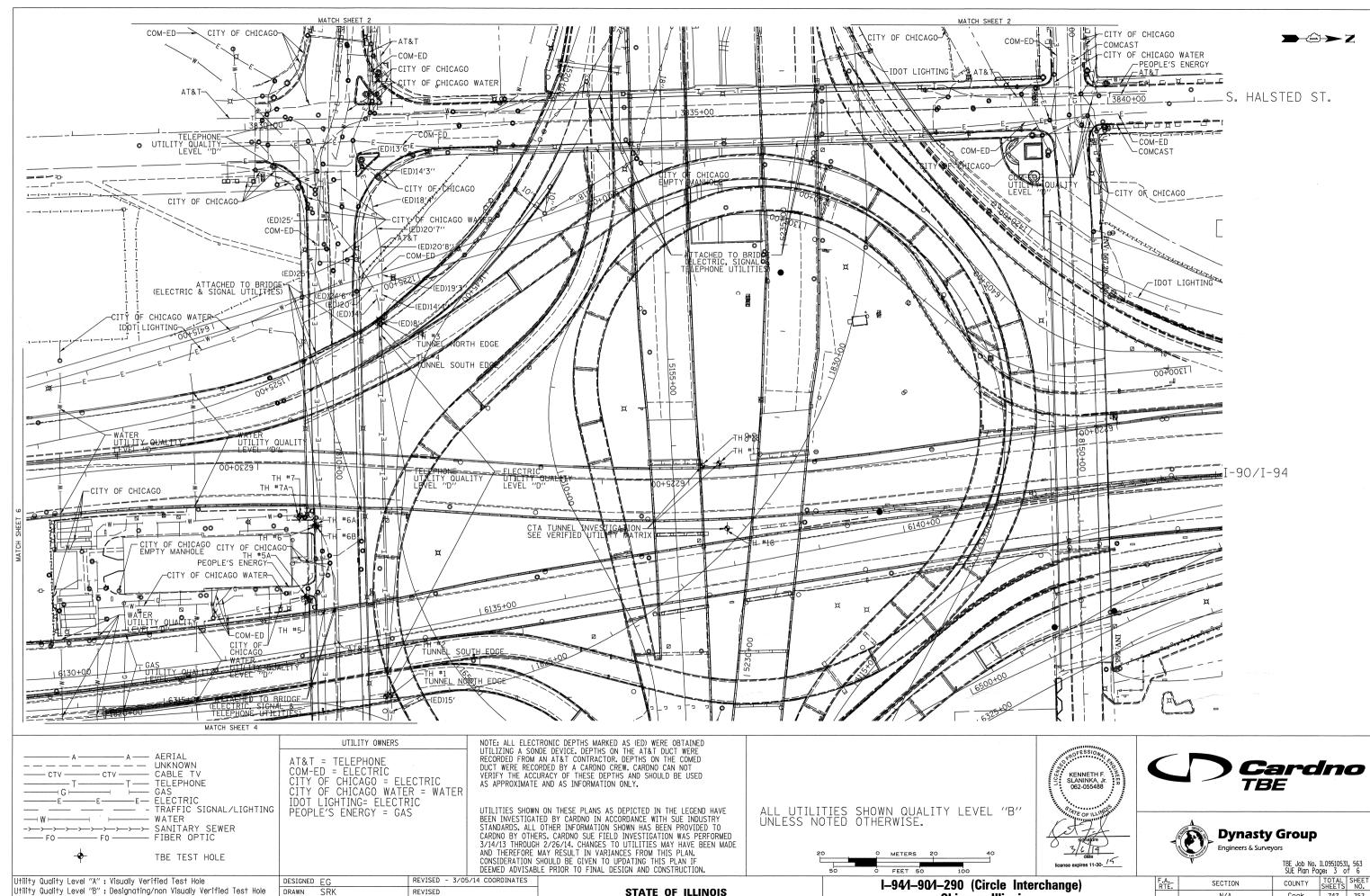
| DESIGNED | EG | REVISED | |
|----------|---------|---------|---|
| DRAWN | SRK | REVISED | |
| CHECKED | KFS | REVISED | |
| DATE | 1/27/14 | REVISED | |
| | | | _ |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** I-94/I-90/I-290 (Circle Interchange) Chicago, Illinois

| | | | | 50 | LIIGIII | ago: oo | 01 |
|--------------|-------------|------------|------|---------|---------|-----------------|--------------|
| F.A. RTE. | SE | CTION | | cou | NTY | TOTAL SHEETS | SHEET NO. |
| | | N/A | | Co | ok | 747 | 249 |
| | | | | Contr | act No | 60W28 | 3 |
| FFD R | ON TRIG GAD | TI L TNOTS | TOOT | Project | No P-9 | 1-259-12 | |







DEPARTMENT OF TRANSPORTATION

Utility Quality Level "C": Research with Survey

Utility Quality Level "D": Records Research

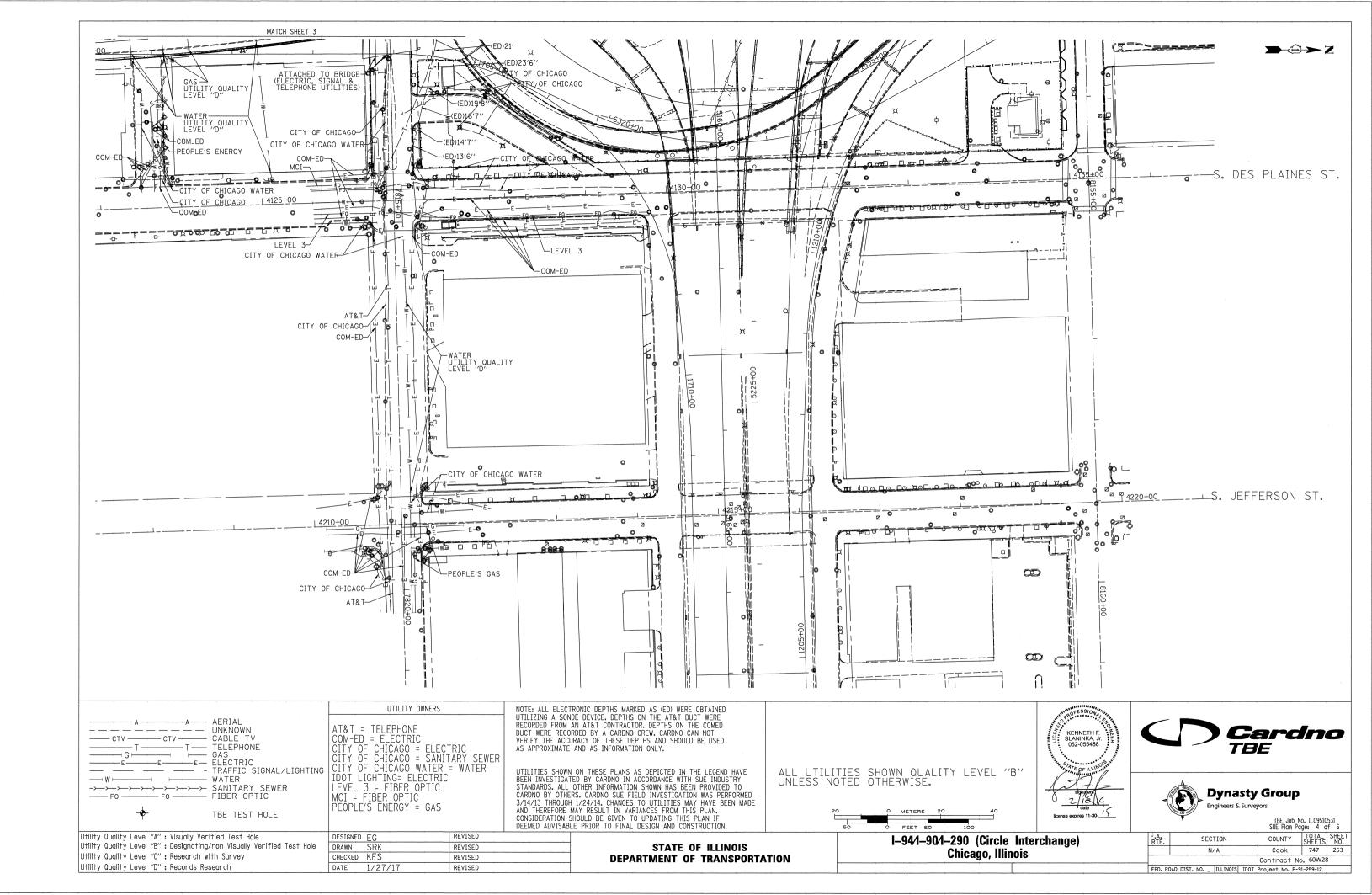
CHECKED KFS

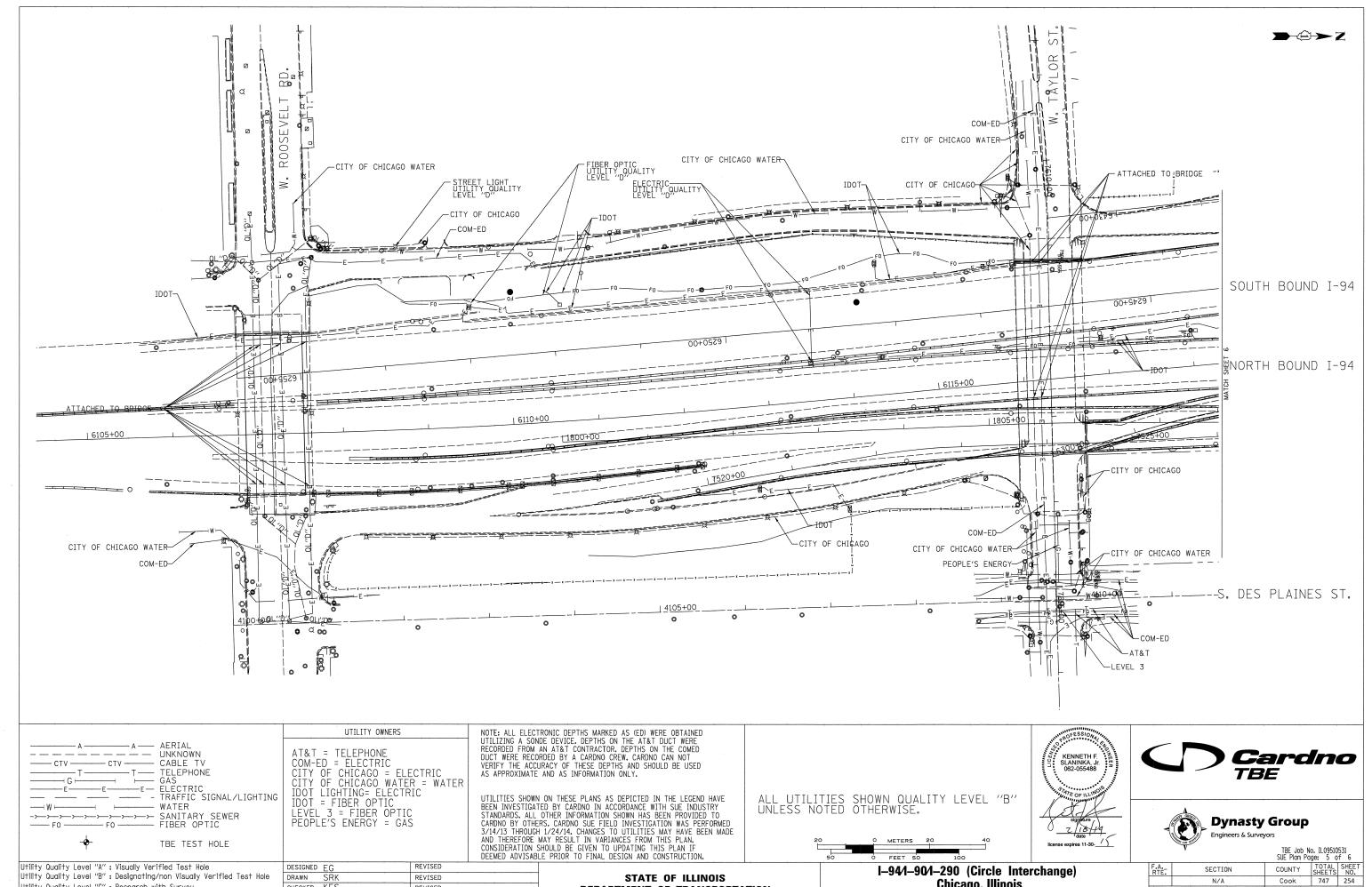
DATE 2/28/14

REVISED

REVISED

COUNTY TOTAL SHEET NO.
Cook 747 252 **I–94/I–90/I–290 (Circle Interchange)** N/A Chicago, Illinois Contract No. 60W28 FED. ROAD DIST. NO. _ ILLINOIS IDOT Project No. P-91-259-12





DEPARTMENT OF TRANSPORTATION

Utility Quality Level "C": Research with Survey

Utility Quality Level "D" : Records Research

CHECKED KFS

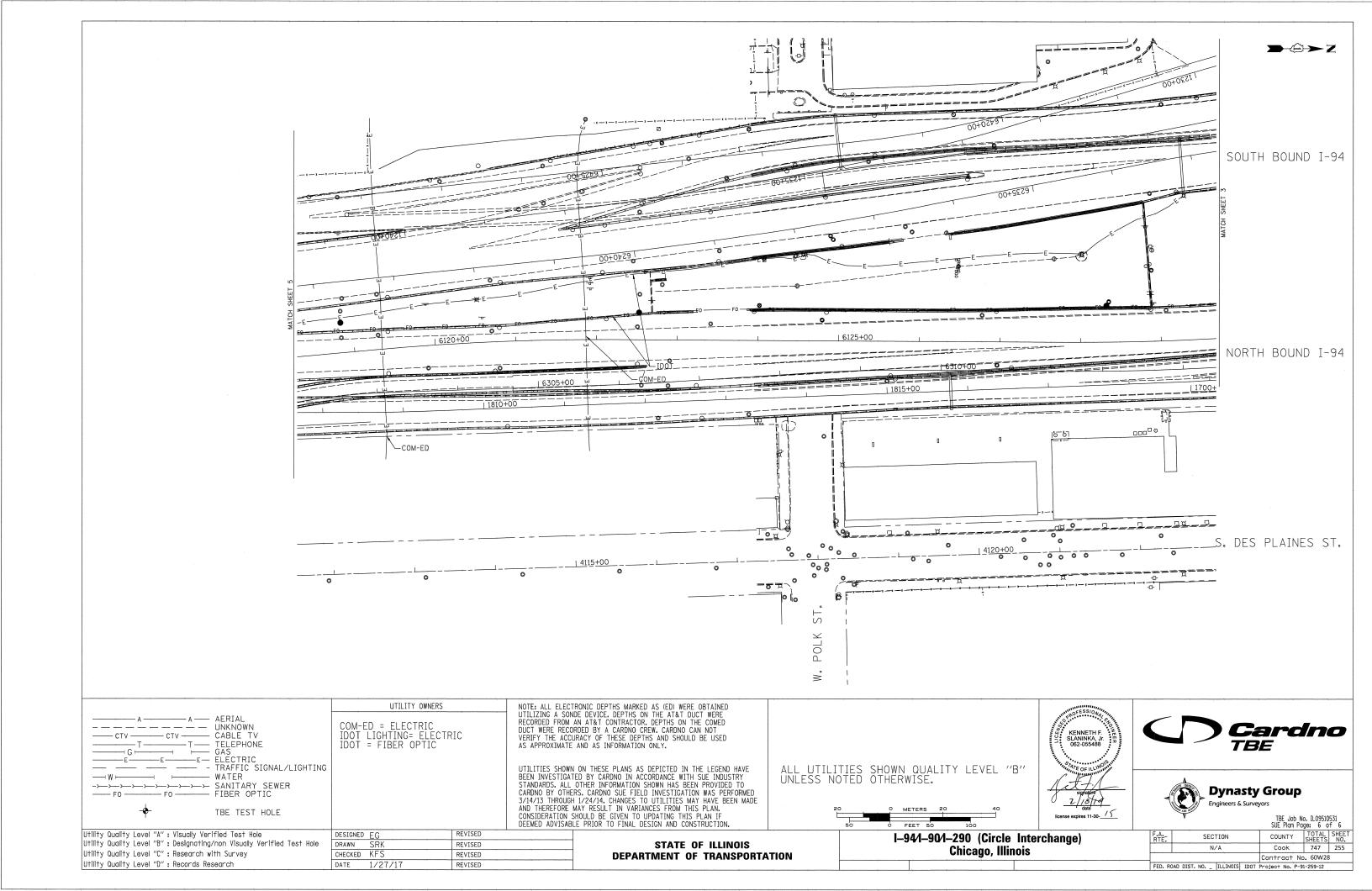
DATE 1/27/17

REVISED

REVISED

Contract No. 60W28

Chicago, Illinois



| | | ∨ [| ERIFIED L | JTILITY INF | ORMATIC | DN . | | |
|----------------|------------------|------------|------------|---------------------------|-----------------|------------------------|----------------------|------------|
| TEST HOLE # | SIZE & TYPE | NORTHING | EASTING | EXISTING TOP ELEVATION | EXISTING CUT | REFERENCE ELEVATION | SUE QUALITY LEVEL | COMMENTS |
| 1 | N/A TUNNEL | 1897611.31 | 1171790.60 | 573.30′ | 7.17′ | 580.47′ | А | NORTH EDGE |
| - 2 | N/A TUNNEL | 1897605.50 | 1171792.00 | 573.36′ | 6.92′ | 580.28′ | A A | SOUTH EDGE |
| 3 | N/A TUNNEL | 1897600.91 | 1171359.65 | 573.15′ | 3.86′ | 577.01′ | A | NORTH EDGE |
| 4 | N/A TUNNEL | 1897595.46 | 1171360.49 | 573.09′ | 3.90′ | 576.99′ | A | SOUTH EDGE |
| 5 | N/A THRUST BLOCK | 1897513.66 | 1171678.90 | 589.72′ | 6.56′ | 596.28′ | A | |
| 5,A | N/A THRUST BLOCK | 1897513.63 | 1171676.05 | 589.64′ | 7.20′ | 596.84′ | А | |
| 6 | N/A THRUST BLOCK | 1897522.75 | 1171594.74 | 589.37′ | 6.68′ | 596.05′ | А | |
| 6A | N/A THRUST BLOCK | 1897524.90 | 1171593.77 | 589.37′ | 6.76′ | 596.13′ | А | |
| 6B | N/A THRUST BLOCK | 1897525.17 | 1171595.71 | 589.38′ | 6.73′ | 596.11′ | А | |
| 7 | N/A THRUST BLOCK | 1897506.19 | 1171582.40 | 589.21′ | 6.36′ | 595.57′ | A | |
| 7A | N/A THRUST BLOCK | 1897505.10 | 1171584.54 | 589.20′ | 6.42′ | 595.62′ | A | |
| 8 | 8'' WATER | 1897811.64 | 1169853.98 | 586.86′ | 7.31′ | 594.17′ | А | |
| 9 | N/A THRUST BLOCK | 1897812.80 | 1169876.49 | 588.42′ | 4.88′ | 593.30′ | A | |
| 10 | N/A THRUST BLOCK | 1897815.06 | 1169870.75 | 588.64′ | 5.09′ | 593.73′ | А | |
| 11 | SEE NOTE WATER | 1897813.75 | 1169879.18 | 588.06′ | 5.49′ | 593.55′ | Α | |
| 11A | 24"×24" ELECTRIC | 1897814.13 | 1169877.49 | 591.41′ | 2.03′ | 593.44′ | A | |
| 12 | 16'' WATER | 1898158.45 | 1170801.96 | 586.95′ | 6.60′ | 593.55′ | А | |
| 13 | 24'' GAS | 1898159.98 | 1170811.42 | 590.55′ | 3.22′ | 593.77′ | А | |
| 14 | 16'' WATER | 1898098.96 | 1170803.32 | 570.59′ | 5.30′ | 575.89′ | A | |
| 15 | 20'' GAS | 1898100.29 | 1170814.06 | 569.38′ | 6.45′ | 575.83′ | A | |
| 16 | N/A TUNNEL | 1898000.74 | 1171597.17 | 569.79′ | 8.10′ | 577.89′ | Α | |
| 17 | N/A TUNNEL | 1897991.35 | 1171521.95 | 572.07′ | 4.11′ | 576.18′ | A | |
| 18 | N/A TUNNEL | 1897972.01 | 1171524.66 | 572.02′ | 3.99′ | 576.01′ | Α | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | / | | | | | |
| | | | | | | | | |
| | | | | | | | | |

ABBREVIATIONS

| NOTES |
|---|
| TH #1 - Found North edge of what appears to be a 6' wide wooden frame around utility |
| tunnel. Frame has appearance of wooden rail road ties. |
| TH #2 - Found South edge of what appears to be a 6" wide wooden frame around utility |
| tunnel. Frame has appearance of wooden rail road ties. |
| TH #3 - Found North edge of what appears to be a 6' wide wooden frame around utility |
| tunnel. Frame has appearance of wooden rail road ties. Wooden frame is 5" thick. |
| TH #4 - Found South edge of what appears to be a 6' wide wooden frame around utility |
| tunnel. Frame has appearance of wooden rail road ties. |
| TH #5 - Found North edge of Thrust Block. |
| TH #5A - Found North edge of Thrust Block. Reference point placed on east curb of driveway. |
| TH #6 - Found West edge of Thrust Block. |
| TH #6A - Found a 90 degree bend on Thrust Block. Reference point placed in line with bend. |
| TH #6B - Found North edge of Thrust Block. |
| TH #7 - Found North edge of Thrust Block. |
| TH #7A - Found North edge of Thrust Block. |
| TH #9 - Found what is believed to be the southern edge of thrust block. |
| TH #10 - Found what is believed to be the southern edge of thrust block. Also found a vertical concrete |
| structure that the thrust block seemed to go around. Reference point was placed where edge of thrust |
| block met this structure. |
| TH #11 - Found the east edge of water main at the bend. Water main was directly under City of Chicago |
| electric duct and could not verify a size. Records show that this main is a 30". Reference point was |
| place directly in line with the eastern edge of pipe at the center of bend. |
| TH #11A - Found a 24x24 concrete electric duct while excavating for water main. |
| TH #13 - Exposed fitting connecting steel gas main to cast iron gas main. (Per Joe People's Energy Inspector) |
| TH #14 - Did not find bend. Water main was still on slight downward slope. |
| TH #15 - Gas main was still on slight downward slope. Exposed pipe at a weld but could not determine if this |

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.



CIVIL ENGINEERING * TRANSPORTATION * ENVIRONMENTAL ** PLANNING ** UTILITY ENGINEERING/LOCATING

Checked By:

I–94/I–90/I–290 (Circle Interchange) Chicago, Illinois

TBE Job No. IL09510531, 563
 COUNTY
 TOTAL SHEET NO.

 Cook
 747
 256
 SECTION N/A Contract No. 60W28

| DES: | IGNED EG | REVISED - 3/05/14 COMMENTS AND | COORDINATES |
|------|----------|--------------------------------|-------------|
| DRA | wn SRK | REVISED | |
| CHE | CKED KFS | REVISED | |
| DAT | 2/26/14 | REVISED | |

TH $^{+}$ 16 - Exposed Northern edge of CTA Tunnel. Reference point was placed directly inline with the north

was part of the bend.

edge of the subway tunnel. TH #17 - Top of CTA Tunnel.

TH #18 - Top of CTA Tunnel.

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

SHEET NO. STA. TO STA. FED. ROAD DIST. NO. ILLINOIS Job No.: P-91-259-12

PAVEMENT MARKING SCHEDULE

| | | | PAVEMENT MARKING REMOVAL | EPOXY PAVEMENT MARKING - LETTERS AND SYMBOLS | EPOXY PAVEMENT MARKING - LINE 4" | EPOXY PAVEMENT MARKING - LINE 5" | EPOXY PAVEMENT MARKING - LINE 6" | EPOXY PAVEMENT MARKING - LINE 8" | EPOXY PAVEMENT MARKING - LINE | POLYUREA PAVMENT MARKING TYPE I - LETTERS AND SYMBOLS | POLYUREA PAVMENT MARKING TYPE I - LINE 4" | POLYUREA PAVEMENT MARKING TYPE I - LINE 5" | POLYUREA PAVEMENT MARKING TYPE I - LINE 8" | POLYUREA PAVEMENT MARKING TYPE I - LINE 12" | RAISED REFLECTIVE PAVEMENT MARKER | RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | PAVEMENT MARKING TAPE, TYPE III | THERMOPLASTIC PAVEMENT MARKING - | THERMOPLASTIC PAVEMENT MARKING - LINE 8" | THERMOPLASTIC PAVEMENT MARKING - |
|-------|------------|------------|--------------------------|---|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-------------------------------|--|--|--|--|---|--------------------------------------|---|--|---------------------------------|----------------------------------|---|----------------------------------|
| SHEET | STATION TO | STATION | SQ FT | SQ FT | FOOT | FOOT | FOOT | FOOT | FOOT | SQ FT | FOOT | FOOT | FOOT | FOOT | EACH | EACH | EACH | FOOT | FOOT | FOOT | FOOT |
| 1 | | 133+00.00 | 5955 | | | | | | | | | 247 | 984 | | | 26 | 178 | | | | <u> </u> |
| 2 | 133+00.00 | 159+00.00 | 5200 | | | | | | | | | 640 | 1149 | | | 66 | 196 | | | | |
| 3 | | 183+00.00 | 6403 | | 1382 | | | | | 23 | 221 | 600 | 3835 | 291 | | 60 | 180 | | | | |
| 4 | 183+00.00 | 1802+00.00 | 6058 | | 3878 | 735 | | 1151 | 523 | | 24 | 3 | | | 74 | 2 | 78 | | | | |
| 5 | 1802+00.00 | 1814+00.00 | 2820 | | 3948 | 1052 | | 1572 | 234 | | | | | | 106 | | 62 | | | | |
| 6 | 1814+00.00 | 1824+00.00 | 2227 | | 4958 | 615 | 50 | 2614 | 508 | | 1092 | 136 | | | 62 | 14 | 50 | 426 | | | |
| 7 | 1824+00.00 | 1833+00.00 | 859 | | 6365 | 1096 | 180 | 270 | | | 1800 | 225 | | | 110 | 24 | 106 | | | | |
| 8 | 1833+00.00 | 1841+00.00 | | | 6118 | 592 | | 461 | 564 | | 1048 | 131 | | | 46 | 14 | 40 | | 1398 | 576 | 479 |
| 9 | 1841+00.00 | | | 35 | 4889 | 777 | | 1993 | 430 | | | | | | 8 | | 20 | | 143 | 143 | 75 |
| 10 | 17+00.00 | | | | 2831 | 375 | | | | | | | | | 38 | | 50 | | | | |
| 11 | 359+00.00 | | | | 1201 | 363 | | | | | | | | | 38 | | 30 | | | | |
| | ALLOWANCE | 1 | 2952 | 4 | 3557 | 561 | 23 | 806 | 226 | 2 | 419 | 198 | 597 | 29 | 48 | 21 | 99 | 43 | 154.1 | 71.9 | 55.4 |
| | TOTALS | | 32474 | 39 | 39127 | 6166 | 253 | 8867 | 2485 | 25 | 4604 | 2180 | 6565 | 320 | 530 | 227 | 1089 | 469 | 1612.9 | 774.4 | 554 |

AECOM

303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, II. 60601-5276
PHODE: (1312) 373-706 FAX; (312) 373-6800

| D160W28-sht-PMK-Schedule-01.dgn | DESIGNED | - | OPS | REVISED - |
|---------------------------------|----------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN | - | OPS | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/28/2014 | DATE | - | 04/28/14 | REVISED - |

| STATI | E OF | : ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

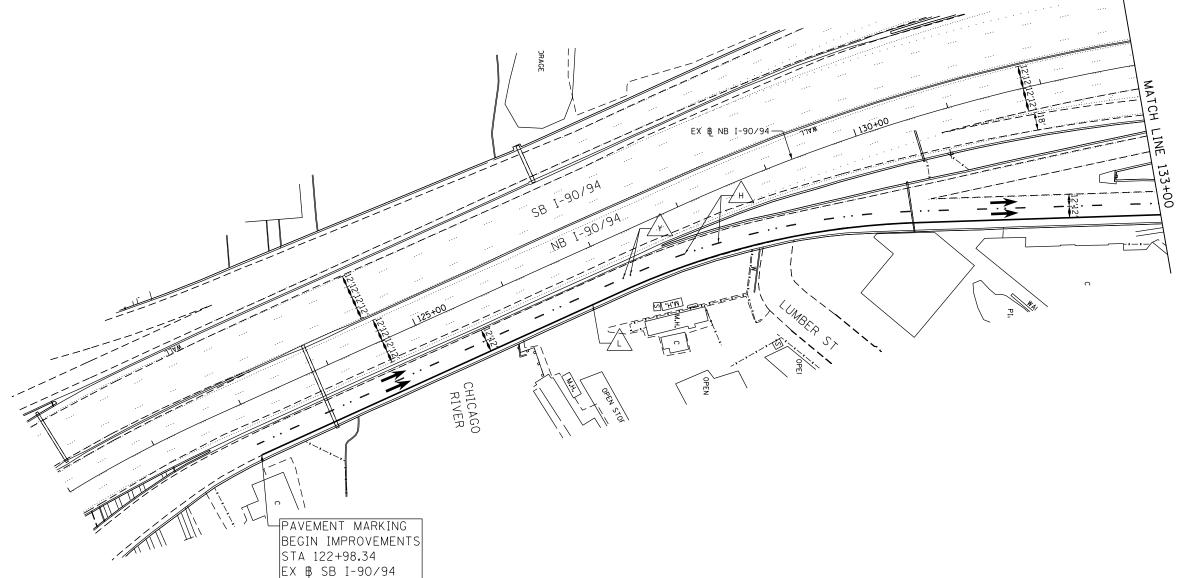
SCALE:

| | PAVEMENT MARKING SCHEDULE 9. | | | | | | | SECTION | COUNTY TOTAL SHEETS | | |
|--|------------------------------|----|---|--------|------|---------|--|------------------|---------------------|-------|------|
| | | | | | | | | 2013-010R | COOK | 747 | 257 |
| | | | | | | | | | CONTRACT | NO. 6 | OW28 |
| | SHEET 1 | OF | 8 | SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |

- ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON PCC PAVEMENT SHALL BE POLYUREA TYPE I EXCEPT WHERE NOTED IN THE PLANS.
- 2. ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON BITUMINOUS PAVEMENT SHALL BE THERMOPLASTIC EXCEPT WHERE NOTED IN THE PLANS.
- 3. ALL FINAL PAVEMENT MARKING SYMBOLS SHALL BE OF SMALL SIZE.
- 4. ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE OF THE IMPROVEMENT LIMITS SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- 5. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING PAVEMENT MARKINGS AND MARKERS FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE DIRECTED BY THE ENGINEER.
- 6. THE RESIDENT ENGINEER SHALL CONTACT EXPRESSWAY TRAFFIC CONTROL SUPERVISOR AT 847-705-4155 AND ARTERIAL TRAFFIC CONTROL SUPERVISOR AT 847-705-4470 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- 7. PARTIAL STATIONS PROVIDED REFER TO MAINLINE I-290 UNLESS OTHERWISE NOTED.
- MAINLINE AND RAMP LANE WIDTHS ARE 12' AND 11', RESPECTIVELY, UNLESS OTHERWISE NOTED.
- 9. SEE PAVEMENT MARKING DETAIL SHEETS FOR ADDITIONAL INFORMATION.

LEGEND

| PAVEMENT MARKING MATERIAL | PAVEMENT MARKING TYPE | | | | | |
|----------------------------------|---|---|--|--|--|--|
| EPOXY PAVEMENT MARKING | A - LETTERS AND SYMBOLS (WHITE) | L - 8" WHITE EDGE LINE M - 8" WHITE DOTTED LANE LINE, 3' DASH, 9' SKIP | | | | |
| PAVEMENT MARKING TAPE, TYPE III | B - 4" WHITE EDGE LINE C - 4" YELLOW LINE D - 4" DOUBLE YELLOW CENTERLINE | N - 12" WHITE 45° DIAGONALS SPACED @ 20' CENTERS O - 12" WHITE 45° DIAGONALS SPACED @ 30' CENTERS | | | | |
| THERMOPLASTIC PAVEMENT MARKING | E - 4" WHITE (6" DASH, 18" SKIP) F - 4" YELLOW (6" DASH, 18" SKIP) G - 4" WHITE (2" DASH, 6" SKIP) | P - 12" WHITE 45° DIAGONALS SPACED @ 500' CENTERS O - 12" YELLOW 45° DIAGONALS SPACED @ 50' CENTERS R - 12" YELLOW 45° DIAGONALS SPACED @ 500' CENTERS | | | | |
| POLYUREA PAVEMENT MARKING TYPE I | H - 5" WHITE (10' DASH, 30' SKIP) | S - 12" WHITE CHEVRONS SPACED @ 30" CENTERS T - 24" WHITE STOP BAR | | | | |
| | I - 6" WHITE SOLID LINE J - 6" WHITE (2" DASH, 6" SKIP) K - 6" WHITE 45° DIAGONALS SPACED @ 20" CENTERS | U - 24" WHITE CROSSWALK, 6" WIDTH, SPACED @ 4" CENTERS Y - RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) (1-WAY CRYSTAL / OPAQUE) Z - RAISED REFLECTIVE PAVEMENT MARKER (1-WAY CRYSTAL / OPAQUE) | | | | |





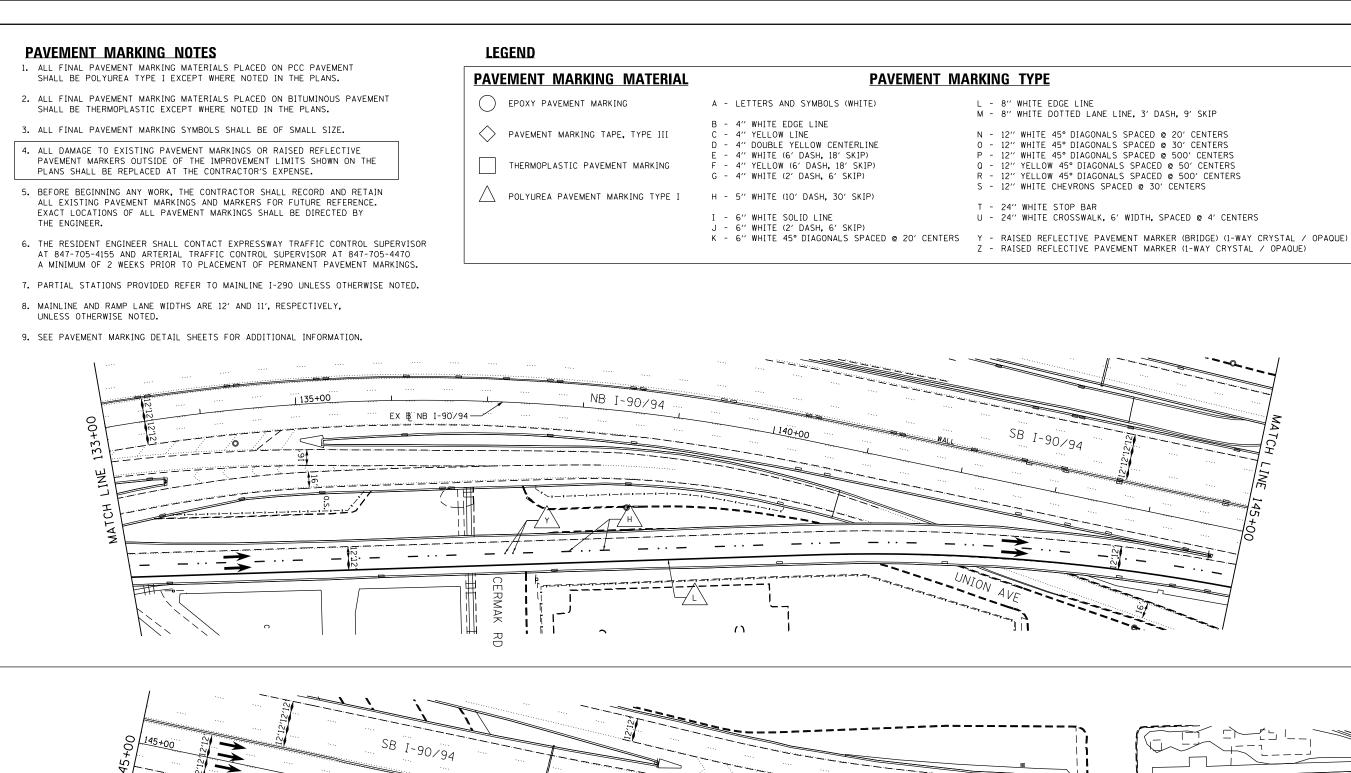
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|-------------------------------|------------|----------|-----------|
| USER NAME = alizadehn | DRAWN - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE - | 04/28/14 | REVISED - |

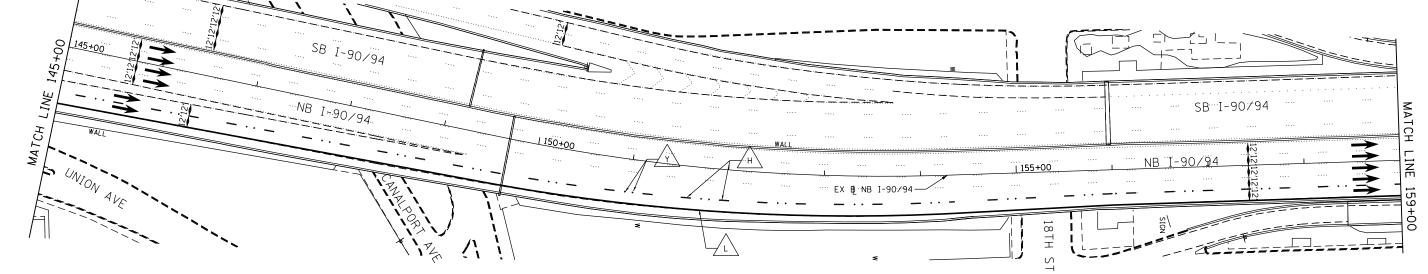
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|---------------|----------------------|----------------|-----------|--------|------------------|--------------|-------|------|
| | PAVEMENT MARK | 90/94/290 | 2013-010R | COOK | 747 | 258 | | |
| | | | | | | CONTRACT | NO. 6 | OW28 |
| SCALE: 1"=50" | SHEET 1 OF 11 SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |

→②→ Z

SCALE: 1"=50"





AECOM

303 EAST WACKER DRIVE, SUITE 1400
CM(CACO, IL 60601-5276
PHODE: (132) 373-7700 FAX: (3)22 373-6800

| D160W28-SHT-Pmk-02.dgn | DESIGNED - O | PS | REVISED | - |
|-------------------------------|--------------|---------|---------|---|
| USER NAME = alizadehn | DRAWN - N | ISA | REVISED | - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - K | .CF | REVISED | - |
| PLOT DATE = 4/27/2014 | DATE - O | 4/28/14 | REVISED | - |
| | | | | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1"=50" SHEET 2

| | | | | RTE. | SECTION | | COUNTY | SHEETS | NO. |
|----------|--------|---------|---------|-----------|-----------|---------|-----------|--------|------|
| PAVEMENT | MARKI | NG PLAN | | 90/94/290 | 2013-010R | | COOK | 747 | 259 |
| | | | | | | | CONTRACT | NO. 6 | 0W28 |
| OF 11 | SHEETS | STA. | TO STA. | | ILLINOIS | FED. AI | D PROJECT | | |

SCALE: 1"=50"

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- 8. MAINLINE AND RAMP LANE WIDTHS ARE 12' AND 11', RESPECTIVELY, UNLESS OTHERWISE NOTED.
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160W28-SHT-Pmk-03.dgn

PLOT SCALE = 100.0000 '/ 10.

USER NAME = alizadehn

PLOT DATE = 4/27/2014

DESIGNED -

CHECKED -

DRAWN

DATE

0PS

NSA

KCF

- 04/28/14

REVISED

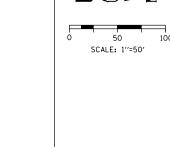
REVISED

REVISED

REVISED

LEGEND

PAVEMENT MARKING MATERIAL PAVEMENT MARKING TYPE EPOXY PAVEMENT MARKING A - LETTERS AND SYMBOLS (WHITE) L - 8" WHITE EDGE LINE M - 8" WHITE DOTTED LANE LINE, 3" DASH, 9" SKIP B - 4" WHITE EDGE LINE PAVEMENT MARKING TAPE, TYPE III C - 4" YELLOW LINE N - 12" WHITE 45° DIAGONALS SPACED @ 20' CENTERS D - 4" DOUBLE YELLOW CENTERLINE O - 12" WHITE 45° DIAGONALS SPACED @ 30' CENTERS P - 12" WHITE 45° DIAGONALS SPACED @ 500' CENTERS E - 4" WHITE (6' DASH, 18' SKIP) THERMOPLASTIC PAVEMENT MARKING F - 4" YELLOW (6' DASH, 18' SKIP) Q - 12" YELLOW 45° DIAGONALS SPACED @ 50' CENTERS G - 4" WHITE (2' DASH, 6' SKIP) R - 12" YELLOW 45° DIAGONALS SPACED @ 500' CENTERS 12" WHITE CHEVRONS SPACED @ 30' CENTERS POLYUREA PAVEMENT MARKING TYPE I H - 5" WHITE (10' DASH, 30' SKIP) T - 24" WHITE STOP BAR I - 6" WHITE SOLID LINE U - 24" WHITE CROSSWALK, 6' WIDTH, SPACED @ 4' CENTERS J - 6" WHITE (2' DASH, 6' SKIP) K - 6" WHITE 45° DIAGONALS SPACED @ 20' CENTERS Y - RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) (1-WAY CRYSTAL / OPAQUE) Z - RAISED REFLECTIVE PAVEMENT MARKER (1-WAY CRYSTAL / OPAQUE)



SECTION

2013-010R

90/94/290

TO STA.

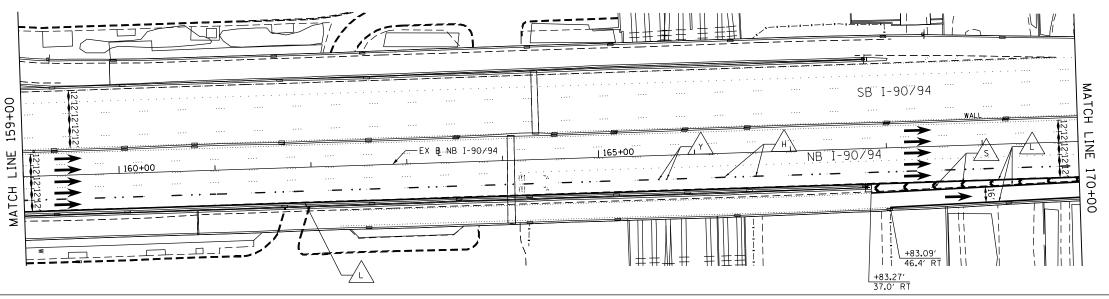
PAVEMENT MARKING PLAN

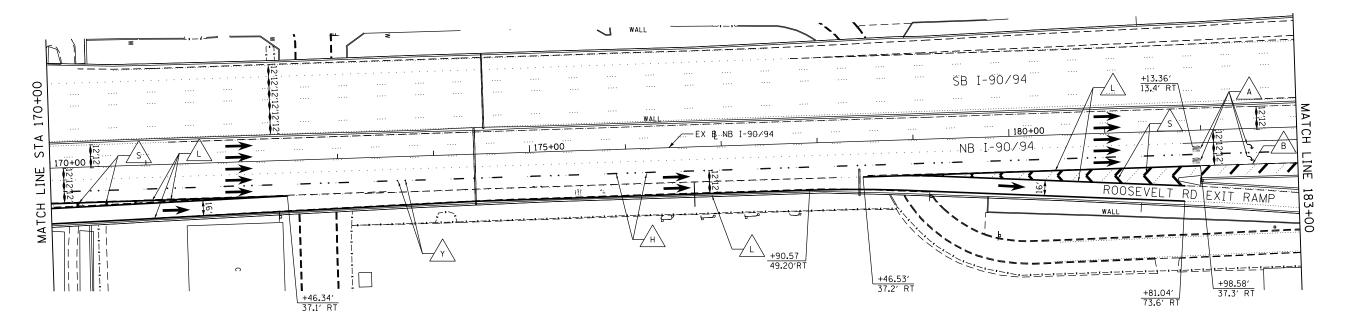
SCALE: 1"=50" SHEET 3 OF 11 SHEETS STA.

COUNTY

COOK | 747 | 260

CONTRACT NO. 60W28





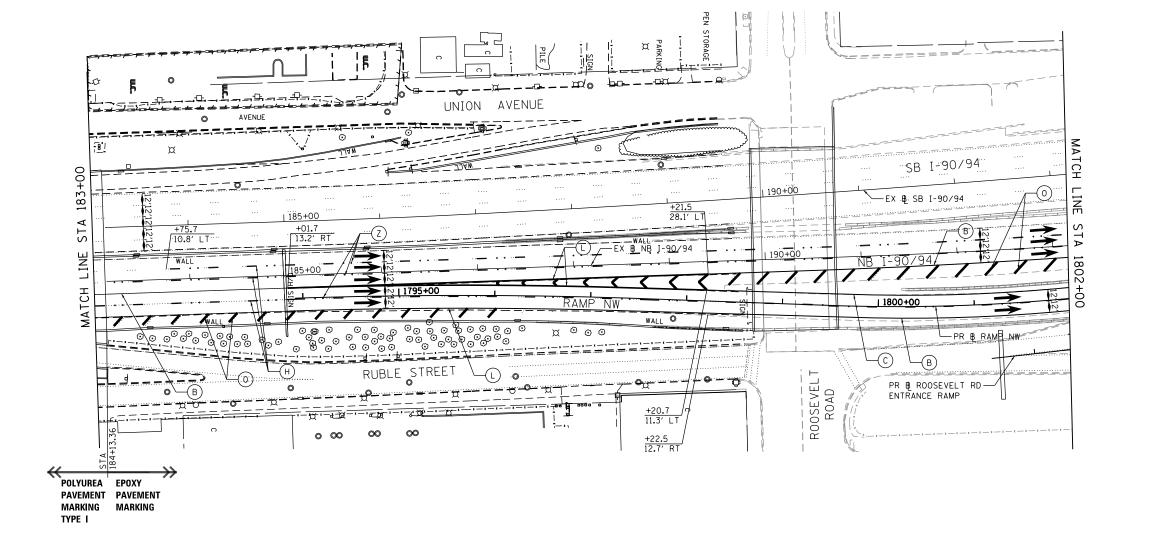
STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

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| 0160W28-SHT-Pmk-04.dgn | DESIGNED | - | 0PS | REVISED - |
|-------------------------------|----------|---|----------|-----------|
| JSER NAME = alizadehn | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / 10. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| | DAVENGENT MADIVANC DI ANI | | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|---------------------------|---------|-------|--------|------|---------|-----------|-----------------|------------|-----------------|--------------|
| | PAVEMENT MARKING PLAN | | | | | | 90/94/290 | 2013-010R | соок | 747 | 261 |
| | | | | | | | | | CONTRACT | NO. 6 | 50W28 |
| | SCALE: 1"=50" | SHEET 4 | OF 11 | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | ID PROJECT | | |

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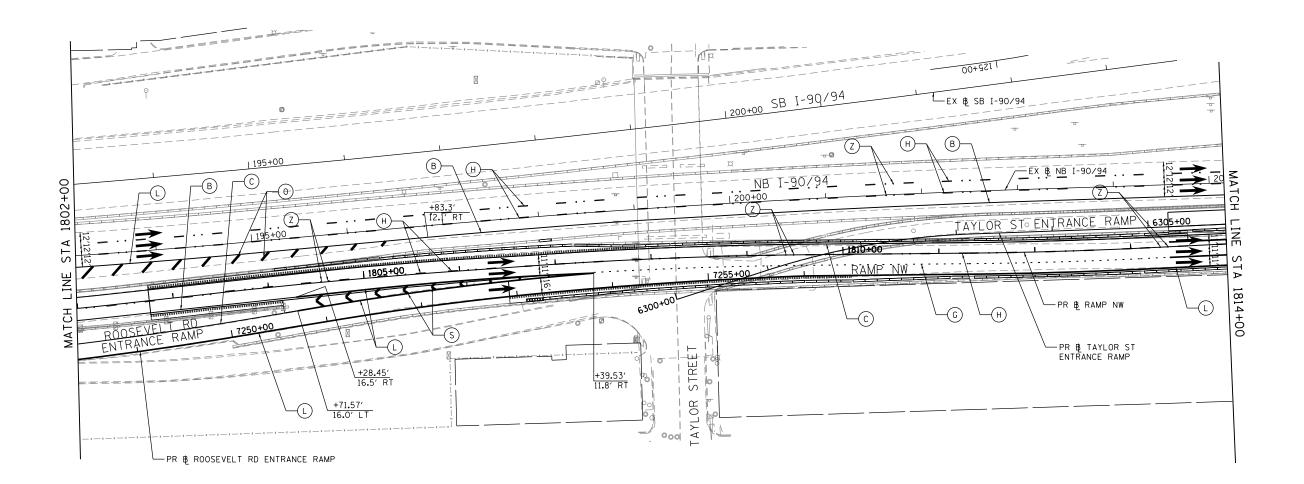
SCALE: 1"=50"

- 1. ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON PCC PAVEMENT SHALL BE POLYUREA TYPE I EXCEPT WHERE NOTED IN THE PLANS.
- 2. ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON BITUMINOUS PAVEMENT SHALL BE THERMOPLASTIC EXCEPT WHERE NOTED IN THE PLANS.
- 3. ALL FINAL PAVEMENT MARKING SYMBOLS SHALL BE OF SMALL SIZE.
- 4. ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE OF THE IMPROVEMENT LIMITS SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- 5. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING PAVEMENT MARKINGS AND MARKERS FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE DIRECTED BY THE ENGINEER.
- 6. THE RESIDENT ENGINEER SHALL CONTACT EXPRESSWAY TRAFFIC CONTROL SUPERVISOR AT 847-705-4155 AND ARTERIAL TRAFFIC CONTROL SUPERVISOR AT 847-705-4470 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- 7. PARTIAL STATIONS PROVIDED REFER TO MAINLINE I-290 UNLESS OTHERWISE NOTED.
- 8. MAINLINE AND RAMP LANE WIDTHS ARE 12' AND 11', RESPECTIVELY, UNLESS OTHERWISE NOTED.
- 9. SEE PAVEMENT MARKING DETAIL SHEETS FOR ADDITIONAL INFORMATION.

LEGEND

| PAVEMENT MARKING MATERIAL | PAVEMENT MARKING TYPE | | | | | | |
|----------------------------------|--|--|--|--|--|--|--|
| EPOXY PAVEMENT MARKING | A - LETTERS AND SYMBOLS (WHITE) | L - 8" WHITE EDGE LINE M - 8" WHITE DOTTED LANE LINE, 3" DASH, 9" SKIP | | | | | |
| PAVEMENT MARKING TAPE, TYPE III | B - 4" WHITE EDGE LINE C - 4" YELLOW LINE D - 4" DOUBLE YELLOW CENTERLINE | N - 12" WHITE 45° DIAGONALS SPACED © 20' CENTERS O - 12" WHITE 45° DIAGONALS SPACED © 30' CENTERS | | | | | |
| THERMOPLASTIC PAVEMENT MARKING | E - 4" WHITE (6" DASH, 18" SKIP) F - 4" YELLOW (6" DASH, 18" SKIP) G - 4" WHITE (2" DASH, 6" SKIP) | P - 12" WHITE 45° DIAGONALS SPACED © 500' CENTERS O - 12" YELLOW 45° DIAGONALS SPACED © 50' CENTERS R - 12" YELLOW 45° DIAGONALS SPACED © 500' CENTERS | | | | | |
| POLYUREA PAVEMENT MARKING TYPE I | H - 5" WHITE (10' DASH, 30' SKIP) | S - 12" WHITE CHEVRONS SPACED @ 30" CENTERS T - 24" WHITE STOP BAR | | | | | |
| | I - 6" WHITE SOLID LINE J - 6" WHITE (2' DASH, 6' SKIP) | U - 24" WHITE CROSSWALK, 6" WIDTH, SPACED @ 4" CENTERS | | | | | |
| | K - 6" WHITE 45° DIAGONALS SPACED @ 20' CENTERS | Y - RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) (1-WAY CRYSTAL / OPAQUE) Z - RAISED REFLECTIVE PAVEMENT MARKER (1-WAY CRYSTAL / OPAQUE) | | | | | |

SCALE: 1"=50"





| D160W28-SHT-Pmk-05.dgn | DESIGNED | - | OPS | REVISED - |
|------------------------------|----------|---|----------|-----------|
| USER NAME = alizadehn | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 100.0000 '/ in. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| DAVEMENT MADVING DIANI | | | | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|------------------------|---|----|----|--------|-------------|-----------------|----------------|-----------------|-----------|-----------------|--------------|
| PAVEMENT MARKING PLAN | | | | | | 90/94/290 | 2013-010R | COOK | 747 | 262 | |
| | | | | | | | | | CONTRACT | NO. 6 | 50W28 |
| SHEET | 5 | OF | 11 | SHEETS | STA.1802+00 | TO STA. 1814+00 | | ILLINOIS FED. A | D PROJECT | | |

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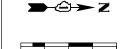
SCALE: 1"=50"

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- 4. ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE OF THE IMPROVEMENT LIMITS SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
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- 6. THE RESIDENT ENGINEER SHALL CONTACT EXPRESSWAY TRAFFIC CONTROL SUPERVISOR AT 847-705-4155 AND ARTERIAL TRAFFIC CONTROL SUPERVISOR AT 847-705-4470 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
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- 8. MAINLINE AND RAMP LANE WIDTHS ARE 12' AND 11', RESPECTIVELY, UNLESS OTHERWISE NOTED.
- 9. SEE PAVEMENT MARKING DETAIL SHEETS FOR ADDITIONAL INFORMATION.

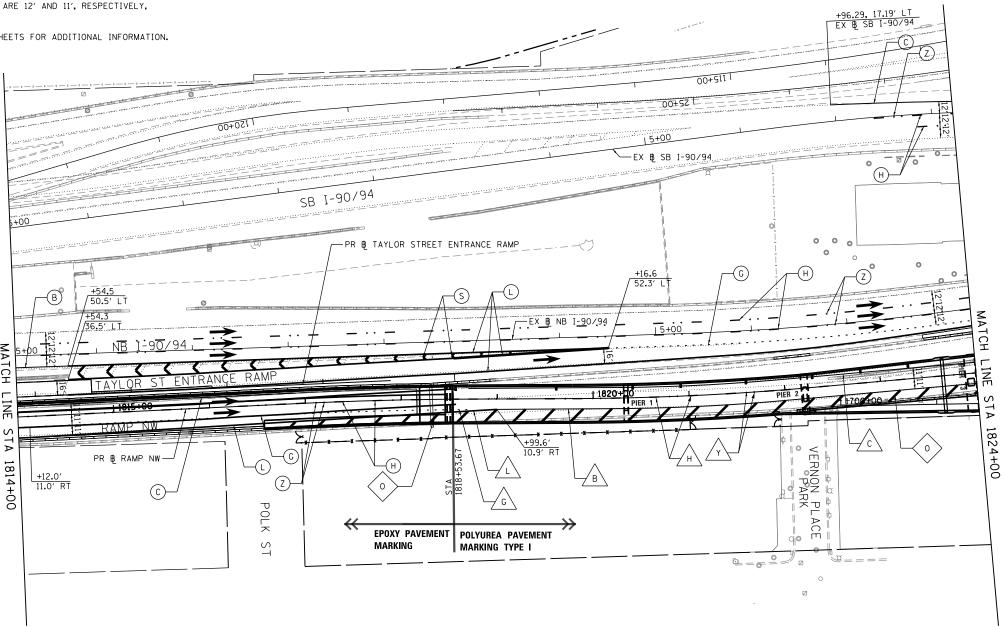
LEGEND

PAVEMENT MARKING MATERIAL PAVEMENT MARKING TYPE () EPOXY PAVEMENT MARKING A - LETTERS AND SYMBOLS (WHITE) L - 8" WHITE EDGE LINE M - 8" WHITE DOTTED LANE LINE, 3" DASH, 9" SKIP B - 4" WHITE EDGE LINE N - 12" WHITE 45° DIAGONALS SPACED @ 20' CENTERS O - 12" WHITE 45° DIAGONALS SPACED @ 30' CENTERS P - 12" WHITE 45° DIAGONALS SPACED @ 500' CENTERS PAVEMENT MARKING TAPE, TYPE III C - 4" YELLOW LINE D - 4" DOUBLE YELLOW CENTERLINE E - 4" WHITE (6' DASH. 18' SKIP) THERMOPLASTIC PAVEMENT MARKING Q - 12" YELLOW 45° DIAGONALS SPACED @ 50' CENTERS F - 4" YELLOW (6" DASH, 18" SKIP) R - 12" YELLOW 45° DIAGONALS SPACED @ 500' CENTERS G - 4" WHITE (2' DASH, 6' SKIP) S - 12" WHITE CHEVRONS SPACED @ 30' CENTERS POLYUREA PAVEMENT MARKING TYPE I H - 5" WHITE (10' DASH, 30' SKIP) T - 24" WHITE STOP BAR I - 6" WHITE SOLID LINE U - 24" WHITE CROSSWALK, 6" WIDTH, SPACED @ 4" CENTERS J - 6" WHITE (2' DASH, 6' SKIP)

K - 6" WHITE 45° DIAGONALS SPACED @ 20' CENTERS









| D160W28-SHT-Pmk-06.dgn | DESIGNED | - | 0PS | REVISED - |
|-------------------------------|----------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/28/2014 | DATE | - | 04/28/14 | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1"=50"

| DAVERSENT READIZING DIANI | | | | | | | | |
|---------------------------|-------|--------|--------------|-----------------|----------|--|--|--|
| PAVEMENT MARKING PLAN | | | | | | | | |
| | | | | | | | | |
| SHEET 6 | OF 11 | SHEETS | STA. 1814+00 | TO STA. 1824+00 | \vdash | | | |

Y - RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) (1-WAY CRYSTAL / OPAQUE)

Z - RAISED REFLECTIVE PAVEMENT MARKER (1-WAY CRYSTAL / OPAQUE)

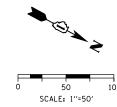
| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|----------------|-----------|---------|-----------------|--------------|------|
| 90/94/290 | 2013-010F | 1 | COOK | 747 | 263 |
| | | | CONTRACT | NO. 6 | 0W28 |
| | ILLINOIS | FED. AI | D PROJECT | | |

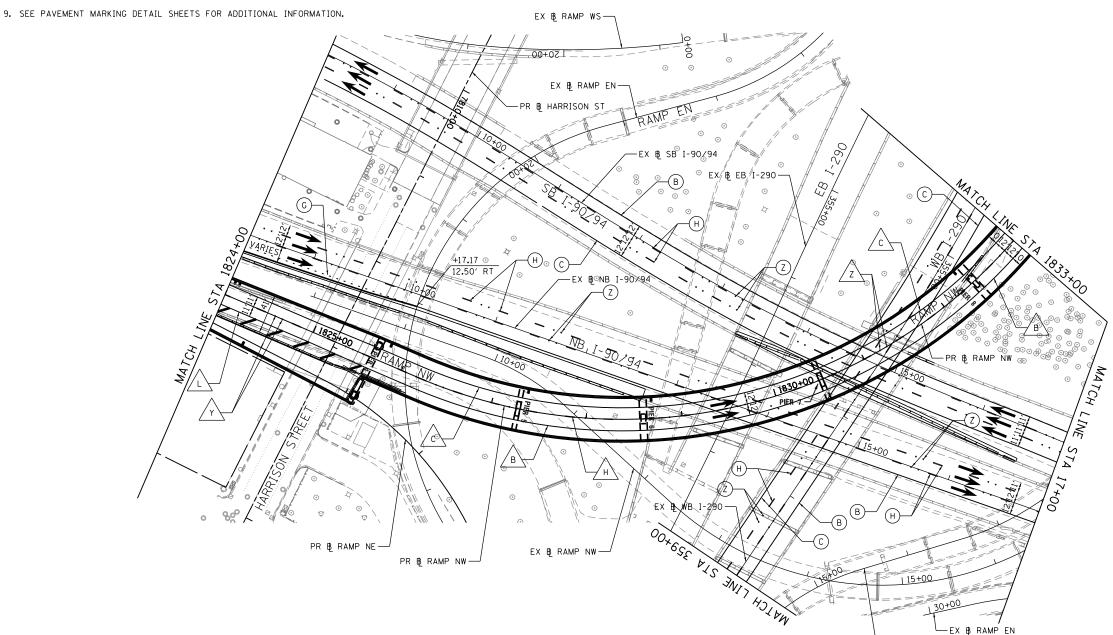
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- 8. MAINLINE AND RAMP LANE WIDTHS ARE 12' AND 11', RESPECTIVELY, UNLESS OTHERWISE NOTED.

LEGEND

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-EX B RAMP WS





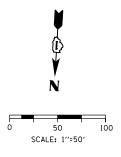
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|-------------------------------|----------|---|----------|-----------|
| USER NAME = alizadehn | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED - |

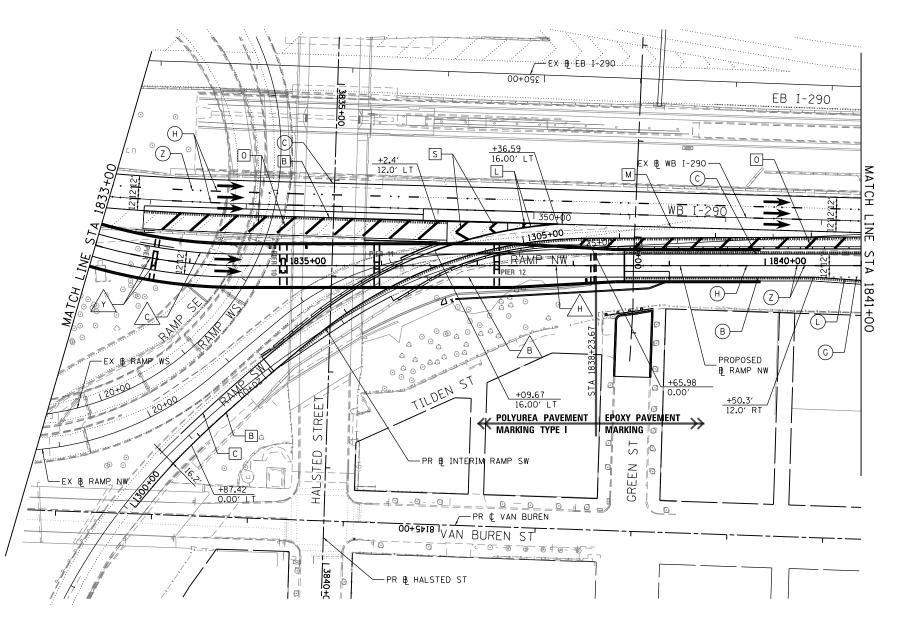
| | _ | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|---------------|-----------------------|-------|--------------------|-----------------|---------|-----------------|-----------------|--------------|-------|
| | PAVEMENT MARKING PLAN | | | | | | соок | 747 | 264 |
| | | | | | | | CONTRACT | NO. 6 | 50W28 |
| SCALE: 1"=50" | SHEET 7 | OF 11 | SHEETS STA.1824+00 | TO STA. 1833+00 | | ILLINOIS FED. A | ID PROJECT | | |

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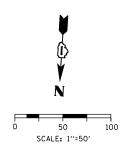
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|-------------------------------|----------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / 10. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/28/2014 | DATE | - | 04/28/14 | REVISED - |

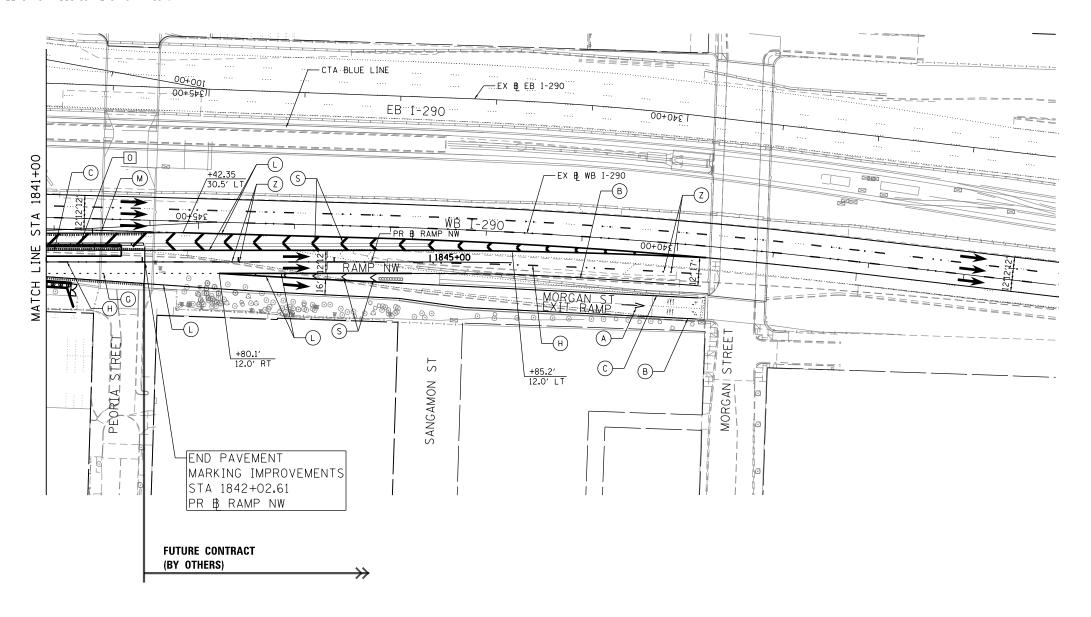
| | PAVEMENT MARKING PLAN | | | | | | | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|---|---------|-------|---------|--|-----------|-----------|------------|-----------------|--------------|
| | P | AVEMENT | MARKI | NG PLAN | | 90/94/290 | 2013-010R | соок | 747 | 265 |
| | | | | | | CONTRACT | NO. 6 | OW28 | | |
| SCALE: 1"=50" | SCALE: 1"=50" SHEET 8 OF 11 SHEETS STA. 1833+00 TO STA. 1841+00 | | | | | | | ID PROJECT | | |

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|----------------------------------|--|--|--|--|--|--|
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| POLYUREA PAVEMENT MARKING TYPE I | H - 5" WHITE (10' DASH, 30' SKIP) | S - 12" WHITE CHEVRONS SPACED @ 30" CENTERS T - 24" WHITE STOP BAR | | | | |
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| AECOM | |
|---|--|
| 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 | |
| CHICAGO, IL 60601-3276 | |
| PHONE: (312) 373-7700 FAX: (312) 373-6800 | |

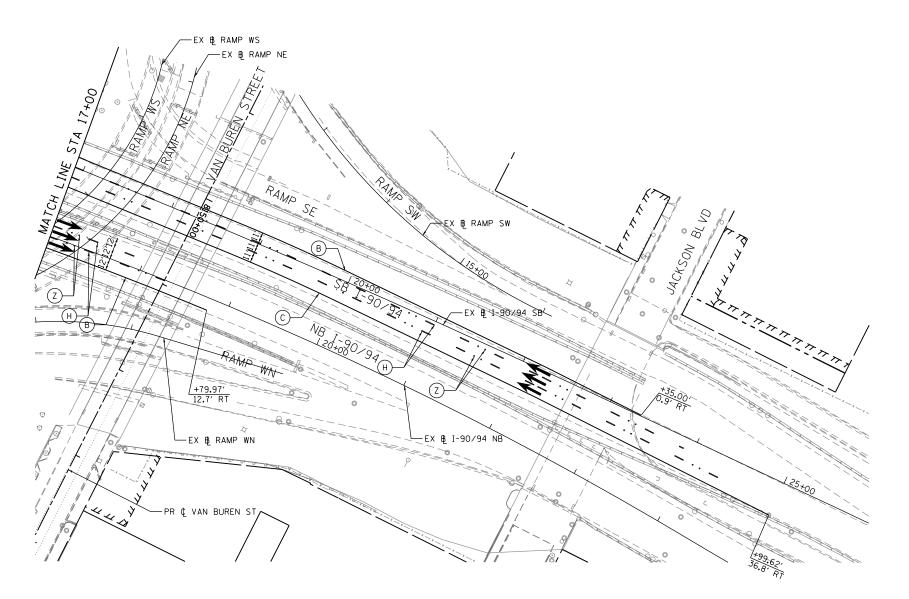
| D160W28-SHT-Pmk-09.dgn | DESIGNED | - | OPS | REVISED - | Γ |
|------------------------------|----------|---|----------|-----------|---|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED - | |
| PLOT SCALE = 100.0000 '/ in. | CHECKED | - | KCF | REVISED - | |
| PLOT DATE = 4/28/2014 | DATE | - | 04/28/14 | REVISED - | |

| | DAVEMENT MADVING DIANI | | | | | | | | | COUNTY | TOTAL SHEETS | SHEE NO. |
|-----------------------|------------------------|-------|--------|--------------|-----------------|--|----|----------|----------|-----------|-----------------|----------|
| PAVEMENT MARKING PLAN | | | | | | | 20 | 13-010R | | COOK | 747 | 266 |
| | | | | | | | | | | CONTRACT | NO. (| 60W28 |
| SCALE: 1"=50" | SHEET 9 | OF 11 | SHEETS | STA. 1841+00 | TO STA. 1846+00 | | | ILLINOIS | FED. AII | D PROJECT | | |

- ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON PCC PAVEMENT SHALL BE POLYUREA TYPE I EXCEPT WHERE NOTED IN THE PLANS.
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LEGEND

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|----------------------------------|--|--|--|--|--|
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| D160W28-SHT-Pmk-10.dgn | DESIGNED | - | OPS | REVISED | - |
|-------------------------------|----------|---|----------|---------|---|
| USER NAME = alizadehn | DRAWN | - | NSA | REVISED | - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED | - |
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

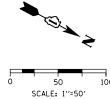
| | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | | | |
|--|--|--|--|----------------|---------|-----------------|-----------------|----------|-------|-------|
| PAVEMENT MARKING PLAN | | | | | | | 2013-010R | соок | 747 | 267 |
| | | | | | | | | CONTRACT | NO. 6 | 50W28 |
| SCALE: 1"=50" SHEET 10 OF 11 SHEETS STA. TO STA. | | | | | | ILLINOIS FED. A | ID PROJECT | | | |

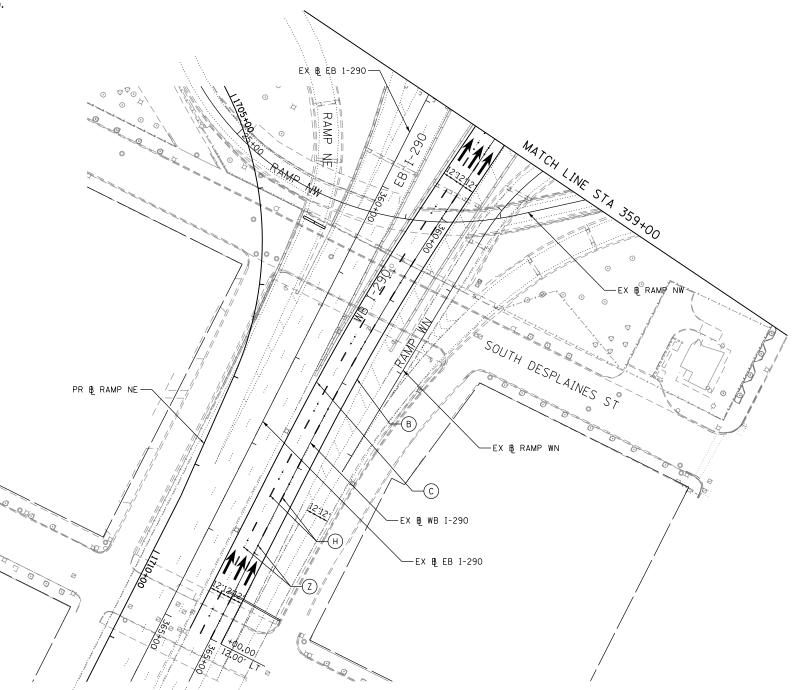
50 100 SCALE: 1"=50"

- 1. ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON PCC PAVEMENT SHALL BE POLYUREA TYPE I EXCEPT WHERE NOTED IN THE PLANS.
- 2. ALL FINAL PAVEMENT MARKING MATERIALS PLACED ON BITUMINOUS PAVEMENT SHALL BE THERMOPLASTIC EXCEPT WHERE NOTED IN THE PLANS.
- 3. ALL FINAL PAVEMENT MARKING SYMBOLS SHALL BE OF SMALL SIZE.
- 4. ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE OF THE IMPROVEMENT LIMITS SHOWN ON THE PLANS SHALL BE REPLACED AT THE CONTRACTOR'S EXPENSE.
- 5. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING PAVEMENT MARKINGS AND MARKERS FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE DIRECTED BY THE ENGINEER.
- 6. THE RESIDENT ENGINEER SHALL CONTACT EXPRESSWAY TRAFFIC CONTROL SUPERVISOR AT 847-705-4155 AND ARTERIAL TRAFFIC CONTROL SUPERVISOR AT 847-705-4470 A MINIMUM OF 2 WEEKS PRIOR TO PLACEMENT OF PERMANENT PAVEMENT MARKINGS.
- 7. PARTIAL STATIONS PROVIDED REFER TO MAINLINE I-290 UNLESS OTHERWISE NOTED.
- 8. MAINLINE AND RAMP LANE WIDTHS ARE 12' AND 11', RESPECTIVELY, UNLESS OTHERWISE NOTED.
- 9. SEE PAVEMENT MARKING DETAIL SHEETS FOR ADDITIONAL INFORMATION.

LEGEND

PAVEMENT MARKING MATERIAL PAVEMENT MARKING TYPE () EPOXY PAVEMENT MARKING A - LETTERS AND SYMBOLS (WHITE) L - 8" WHITE EDGE LINE M - 8" WHITE DOTTED LANE LINE, 3" DASH, 9" SKIP B - 4" WHITE EDGE LINE PAVEMENT MARKING TAPE, TYPE III C - 4" YELLOW LINE N - 12" WHITE 45° DIAGONALS SPACED @ 20' CENTERS 0 - 12" WHITE 45° DIAGONALS SPACED @ 30' CENTERS P - 12" WHITE 45° DIAGONALS SPACED @ 500' CENTERS D - 4" DOUBLE YELLOW CENTERLINE E - 4" WHITE (6' DASH, 18' SKIP) THERMOPLASTIC PAVEMENT MARKING F - 4" YELLOW (6' DASH, 18' SKIP) Q - 12" YELLOW 45° DIAGONALS SPACED @ 50' CENTERS R - 12" YELLOW 45° DIAGONALS SPACED @ 500' CENTERS G - 4" WHITE (2' DASH, 6' SKIP) S - 12" WHITE CHEVRONS SPACED @ 30' CENTERS POLYUREA PAVEMENT MARKING TYPE I H - 5" WHITE (10' DASH, 30' SKIP) T - 24" WHITE STOP BAR I - 6" WHITE SOLID LINE U - 24" WHITE CROSSWALK, 6' WIDTH, SPACED @ 4' CENTERS J - 6" WHITE (2' DASH, 6' SKIP) K - 6" WHITE 45° DIAGONALS SPACED @ 20' CENTERS Y - RAISED REFLECTIVE PAVEMENT MARKER (BRIDGE) (1-WAY CRYSTAL / OPAQUE) Z - RAISED REFLECTIVE PAVEMENT MARKER (1-WAY CRYSTAL / OPAQUE)





SCALE: 1"=50"



| D160W28-SHT-Pmk-11.dgn | DESIGNED - | OPS | REVISED - |
|-------------------------------|------------|----------|-----------|
| USER NAME = alizadehn | DRAWN - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE - | 04/28/14 | REVISED - |

| | | | | F.A.I. RTE. | SECTION | COUNTY TOTA | | SHEET NO. |
|----------|--------|--------------|---------|----------------|------------------|-------------|-------|--------------|
| PA | VEMENT | MARKING PLAN | | 90/94/290 | 2013-010R | соок | 747 | 268 |
| | | | | | | CONTRACT | NO. 6 | OW28 |
| SHEET 11 | OF 11 | SHEETS STA. | TO STA. | | ILL INOIS FED. A | D PROJECT | | |

REMOVAL AND PROPOSED SIGN SCHEDULE

| DESCRIPTION | | | LOCATION (STATION / OFFSET) | | EXISTING PANEL DIMENSIONS | | PROPOSED PANEL DIMENSIONS | | SIGN PANEL TYPE 2 | EL SIGN PANEL TYPE 3 | - WOOD SIGN SUPPORT | REMOVE SIGN PANEL ASSEMBLY - TYPE A | REMOVE SIGN PANEL ASSEMBLY - TYPE B | OVERHEAD SIGN STRUCTURE - SPAN, TYPE I-A (4'-0" X 4'-6") | REMOVE OVERHEAD SIGN STRUCTURE - SPAN | TELESCOPING STEEL SIGN SUPPORT (SPECIAL) | REMOVE, STORE AND RE-ERECT SIGN PANEL (SPECIAL) | | |
|-------------|-------------|---|--------------------------------|---|------------------------------|---------|------------------------------|--------------|----------------------|-------------------------|------------------------|--|--|---|---|---|---|--------|--------|
| LOCATION | SIGN NO. | LEGEND / DESCRIPTION | CODE | ACTION | BASELINE | RAMP NW | WIDTH | HEIGHT | WIDTH | HEIGHT (FT) | (60.51) | (CO ET) | (FOOT) | (E A CUD | (F.A.CLI) | | /F A CUD | (5007) | (FACU) |
| | NW-01-WP | MERGE RIGHT | W4-3R | INSTALL NEW SIGN AND POST | 1803+50 | RT | (FT) | (FT) | (FT) 4.00 | 4.00 | (SQ FT) 16 | (SQ FT) | 16.00 | (EACH) | (EACH) | (FOOT) | (EACH) | (FOOT) | (EACH) |
| | NW-02-TS(S) | SPEED LIMIT 35 MPH | R2-1 | INSTALL NEW SIGN AND 1 031 | 1812+00 | RT | | | 4.00 | 5.00 | 20 | | 10.00 | | | | | 6.50 | + |
| | NW-03-TS(S) | SPEED LIMIT 35 MPH | R2-1 | INSTALL NEW SIGN AND POST ON BARRIER WALL | 1812+00 | LT | | | 4.00 | 5.00 | 20 | | | | | | | 6.50 | |
| | EX-01-0V | I-290 WEST EISENHOWER EXPY WEST SUBURBS DOWN ARROW | | REMOVE EXISTING SIGN PANEL AND OVERHEAD SIGN STRUCTURE - SPAN | 1818+33 | | 16.00 | 10.50 | - | - | | | | | | | 1 | | |
| | EX-02-0V | CONGRESS PKWY/CHICAGO LOOP DOWN ARROW | | SIKUCIUKE - SPAN | | | 17.00 10 | 10.50 | - | - | | | | | | | | | |
| | EX-01-SA | DOUBLE DOWN | W12-1 | REMOVE EXISTING SIGN | 1822+55 | LT | 4.00 | 4.00 | | | | | | 1 | | | | | |
| RAMP NW | EX-02-SA | CURVE RT ADVISORY SPEED: 30 MPH | W1-2 W13-1 | REMOVE EXISTING SIGN PANEL ASSEBLY | 1823+88 | LT | 4.00 2.50 | 4.00 2.50 | | | | | | | 1 | | | | |
| | NW-03-0V | I-290 WEST EISENHOWER EXPY AURORA 45 DEGREE UP ARROWS | M1-1 | INSTALL NEW SIGNS ON PROPOSED OVERHEAD SIGN | 1823+65.50 | | | | 17.50 | 13.50 | | 236.25 | | | | SEE OVERHEAD SIGN STRUCTURE FOR BILL OF | | | |
| | NW-04-0V | CONGRESS EXPY EXIT ONLY | | STRUCTURE | 1823+65.50 | | | | 16.50 | 7.00 | | 115.50 | | | MATERIALS | MATERIALS FOR QUANTITY | | | |
| | NW-02-EXT | EXIT 51 I | | | 1823+65.50 | | | | 13.00 | 2.50 | | 32.50 | | | | | | | |
| | EX-03-SA | CHEVRON ALIGNMENT | W1-8R | REMOVE EXISTING SIGN | 1827+18 | LT | 3.00 | 4.00 | | | | | | | 1 | | | | |
| | EX-04-SA | CHEVRON ALIGNMENT | W1-8R | REMOVE EXISTING SIGN | 1828+22 | LT | 3.00 | 4.00 | | | | | | | 1 | | | | |
| | EX-01-GM | NOTICE, MOVE OVER - SLOW DOWN FOR STOPPED EMERGENCY OR MAINTENANCE VEHICLES, IT'S THE LAW | | | 1833+88 | LT | | | - | - | | | | | | | | | 1 |
| | | | | | | | | | ROUN | DED TOTAL | 56.0 | 384.5 | 16 | 1 | 3 | _ | 1 | 1.3 | 1 |

NOTE:

1. SEE OVERHEAD SIGN STRUCTURES GENERAL PLAN AND ELEVATION SHEET FOR OVER HEAD SIGN STRUCTURE QUANTITIES.

AECOM

303 EAST. WACKER DRIVE. SUITE 1400
CHICAGO. II. 60601-9276
PHODE: 1012 373-7700 FAX: (312) 373-6800

| D160W28-sht-Sign-Schedule-01 | DESIGNED | - | OPS | REVISED - |
|-------------------------------|----------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN | - | OPS/NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/28/2014 | DATE | - | 04/28/14 | REVISED - |

| STATE OF ILLINOIS | |
|-------------------------------------|--|
| DEPARTMENT OF TRANSPORTATION | |

| | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------------|------|---------|----------------|---------------------------|----------|-----------------|--------------|
| SIGNING | | | 90/94/290 | 2013-010R | соок | 747 | 269 |
| | | | | | CONTRACT | NO. 6 | OW28 |
| SCALE: NONE SHEET 1 OF 1 SHEETS | STA. | TO STA. | | ILLINOIS FED. AID PROJECT | | | |

SIGNING NOTES

PLOT DATE = 4/27/2014

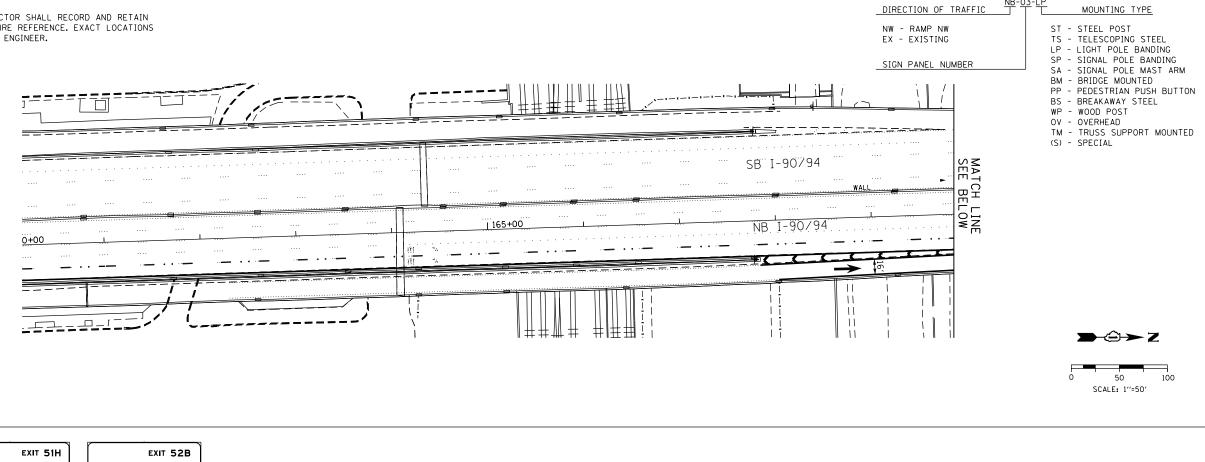
DATE

- 04/28/14

REVISED

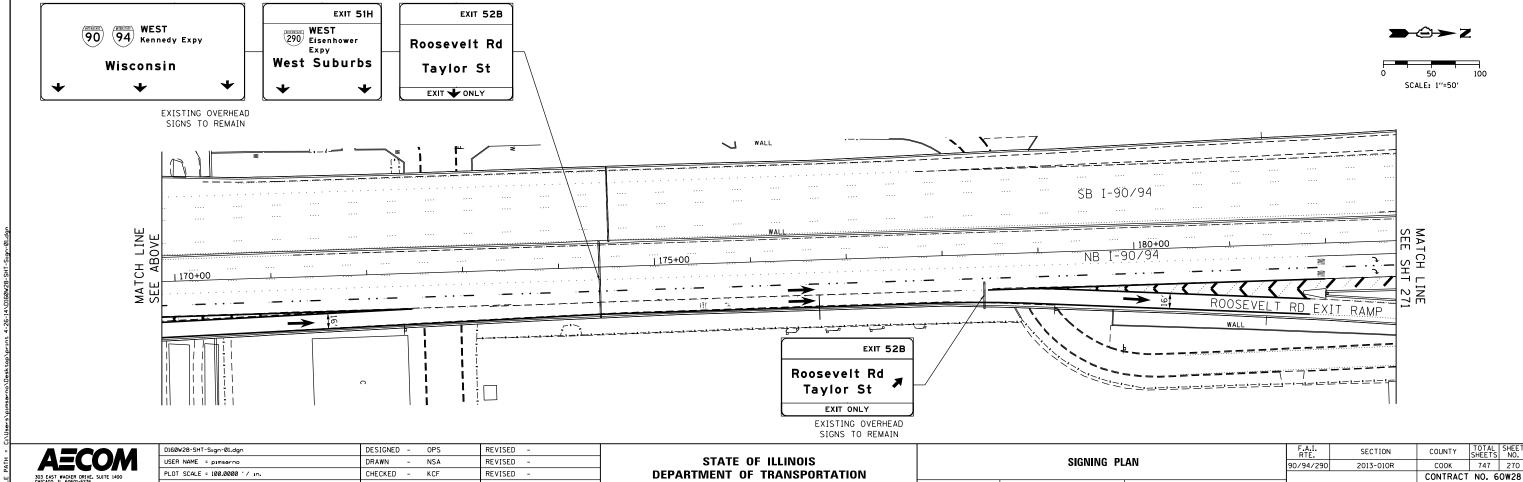
- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.

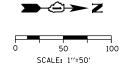




SCALE: 1"=50" SHEET 1 OF 7 SHEETS STA.

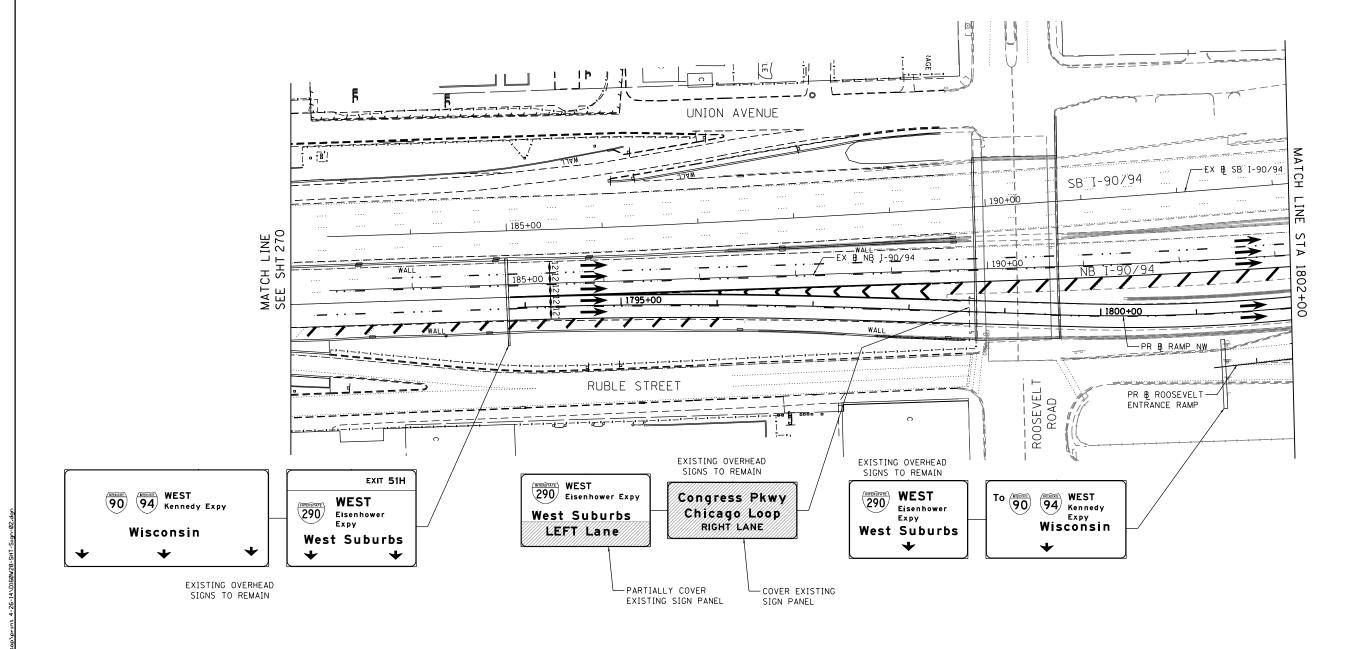
TO STA.





SIGNING NOTES

- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE, EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.



| AECOM |
|--|
| 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6800 |

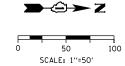
| D160W28-SHT-Sign-02.dgn | DESIGNED - | OPS | REVISED - |
|------------------------------|------------|----------|-----------|
| USER NAME = pimsarno | DRAWN - | NSA | REVISED - |
| PLOT SCALE = 100.0000 '/ 10. | CHECKED - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE - | 04/28/14 | REVISED - |

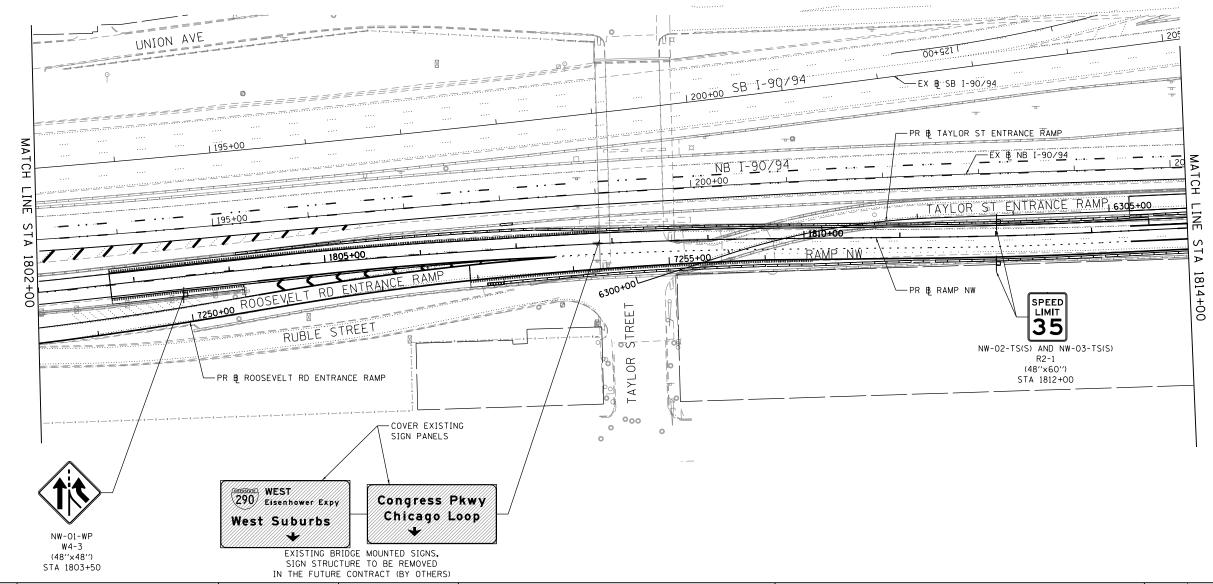
| STATE OI | F ILLINOIS |
|---------------|----------------|
| DEPARTMENT OF | TRANSPORTATION |

| | | | | | _ | | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------|--------------|-------|-------|---|----|---|--------|------|-----------|---------------------------|----------|--------|-----------------|--------------|
| | SIGNING PLAN | | | | | | | | 90/94/290 | 2013-010R | соок | 747 | 271 | |
| \bot | | | | | | | | | | | CONTRACT | NO. 6 | OW28 | |
| S | CALE: 1"=5 | i0' ! | SHEET | 2 | OF | 7 | SHEETS | STA. | TO STA. | ILLINOIS FED. AID PROJECT | | | | |

SIGNING NOTES

- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.





160W28-SHT-Sign-03.dgn DESIGNED -REVISED USER NAME = pimsarno DRAWN -NSA REVISED -PLOT SCALE = 100.0000 '/ in. CHECKED -KCF REVISED PLOT DATE = 4/27/2014 DATE - 04/28/14 REVISED

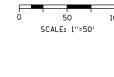
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

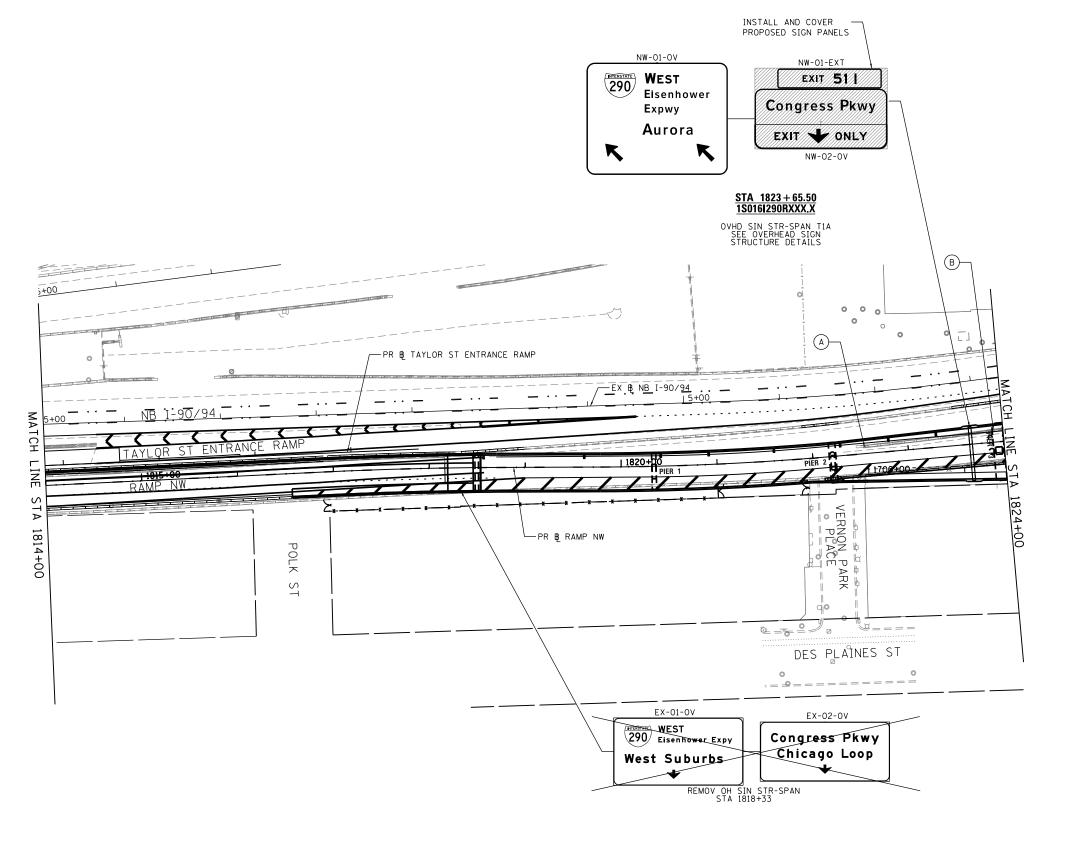
F.A.I. RTE. SECTION COUNTY SIGNING PLAN COOK 747 272
CONTRACT NO. 60W28 2013-010R 90/94/290 SCALE: 1"=50" SHEET 3 OF 7 SHEETS STA. 1802+00 TO STA. 1814+00

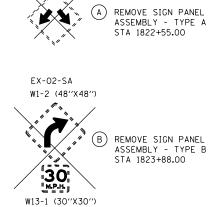
- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.



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EX-01-SA

W12-1 (48"X48")

AECOM

303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 66601-5276
PHONE, 1312-1707 FAX, 1312-373-6800

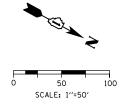
| D160W28-SHT-Sign-04.dgn | DESIGNED | - | 0PS | REVISED - | Γ |
|-------------------------------|----------|---|----------|-----------|---|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED - | ĺ |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED - | ĺ |
| PLOT DATE = 4/28/2014 | DATE | - | 04/28/14 | REVISED - | l |

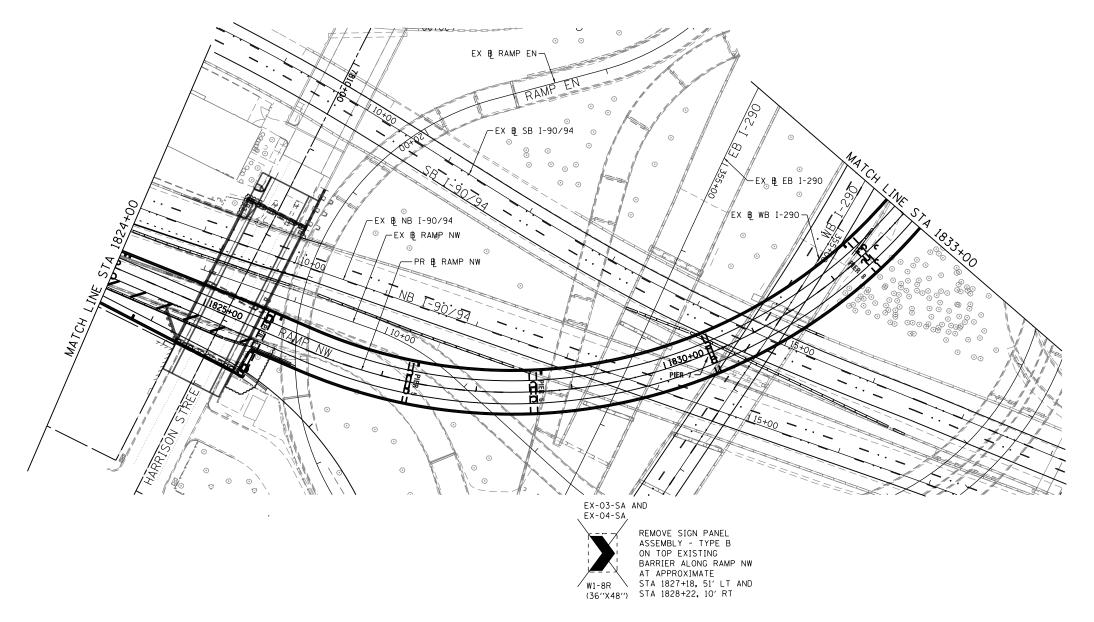
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SCALE: 1"=50" SHEET 4

| SIGNING PLAN | | | F.A.I. RTE. | S | ECTION | | COUNTY | TOTAL SHEETS | | |
|--------------|---------|--------------|-----------------|-----------|--------|----------|----------|-----------------|-------|------|
| SIG | NING PL | .AN | | 90/94/290 | 20 | 13-010F | ₹ | COOK | 747 | 27 |
| | | | | | | | | CONTRACT | NO. (| 60W2 |
| OF 7 | SHEETS | STA. 1814+00 | TO STA. 1824+00 | | | ILLINOIS | FED. AII | D PROJECT | | |

- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.



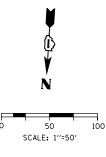


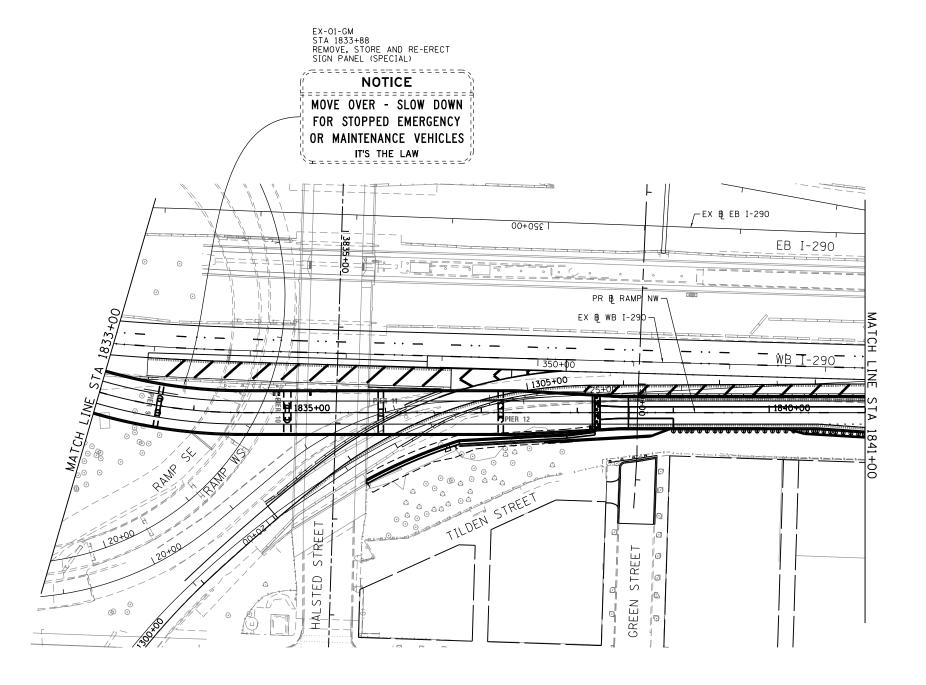
AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276

| D160W28-SHT-Sign-05.dgn | DESIGNED | - | OPS | REVISED | - |
|-------------------------------|----------|---|----------|---------|---|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED | - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED | - | KCF | REVISED | - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED | - |

| | | | 0101 | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|-------|---|------|---------|--------------|----------------|----------------|------------------|-----------|-----------------|--------------|
| | | | SIGN | IING PL | AN | | 90/94/290 | 2013-010R | COOK | 747 | 274 |
| | | | | | | | | | CONTRACT | NO. (| 50W28 |
| SCALE: 1"=50" | SHEET | 5 | OF 7 | SHEETS | STA. 1824+00 | TO STA.1833+00 | | ILLINOIS FED. AI | D PROJECT | | |

- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE, EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.





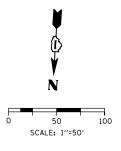
| AECOM |
|--|
| 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6800 |

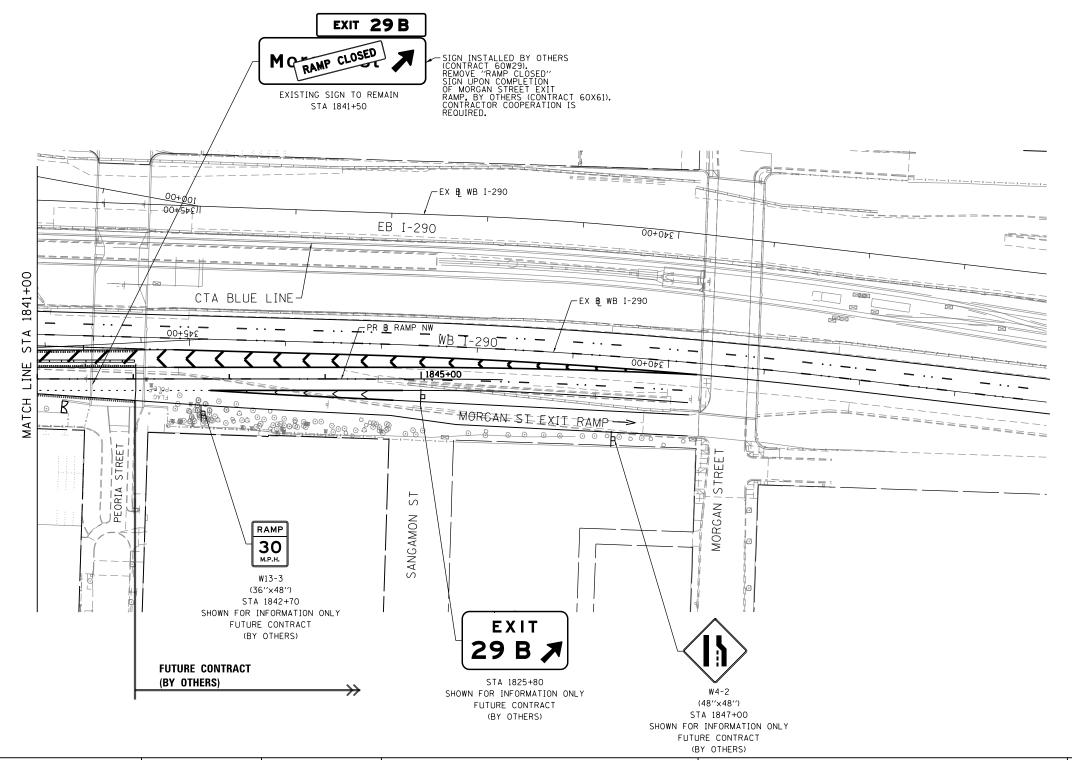
| D160W28-SHT-Sign-06.dgn | DESIGNED - | - | OPS | REVISED - |
|-------------------------------|------------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN - | - | NSA | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - | - | KCF | REVISED - |
| PLOT DATE = 4/28/2014 | DATE - | - | 04/28/14 | REVISED - |

| STATE | OF ILLINOIS | |
|------------|-------------------|---|
| DEPARTMENT | OF TRANSPORTATION | J |

| | | | | | | | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------|-------|---|----|------|---------|--------------|-----------------|----------------|------------------|-----------|-----------------|--------------|
| | | | 3 | ilGN | IING PL | AN | | 90/94/290 | 2013-010R | COOK | 747 | 275 |
| | | | | | | | | | | CONTRACT | NO. 6 | OW28 |
| CALE: 1''=50' | SHEET | 6 | OF | 7 | SHEETS | STA. 1833+00 | TO STA. 1841+00 | | ILLINOIS FED. AI | D PROJECT | | |
| | | | | | | | | | | | | |

- 1. SEE SIGN SCHEDULE FOR SIGN PANEL AND MOUNTING INFORMATION.
- 2. BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RECORD AND RETAIN ALL EXISTING SIGN INFORMATION FOR FUTURE REFERENCE. EXACT LOCATIONS OF ALL SIGNS SHALL BE DIRECTED BY THE ENGINEER.

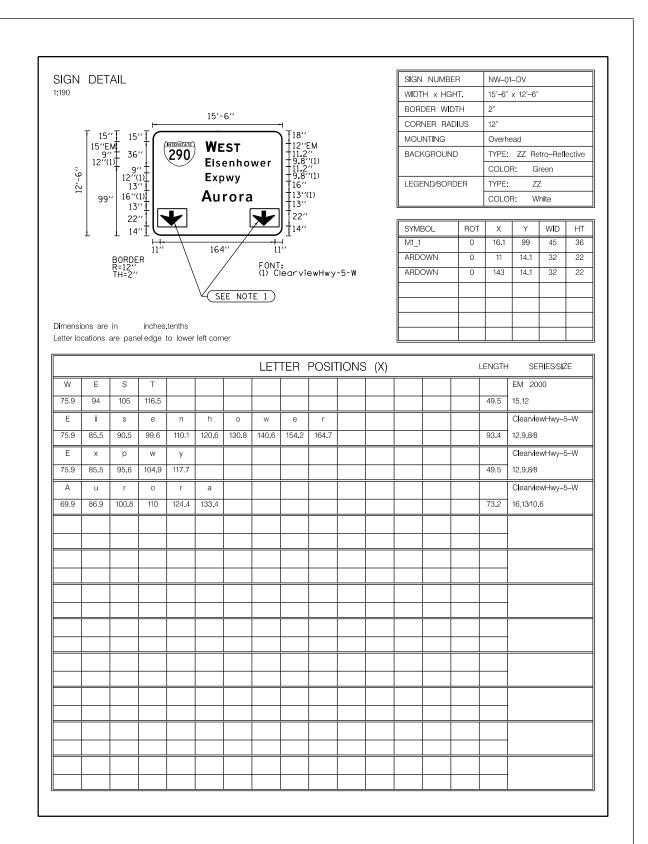


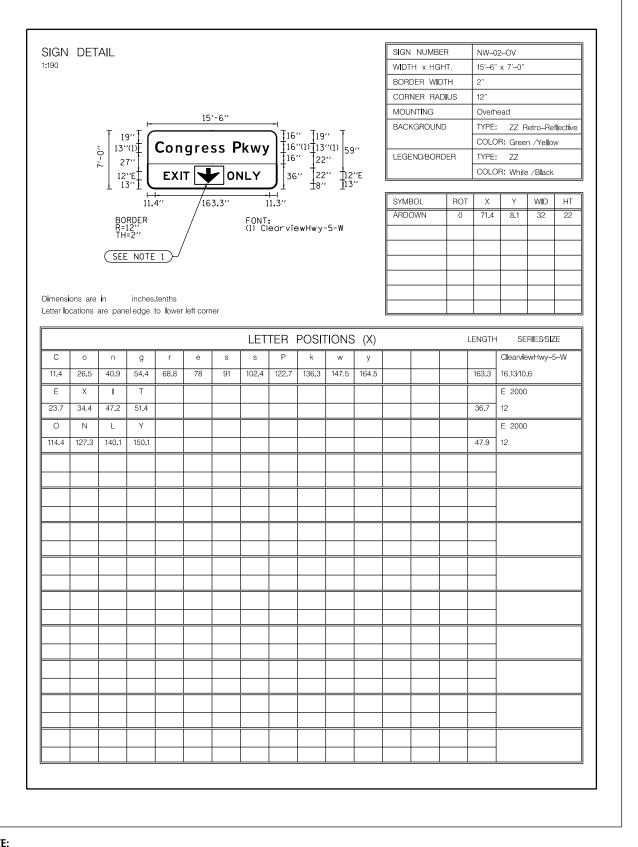


AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| F.A.I. | SECTION | COUNTY | TOTAL | NO. | FMETS | NO. | SHEET | NO. | STAL 1846+00 | STAL 1846





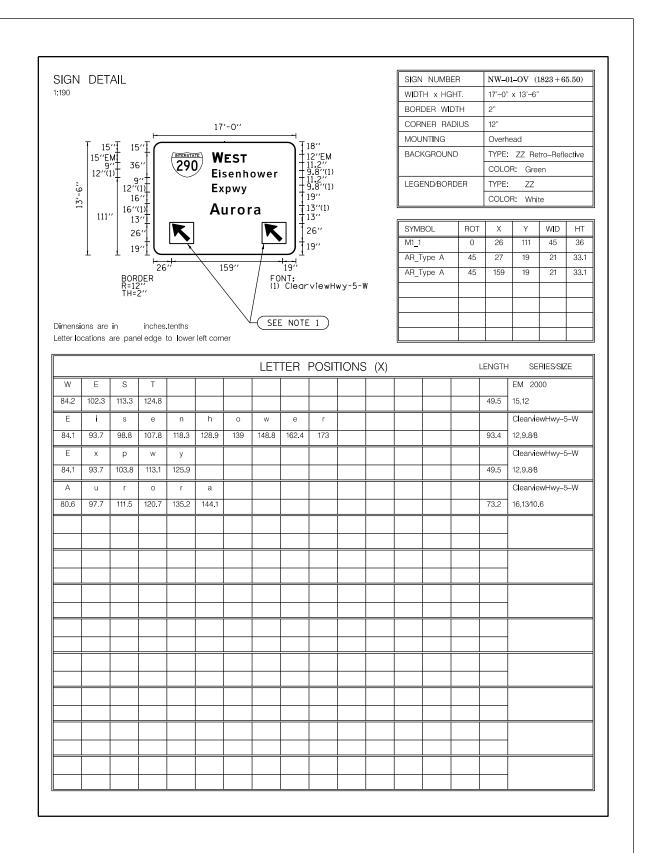
NOT

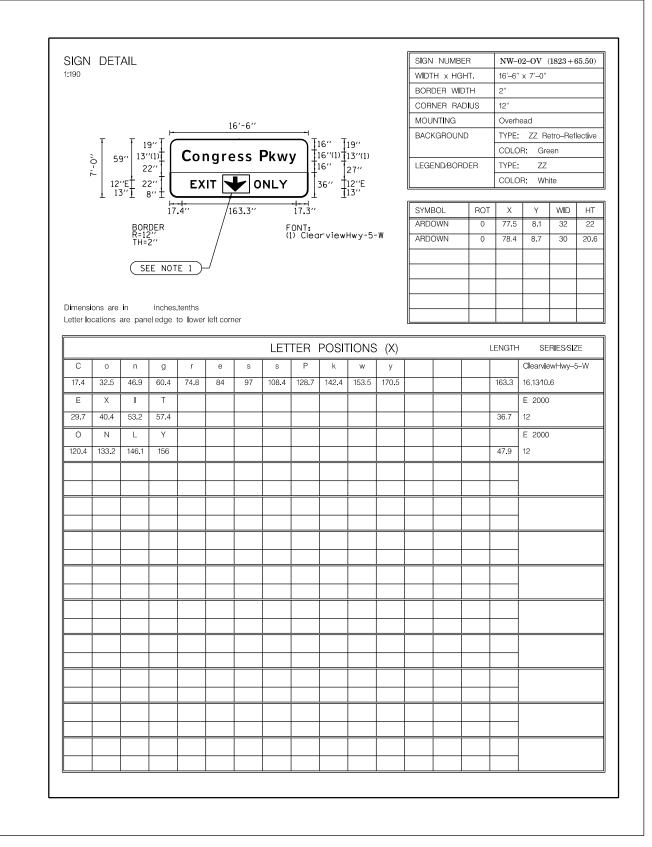
1. ALL ARROWS (DOWN OR 45%) USED ON OVERHEAD SIGNS SHALL BE DEMOUNTABLE. THE COST OF DEMOUNTABLE ARROWS SHALL BE INCLUDED IN THE COST OF SIGN PANEL.



| D160W28-sht-Sign-Det-01.dgn | DESIGNED | - | OPS | REVISED | - |
|------------------------------|----------|---|----------|---------|---|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED | - |
| PLOT SCALE = 20.0000 ' / 10. | CHECKED | - | KCF | REVISED | - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED | - |
| | | | | | |

| | | | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|--------------------|--|--|--|--|--|--|------------------|-----------|-----------------|--------------|
| | SIGN PANEL DETAILS | | | | | | | | COOK | 747 | 277 |
| | | | | | | | | | CONTRACT | NO. 6 | OW28 |
| SCALE: NONE SHEET 1 OF 3 SHEETS STA. TO STA. | | | | | | | | ILLINOIS FED. AI | D PROJECT | | |



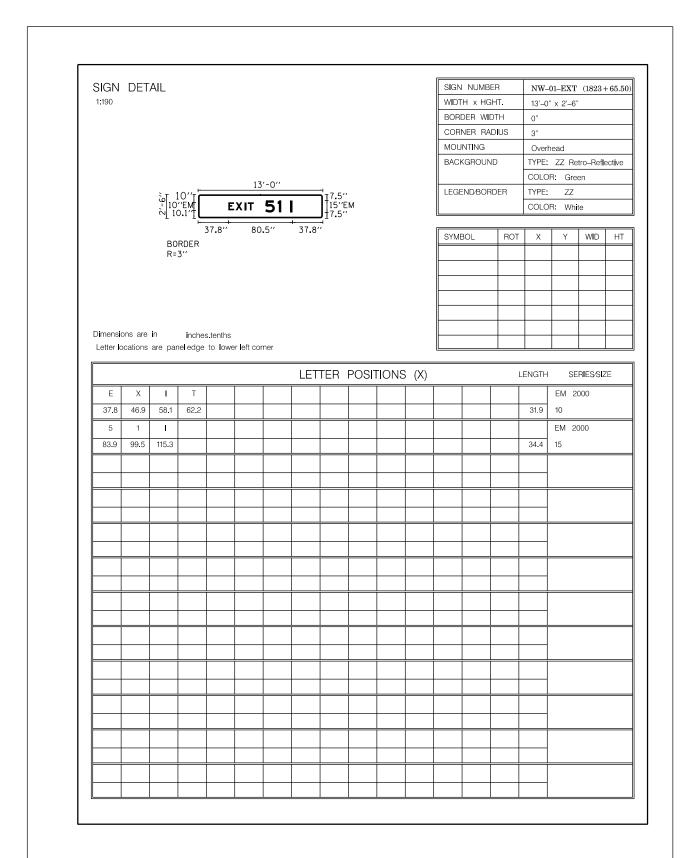


1. ALL ARROWS (DOWN OR 45%) USED ON OVERHEAD SIGNS SHALL BE DEMOUNTABLE. THE COST OF DEMOUNTABLE ARROWS SHALL BE INCLUDED IN THE COST OF SIGN PANEL.



| D160W28-sht-Sign-Det-02.dgn | DESIGNED - | OPS | REVISED - |
|------------------------------|------------|----------|-----------|
| USER NAME = pimsarno | DRAWN - | NSA | REVISED - |
| PLOT SCALE = 20.0000 ' / in. | CHECKED - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE - | 04/28/14 | REVISED - |
| | | | |

| | | | | | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------|-----|-----|---------|------|---------|-----------|------------------|-----------|-----------------|--------------|
| | S | IGN | PAN | EL DETA | AILS | | 90/94/290 | 2013-010R | COOK | 747 | 278 |
| | | | | | | | CONTRACT | NO. 6 | 0W28 | | |
| SCALE: NONE | SHEET 2 | OF | 3 | SHEETS | STA. | TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



1. ALL ARROWS (DOWN OR 45°) USED ON OVERHEAD SIGNS SHALL BE DEMOUNTABLE. THE COST OF DEMOUNTABLE ARROWS SHALL BE INCLUDED IN THE COST OF SIGN PANEL.

| AECOM |
|--|
| 303 EAST WACKER DRIVE, SUITE 1400 CHICAGO, IL 60601-5276 PHONE: (312) 373-7700 FAX: (312) 373-6800 |

| D160W28-sht-Sign-Det-03.dgn | DESIGNED | - | OPS | REVISED - |
|-----------------------------|----------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 20.0000 '/ in. | CHECKED | - | KCF | REVISED - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED - |

| STATE | OF | ILLINOIS |
|-------------------|-----------|---------------|
| DEPARTMENT | OF 1 | RANSPORTATION |

| | SIGN PANEL DETAILS | | | | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--|--------------------|--------------------------|---------|--|-----------------|-----------|-----------------|--------------|
| | | | | | 2013-010R | соок | 747 | 279 |
| | | | | | | CONTRACT | NO. 6 | OW28 |
| | SCALE: NONE | SHEET 3 OF 3 SHEETS STA. | TO STA. | | ILLINOIS FED. A | D PROJECT | | |



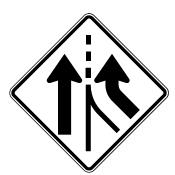
R2-1 (48''×60'')

STA 1812+00.00 (RT AND LT)



W13-3 (36''×48'')

STA 1842+70.00 SHOWN FOR INFORMATION ONLY FUTURE CONTRACT (BY OTHERS)



W4-3 (48''×48'')

STA 1803+50.00 (RT)



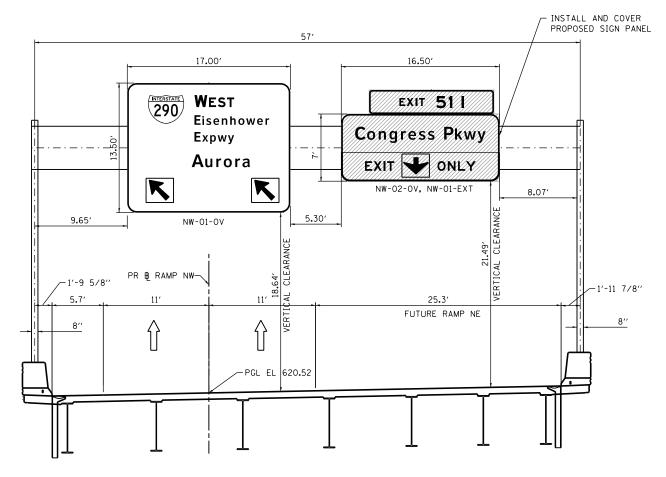
W4-2 (48''×48'')

STA 1847+00.00 SHOWN FOR INFORMATION ONLY FUTURE CONTRACT (BY OTHERS)

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CMICACO, IL 66061-5276
PHONE: (3) 373-7700 FAX: (3)23 373-6800

| D160W28-sht-Sign-Det-04.dgn | DESIGNED - OF | PS | REVISED | - |
|-----------------------------|---------------|---------|---------|---|
| USER NAME = pimsarno | DRAWN - NS | SA | REVISED | - |
| PLOT SCALE = 20.0000 '/ in. | CHECKED - KO | CF | REVISED | - |
| PLOT DATE = 4/27/2014 | DATE - O | 4/28/14 | REVISED | - |

| | | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------------|--------------|----------------|------------------|-----------|-----------------|--------------|
| SIGNING DETAILS | S | 90/94/290 | 2013-010R | COOK | 747 | 280 |
| | | | | CONTRACT | NO. 6 | OW28 |
| SCALE: NONE SHEET 1 OF 1 SHEETS | STA. TO STA. | | ILLINOIS FED. AI | D PROJECT | | |



OVERHEAD SIGN STRUCTURE

STA 1823 + 65.50
PR RAMP NW

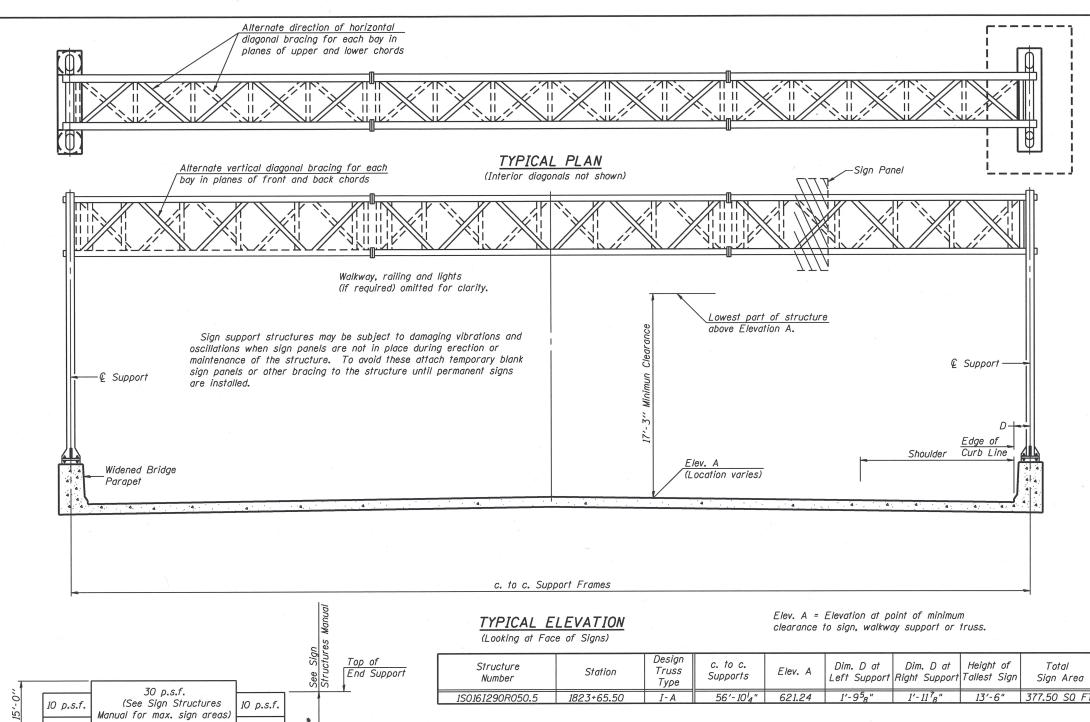
AECOM

303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, II. 66661-5276
PHODE, 1012 373-7700 FAX; (3)2) 373-6800

| D160W28-sht-Signing-Overhead Struc-01.dgn | DESIGNED | - | NSA | REVISED - |
|---|----------|---|----------|-----------|
| USER NAME = pimsarno | DRAWN | - | NSA | REVISED - |
| PLOT SCALE = 10.0000 ' / in. | CHECKED | - | OPS | REVISED - |
| PLOT DATE = 4/27/2014 | DATE | - | 04/28/14 | REVISED - |

| STATI | E OI | F ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

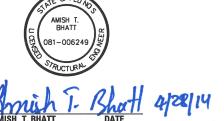
| | | | SHEETS | NO. |
|--|-----------------|------------|--------|------|
| OVERHEAD SIGN PANEL PLACEMENT 90/94/290 | 2013-010R | соок | 747 | 281 |
| | | CONTRACT | NO. 6 | OW28 |
| SCALE: NONE SHEET 1 OF 1 SHEETS STA. TO STA. | ILLINOIS FED. A | ID PROJECT | | |



| Structure Number | Station | Design Truss Type | c. to c. Supports | Elev. A | Dim. D at Left Support | Dim. D at Right Support | Height of Tallest Sign | Total Sign Area |
|---------------------|------------|-------------------------|------------------------|---------|---------------------------|----------------------------|---------------------------|--------------------|
| 1S0161290R050.5 | 1823+65.50 | I-A | 56'-10 ¹ 4" | 621.24 | 1'-9 ⁵ 8" | 1'-11 ⁷ 8" | 13'-6" | 377.50 SQ FT |

* If M270 Gr. 50W (M222) steel is proposed, chemistry for plate to be used shall first be approved by the Engineer as suitable for galvanizing and welding.

** Per IDOT Sign Structures Manual 35'-0" max height allowed on all Type I-A structure if 10-inch diameter by 0.365-inch wall thickness pipes are used for the end supports.



GENERAL NOTES

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications")

CONSTRUCTION: Current (at time of lettina) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions. ("Standard Specifications")

LOADING: 90 M.P.H. WIND VELOCITY

DESIGN STRESSES: Field Units f'c = 3,500 p.s.i. fy = 60,000 p.s.i. (reinforcement)

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 and D1.2 Structural Welding Codes (Steel and Aluminum) and the Standard Specificiations.

MATERIALS: Aluminum Alloys as shown throughout plans. All Structural Steel Pipe shall be ASTM A53 Grade B or A500 Grade B or C. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270 Gr. 36, Gr. 50 or Gr. 50W*. Stainless steel for shims, sleeves and handhole covers shall be ASTM A240, Type 302 or 304, or another alloy suitable for exterior exposure and acceptable to the Engineer.

The steel pipe and stiffening ribs at the base plate for the column shall have a minimum longitudinal Charpy V-Notch (CVN) energy of 15 lb.-ft. at 40° F. (Zone 2) before galvanizing.

FASTENERS FOR ALUMINUM TRUSSES: All bolts noted as "high strength" must satisfy the requirements of AASHTO M164 (ASTM A325), or approved alternate, and must have matching lock nuts. Threaded studs for splices (if Members interfere) must satisfy the requirements of ASTM A449, ASTM A193, Grade B7, or approved alternate, and must have matching lock nuts. Bolts and lock nuts not required to be high strength must satisfy the requirements of ASTM A307. All bolts and lock nuts must be hot dip galvanized per AASHTO M232. The lock nuts must have nylon or steel inserts. A stainless steel flat washer conforming to ASTM A240 Type 302 or 304, is required under both head and nut or under both nuts where threaded studs are used. High strength bolt installation shall conform to Article 505.04 (f) (2)d of the IDOT Standard Specifications for Road and Bridge Construction. Rotational capacity ("ROCAP") testing of bolts will not be required.

U-BOLTS AND EYEBOLTS: U-Bolts and Eyebolts must be produced from ASTM A276 Type 304, 304L, 316 or 316L, Condition A, cold finished stainless steel, or an equivalent material acceptable to the Engineer. All nuts for U-Bolts and Eyebolts must be lock nuts equivalent to ASTM A307 with nylon or steel inserts and hot dip galvanized per AASHTO M232. A stainless steel flat washer conforming to ASTM A240, Type 302 or 304, is required under each U-Bolt and

GALVANIZING: All Steel Grating, Plates, Anchor Rods, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not permitted.

ANCHOR RODS: Shall conform to ASTM F1554 Gr. 105.

CONCRETE SURFACES: All concrete surfaces above an elevation 6" below the lowest final ground line at each foundation shall be cleaned and coated with Bridge Seat Sealer in accordance with the Standard Specifications.

REINFORCEMENT BARS: Reinforcement Bars designated (E) shall be epoxy coated in accordance with the Standard Specifications.

FOUNDATIONS: The contract unit price for Concrete Foundations and Drilled Shaft Concrete Foundations shall include reinforcement bars complete in place.

TOTAL BILL OF MATERIAL

| ITEM | UNIT | TOTAL |
|---------------------------------------|------|-------|
| OVERHEAD SIGN STRUCTURE SPAN TYPE I-A | Foot | 57 |

analysis for all components.

Maximum Length c. to c. Support Frames

(See Sign Structures Manual)

DESIGN WIND LOADING DIAGRAM

Parameters shown are basis for I.D.O.T. Standards and Sign Manual

Tables. Installations not within dimensional limits shown require special

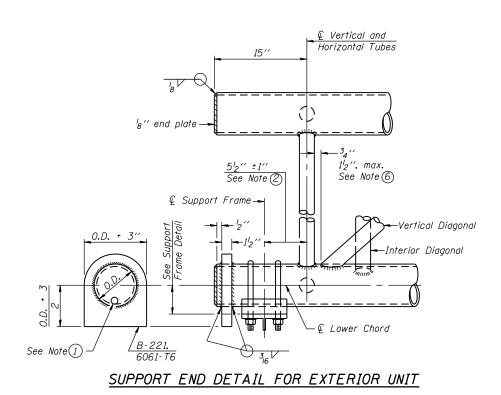
DESIGNED - VP REVISED USER NAME = patelv1 CHECKED - DD REVISED LOT SCALE = N.T.S. DRAWN REVISED PLOT DATE = 5/8/2014 CHECKED - ATB REVISED

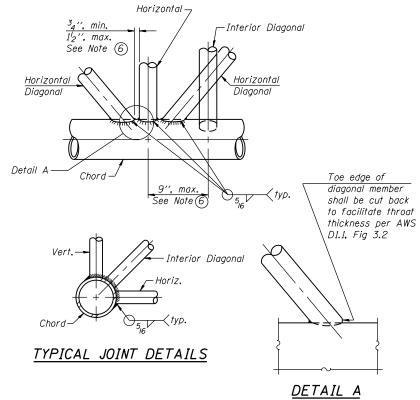
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

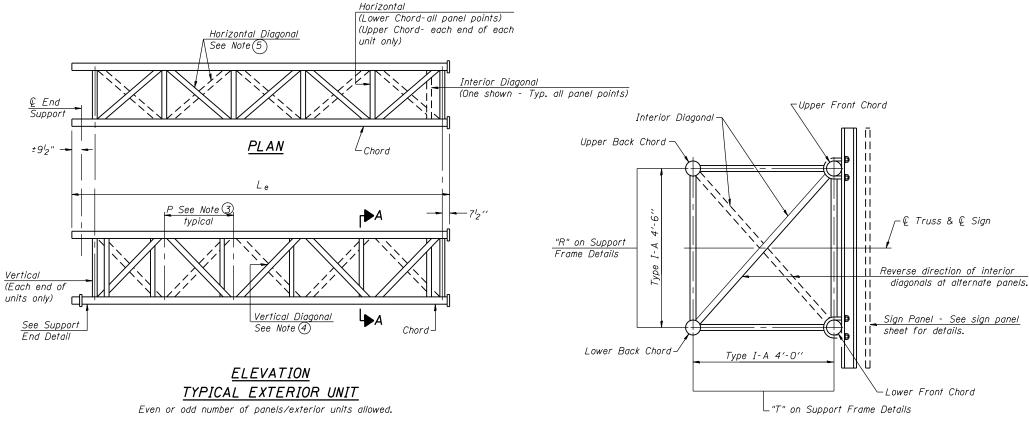
OVERHEAD SIGN STRUCTURES - GENERAL PLAN & **ELEVATION - ALUMINUM TRUSS & STEEL SUPPORTS**

SECTION COUNTY 2013-010R COOK 747 282 90/94/290 CONTRACT NO. 60W28 ILL INGIS FED. AID PROJECT

SHEET NO. SOH-01 OF SOH-10 SHEETS







- 1) Contractor may alternatively use standard aluminum drive-fit cap to close end. $\frac{1}{2}$ " ϕ drain hole in end plate/drive-fit cap. (Typ. at ends of all chords)
- \bigcirc 5 $^{\prime}2^{\prime\prime}$ end dimension may vary by ±1 $^{\prime\prime}$ to provide uniform panel spacing (P).
- 3 Panel spacing (P) shall be uniform for entire truss and between 4'-0" and 5'-0" for Type I-A.
- 4) Vertical Diagonals in front and back face shall alternate.
- (5) Hidden lines show wind bracing alternates direction between planes of top and bottom chords.
- All diagonals shall be detailed for minimum offset from the panel point based on the following: Offset shall be such as to provide a $^34^{\prime\prime}$ minimum to $1^12^{\prime\prime}$ maximum clearance between any diagonal and any horizontal or vertical member, and to provide clearance for U-bolt connections of signs or walkway brackets.

SECTION A-A

| user name = patelv1 | DESIGNED - VP | REVISED |
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| PLOT DATE = 5/9/2014 | CHECKED - ATB | REVISED |
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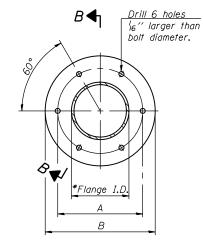
| OVERHEAD | SIGN | STRU | CTURES | – ALUMI | NUM | TRUSS | |
|----------|------|----------|-----------|-------------|-----|-------|--|
| DETAILS | FOR | TRUSS | TYPES | I–A, II–A | AND | III–A | |
| | SHEI | ET NO.SO | 1-020F S0 | H-10 SHEETS | | | |

| | | | 101010 | | ,,, | D 11100E01 | | |
|---|----------------|-----|------------|------|-----|------------|--------|-------|
| ı | | | THE TWO IS | FFD. | ΔΙ | D PROJECT | | |
| | | | | | | CONTRACT | NO. (| 60W28 |
| | 90/94/290 | 201 | 3-010R | | | соок | 747 | 283 |
| | F.A.I. RTE. | SE | CTION | | | COUNTY | SHEETS | NO. |

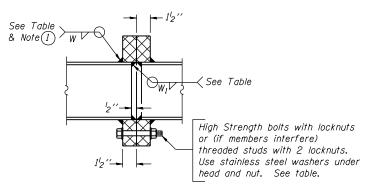
gnStructure_Sheet02.dgn

TRUSS UNIT TABLE

| Structure | | Design Truss | Exte | rior Units | (2) | | Interio | r Unit | | Upper 8 | | | zontals; Vertical, Interior Diagonals | Camber | | 9 | Splicing i | Flange | | |
|-----------------|------------|-----------------|------------|------------|----------------------|--------|------------|------------|----------|---------|------|------------------|--|--------------------|------------|-----------------|-------------------|---------|-------------------|--------------------|
| Number | Station | Type | No. Panels | Unit | Panel | No. | No. Panels | Unit | Panel | | // U | riorizoniai, ana | Trirerior Diagonais | Midspan | Bolt | <i>'S</i> | Weld S | Sizes | , | |
| | | 1 9 0 0 | per Unit | Lgth.(Le) | Lgth.(P) | Req'd. | per Unit | Lgth.(L;) | Lgth.(P) | 0.D. | Wall | 0.D. | Wall | wildopari | No./Splice | Dia. | W | W_{I} | A | В |
| 1S0161290R050.5 | 1823+65.50 | I-A | 6 | 29'-3" | 4'-6 ³ 4" | 0 | - | - | - | 5" | 4" | 212" | / ₄ " | ¹¹ 16 " | 6 | ⁷ 8" | ⁵ 16 " | 4" | 8 ³ 4" | 11 ³ 4" |

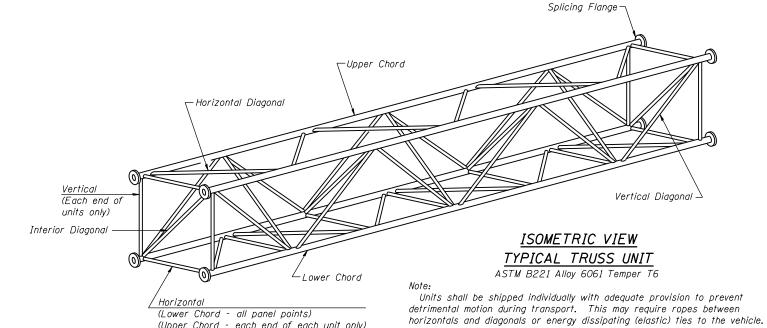


TRUSS TYPES I-A



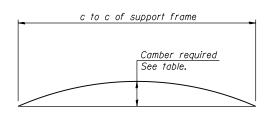
SECTION B-B

(1) Splicing Flanges shall be attached to each truss unit with the truss shop assembled to camber shown. Truss units shall be in proper alignment and flange surfaces shall be shop bolted into full contact before welding. Sufficient external welds or tacks shall be made to secure flanges until remaining welds are made after disassembly. Adjacent flanges shall be "match marked" to insure proper field assembly.



The Contractor is responsible for maintaining the configuration and

protection of the units.



(Upper Chord - each end of each unit only)

CAMBER DIAGRAM

Camber curve shown is theoretical. Actual camber attained by slope changes at splices between units.

CAMBER ATTAINMENT EXAMPLES: camber at midspan 2/3 camber at midspan 2/3 camber camber at camber at at midspan midspan midspan

3 units

Camber shown is for fabrication only, measured with truss fully supported. (No-load condition)

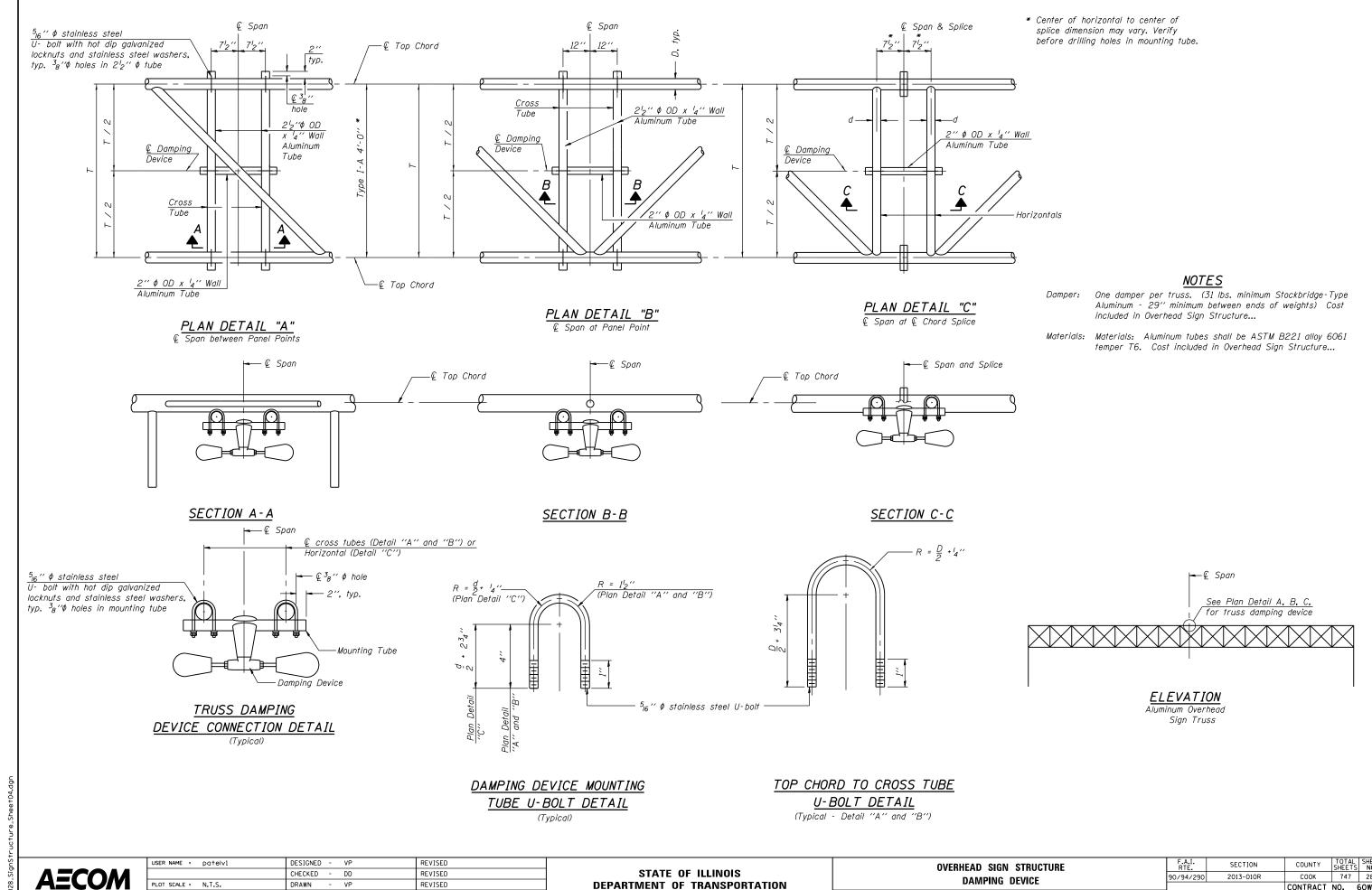
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| USER NAME = patelv1 | DESIGNED - VP | REVISED |
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| PLOT SCALE = N.T.S. | DRAWN - VP | REVISED |
| PLOT DATE = 5/9/2014 | CHECKED - ATB | REVISED |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

2 units

| OVERHEAD SIGN STRUCTURES – ALUMINUM TRUSS DETAILS | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | |
|---|----------------|-----------------|------------|-----------------|-------|
| FOR TRUSS TYPES I-A | 90/94/290 | 2013-010R | соок | 747 | 284 |
| TON THOSE THES I-A | | | CONTRACT | NO. | 60W28 |
| SHEET NO.SOH-030F SOH-10 SHEETS | | ILLINOIS FED. A | ID PROJECT | | |

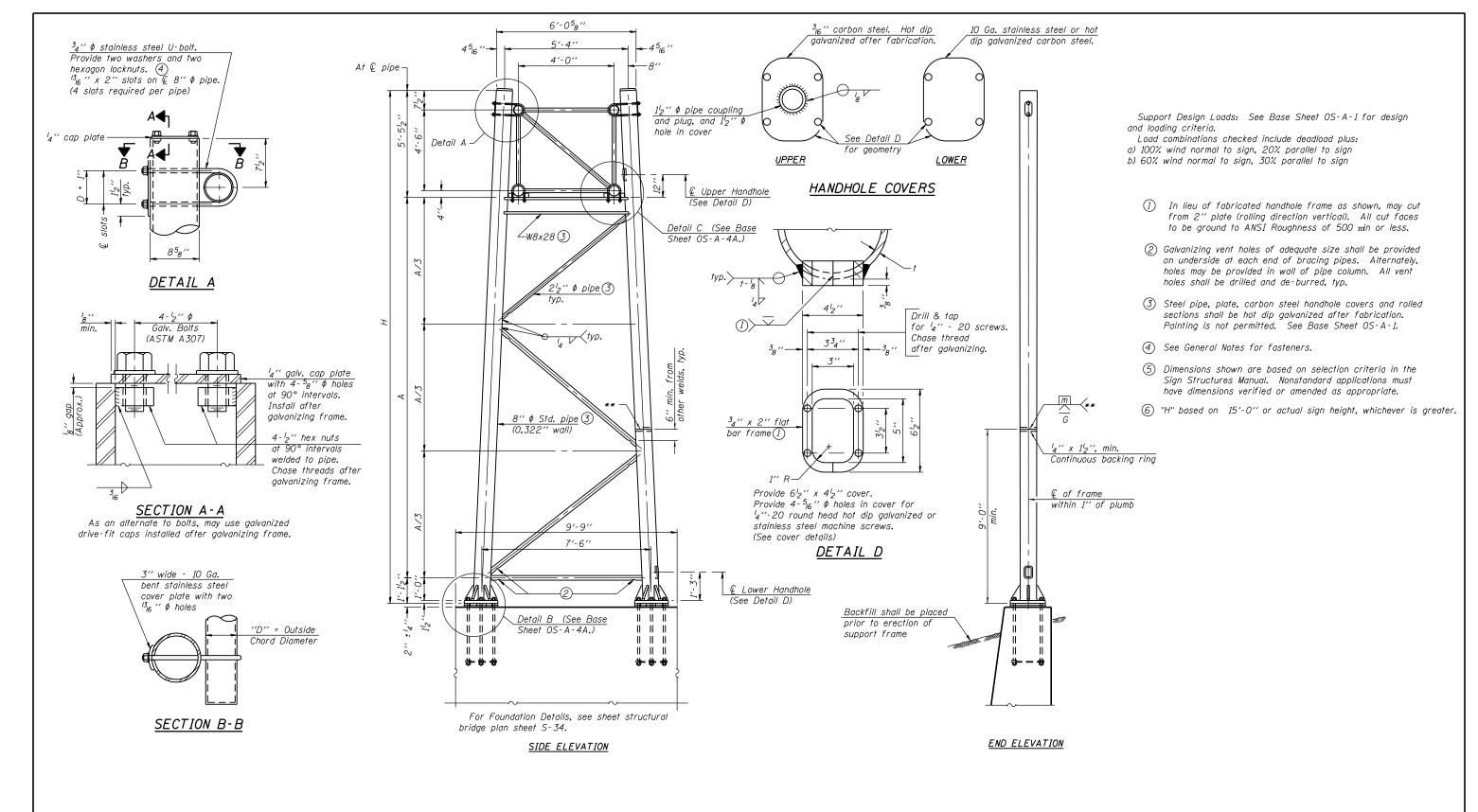


CHECKED - DD REVISED REVISED PLOT DATE = 5/9/2014 CHECKED - ATB REVISED

DEPARTMENT OF TRANSPORTATION

COUNTY TOTAL SHEET NO.

COOK 747 285 2013-010R 90/94/290 DAMPING DEVICE CONTRACT NO. 60W28 SHEET NO.SOH-040F SOH-10 SHEETS



8" \$ PIPE TRUSS SUPPORT FRAME

** One butt welded joint is allowed only on one post per support frame. If used, weld procedure must be preapproved by Engineer and joint shall receive 100%. RT or UT (tension criteria) at Contractor's expense.

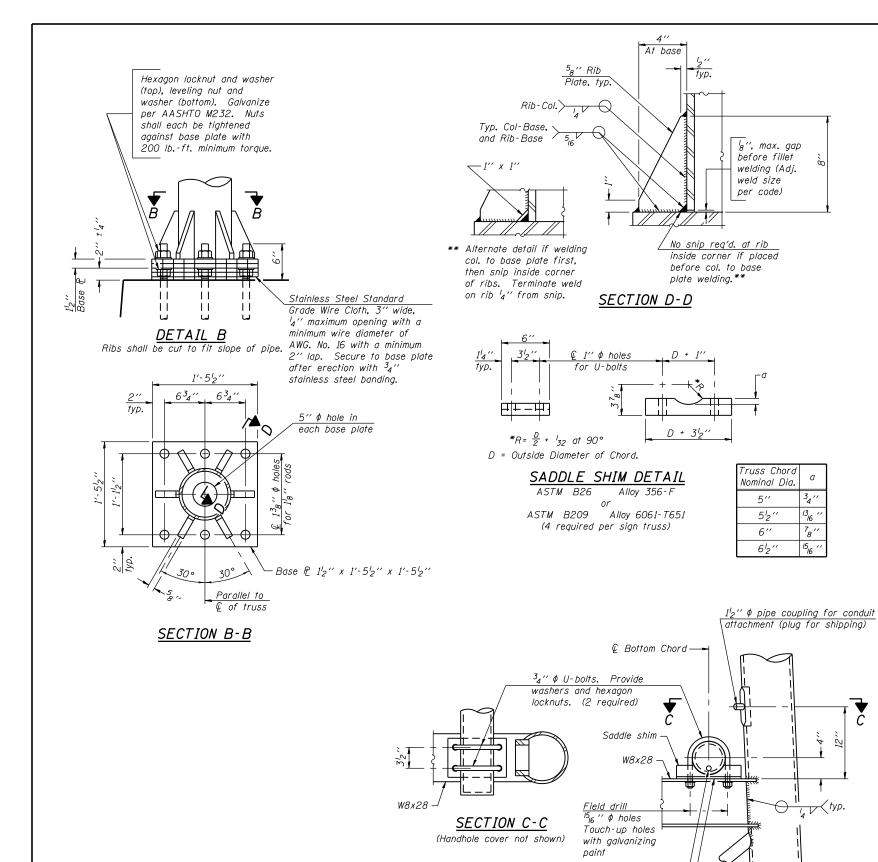
| Structure | Station | Support | | Н | | |
|--------------------------|------------|---------|-------|------------------------|------------------------|--|
| Number | Station | Left | Right | (5) | Α | |
| IS0161290R050 . 5 | 1823+65.50 | Χ | | 25'-0 ⁷ 8" | 18′-5 ⁷ 8" | |
| <i>1S0161290R050.5</i> | 1823+65.50 | | Χ | 24'-0 ³ 16" | 17'-5 ³ 16" | |

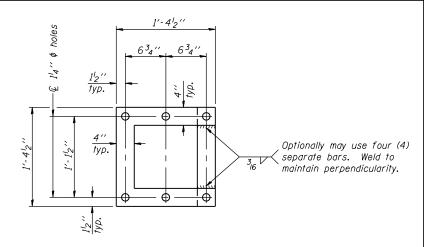


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| PLOT DATE = 5/9/2014 | CHECKED - ATB | REVISED | |

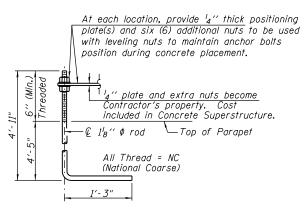
| OVERHEAD SIGN | STRUCTURES | |
|-----------------------|----------------|-------|
| SUPPORT FRAME DETAILS | - ALUMINUM | TRUSS |
| CHEET NO COLL DEAD | COLL 10 CHEETS | |

| F.A.I. RTE. | SECTION | | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|-----------|--------|-----------|-----------------|--------------|
| 0/94/290 | 2013-010R | | COOK | 747 | 286 |
| CONTRACT NO. 60W28 | | | | | |
| | ILLINOIS | FED. A | D PROJECT | | |





POSITIONING PLATE(S)



ANCHOR ROD DETAIL

Cost included in Concrete Superstructure (24 Total) (ASTM F 1554 Grade 105) Full length hot dipped galvanized

TYPE I-A TRUSS
8" \$\phi\$ PIPE SUPPORT FRAME DETAILS

AECOM

| USER NAME = patelv1 | DESIGNED - VP | REVISED |
|----------------------|---------------|---------|
| | CHECKED - ATB | REVISED |
| PLOT SCALE = N.T.S. | DRAWN - MRK | REVISED |
| PLOT DATE = 5/9/2014 | CHECKED - ATB | REVISED |

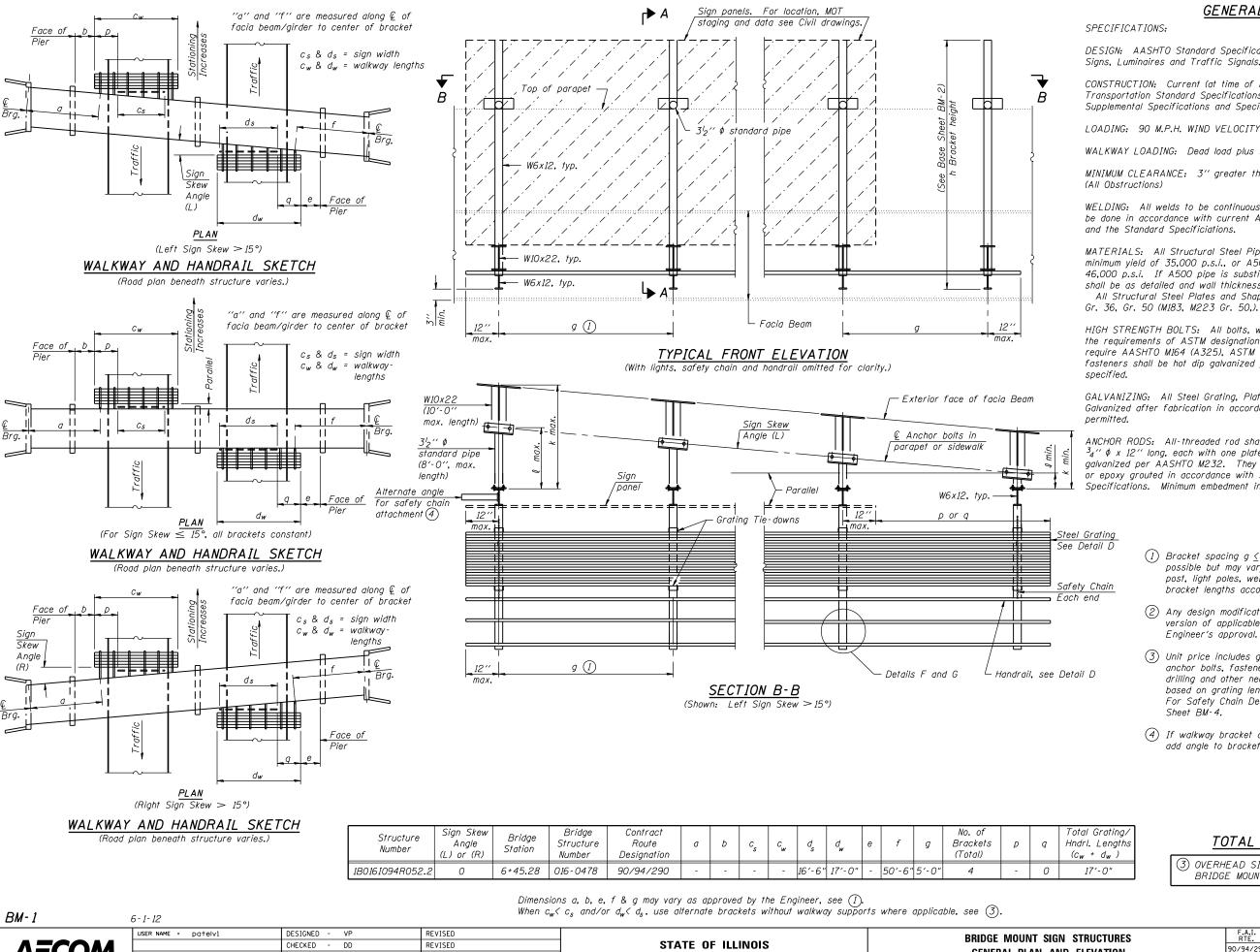
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

DETAIL C

Drain hole (See Base Sheet OS-A-2.)

₈" fabric or

neoprene pad.



GENERAL NOTES

DESIGN: AASHTO Standard Specifications for Structural Supports for Highway Signs, Luminaires and Traffic Signals. ("AASHTO Specifications") (2)

CONSTRUCTION: Current (at time of letting) Illinois Department of Transportation Standard Specifications for Road and Bridge Construction, Supplemental Specifications and Special Provisions, ("Standard Specifications"

LOADING: 90 M.P.H. WIND VELOCITY

WALKWAY LOADING: Dead load plus 500 lbs. concentrated live load.

MINIMUM CLEARANCE: 3" greater than bridge members at all locations.

WELDING: All welds to be continuous unless otherwise shown. All welding to be done in accordance with current AWS D1.1 Structural Welding Code (Steel) and the Standard Specificiations.

MATERIALS: All Structural Steel Pipe shall be ASTM A53 Grade B with a minimum yield of 35,000 p.s.i., or A500 Grade B or C with a minimum yield of 46,000 p.s.i. If A500 pipe is substituted for A53, then the outside diameter shall be as detailed and wall thickness greater than or equal to A53. All Structural Steel Plates and Shapes shall conform to AASHTO M270

HIGH STRENGTH BOLTS: All bolts, washers, nuts and locknuts shall satisfy the requirements of ASTM designation A307 unless noted as "H.S." which shall require AASHTO M164 (A325), ASTM A449, or approved alternate. All fasteners shall be hot dip galvanized per AASHTO M232 unless otherwise

GALVANIZING: All Steel Grating, Plates, Shapes and Pipe shall be Hot Dip Galvanized after fabrication in accordance with AASHTO M111. Painting is not

ANCHOR RODS: All-threaded rod shall conform to ASTM F1554 Grade 105, $^{3}4^{\prime\prime}$ ϕ x 12 $^{\prime\prime}$ long, each with one plate washer and locknut and be hot dip galvanized per AASHTO M232. They shall be either cast into the concrete or epoxy grouted in accordance with Section 584 of the Standard Specifications. Minimum embedment in concrete shall be 9".

- 1) Bracket spacing $g \leq 6'$ -0", max. Spacing shall be uniform if possible but may vary ±6" to miss existing obstruction (rail post, light poles, web stiffeners, splice plates, etc.). Adjust bracket lengths accordingly on skewed structures.
- (2) Any design modifications shall be based on the current version of applicable specifications and submitted for the Engineer's approval.
- (3) Unit price includes grating, handrail, brackets, supports, anchor bolts, fasteners, fabrication, delivery, erection, field drilling and other necessary items. Limits of payment are based on grating length (cw, dw) unless otherwise specified. For Safety Chain Details and Details D, F and G, see Base Sheet BM-4.
- (4) If walkway bracket at safety chain location is behind sign, add angle to bracket. See detail on Base Sheet BM-4.

TOTAL BILL OF MATERIAL

| ③ OVERHEAD SIGN STRUCTURE- BRIDGE MOUNTED | Foot | 17 |
|--|------|----|
|--|------|----|

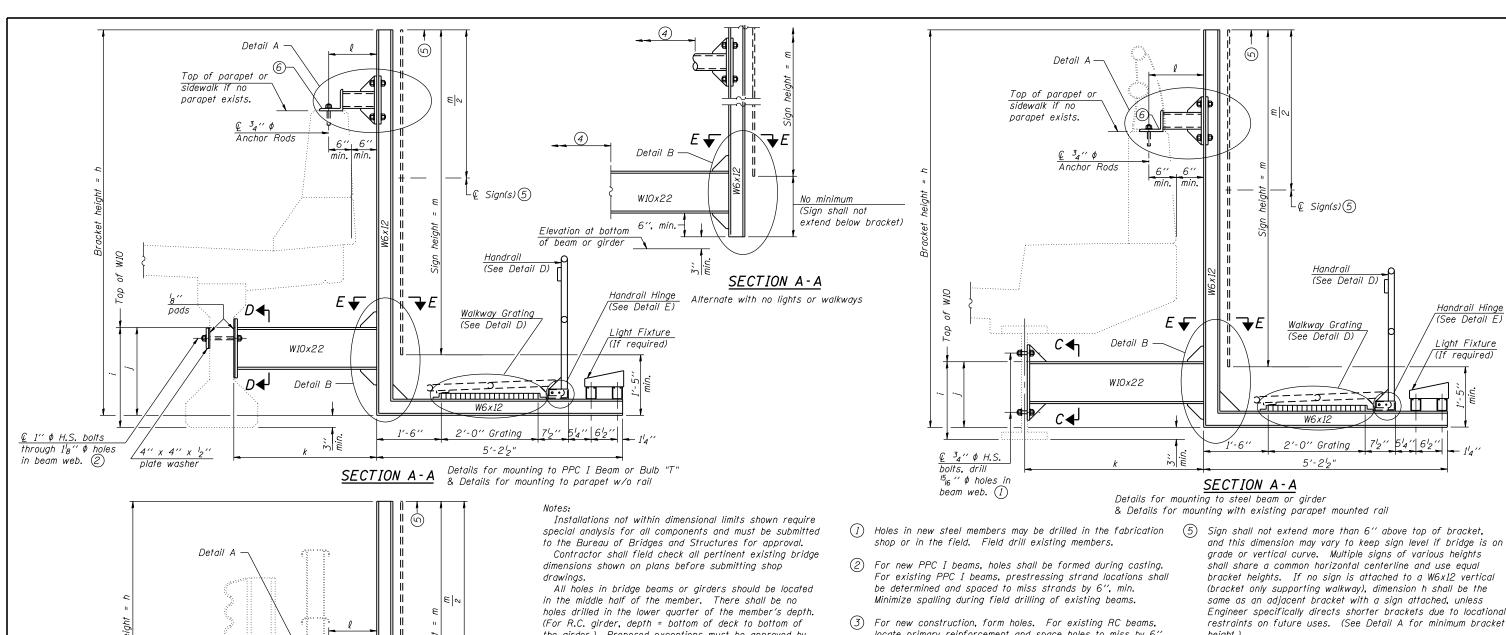
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REVISED PLOT DATE = 5/12/2014 CHECKED - ATB REVISED

DEPARTMENT OF TRANSPORTATION

GENERAL PLAN AND ELEVATION SHEET NO.SOH-070F SOH-10 SHEETS

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEE. |
|----------------|-----------------|------------|-----------------|-------|
| 90/94/290 | 2013-010R | COOK | 747 | 288 |
| | | CONTRACT | NO. (| 50W2 |
| | ILLINOIS FED. A | ID PROJECT | | |



the girder.) Proposed exceptions must be approved by the Bureau of Bridges and Structures. Top of parapet or The Engineer may adjust dimension "i" to meet the sidewalk if no above condition and to keep the sign level. parapet exists. $L_{\mathscr{Q}}$ Sign(s)(5)

Handrail

7'2" 5'4" 6'2"

W6x12

2'-0" Grating

Handrail Hinge

(See Detail E)

Walkway Grating

(See Detail D)

(See Detail D)

locate primary reinforcement and space holes to miss by 6", min. Minimize spalling and concrete fracturing/damage during field drilling of existing concrete. Spalls over ${}^{l}_{4}{}^{\prime\prime}$ deep or beyond the coverage of the 4x4 plate washer shall be repaired with epoxy mortar before installing washer.

(4) For attachment details of $3_2'''$ pipe and W10x22, see other sections as applicable.

- For bridge mounted sign structures installed on new bridges with railing, during design, bracket spacing must be coordinated with railing post spacing and the Contractor must install upper brackets prior to railing installation. For bridge mounted sign structures installed on existing bridges with railing, during design, brackets spacing must be coordinated with railing post spacing and the Contractor must temporarily remove sections of railing to facilitate upper bracket installation. If it is determined during design that existing railings can't be removed, alternate upper connection details must be developed for the contract plans and approved by the Bureau of Bridges and Structures.

| Structure Number | Station | h | i | j | k max. (10'-0" max.) | l max. (8'-0'' max.) | m (15'-0'' max.) |
|---------------------|---------|--------|---|-------|-------------------------|-------------------------|---------------------|
| 1B0161094R052.2 | 6+45.28 | 11'-5" | * | 1'-6" | 4'-3" | 1'-6" | 10'-0" |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

* See Notes.

5'-25" SECTION A-A

Details for mounting to integral reinforced concrete girder & Details for mounting on safety curb with surface-mount bridge rail

REVISED

REVISED

REVISED

REVISED

and E-E, see Base Sheet BM-3. For Details D & E, see Base Sheet BM-4.

For Details A & B, Sections C-C, D-D

Light Fixture (If required)

BM-2

in girder.

USER NAME = patelv1 DESIGNED - VP **AECOM** CHECKED - DD PLOT DATE = 5/12/2014 CHECKED - ATB

'4" x <u>4" x ½"</u>

plate washer

WIO

of

rop

6-1-12

€ 3₄′′ φ

Detail B

pads

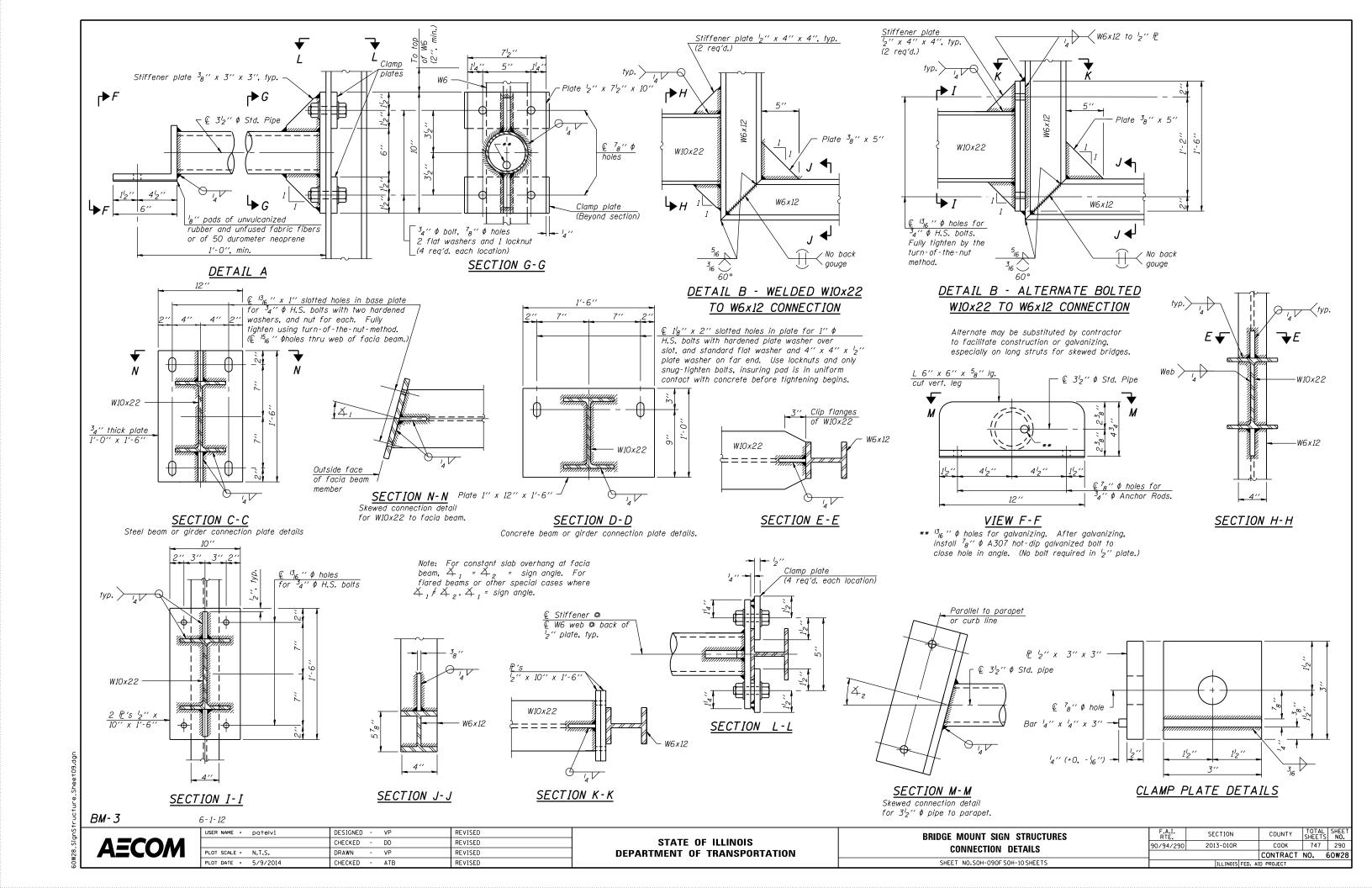
W10x22

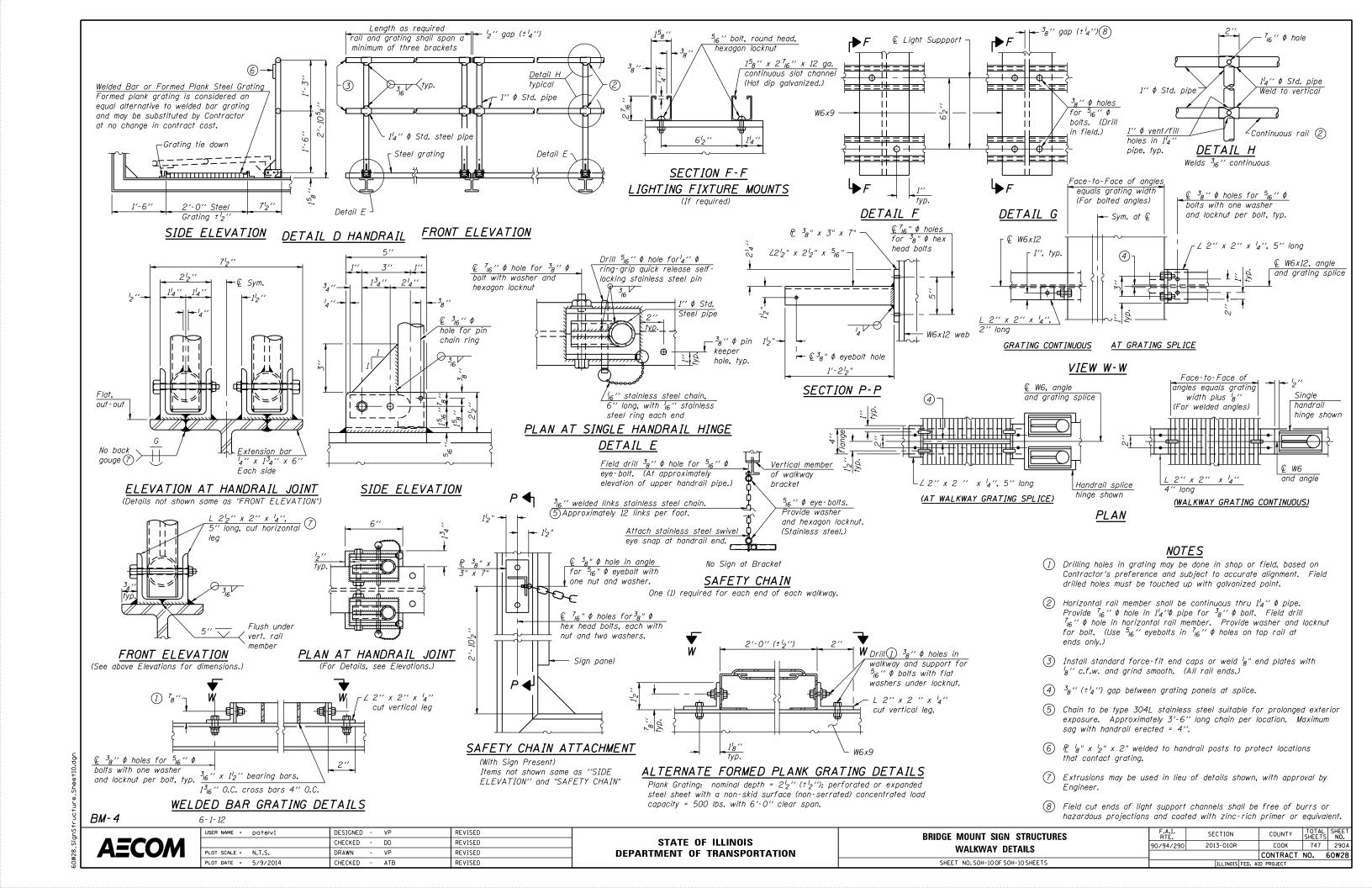
 $D \blacktriangleleft 1$

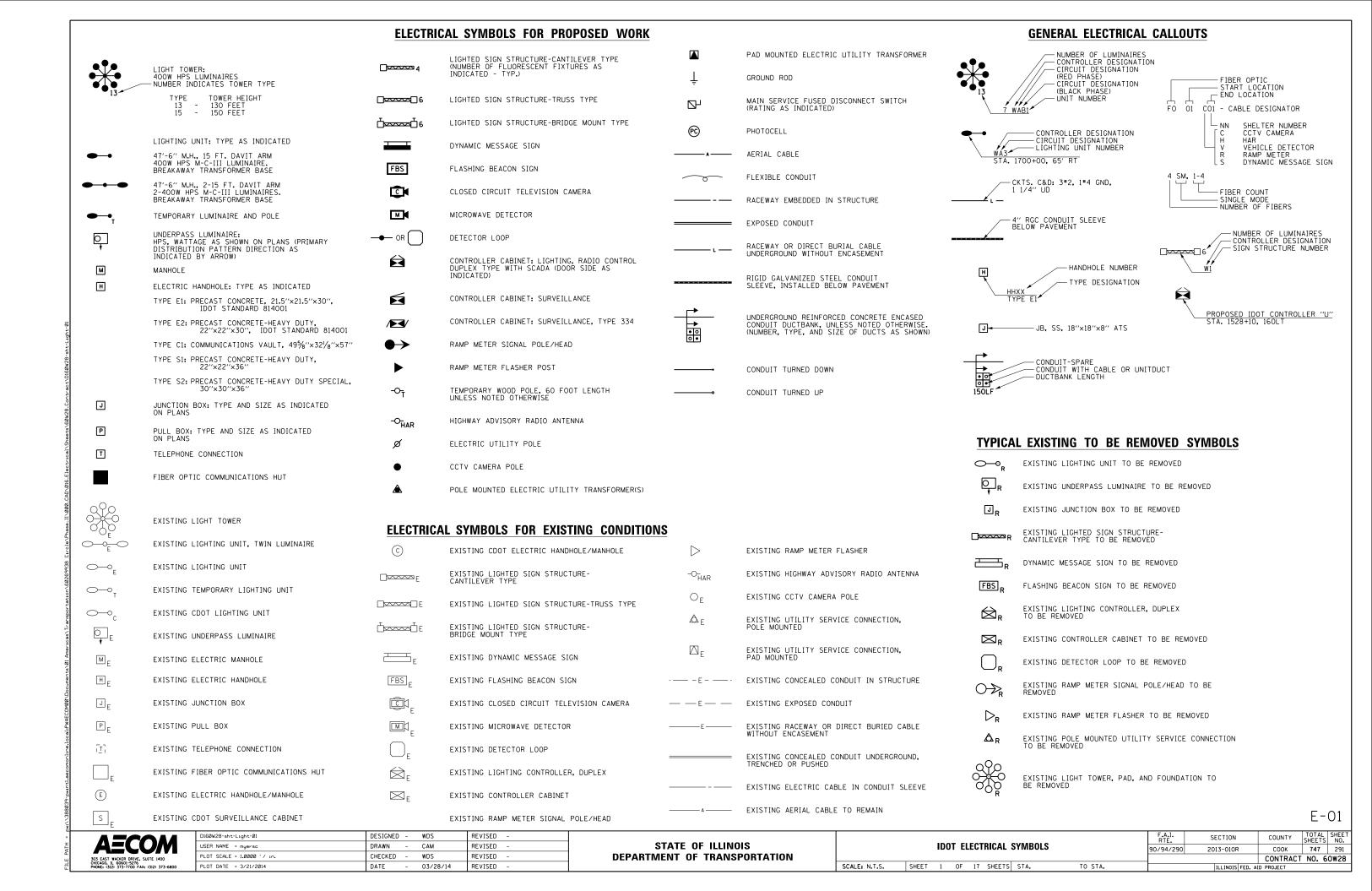
Anchor Rods

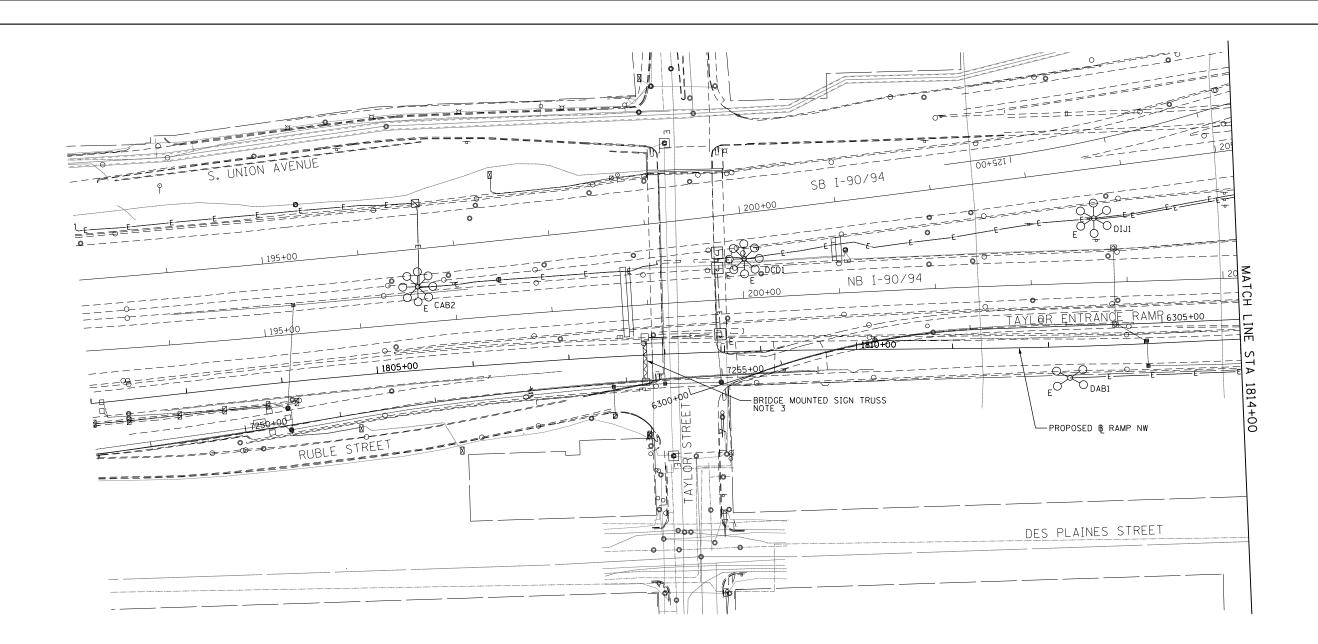
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

F.A.I. RTE. SECTION COUNTY **BRIDGE MOUNT SIGN STRUCTURES** 90/94/290 2013-010R COOK 747 289 WALKWAY AND CONNECTION DETAILS CONTRACT NO. 60W28 SHEET NO.SOH-080F SOH-10 SHEETS

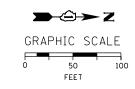








- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 2. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
- 3. DISCONNECT THE EXISTING SIGN LIGHTING ELECTRICAL FEED AND REMOVE CABLES BACK TO THE NEAREST SPLICE POINT. SIGN LUMINAIRES AND ALL ELECTRICAL EQUIPMENT MOUNTED TO SIGN STRUCTURE WILL BE REMOVED AS PART OF THE STRUCTURE. COORDINATE THIS WORK WITH THE SIGN STRUCTURE REMOVAL.



E-02

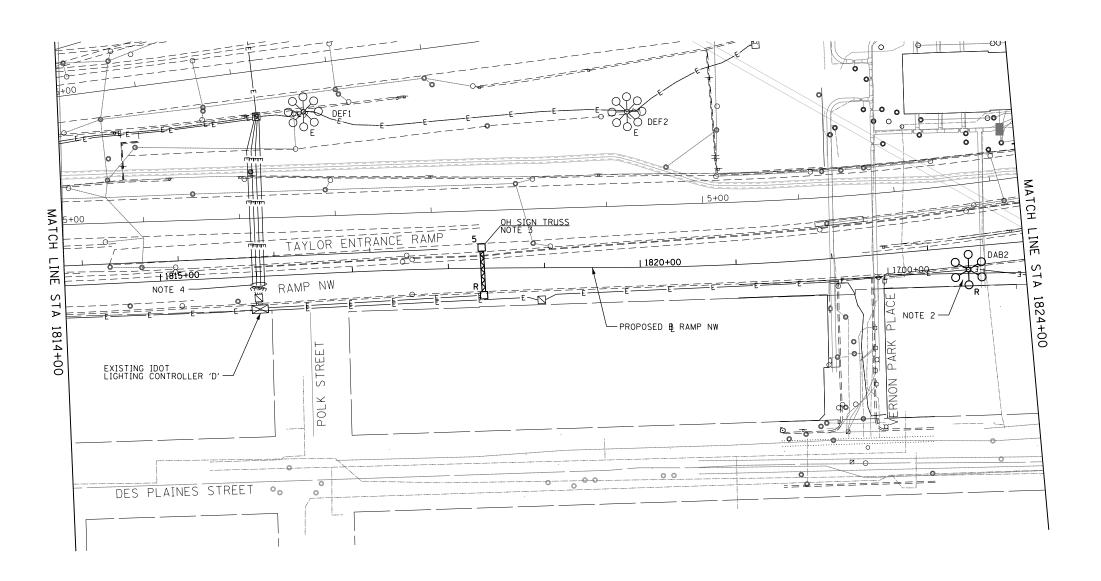
| - | YECOW |
|-------|------------------------------|
| 303 E | AST WACKER DRIVE, SUITE 1400 |

| 160W28-sht-L1ght-02 | DESIGNED - WDS | REVISED - | |
|----------------------------|-----------------|-----------|--|
| SER NAME = myersc | DRAWN - CAM | REVISED - | |
| LOT SCALE = 50.0000 '/ in. | CHECKED - WDS | REVISED - | |
| LOT DATE = 4/24/2014 | DATE - 04/28/14 | REVISED - | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| RAMP NORTHWEST EXISTING/TEMPORARY LIGHTING PLAN | | | | | | | F.A.I. RTE. | SEC | |
|--|-------|---|----|----|--------|--------------|-----------------|------|-----|
| | | | | | | | 90/94/290 | 2013 | |
| | | | | | | | | | |
| SCALE: 1"=50" | SHEET | 2 | OF | 17 | SHEETS | STA. 1802+00 | TO STA. 1814+00 | | ILI |

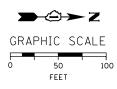
COUNTY CTION 13-010R COOK 747 292 CONTRACT NO. 60W28



- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.

 2. EXISTING LIGHT TOWER DAB2 SHALL NOT BE REMOVED UNTIL THE PROPOSED LIGHT TOWER DAB2, SHOWN ON DRAWING E-08, HAS BEEN INSTALLED, ENERGIZED, TESTED AND APPROVED BY IDOT. THIS WORK SHALL BE STAGED AND COORDINATED SUCH THAT ONE OF THESE TWO LIGHT TOWERS SHALL BE OPERATIONAL DURING NIGHTTIME HOURS. THE CONTRACTOR SHALL PROVIDE A TEMPORARY LIGHTING SYSTEM, IF NEEDED, TO STAGE THIS WORK AT NO ADDITIONAL COST TO THE CONTRACT. IF A TEMPORARY LIGHTING SYSTEM IS NEEDED, IT SHALL BE DESIGNED BY THE CONTRACTOR AND SUBMITTED TO IDOT FOR APPROVAL PRIOR TO BEGINNING ANY LIGHT TOWER REMOVAL WORK, THE TEMPORARY LIGHTING SYSTEM SHALL BE DESIGNED TO MATCH OR EXCEED THE EXISTING ILLUMINATION LEVELS PROVIDED BY THE EXISTING IDOT LIGHTING SYSTEM. IF REQUESTED, THE CONTRACTOR SHALL PROVIDE PHOTOMETRIC CALCULATIONS FOR THE TEMPORARY LIGHTING SYSTEM FOR IDOT'S REVIEW AND APPROVAL.
- 3. DISCONNECT THE EXISTING SIGN LIGHTING ELECTRICAL FEED AND REMOVE CABLES BACK TO THE NEAREST SPLICE POINT. SIGN LUMINAIRES AND ALL ELECTRICAL EQUIPMENT MOUNTED TO SIGN STRUCTURE WILL BE REMOVED AS PART OF THE STRUCTURE. COORDINATE THIS WORK WITH THE SIGN STRUCTURE REMOVAL.
- 4. THE EXISTING LIGHTING CIRCUITS FED FROM EXISTING IDOT LIGHTING CONTROLLER 'D' MUST REMAIN IN SERVICE FOR THE DURATION OF THE PROJECT. THE EXISTING LIGHTING CONDUITS MUST BE PROTECTED FROM DAMAGE DURING THE CONSTRUCTION OF THE PROPOSED RETAINING WALL. THE COST OF PROTECTING THE EXISTING CONDUITS WILL NOT BE PAID FOR SEPARATELY AND WILL BE INCLUDED IN THE COST OF THE BID PRICE. ANY DAMAGE INCURRED BY THE EXISTING CONDUITS WILL BE REPAIRED OR REPLACED IN KIND BY THE CONTRACTOR AS DIRECTED BY THE ENGINEER AT NO ADDITIONAL COST TO THE CONTRACT. IF THE CONDUITS CANNOT BE ADEQUATELY PROTECTED DURING THE CONSTRUCTION WORK, THE CONTRACTOR SHALL PROVIDE TEMPORARY POWER FEEDS TO KEEP THE EXISTING LIGHTING SYSTEM OPERATIONAL AT NO ADDITIONAL COST TO THE CONTRACT. IF IT IS DETERMINED THAT TEMPORARY FEEDS ARE REQUIRED, THE CONTRACTOR SHALL SUBMIT THEIR PROPOSED TEMPORARY LIGHTING POWER FEED PLAN TO IDOT FOR REVIEW AND APPROVAL PRIOR TO BEGINNING ANY WORK.
- 5. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.

SCALE: 1"=50"



AECOM

| 0160W28-sht-Light-03 | DESIGNED - | WDS | REVISED - | ī |
|-----------------------------|------------|----------|-----------|---|
| JSER NAME = myersc | DRAWN - | CAM | REVISED - | |
| PLOT SCALE = 50.0000 '/ in. | CHECKED - | WDS | REVISED - | |
| PLOT DATE = 4/24/2014 | DATE - | 04/28/14 | REVISED - | L |

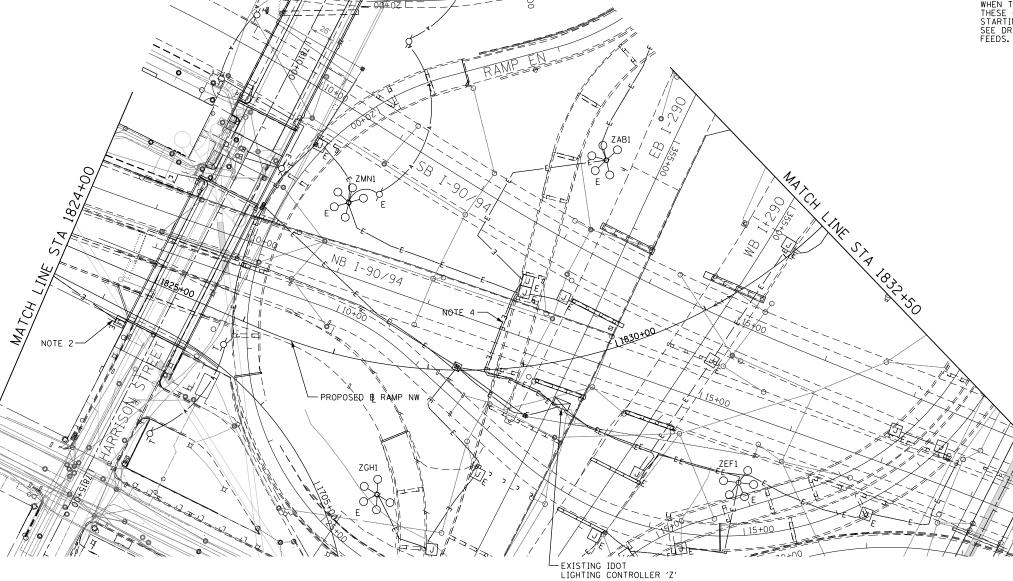
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

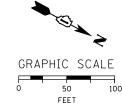
| RAMP NORTHWEST | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|-------------------------------------|----------------|-----------|------------------|-----------------|--------------|--|
| EXISTING/TEMPORARY LIGHTING PLAN | 90/94/290 | 2013-010R | COOK | 747 | 293 | |
| EXISTING TENT OHAIT EIGHTING TEAN | | | CONTRACT | NO. 6 | OW28 | |
| SHEET 3 OF 17 SHEETS STA. 1814+00 T | O STA. 1824+00 | | ILLINOIS FED. AI | D PROJECT | | |

E-03

- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 1. SEE DRAWING E-OI FOR IDOT ELECTRICAL SYMBOLS.

 2. DISCONNECT THE EXISTING POWER FEED WITHIN THE EXISTING NEW JUNCTION BOX FOR THE E. HARRISON STREET UNDERPASS LIGHTING SYSTEM PROVIDED FROM EXISTING LIGHT TOWER DAB2. THE EXISTING POWER FEED SHALL BE REMOVED FROM THE EXISTING VERTICAL 3" CONDUIT RISER ATTACHED TO STRUCTURE. THE EXISTING POWER FEED SHALL NOT BE REMOVED UNTIL PROPOSED LIGHT TOWER DAB2 HAS BEEN INSTALLED AND THE NEW POWER FEED FROM THE TOWER TO THE EXISTING JUNCTION BOX HAS BEEN INSTALLED AND IS READY TO BE CONNECTED, SEE DRAWINGS E-O8 AND E-O9. THIS WORK SHALL BE COORDINATED AND STAGED SUCH THAT THE EXISTING UNDERPASS LIGHTING SYSTEM SHALL BE OPERATIONAL DURING NIGHTTIME HOURS. THE CONTRACTOR SHALL PROVIDE TEMPORARY POWER TO THE UNDERPASS LIGHTING SYSTEM, IF NEEDED, TO STAGE THIS WORK AT NO ADDITIONAL COST TO THE CONTRACT.
- 3. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.
- 4. THE EXISTING LIGHTING CIRCUITS WILL BE DESTROYED WHEN THE NEW NW RAMP PIER 6 IS CONSTRUCTED. THESE CABLES SHALL BE DE-ENERGIZED PRIOR TO STARTING THE EXCAVATION WORK FOR NW RAMP PIER 6. SEE DRAWING E-09 FOR THE NEW LIGHTING CIRCUIT FEEDS.





E-04

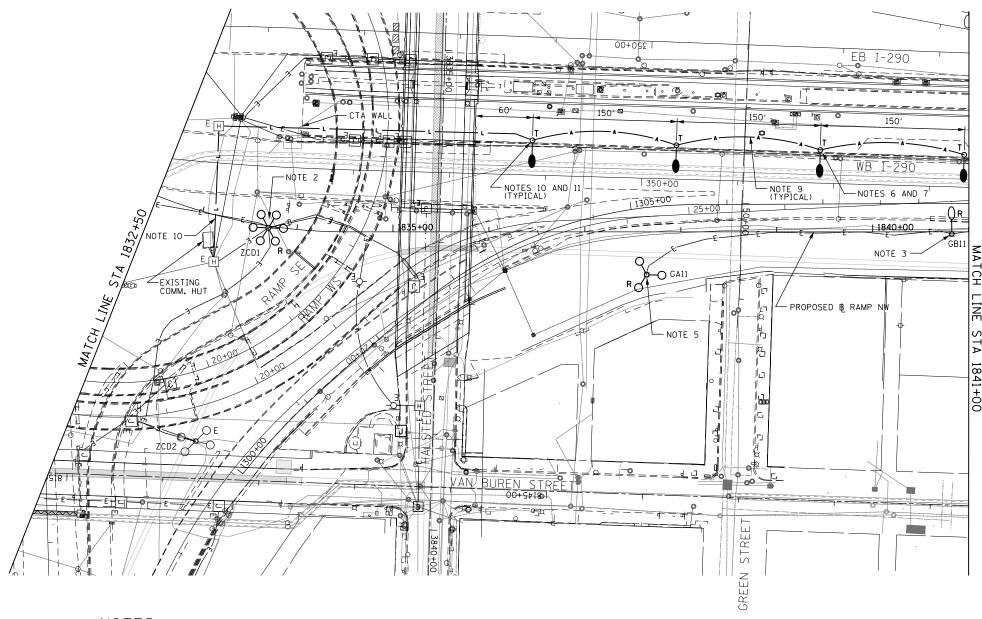
| D160W28-sht-L1ght-04 | DESIGNED | - | WDS | REVISED - |
|-----------------------------|----------|---|----------|-----------|
| USER NAME = myersc | DRAWN | - | CAM | REVISED - |
| PLOT SCALE = 50.0000 '/ in. | CHECKED | - | WDS | REVISED - |
| PLOT DATE = 4/24/2014 | DATE | - | 04/28/14 | REVISED - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

RAMP NORTHWEST EXISTING/TEMPORARY LIGHTING PLAN SHEET 4 OF 17 SHEETS STA.1824+00 TO STA.1832+50

SCALE: 1"=50"

SECTION COUNTY 90/94/290 2013-010R COOK 747 294 CONTRACT NO. 60W28



- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 1. SEE DRAWING E-OI FOR IDDI ELECTRICAL SYMBOLS.

 2. EXISTING LIGHT TOWER ZCDI SHALL NOT BE REMOVED UNTIL THE PROPOSED LIGHT TOWER ZCDI AND THE NEW LIGHTING CIRCUITS TO ADJACENT EXISTING TO REMAIN LIGHT TOWERS, SHOWN ON DRAWING E-O9, HAVE BEEN INSTALLED, ENERGIZED, TESTED AND APPROVED BY IDOT. THIS WORK SHALL BE STAGED AND COORDINATED SUCH THAT ONE OF THESE TWO LIGHT TOWERS SHALL BE OPERATIONAL DURING NIGHTTIME HOURS. THE CONTRACTOR SHALL PROVIDE A TEMPORARY LIGHTING SYSTEM, IF NEEDED, TO STAGE THIS WORK AT NO ADDITIONAL COST TO THE CONTRACT. IF A TEMPORARY LIGHTING SYSTEM IS NEEDED, IT SHALL BE DESIGNED BY THE CONTRACTOR AND SUBMITTED TO IDOT FOR APPROVAL PRIOR TO BEGINNING ANY LIGHT TOWER REMOVAL WORK. THE TEMPORARY LIGHTING SYSTEM SHALL BE DESIGNED TO MATCH OR EXCEED THE EXISTING ILLUMINATION LEVELS PROVIDED BY THE EXISTING IDOT LIGHTING SYSTEM. IF REQUESTED, THE CONTRACTOR SHALL PROVIDE PHOTOMETRIC CALCULATIONS FOR THE TEMPORARY LIGHTING SYSTEM FOR IDOT'S REVIEW AND APPROVAL.
- 3. EXISTING LIGHTING UNIT GB11 SHALL NOT BE REMOVED AND ASSOCIATED LIGHTING CIRCUITS 'GA' AND 'GB' SHALL NOT BE DE-ENERGIZED UNTIL THE TEMPORARY LIGHTING UNIT AND NEW LIGHTING CIRCUIT FOR THIS TEMPORARY LIGHTING UNIT SHOWN ON DRAWING E-10 ARE INSTALLED, ENERGIZED, TESTED AND APPROVED BY IDOT.
- 4. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.

- 5. EXISTING LIGHT TOWER GA11 TO BE REMOVED PRIOR TO THE RETAINING WALL WORK IN THIS AREA.
- 6. THE PROPOSED TEMPORARY LIGHTING SYSTEM ALONG WB I-290 MUST BE INSTALLED AND OPERATIONAL PRIOR TO REMOVING EXISTING LIGHT TOWER GA11.
- 7. THE TEMPORARY LIGHTING SYSTEM INCLUDING WOOD POLES, MAST ARMS, LUMINAIRES AND AERIAL CABLES SHALL BE REMOVED AFTER PROPOSED LIGHT TOWER GABII HAS BEEN INSTALLED, ENERGIZED, TESTED AND APPROVED BY IDOT. SEE DRAWING E-10.
- 8. INSTALL THE TEMPORARY LIGHTING UNITS IN GRADE DIRECTLY BEHIND THE MEDIAN BARRIER WALL.
- 9. TEMPORARY AERIAL CABLES SHALL BE 2-1/C NO. 2 WITH MESSENGER WIRE.
- 10. PROVIDE A PHOTOCELL ON EACH OF THE FOUR TEMPORARY LIGHTING UNITS INSTALLED BEHIND THE MEDIAN WALL. THE COST OF PROVIDING THE PHOTOCELLS WILL NOT BE PAID FOR SEPARATELY AND SHALL BE INCLUDED IN THE COST OF THE "LUMINAIRE, SODIUM VAPOR, HORIZONTAL MOUNT, 400 WATT" PAY ITEM.
- 11. PROVIDE A TEMPORARY LIGHTING FEED FROM THE POWER PANEL LOCATED IN THE EXISTING IDOT COMMUNICATIONS HUT TO THE TEMPORARY LIGHTING UNITS AS SHOWN ON THE PLAN. PROVIDE A 2-POLE 30 AMP CIRCUIT BREAKER IN THE EXISTING POWER PANEL. THE TEMPORARY LIGHTING FEED SHALL BE 240 VOLTS AND CONSIST OF 2-1/C NO. 2 AND 1-1/C NO. 4 GROUND (XLP-TYPE USE) CABLES IN A 1 1/4 INCH UNIT DUCT. THE CABLES SHALL BE CONNECTED TO THE NEW CIRCUIT BREAKER WITHIN THE POWER PANEL, ROUTED OUT OF THE PANEL ONTO THE CABLE TRAY AND THEN INSTALLED THROUGH THE EXISTING CONDUITS IN THE FLOOR TO THE EXISTING HANDHOLE LOCATED OUTSIDE THE HUT. THE UNIT DUCT SHALL BE ROUTED FROM THE HANDHOLE SOUTHWARD UNDER WB 1-290 TO AN EXISTING HANDHOLE LOCATED IN THE GRASS MEDIAN BETWEEN EB AND WB 1-290. THE UNIT DUCT SHALL THEN BE ROUTED FROM THE MEDIAN HANDHOLE WESTWARD IN GRADE TO THE CTA WALL AND ROUTED DOWN THE FACE OF THE WALL INTO GRADE. THE UNIT DUCT SHALL BE INSTALLED IN GRADE WEST ALONG THE WB 1-290 MEDIAN BARRIER WALL TO THE TEMPORARY LIGHTING UNITS AS SHOWN ON THE PLANS. THIS WORK SHALL BE COORDINATED WITH THE CONTRACT 60W26 BRIDGE PIER WORK. THE UNIT DUCT SHALL BE INSTALLED STREET BRIDGE PIER WILL NOT INTERFERE WITH OR DAMAGE THE TEMPORARY LIGHTING FEED. ANY DAMAGE TO THIS TEMPORARY LIGHTING FEED. ANY DAMAGE TO THIS TEMPORARY FEED SHALL BE REPLACED AT NO ADDITIONAL COST TO THE CONTRACT. THE COST TO PROVIDE THE CIRCUIT BREAKER IN THE EXISTING POWER PANEL, CONNECT THE CABLES TO THE NEW CIRCUIT BREAKER, ROUTE THE CABLES FROM THE PANEL OUT OF THE HUT AND INTO THE EXISTING HANDHOLE WILL NOT BE PAID FOR SEPARATELY AND SHALL BE INCLUDED IN THE COST OF THE "UNIT DUCT, 600V, 2-1/C NO.4, GROUND, (XLP-TYPE USE), 1 1/4" DIA. POLYETHYLENE" PAY ITEM.

| GRAPHIC | SCALE | | | | | | | |
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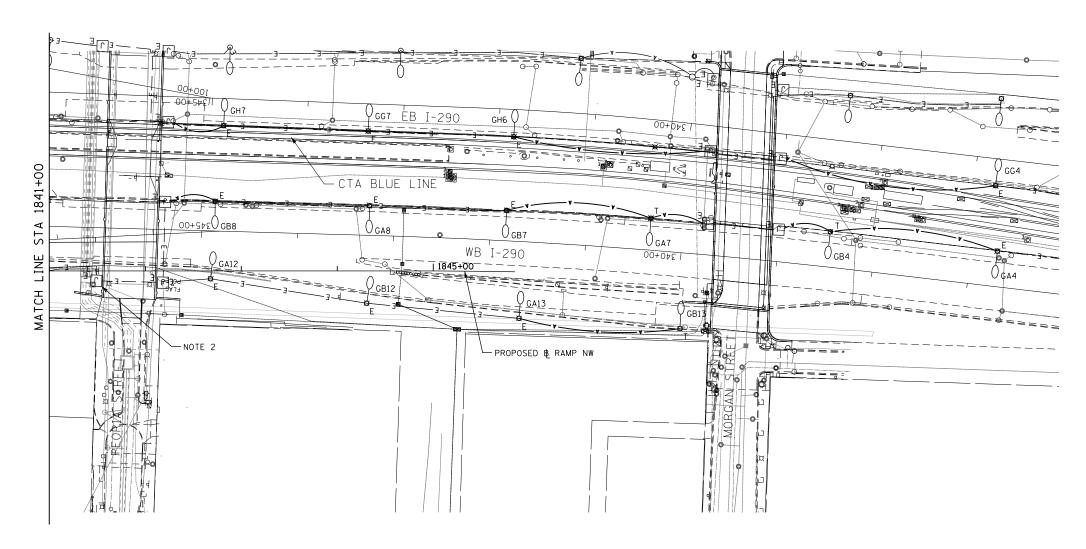
E-05

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276

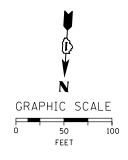
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| DRAWN - | | CAM | REVISED - |
| CHECKED - | | WDS | REVISED - |
| DATE - | | 04/28/14 | REVISED - |
| | DRAWN - CHECKED - | DRAWN - CHECKED - | DRAWN - CAM CHECKED - WDS |

| | RAMP NORTHWEST EXISTING/TEMPORARY LIGHTING PLANS | | | | | | | | | |
|---------------|--|---|----|----|--------|--------------|-----------------|--|--|--|
| SCALE: 1"=50" | SHEET | 5 | OF | 17 | SHEETS | STA. 1832+50 | TO STA. 1841+00 | | | |

| | ILLING | D PROJECT | | | |
|----------------|---------|-----------|----------|-----------------|-----|
| | | | CONTRACT | NO. 6 | OW: |
| /94/290 | 2013-01 | 0R | соок | 747 | 29 |
| F.A.I. RTE. | SECTIO | N | COUNTY | TOTAL SHEETS | SHE |
| FAI | | | | TOTAL | SI |



- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 2. EXISTING LIGHTING CIRCUITS 'GA' AND 'GB' ROUTED FROM THE JUNCTION BOX ATTACHED TO THE PEORIA STREET BRIDGE TO EXISTING LIGHTING UNIT GBII. DISCONNECT THE EXISTING POWER FEED TO EXISTING LIGHTING UNIT GBII AND REMOVE THE EXISTING LIGHTING CIRCUIT CABLES FROM THE 3" CONDUIT RISER TO THE JUNCTION BOX. THE EXISTING POWER FEED SHALL NOT BE REMOVED FROM THE EXISTING CONDUIT ATTACHED TO STRUCTURE UNTIL TEMPORARY LIGHTING UNIT GBII HAS BEEN INSTALLED AND THE NEW POWER FEED HAS BEEN INSTALLED AND IS READY FOR CONNECTION. SEE DRAWINGS E-10 AND E-11. THIS WORK SHALL BE COORDINATED AND STAGED SUCH THAT EXISTING TOWER GAIL IS OPERATIONAL DURING NIGHTIME HOURS. THE CONTRACTOR SHALL PROVIDE TEMPORARY POWER TO TOWER GAII, IF NEEDED, TO STAGE THIS WORK AT NO ADDITIONAL COST TO THE CONTRACT.
- 3. LOCATIONS OF EXISTING ELECTRICAL EQUIPMENT SHOWN ON THIS DRAWING ARE APPROXIMATIONS AND MUST BE VERIFIED IN THE FIELD BY THE CONTRACTOR.

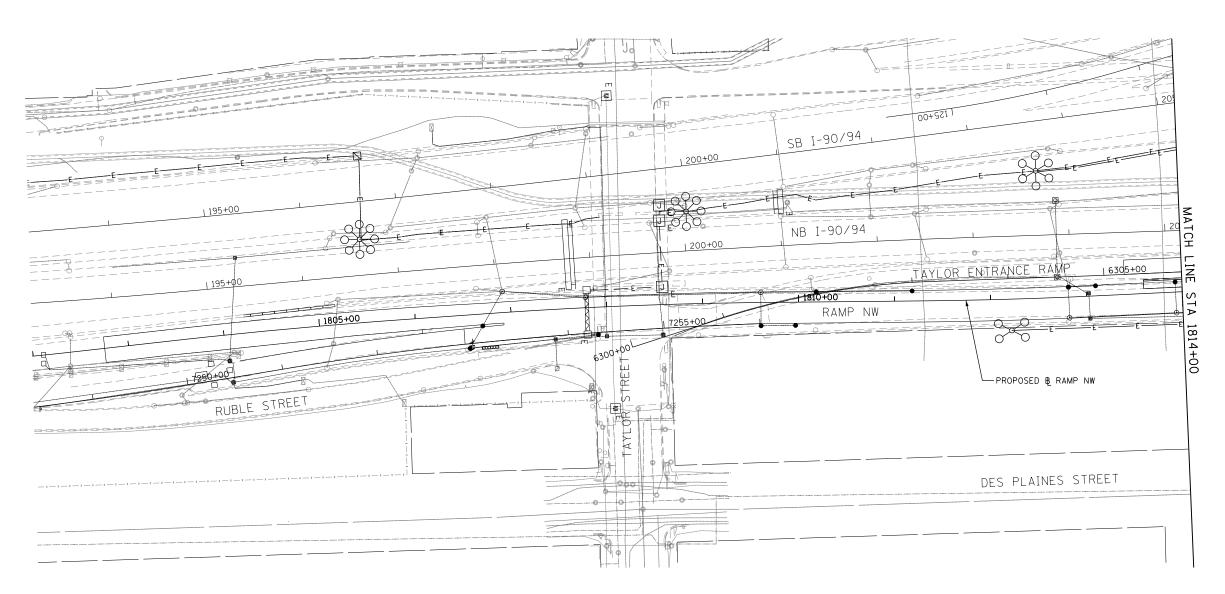


E-06



| 160W28-sht-Light-06 DESIGNED - WDS REVISED - | |
|---|--|
| GER NAME = myersc DRAWN - CAM REVISED - | |
| OT SCALE = 50.0000 '/ in. CHECKED - WDS REVISED - | |
| OT DATE = 4/24/2014 DATE - 04/28/14 REVISED - | |

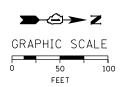
| RAMP NORTHWEST | | | | | | | | | | | |
|----------------------------------|------------------------|---|----|----|--------|--------------|-----------------|--|--|--|--|
| EXISTING/TEMPORARY LIGHTING PLAN | | | | | | | | | | | |
| | EXISTING FEMILING FLAN | | | | | | | | | | |
| SCALE: 1"=50" | SHEET | 6 | OF | 17 | SHEETS | STA. 1841+00 | TO STA. 1846+00 | | | | |



FOR INFORMATION ONLY

NOTES:

1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.

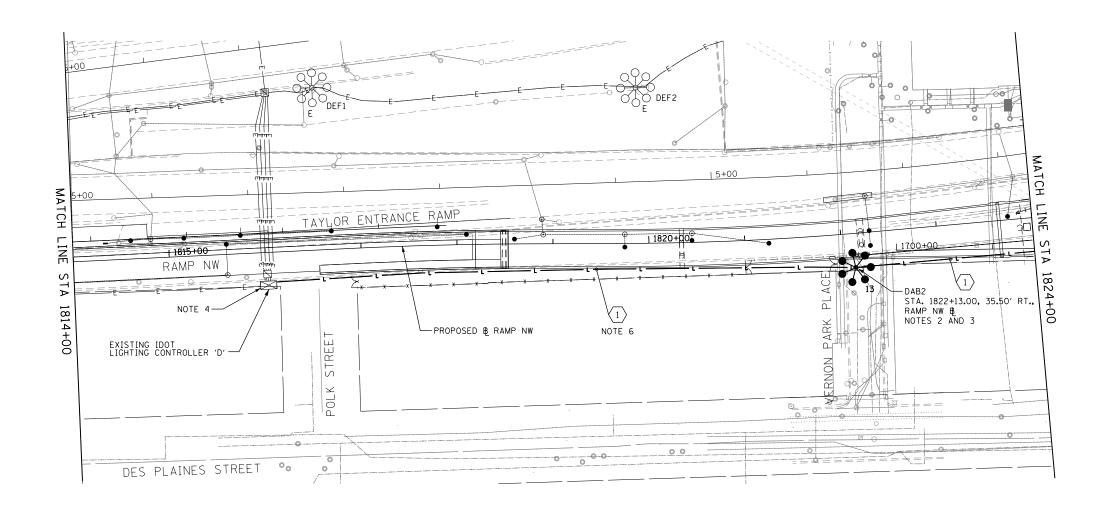


E-07

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICACO, II. 60601-5276
PHONE: 4312 373-7700 FAX: (312) 373-6800

| D160W28-sht-L1ght-07 | DESIGNED - | - | WDS | REVISED - |
|------------------------------|------------|---|----------|-----------|
| USER NAME = myersc | DRAWN - | - | CAM | REVISED - |
| PLOT SCALE = 50.0000 ' / in. | CHECKED - | - | WDS | REVISED - |
| PLOT DATE = 4/24/2014 | DATE - | - | 04/28/14 | REVISED - |

| RAMP NORTHWEST | | | | | | | | | | |
|------------------------|------------------------|---------------------|----|--------|----------|-----------------|------------------------|------------------------|--|--|
| PROPOSED LIGHTING PLAN | | | | | | | | | | |
| | THOIOSED EIGHTING TEAM | | | | | | | | | |
| SCALE: 1"=50" | SHEET | 7 | OF | 17 | SHEETS | STA. 1802+00 | TO STA. 1814+00 | | | |
| | SCALE: 1"=50" | SCALE: 1"=50" SHEET | | PROPOS | PROPOSED | PROPOSED LIGHTI | PROPOSED LIGHTING PLAN | PROPOSED LIGHTING PLAN | | |



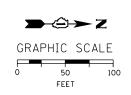
1) CKTS. DA & DB: 3-1/C NO. 2 & 1-1/C NO. 4 GROUND XLP TYPE USE CABLES IN 1 1/2" POLYETHYLENE UNIT DUCT

NOTES:

- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 2. SEE DRAWING E-16 FOR LIGHT TOWER FOUNDATION SCHEDULE, COORDINATE TOWER INSTALLATION WITH CIVIL WORK AT VERNON PARK PLACE. SEE THE CIVIL PLANS FOR ADDITIONAL DETAILS.
- 3. SEE DRAWING E-17 FOR LIGHT TOWER CONDUIT AND GROUNDING INSTALLATION DETAILS. SEE THE CIVIL PLANS FOR SIDEWALK AND CURB WORK AROUND THE FOUNDATION. NO SERVICE PAD WILL BE INSTALLED FOR THIS LIGHT TOWER.
- 4. PROVIDE A NEW LIGHTING FEED TO LIGHT TOWER DAB2 FROM EXISTING IDOT LIGHTING CONTROLLER 'D' AS SHOWN.
- 5. SEE DRAWING E-13 FOR IDOT LIGHTING CONTROLLER 'D' WIRING DIAGRAM.

SCALE: 1"=50"

6. INSTALL THE UNIT DUCT IN EXISTING IDOT ROW APPROXIMATELY 2.5 FEET BEHIND THE EXISTING RETAINING WALL NO. 1.



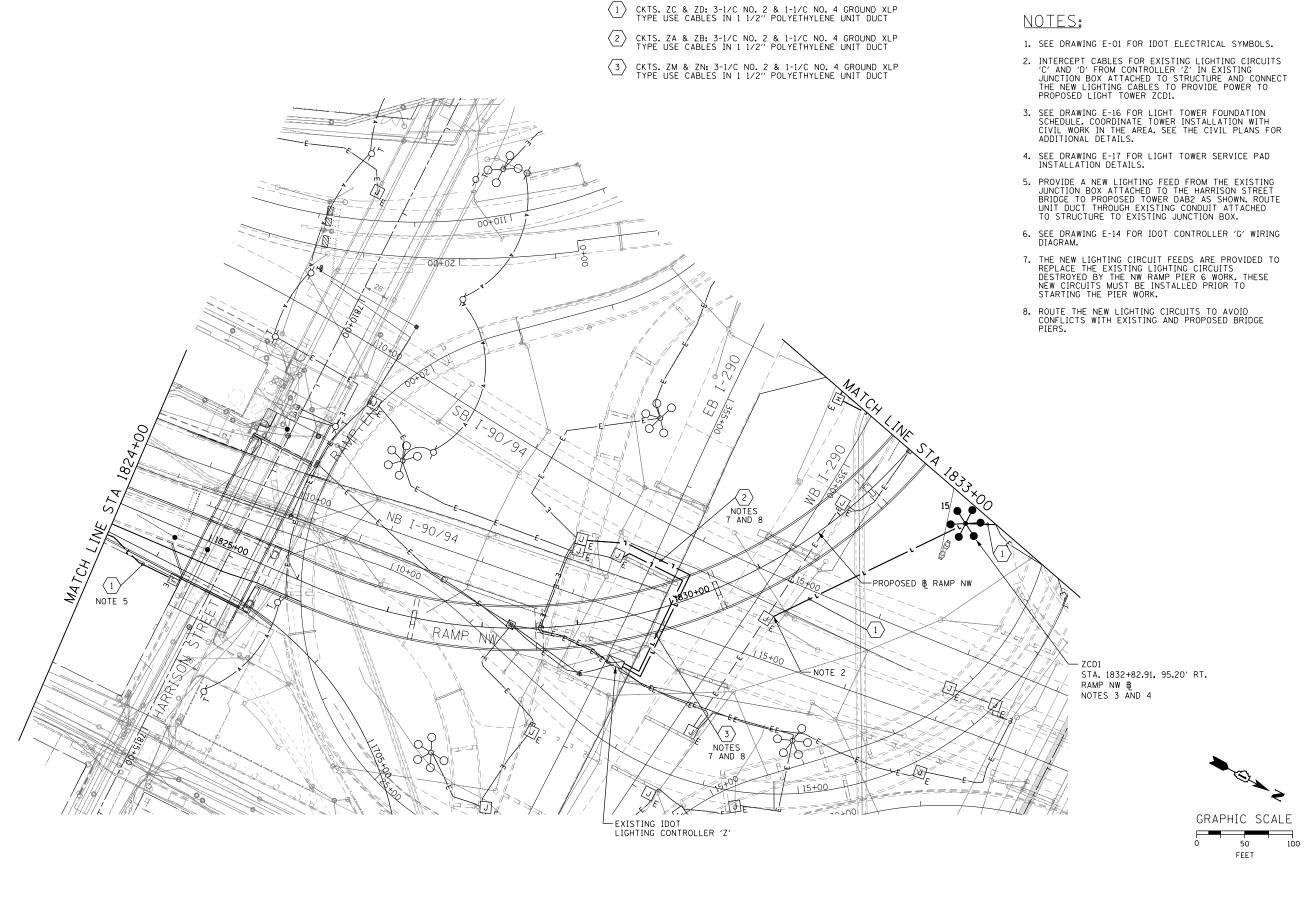
AECOM

| 60W28-sht-L1ght-08 | DESIGNED | - | WDS | REVISED - | Π |
|---------------------------|----------|---|----------|-----------|---|
| ER NAME = myersc | DRAWN | - | CAM | REVISED - | |
| OT SCALE = 50.0000 '/ in. | CHECKED | - | WDS | REVISED - | |
| OT DATE = 4/24/2014 | DATE | - | 04/28/14 | REVISED - | |
| | | | | | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| RAMP NORTHWEST | F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
|-----------------------------------|-----------------|-----------|-----------------|-----------------|--------------|--|
| PROPOSED LIGHTING PLAN | 90/94/290 | 2013-010R | COOK | 747 | 298 | |
| THOI USED EIGHTING TEAM | | | CONTRACT | NO. 6 | OW28 | |
| SHEET 8 OF 17 SHEETS STA. 1814+00 | TO STA, 1824+00 | | TILINOIS FED AT | D PROJECT | | |

E-08



AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276

| DESIGNED | - WDS | REVISED | - | WDS
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

 RAMP NORTHWEST

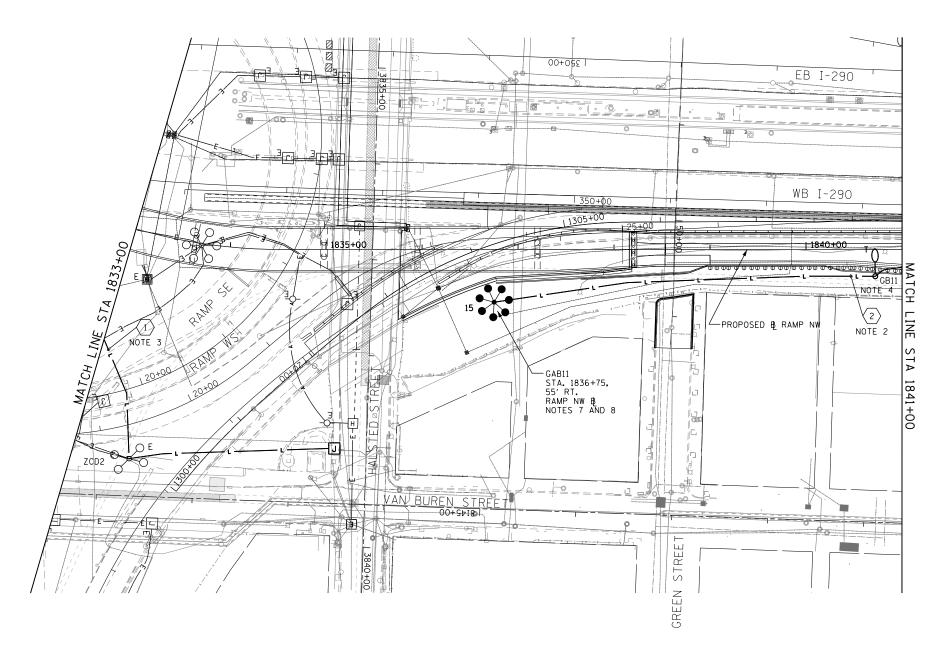
 PROPOSED
 LIGHTING PLAN

 SCALE: 1"=50"
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 9
 0F
 17
 SHEETS
 STA. 1824+00
 TO STA. 1833+00

F.A.I. SECTION COUNTY TOTAL SHEET NO.

90/94/290 2013-010R COOK 747 299

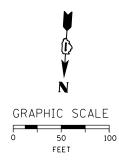
CONTRACT NO. 60W28



- CKTS. ZC & ZD: 3-1/C NO. 2 & 1-1/C NO. 4 GROUND XLP TYPE USE CABLES IN 1 1/2" POLYETHYLENE UNIT DUCT
- CKTS. GA & GB: 3-1/C NO. 2 & 1-1/C NO. 4 GROUND XLP TYPE USE CABLES IN 1 1/2" POLYETHYLENE UNIT DUCT NOTE 5

- 1. SEE DRAWING E-01 FOR IDOT ELECTRICAL SYMBOLS.
- 2. PROVIDE A NEW LIGHTING FEED FROM TEMPORARY LIGHT UNIT GB11 TO PROPOSED LIGHT TOWER GAB11 AS SHOWN.
- 3. PROVIDE A NEW LIGHTING FEED FROM EXISTING LIGHT TOWER ZCD2 TO PROPOSED LIGHT TOWER ZCD1 AS SHOWN.
- 4. PROVIDE TEMPORARY LIGHT UNIT GB11 AS SHOWN. THE TEMPORARY LIGHTING UNIT SHALL BE INSTALLED 10 FEET BACK FROM THE FACE OF NEW NOISE WALL OR AS DIRECTED BY THE ENGINEER. THIS WORK SHALL BE COORDINATED WITH THE CONSTRUCTION OF RETAINING WALL NO. 4 AND THE ASSOCIATED NOISE WALL.
- 5. EXISTING IDOT LIGHTING CONTROLLER 'G' IS LOCATED ON THE NORTH SIDE OF WB I-290 JUST EAST OF RACINE AVE.
- 6. SEE DRAWING E-14 FOR IDOT CONTROLLER 'G' WIRING DIAGRAM.

- 7. SEE DRAWING E-16 FOR LIGHT TOWER FOUNDATION SCHEDULE. COORDINATE TOWER INSTALLATION WITH CIVIL AND STRUCTURAL WORK IN THE AREA. SEE CIVIL AND STRUCTURAL PLANS FOR ADDITIONAL DETAILS.
- 8. SEE DRAWING E-17 FOR LIGHT TOWER SERVICE PAD INSTALLATION DETAILS.



AECOM

| ØW28-sht-Light-10 | DESIGNED - WDS | REVISED - | |
|---------------------------|-----------------|-----------|---|
| ER NAME = myersc | DRAWN - CAM | REVISED - | |
| OT SCALE = 50.0000 '/ in. | CHECKED - WDS | REVISED - | |
| DT DATE = 4/24/2014 | DATE - 04/28/14 | REVISED - | |
| | | | - |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| RAMP NORTHWEST | | | | | | | | | |
|--------------------------|-------|----|----|----|--------|-------------|-----------------|--|--|
| PROPOSED LIGHTING PLAN | | | | | | | | | |
| FROFUSED LIGHTHING FLAIN | | | | | | | | | |
| SCALE: 1"=50" | SHEET | 10 | OF | 17 | SHEETS | STA.1833+00 | TO STA. 1841+00 | | |

SECTION COUNTY 2013-010R COOK 747 300 CONTRACT NO. 60W28

E-10