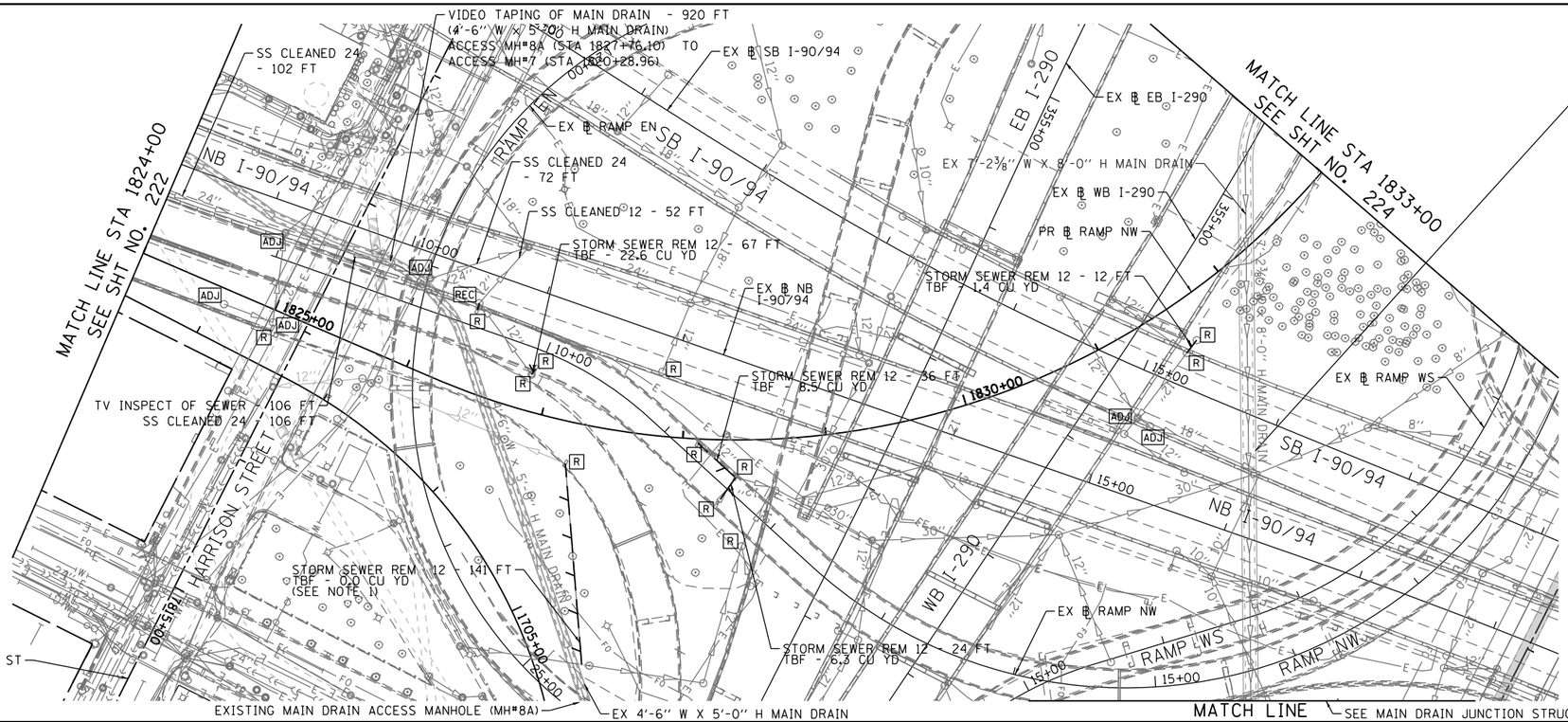



VIDEO TAPING OF MAIN DRAIN - 2,740 FT
MAIN DRAIN CLEANING - 2,740 FT
(EX 7'-2⅜" W X 8'-0" H MAIN DRAIN)
JUNCTION STRUCTURE ACCESS MH TO
ACCESS MH#2 (STA 332+45.38) - 2,740 FT

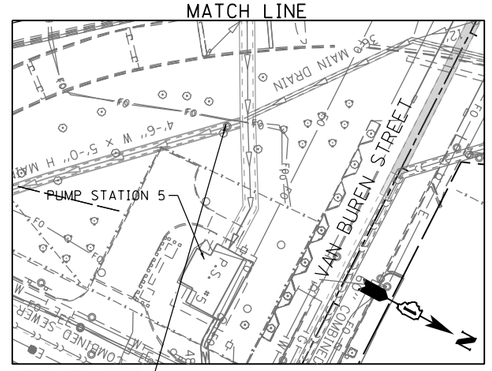
N

0 50 100
SCALE: 1"=50'

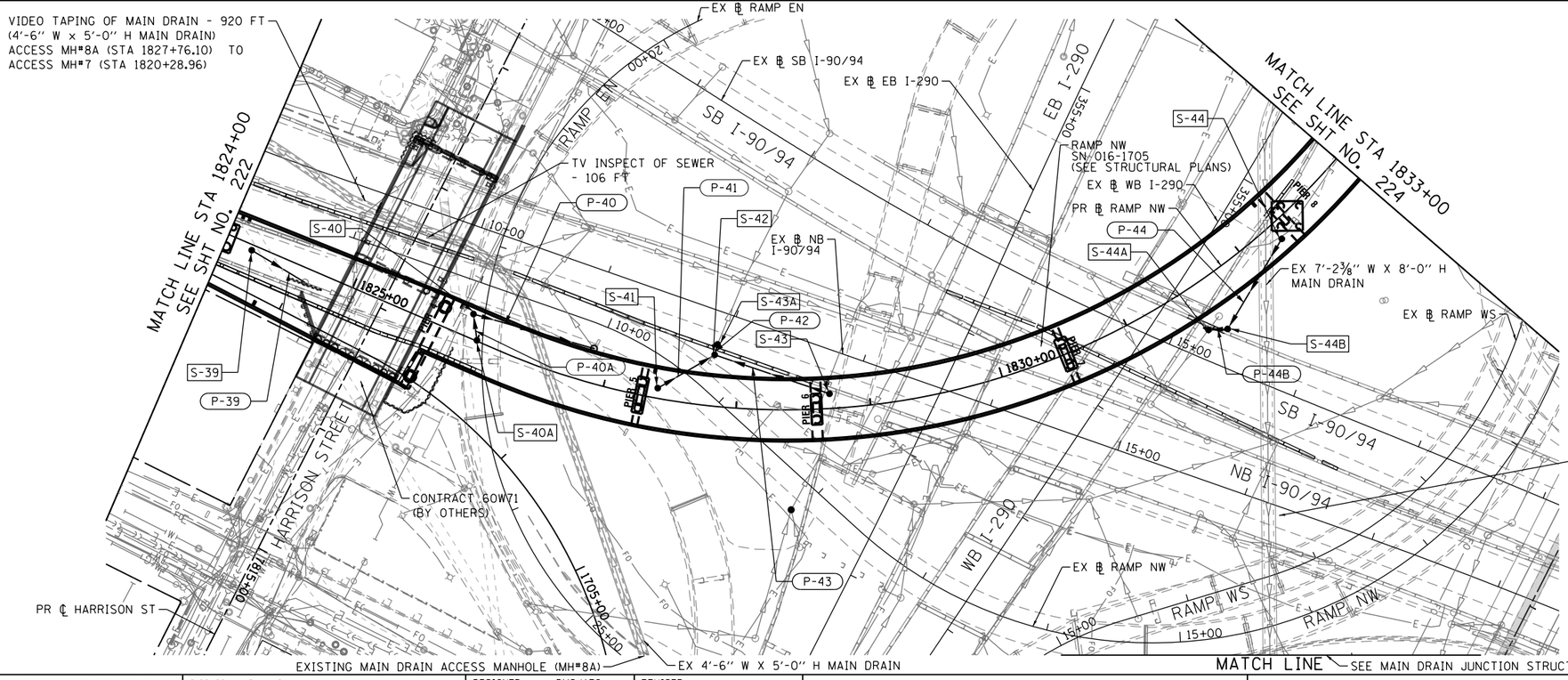
**NOTES**

1. THE DRAINAGE STRUCTURES AND PIPES ALONG RAMP NE SHALL BE COORDINATED WITH THE HARRISON STREET BRIDGE (EAST) CONTRACTOR (CONTRACT 60W71).

## MAIN DRAIN
## JUNCTION STRUCTURE DETAIL




**EXISTING**




N

0 50 100
SCALE: 1"=50'

**NOTES**

1. SEE RAMP NW (SN 016-1705) STRUCTURAL PLANS FOR DRAINAGE SCUPPER LOCATIONS.
2. SEE GRADING PLAN FOR LOW POINTS UNDER RAMP NW FLYOVER.

VIDEO TAPING OF MAIN DRAIN - 2,740 FT
(EX 7'-2⅜" W X 8'-0" H MAIN DRAIN)
JUNCTION STRUCTURE ACCESS MH TO
ACCESS MH#2 (STA 332+45.38)

**PROPOSED**

AECOM
303 EAST WACKER DRIVE, SUITE 1400
CHICAGO, IL 60601-5276
PHONE: (312) 373-7700 FAX: (312) 373-6800

| | | |
|---|---|---|
| D160W28-sht-Drain-04 | DESIGNED - DMS/AFC | REVISED - |
| USER NAME = chiua | DRAWN - DMS/AFC | REVISED - |
| PLOT SCALE = 100.0000 ' / in. | CHECKED - EEY | REVISED - |
| PLOT DATE = 4/28/2014 | DATE - 4/28/2014 | REVISED - |

**STATE OF ILLINOIS**
**DEPARTMENT OF TRANSPORTATION**

**DRAINAGE AND UTILITY PLAN**
**RAMP NW**

SCALE: 1" = 50' | SHEET 4 OF 6 SHEETS | STA. 1824+00 TO STA. 1833+00

| F.A.I. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---|---|---|---|---|
| 90/94/290 | 2013-010R | COOK | 747 | 223 |
| | | CONTRACT NO. 60W28 | | |
| | ILLINOIS FED. AID PROJECT | | | |

FILE PATH = pw:\388039-pwnt1.aecomonline.local:PWAECOM00\Documents\01 Americas\Transportation\60269938 Circle\Phase_II\000_CAD\006_Roadway\Sheets\60W28_Contract\D160W28-sht-Drain-04