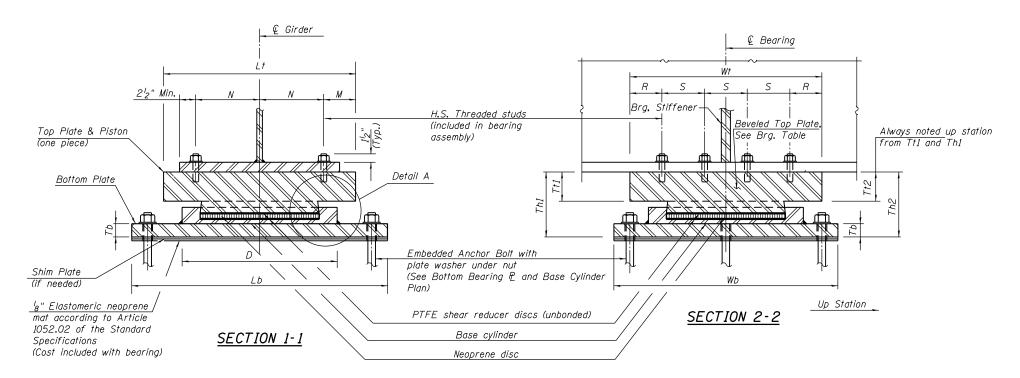


# BOTTOM BEARING & AND BASE CYLINDER PLAN

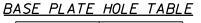


### ANCHOR BOLT DETAILS

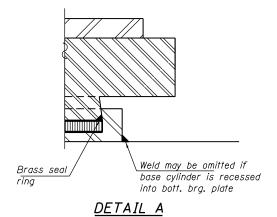
| Bolt Dia. x<br>Length** | Plate Washer  |
|-------------------------|---|
| 1" x 12"                | 2 <sup>1</sup> <sub>4</sub> "x2 <sup>1</sup> <sub>4</sub> "x <sup>5</sup> <sub>16</sub> " |
| 1 <sup>1</sup> 4" x 15" | 2 <sup>3</sup> 4"x2 <sup>3</sup> 4"x <sup>5</sup> 16"                                     |

\*\*Length shown is minimum required embedment length.

| Anchor Bolt Ø | Max. Hole Ø |  |  |
|---------------|-------------|--|--|
| 14"           | 134"        |  |  |
| 1"            | 1/2"        |  |  |



| Anchor Bolt Ø | Max. Hole φ       |  |  |
|---------------|-------------------|--|--|
| 1'4"          | 1 <sup>3</sup> 4" |  |  |
| 1"            | 1/2"              |  |  |



## NOTES:

- 1. The Structural Steel for the top & bottom bearing plates shall be AASHTO M270 Grade 50.
- 2. For anchor bolt type and details see Bearing Dimensions Table.
- 3. Top & bottom plates, threaded studs, washers & shim plates are included in the cost of the Bearings.
- 4. Anchor bolts for bearings shall be placed in holes drilled in the concrete through holes in the bottom bearing plate after members are in place.
- 5. Drilled and set anchor bolts shall be installed according to Article 521.06 of the Standard Specifications.
- 6. Two  $^{\prime}_{8}$  in. adjusting shims shall be provided for each bearing in addition to all other plates or shims and placed as shown on bearing details.
- 7. Work this sheet with sheet S-111.
- 8. All (embedded and separate) bearing plates, anchor bolts, nuts, washers and pintles shall be galvanized according to AASHTO M111 or M232 as applicable.
- 9. If base cylinder is recessed into the bottom bearing plate, the thickness of the bottom plate shall be Tb plus the depth of the recess.



| USER NAME = floresg  | DESIGNED - ATB | REVISED |
|----------------------|----------------|---------|
|                      | CHECKED - EJO  | REVISED |
| PLOT SCALE = N.T.S.  | DRAWN - MRK    | REVISED |
| PLOT DATE = 5/7/2014 | CHECKED - ATB  | REVISED |

| FIX                    | ED I | POT | BEA   | RIF | ۱G   | DETAIL   | S I |
|------------------------|------|-----|-------|-----|------|----------|-----|
| STRUCTURE NO. 016-1705 |      |     |       |     |      |          |     |
| S                      | HEET | NO. | S-110 | OF  | S-16 | 5 SHEETS |     |

| F.A.I.<br>RTE.           | SECTION   | COUNTY   | TOTAL<br>SHEETS | SHEET<br>NO. |  |  |
|--------------------------|-----------|----------|-----------------|--------------|--|--|
| 90/94/290                | 2013-010R | соок     | 747             | 426          |  |  |
|                          |           | CONTRACT | NO. (           | 50W28        |  |  |
| ILLINOIS FED AID PROJECT |           |          |                 |              |  |  |