

06-29-12 SPECIAL LETTING ITEM 010

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

PROPOSED
HIGHWAY PLANS

FAU ROUTE 9153 (EXCHANGE AVE)
SECTION 82-1LS-1

ST. CLAIR COUNTY
C-98-033-12
PROPOSED EXCHANGE AVENUE
LANDSCAPING BETWEEN 7TH STREET
AND 9TH STREET

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	1
FED. ROAD DIST. NO.	ILLINOIS	CONTRACT NO. 76F40		

* 37+1 = 38

D-98-029-12



LOCATION OF SECTION INDICATED THUS: —

FOR INDEX OF SHEETS, SEE SHEET NO. 2

DESIGN DESIGNATIONS

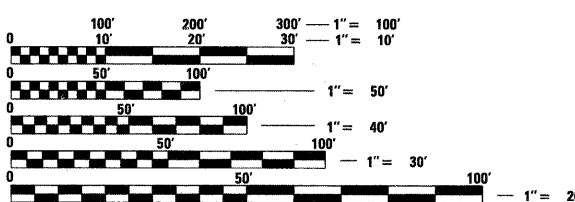
RAMP "0"	1,560 (2030) FREEWAY RAMP
EXCHANGE AVE.	2,655 (2030) COLLECTOR
9TH STREET	7,585 (2030) COLLECTOR

POSTED / DESIGN SPEEDS:

RAMP "0"	35 / 35 MPH
EXCHANGE AVE.	25 / 30 MPH
9TH STREET	20 / 20 MPH

PROJECT LOCATED IN: EAST ST. LOUIS, ILLINOIS

PLANS 1" = 20'

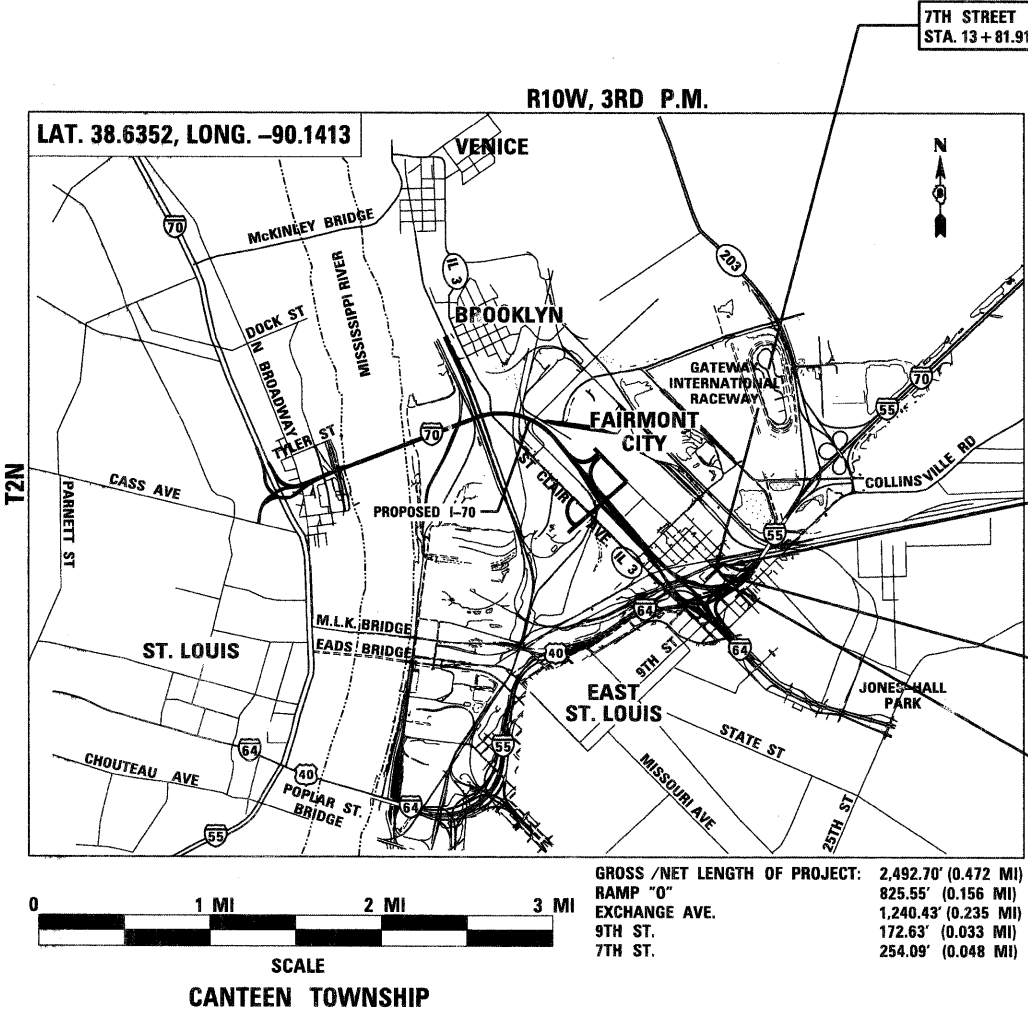


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER : MICHAEL D. PRITCHETT (618) 346-3180
PROJECT MANAGER : JANE CHASTAIN MERCER (618) 346-3206

CONTRACT NO. 76F40



7TH STREET
STA. 13+81.91 TO STA. 16+36.00



ROBERT J. STERN

EXPIRES: 11/30/13
DATE: 2/1/12
SHEETS: 1-5, 11-19

RAMP "0"
STA. 15+98.42 TO STA. 24+23.97

EXCHANGE AVE.
STA. 10+60.57 TO STA. 23+01.00

9TH STREET
STA. 3+89.00 TO STA. 5+61.63

GROSS / NET LENGTH OF PROJECT:	2,492.70' (0.472 MI)
RAMP "0"	825.55' (0.156 MI)
EXCHANGE AVE.	1,240.43' (0.235 MI)
9TH ST.	172.63' (0.033 MI)
7TH ST.	254.09' (0.048 MI)

TENG

TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
205 N. MICHIGAN AVE. CHICAGO, IL 60601
TELEPHONE: 312-916-0000

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED February 7, 2012

Deputy Director of Highways, Region Engineer

May 25, 2012
John J. Garamelli, P.E.
acting ENGINEER OF DESIGN AND ENVIRONMENT

May 25, 2012
William B. Frensch
acting DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY
OF THE STATE OF ILLINOIS

INDEX OF SHEETS

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2	INDEX OF SHEETS/ HIGHWAY STANDARDS/ GENERAL NOTES
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HIGHWAY STANDARDS

000001 -06	STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS
001006	DECIMAL OF AN INCH AND OF A FOOT
280001 -06	TEMPORARY EROSION CONTROL SYSTEMS
701001 -02	OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY
701006 -03	OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
701011 -02	OFF-RD MOVING OPERATIONS, 2L, 2W, DAY ONLY
701101 -02	OFF-RD OPERATIONS, MULTILANE, 15' TO 24" FROM PAVEMENT EDGE
701106 -02	OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' AWAY
701501 -06	URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
701901 -02	TRAFFIC CONTROL DEVICES

GENERAL NOTES

1. THE ATTENTION OF THE CONTRACTOR IS DIRECTED TO THE SPECIAL PROVISIONS FOR POTENTIAL UTILITY CONFLICTS.
2. THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.
3. BARRICADES: THE CONTRACTOR SHALL PROVIDE AND INSTALL TWO (2) WEIGHTED SANDBAGS ON EACH TYPE I OR TYPE II BARRICADE USED - ONE (1) WEIGHTED SAND BAG ACROSS EACH BOTTOM RAIL.
4. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL OVERHEAD, SURFACE, AND UNDERGROUND UTILITIES WITHIN THE PROJECT LIMITS WHETHER OR NOT THE UTILITIES ARE SHOWN ON THE PLANS. ANY UTILITY THAT IS DAMAGED DURING CONSTRUCTION SHALL BE REPLACED OR RELOCATED BY THE CONTRACTOR AT HIS/ HER OWN EXPENSE.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR CONTACTING THE EAST ST. LOUIS AND THE FAIRMONT CITY FIRE AND POLICE DEPARTMENTS 14 WORKING DAYS PRIOR TO START OF CONSTRUCTION IN ORDER TO REVIEW AND COORDINATE THE CONSTRUCTION SCHEDULE.

EAST ST. LOUIS FIRE DEPT. CHIEF THOMAS GRIMMETT (618) 482-6875.
EAST ST. LOUIS POLICE DEPT. CHIEF LENZIE STEWART (618) 482-6740 OR 482-6700.
FAIRMONT CITY: FIRE AND POLICE DEPARTMENT: SCOTT PENNY (618) 274-4504 EXT. 2.
6. ABBREVIATIONS: T.E. = TEMPORARY EASEMENT, P.E. = PERMANENT EASEMENT.
7. THE CONTRACTOR SHALL REFERENCE CONTRACT 76C55 PROPOSED HIGHWAY PLANS FOR THE EXCHANGE AVENUE BRIDGE OVER I-55/I-70.
8. THE DEPARTMENT STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETER FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618/874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.
9. THERE ARE DEEP WELLS AND/OR I.T.S. EQUIPMENT WITHIN THE LIMITS OF CONSTRUCTION. FOR UTILITY LOCATES OR EMERGENCIES PLEASE CONTACT IDOT OPERATIONS AT (618) 346-3256 OR DAVID WALKER AT (618) 346-3274.
10. IN ACCORDANCE WITH THE APPLICABLE HIGHWAY STANDARDS AND AT LOCATIONS MEETING THE APPROVAL OF THE ENGINEER, SHORT TERM LANE CLOSURES WILL BE ALLOWED DURING DAYLIGHT HOURS ON NON-HIGHWAY ROADWAYS TO UNLOAD AND TO LOAD TOOLS, EQUIPMENT AND LANDSCAPE MATERIALS.
11. EXPRESSWAY OR RAMP LANE CLOSURES WILL NOT BE ALLOWED.
12. UTILITY COORDINATION:

ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO ALL UTILITIES WITHIN THE PROJECT AREA BEFORE DIGGING BY CALLING J.U.L.I.E. AND BY NOTIFYING NON-J.U.L.I.E. MEMBERS INDIVIDUALLY. FIELD MARKING OF FACILITIES MAY ALSO BE OBTAINED BY PROVIDING A MINIMUM OF 96-HOURS NOTICE TO THE RESIDENT ENGINEER SO THAT UTILITY COMPANIES CAN BE NOTIFIED. AGENCIES KNOWN TO HAVE FACILITIES WITHIN THE PROJECT AREA ARE AS FOLLOWS:
 - AMEREN UE
 - AMERITECH
 - CHARTER COMMUNICATIONS
 - EXPLORER PIPELINE
 - ILLINOIS POWER COMPANY
 - ILLINOIS AMERICAN WATER
 - MARATHON ASHLAND PIPELINE COMPANY
 - MCI
 - MCLEOD USA
 - NORAM TRADING AND TRANSPORTATION COMPANY
 - OWEST
 - SPRINT
 - WORLDCOM
 - 360 NETWORKS

CITY OF EAST ST LOUIS - (618) 482-6737

(MEMBERS OF J.U.L.I.E. (800)-892-0123 OR 811 ARE INDICATED BY *.
NON-J.U.L.I.E MEMBERS MUST BE NOTIFED INDIVIDUALLY)

COMMITMENTS

1. ALL REMOVED TREES SHALL BE REPLACED AS A PART OF THE MRB LANDSCAPING CONTRACTS.
2. IF ASH TREES ARE REMOVED ON THE PROJECT, THE CONTRACTOR SHALL BECOME FAMILIAR WITH AND COMPLY WITH MEASURES SPECIFIED BY THE ILLINOIS DEPARTMENT OF AGRICULTURE (IDOA) TO PREVENT THE SPREAD OF THE EMERALD ASH BORER. THE IDOA INFORMATION FOR ASH TREE REMOVAL CAN BE FOUND ON THE IDOA WEBSITE AT: www.AGR.STATE.IL.US/EAB.
3. ENGINEER SHALL NOTIFY THE IDOT PERMIT SECTION PRIOR TO REDUCING LANE WIDTHS.
4. SAINT CLAIR COUNTY TRANSIT DISTRICT (SCCTD) HAS REQUESTED TO BE NOTIFIED TWO WEEKS IN ADVANCE OF ANY ROAD CLOSURES RELATED TO THIS CONTRACT. THIS WILL GIVE SCCTD TIME TO COORDINATE ALTERNATE BUS ROUTES AND TO NOTIFY THE PUBLIC OF ANY CHANGES.

CONTACT:
BILL GROGAN
SCCTD
1004 S. LINCOLN AVE. SUITE 1
O'FALLON, IL 62269
618-628-8090
BGROGRAN@SCCTD.ORG

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

INDEX OF SHEETS &
GENERAL NOTES

SCALE: N.T.S. SHEET NO. OF SHEETS STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	2
CONTRACT NO. 76F40				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

FILE NAME = \$FILEL\$

TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

USER NAME = \$USER\$

PLOT SCALE = \$SCALE\$

PLOT DATE = \$DATE\$

DESIGNED - JB

DRAWN - JB

CHECKED - ACL

DATE - 02/10/12

REVISED -

REVISED -

REVISED -

REVISED -

\\DBTRI-40-BORDERL\...\\DBTRI-40-S01\LOGN...\\DBCONN-40-LEGEND\LOGN
3-22-2012, 9:35:16
NEWMAWD \\FS-0044\AM\VAUL\JD-TRANS.07\2202.20068-001\CIVIL\ROAD\99 ALL CONTRACTS\TRANSHEETS\CONTRACT 76F40\DBTRI-40-SHT-SUMMARY\LOGN

SUMMARY OF QUANTITIES				100% STATE URBAN	CONSTRUCTION CODE				
CODE NO.	ITEM	UNIT	TOTAL QUANTITY		LANDSCAPING				
					0031				
20101700	SUPPLEMENTAL WATERING	UNIT	13		13				
21101615	TOPSOIL FURNISH AND PLACE, 4"	SQ YD	226		226				
25000305	SEEDING, CLASS 3A	ACRE	1.25		1.25				
25000312	SEEDING, CLASS 4A	ACRE	0.75		0.75				
25000314	SEEDING, CLASS 4B	ACRE	1.50		1.50				
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	179		179				
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	241		241				
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	241		241				
25000700	AGRICULTURAL GROUND LIMESTONE	TON	3		3				
25000750	MOWING	ACRE	1.25		1.25				
25000775	SELECTIVE MOWING STAKES	EACH	16		16				
25100630	EROSION CONTROL BLANKET	SQ YD	22,990		22,990				
25200110	SODDING, SALT TOLERANT	SQ YD	226		226				
28000400	PERIMETER EROSION BARRIER	FOOT	725		725				

• DENOTES SPECIALTY ITEMS

FILE NAME = #FILEL#	USER NAME = #USER#	DESIGNED - JB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		SUMMARY OF QUANTITIES 1		F.A.U. RTE. 9153	SECTION 82-1LS-1	COUNTY ST. CLAIR	TOTAL SHEETS 37	SHEET NO. 3
TENG TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS		DRAWN - JB	REVISED -					CONTRACT NO. 76F40				
PLOT SCALE = #SCALE#		CHECKED - ACL	REVISED -					FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
PLOT DATE = #DATE#		DATE - 02/10/12	REVISED -					SCALE: N.T.S.		SHEET NO. 1 OF 4 SHEETS STA. TO STA.		

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

* DENOTES SPECIALTY ITEMS

TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNER
CHICAGO, ILLINOIS

PLOT DATE	=	\$DATE\$
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DATE - 02/

REVISÉ -

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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SUMMARY OF QUANTITIES 2

SCALE: N.T.S.

SHEET NO. 2 OF 4 SHEETS

STA.

TO STA.

FED. R.

NO.	TITLE
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CONTRACT

NO. 76F40

FED. ROAD DIST. NO.		ILLINOIS	FED. AID PROJECT
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\\08TRI-40-BORDERLIGN...\\08TRI-40-5001.DGN...\\DBCON-40-LEGENDLIGN
3-22-2012, 9:55:22
TENMANNING \\FS-0044\\AM\\VAULT\\D-TRANS_07\\2202_20866-001\\CIVIL\\CAD\\99 ALL CONTRACTS\\TRIS\\SHEETS CONTRACT 76F40\\03TRI-40-SHT-SUMMARY3.DGN

SUMMARY OF QUANTITIES			100% STATE URBAN	CONSTRUCTION CODE					
CODE NO.	ITEM	UNIT		TOTAL QUANTITY	LANDSCAPING				
					0031				
B2000964	TREE, AMELANCHIER LAEVIS (ALLEGHENY SERVICEBERRY), 5' HEIGHT, CLUMP FORM, BALLED AND BURLAPPED	EACH	7	7					
B2001566	TREE, CRATAEGUS CRUSGALLI (COCKSPUR HAWTHORN), 6' HEIGHT, SHRUB FORM, BALLED AND BURLAPPED	EACH	3	3					
B2005385	TREE, METASEQUOIA GLYPTOSTROBOIDES (DAWN REDWOOD), 2" CALIPER, BALLED AND BURLAPPED	EACH	8	8					
C2009636	SHRUB, SAMBUCUS CANADENSIS (AMERICAN ELDER), 3' HEIGHT, BALLED AND BURLAPPED	EACH	19	19					
C2011736	SHRUB, VIBURNUM DENTATUM (ARROWWOOD VIBURNUM), 3' HEIGHT, BALLED AND BURLAPPED	EACH	33	33					
C2012436	SHRUB, VIBURNUM LENTAGO (NANNYBERRY VIBURNUM), 3' HEIGHT, BALLED AND BURLAPPED	EACH	10	10					
C2C020G3	SHRUB, CORNUS STOLONIFERA (RED OSIER DOGWOOD), CONTAINER GROWN, 3-GALLON	EACH	44	44					
C2C03818	SHRUB, ILEX DECIDUA (POSSUMNAW), 18" HEIGHT, CONTAINER	EACH	15	15					
C2C043G3	SHRUB, LINDERA BENZOIN (SPICEBUSH), CONTAINER GROWN, 3-GALLON	EACH	37	37					
C2C058G3	SHRUB, RHUS AROMATICA GRO-LOW (GRO-LOW FRAGRANT SUMAC), CONTAINER GROWN, 3-GALLON	EACH	255	255					
C2C05936	SHRUB, RHUS GLABRA (SMOOTH SUMAC), 3' HEIGHT, CONTAINER	EACH	19	19					
C2C06036	SHRUB, RHUS TYPHINA (STAGHORN SUMAC). 3' HEIGHT, CONTAINER	EACH	45	45					
K0012990	PERENNIAL PLANTS, ORNAMENTAL TYPE, GALLON POT	UNIT	6.65	6.65					
K1003460	LANDSCAPE MAINTENANCE	CAL MO	6	6					

* DENOTES SPECIALTY ITEMS

SUMMARY OF QUANTITIES

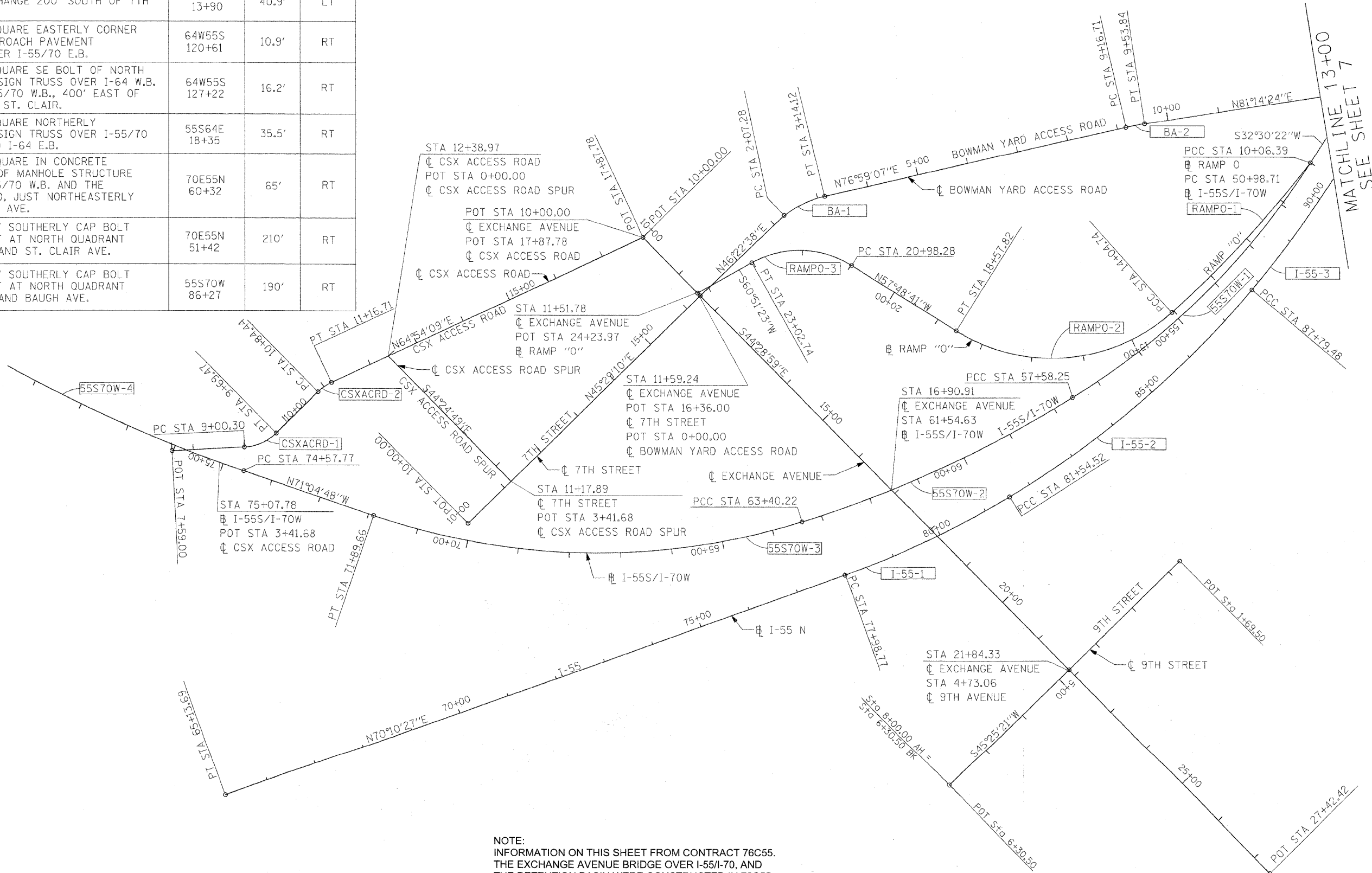
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* DENOTES SPECIALTY ITEMS

FILE NAME = \$FILE\$  TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	USER NAME = \$USER\$	DESIGNED - JB	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	SUMMARY OF QUANTITIES 4	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		DRAWN - JB	REVISED -			9153	82-1LS-1	ST. CLAIR	37	5A
	PLOT SCALE = \$SCALE\$	CHECKED - ACL	REVISED -			CONTRACT NO. 76F40				
	PLOT DATE = \$DATE\$	DATE - 02/10/12	REVISED -			SCALE: N.T.S.	SHEET NO. 4 OF 4 SHEETS	STA. TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT

BENCHMARKS

BENCHMARK	EL	DESCRIPTION	STATION	OFFSET	SIDE
RFS 13	419.81	CUT "X" ON NORTH CAP BOLT OF FIRE HYDRANT SOUTHERLY QUAD. 9TH STREET & EXCHANGE.	9TH STREET 5+40	40.7'	LT
RFS 21	419.80	CUT "X" ON NORTHERLY CAP BOLT EAST SIDE OF EXCHANGE 200' SOUTH OF 7TH STREET.	EXCHANGE 13+90	40.9'	LT
BM DAS9	421.63	CHISELLED SQUARE EASTERLY CORNER OF EAST APPROACH PAVEMENT I-64 W.B. OVER I-55/70 E.B.	64W55S 120+61	10.9'	RT
BM DAS10	432.47	CHISELLED SQUARE SE BOLT OF NORTH FOUNDATION SIGN TRUSS OVER I-64 W.B. RAMP TO I-55/70 W.B., 400' EAST OF BRIDGE OVER ST. CLAIR.	64W55S 127+22	16.2'	RT
BM JD4	403.40	CHISELLED SQUARE NORTHERLY FOUNDATION SIGN TRUSS OVER I-55/70 W.B. RAMP TO I-64 E.B.	55S64E 18+35	35.5'	RT
BM 25	429.43	CHISELLED SQUARE IN CONCRETE FOUNDATION OF MANHOLE STRUCTURE BETWEEN I-55/70 W.B. AND THE CSX RAILROAD, JUST NORTHEASTERLY OF ST. CLAIR AVE.	70E55N 60+32	65'	RT
BM 26	423.65	CHISELLED "X" SOUTHERLY CAP BOLT FIRE HYDRANT AT NORTH QUADRANT 2ND STREET AND ST. CLAIR AVE.	70E55N 51+42	210'	RT
BM 27	419.77	CHISELLED "X" SOUTHERLY CAP BOLT FIRE HYDRANT AT NORTH QUADRANT 2ND STREET AND BAUGH AVE.	55S70W 86+27	190'	RT

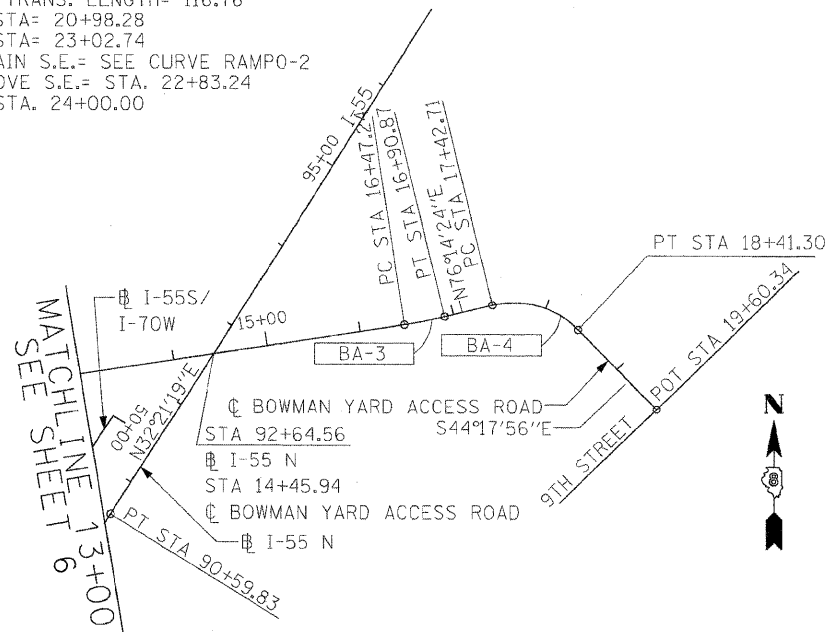


NOTE:
INFORMATION ON THIS SHEET FROM CONTRACT 76C55.
THE EXCHANGE AVENUE BRIDGE OVER I-55/I-70, AND
THE DETENTION BASIN WERE CONSTRUCTED IN 76C55.

FILE NAME =	USER NAME = \$USER\$	DESIGNED - RRV	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALIGNMENTS, TIES, AND BENCHMARKS	F.A.P. RTE 9153	SECTION 82-1LS-1	COUNTY ST. CLAIR	TOTAL SHEETS 37	SHEET NO. 6
FILE#		DRAWN - KNW	REVISED -							
PLOT SCALE = \$SCALE\$		CHECKED - DRH	REVISED -							
PLOT DATE = \$DATE\$		DATE - DECEMBER 18, 2009	REVISED -							
\$FILE\$					SCALE: 1"=100'	SHEET NO. 1 OF 5 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS FED. AID PROJECT

CURVE DATA

CURVE CSXACRD-1 PI STA= 9+36.50 Δ= 41° 42' 56.12" (LT) D= 60° 18' 40.85" R= 95.00' T= 36.20' L= 69.17' E= 6.66' PC STA= 9+00.30 PT STA= 9+69.47	CURVE BA-1 PI STA= 2+62.00 Δ= 30° 36' 29.39" (RT) D= 28° 38' 52.40" R= 200.00' T= 54.73' L= 106.84' E= 7.35' PC STA= 2+07.28 PT STA= 3+14.12	CURVE 55S70W-4 PI STA= 81+39.12 Δ= 26° 52' 21.21" (RT) D= 2° 00' 32.29" R= 2852.00' T= 681.35' L= 1337.63' E= 80.26' PC STA= 74+57.77 PT STA= 87+95.40
CURVE CSXACRD-2 PI STA= 11+00.73 Δ= 19° 27' 44.07" (RT) D= 60° 18' 40.85" R= 95.00' T= 16.29' L= 32.27' E= 1.39' PRC STA= 10+84.44 PT STA= 11+16.71	CURVE BA-2 PI STA= 9+35.28 Δ= 4° 15' 16.93" (RT) D= 11° 27' 32.96" R= 500.00' T= 18.57' L= 37.13' E= 0.34' PC STA= 9+16.71 PT STA= 9+53.84	CURVE RAMPO-1 PI STA= 12+06.12 Δ= 10° 27' 50.50" (RT) D= 2° 37' 36.60" R= 2181.17' T= 199.73' L= 398.35' E= 9.13' S.E.= 1.5% S.E. TRANS. LENGTH= N/A PCC STA= 10+06.39 PT STA= 14+04.74
	CURVE BA-3 PI STA= 16+69.07 Δ= 5° 00' 00.00" (LT) D= 11° 27' 32.96" R= 500.00' T= 21.83' L= 43.63' E= 0.48' PC STA= 16+47.24 PT STA= 16+90.87	CURVE RAMPO-2 (COMPOUND CURVE W/ RAMPO-1) PI STA= 16+69.30 Δ= 74° 10' 11.64" (RT) D= 16° 22' 12.80" R= 350.00' T= 264.56' L= 453.08' E= 88.74' S.E.= 8.0% S.E. TRANS. LENGTH= 168.00' PCC STA= 14+04.74 PT STA= 18+57.82 ATTAIN S.E.= STA. 12+92.18 TO STA. 14+60.18 REMOVE S.E.= NO REMOVAL- CONTINUOUSLY ROTATING PLANE TO CURVE RAMPO-3 ATTAINMENT STA. 17+89.22 TO STA. 21+43.90
	CURVE BA-4 PI STA= 17+96.97 Δ= 59° 27' 40" (RT) D= 60° 18' 41" R= 95.00' T= 54.25' L= 98.59' E= 14.40' PC STA= 17+42.71 PT STA= 18+41.30	CURVE RAMPO-3 PI STA= 22+11.53 Δ= 61° 19' 55.45" (LT) D= 29° 59' 52.05" R= 191.00' T= 113.25' L= 204.46' E= 31.05' S.E.= 6.0% S.E. TRANS. LENGTH= 116.76' PC STA= 20+98.28 PT STA= 23+02.74 ATTAIN S.E.= SEE CURVE RAMPO-2 REMOVE S.E.= STA. 22+83.24 TO STA. 24+00.00
CURVE I-55-1 PI STA= 79+77.23 Δ= 11° 19' 25.89" (LT) D= 3° 10' 59.16" R= 1800.00' T= 178.46' L= 355.75' E= 8.82' PC STA= 77+98.77 PCC STA= 81+54.52	CURVE 55S70W-1 PI STA= 54+34.08 Δ= 25° 36' 07.27" (RT) D= 3° 52' 54.58" R= 1476.00' T= 335.37' L= 659.54' E= 37.62' PC STA= 50+98.71 PCC STA= 57+58.25	
CURVE I-55-2 PI STA= 84+69.85 Δ= 18° 50' 46.04" (LT) D= 3° 00' 56.04" R= 1900.00' T= 315.33' L= 624.96' E= 25.99' PCC STA= 81+54.52 PCC STA= 87+79.48	CURVE 55S70W-2 PI STA= 60+50.80 Δ= 14° 29' 28.84" (RT) D= 2° 29' 24.14" R= 2301.00' T= 292.55' L= 581.97' E= 18.52' PCC STA= 57+58.25 PCC STA= 63+40.22	
CURVE I-55-3 PI STA= 89+19.86 Δ= 7° 38' 56.09" (LT) D= 2° 43' 42.13" R= 2100.00' T= 140.38' L= 280.35' E= 4.69' PCC STA= 87+79.48 PCC STA= 90+59.83	CURVE 55S70W-3 PI STA= 67+79.76 Δ= 36° 19' 13.31" (RT) D= 4° 16' 32.90" R= 1340.00' T= 439.54' L= 849.44' E= 70.25' PCC STA= 63+40.22 PT STA= 71+89.66	



COORDINATE TABLES

BOWMAN YARD ACCESS ROAD				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		0+00.00	14,042,652.55	2,456,568.10
PC	BA-1	2+07.28	14,042,795.55	2,456,718.14
PI	BA-1	2+62.00	14,042,833.31	2,456,757.76
PT	BA-1	3+14.12	14,042,845.64	2,456,811.08
PC	BA-2	9+16.71	14,042,981.34	2,457,398.20
PI	BA-2	9+35.28	14,042,985.52	2,457,416.29
PT	BA-2	9+53.84	14,042,988.35	2,457,434.65
PC	BA-3	16+47.24	14,043,093.96	2,458,119.96
PI	BA-3	16+69.07	14,043,097.28	2,458,141.53
PT	BA-3	16+90.87	14,043,102.47	2,458,162.74
PC	BA-4	17+42.71	14,043,114.80	2,458,213.09
PI	BA-4	17+96.97	14,043,127.71	2,458,265.79
PT	BA-4	18+41.30	14,043,088.88	2,458,303.68
POT		19+60.34	14,043,003.69	2,458,386.81
I-55 N				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		65+33.69	14,041,670.46	2,455,641.15
PC	I-55-1	77+98.77	14,042,106.31	2,456,850.06
PI	I-55-1	79+77.23	14,042,166.83	2,457,017.93
PCC	I-55-1/I-55-2	81+54.52	14,042,259.14	2,457,170.66
PI	I-55-2	84+69.85	14,042,422.26	2,457,440.52
PCC	I-55-2/I-55-3	87+79.48	14,042,663.80	2,457,643.23
PI	I-55-3	89+19.86	14,042,771.33	2,457,733.48
PT	I-55-3	90+59.83	14,042,889.92	2,457,808.60
POT		97+00.00	14,043,430.70	2,458,151.21
I-55S/I-70W				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		50+00.00	14,042,995.94	2,457,811.53
PC	55S70W-1	50+98.71	14,042,912.70	2,457,758.49
PI	55S70W-1	54+34.08	14,042,629.87	2,457,578.26
PCC	55S70W-1/55S70W-2	57+58.25	14,042,452.69	2,457,293.52
PI	55S70W-2	60+50.80	14,042,298.13	2,457,045.13
PCC	55S70W-2/55S70W-3	63+40.22	14,042,210.65	2,456,765.97
PI	55S70W-3	67+79.76	14,042,079.20	2,456,346.55
PT	55S70W-3	71+89.66	14,042,221.72	2,455,930.76
PC	55S70W-4	74+57.77	14,042,308.66	2,455,677.13
PI	55S70W-4	81+39.12	14,042,529.58	2,455,032.59
PT	55S70W-4	87+95.40	14,043,017.99	2,454,557.52

COORDINATE TABLES

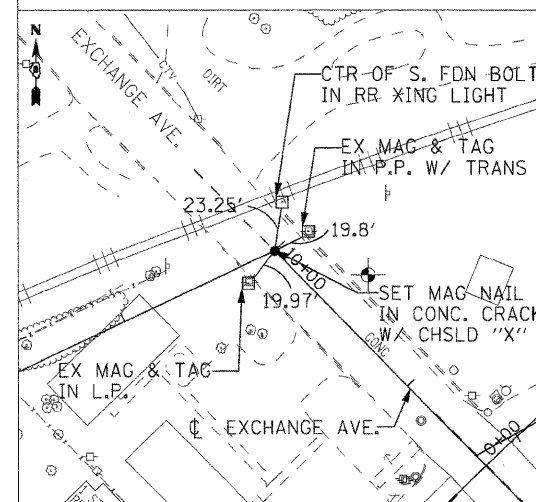
EXCHANGE AVENUE				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		10+00.00	14,042,766.16	2,456,456.52
POT		27+42.42	14,041,523.02	2,457,677.43
9TH STREET				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		1+69.50	14,042,134.25	2,457,502.61
POT		6+30.50	14,041,691.72	2,457,053.50
7TH STREET				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		10+00.00	14,042,206.67	2,456,114.58
POT		16+36.00	14,042,652.55	2,456,568.10
RAMP "O"				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
PCC	RAMPO-1	10+06.39	14,042,911.61	2,457,757.79
PI	RAMPO-1	12+06.12	14,042,753.27	2,457,636.06
PCC	RAMPO-1/RAMPO-2	14+04.74	14,042,619.67	2,457,487.58
PI	RAMPO-2	16+69.30	14,042,442.71	2,457,290.92
PT	RAMPO-2	18+57.82	14,042,583.64	2,457,067.02
PC	RAMPO-3	20+98.28	14,042,711.74	2,456,863.52
PI	RAMPO-3	22+11.53	14,042,772.07	2,456,767.68
PT	RAMPO-3	23+02.74	14,042,716.91	2,456,668.76
POT		24+23.97	14,042,657.87	2,456,562.87
CSX ACCESS ROAD				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		7+59.00	14,042,348.30	2,455,537.46
PC	CSXACRD-1	9+00.30	14,042,355.52	2,455,678.58
PI	CSXACRD-1	9+36.50	14,042,357.11	2,455,714.73
PT	CSXACRD-1	9+69.47	14,042,382.51	2,455,740.53
PC	CSXACRD-2	10+84.44	14,042,463.18	2,455,822.44
PI	CSXACRD-2	11+00.73	14,042,474.61	2,455,834.05
PT	CSXACRD-2	11+16.71	14,042,481.52	2,455,848.80
POT		17+87.78	14,042,766.16	2,456,456.52
CSX ACCESS ROAD SPUR				
POINT	DESCRIPTION	STATION	NORTHING	EASTING
POT		0+00.00	14,042,533.38	2,455,959.53
POT		3+41.68	14,042,289.32	2,456,198.64

NOTE:
INFORMATION ON THIS SHEET FROM CONTRACT 76C55

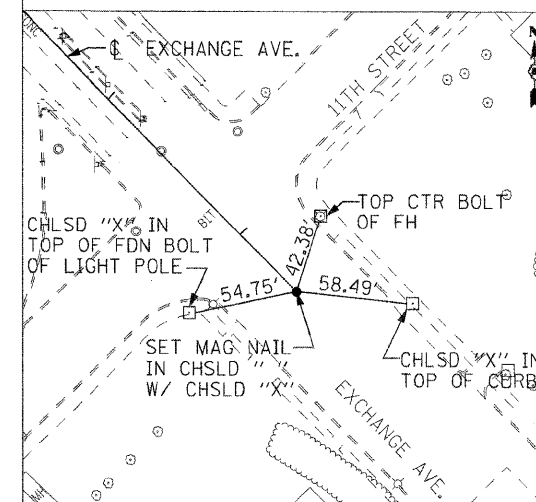
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\$FILE\$		DRAWN - KNW	REVISED -					9153	82-1LS-1	ST. CLAIR	37	7
		CHECKED - DRH	REVISED -					CONTRACT NO. 76F40				
		DATE - DECEMBER 18, 2009	REVISED -					FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
\$DATE\$	\$TIME\$					SCALE: 1"=100'	SHEET NO. 2 OF 5 SHEETS	STA.	TO STA.			

EXCHANGE AVENUE CENTERLINE

POT STA 10+00.00

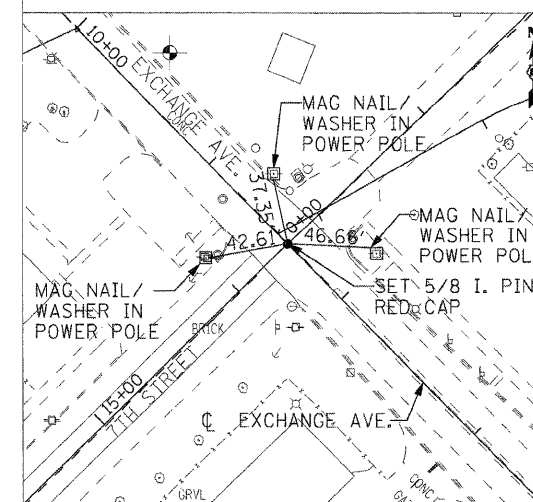


POT STA 27+42.42



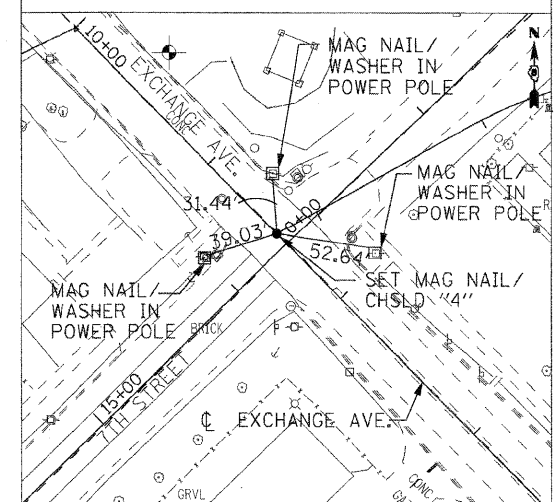
7TH STREET CENTERLINE

POT STA 16+36.00



RAMP O CENTERLINE

POT STA 24+23.97



NOTE:
INFORMATION ON THIS SHEET FROM CONTRACT 76C55

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

ALIGNMENTS, TIES, AND BENCHMARKS

SCALE: 1"=50' SHEET NO. 3 OF 5 SHEETS STA. TO STA.

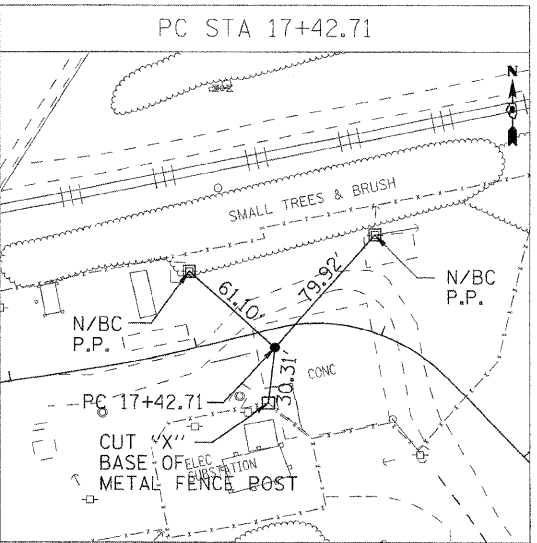
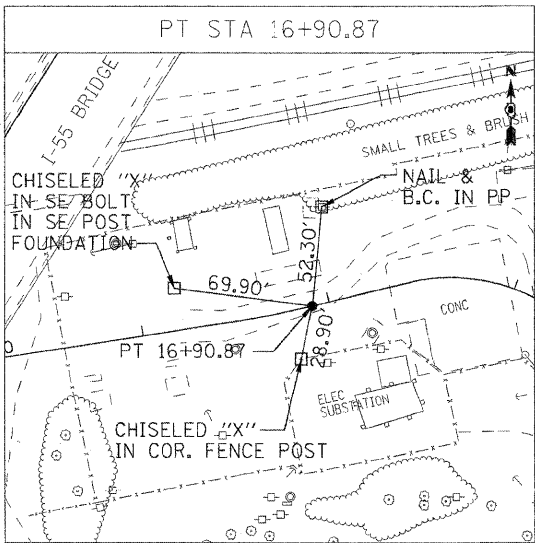
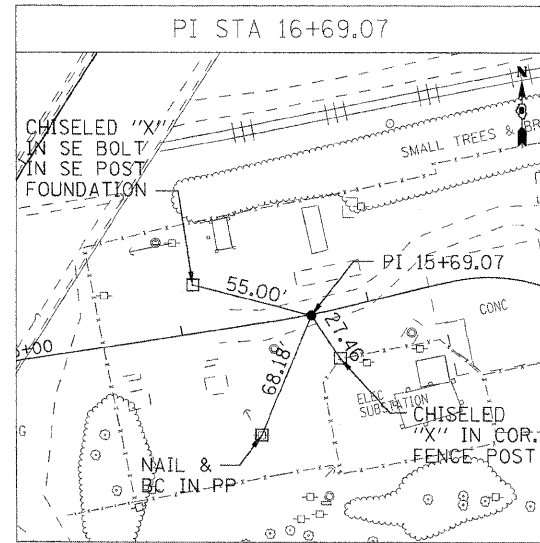
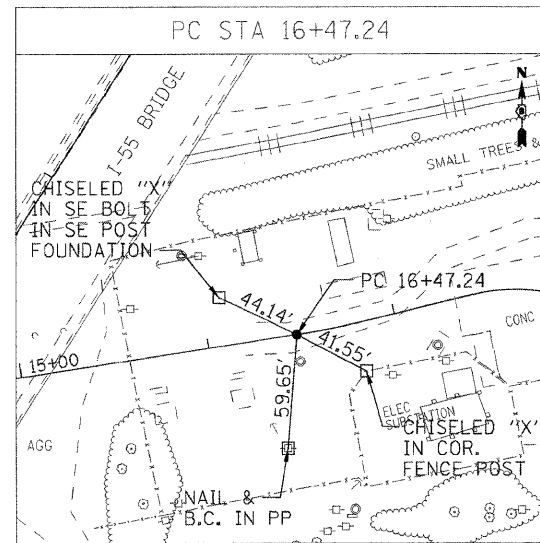
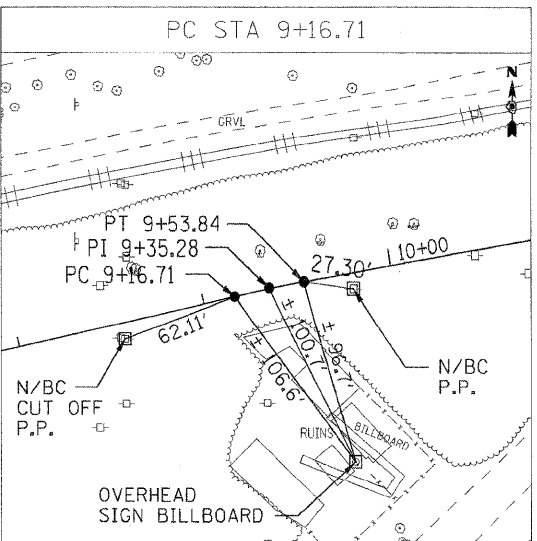
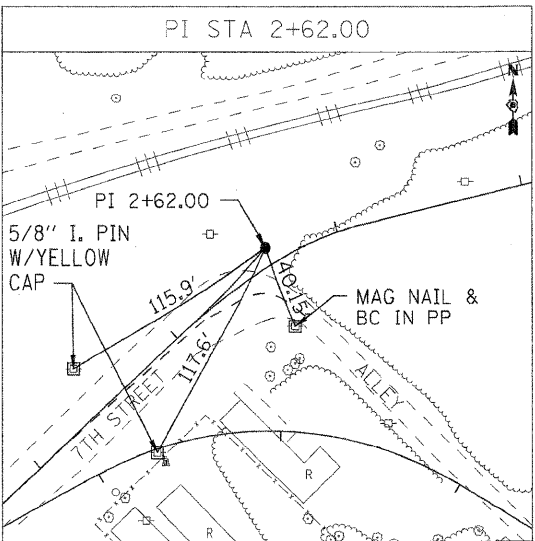
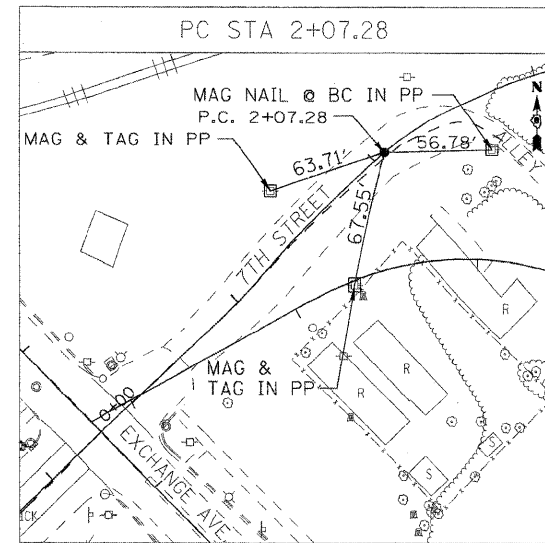
F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	8
CONTRACT NO. 76F40				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

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DATE \$
TIME \$

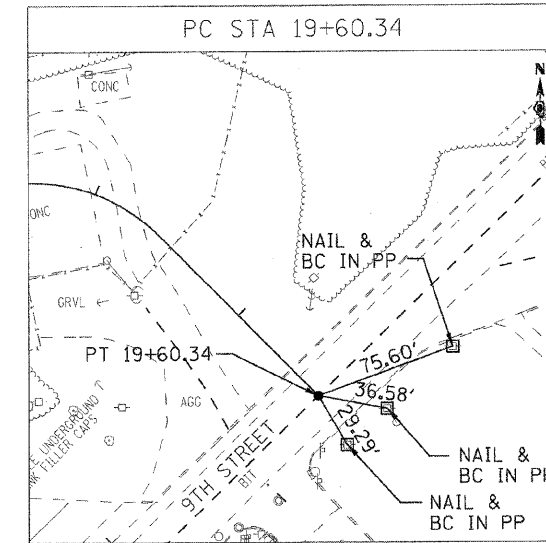
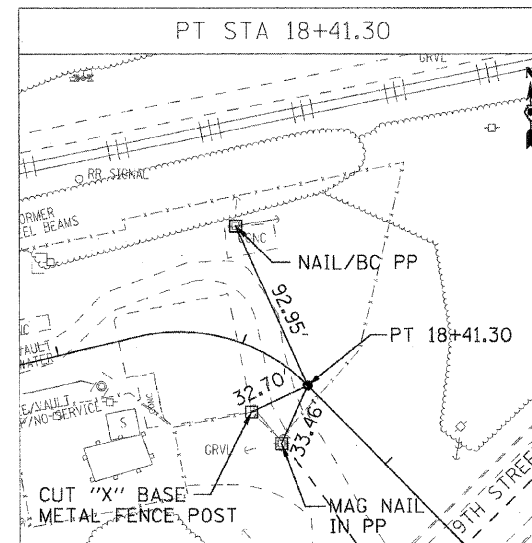
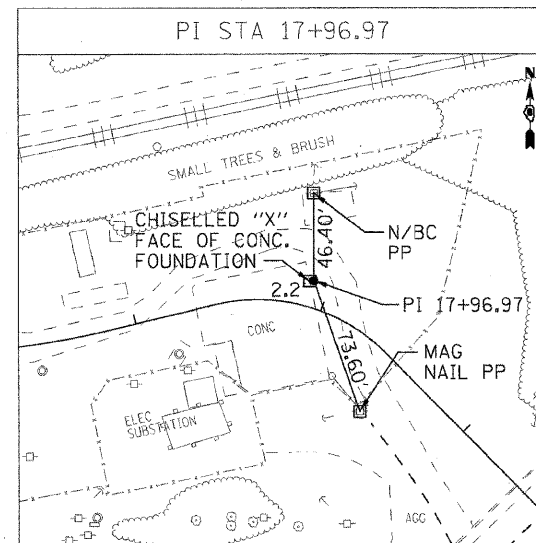
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BOWMAN YARD ACCESS ROAD CENTERLINE



NOTE:
INFORMATION ON THIS SHEET FROM CONTRACT 76C55

\$DATE\$ \$TIME\$ \$FILE\$	FILE NAME =	USER NAME = #USER#	DESIGNED - RRV	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	ALIGNMENTS, TIES, AND BENCHMARKS				F.A.P.	SECTION	COUNTY	TOTAL	SHEET
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										9153	82-1LS-1	ST. CLAIR	37	9
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	PLOT DATE = #DATE#	DATE - DECEMBER 18, 2009	REVISED -											
						SCALE: 1"=50'	SHEET NO. 4 OF 5 SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

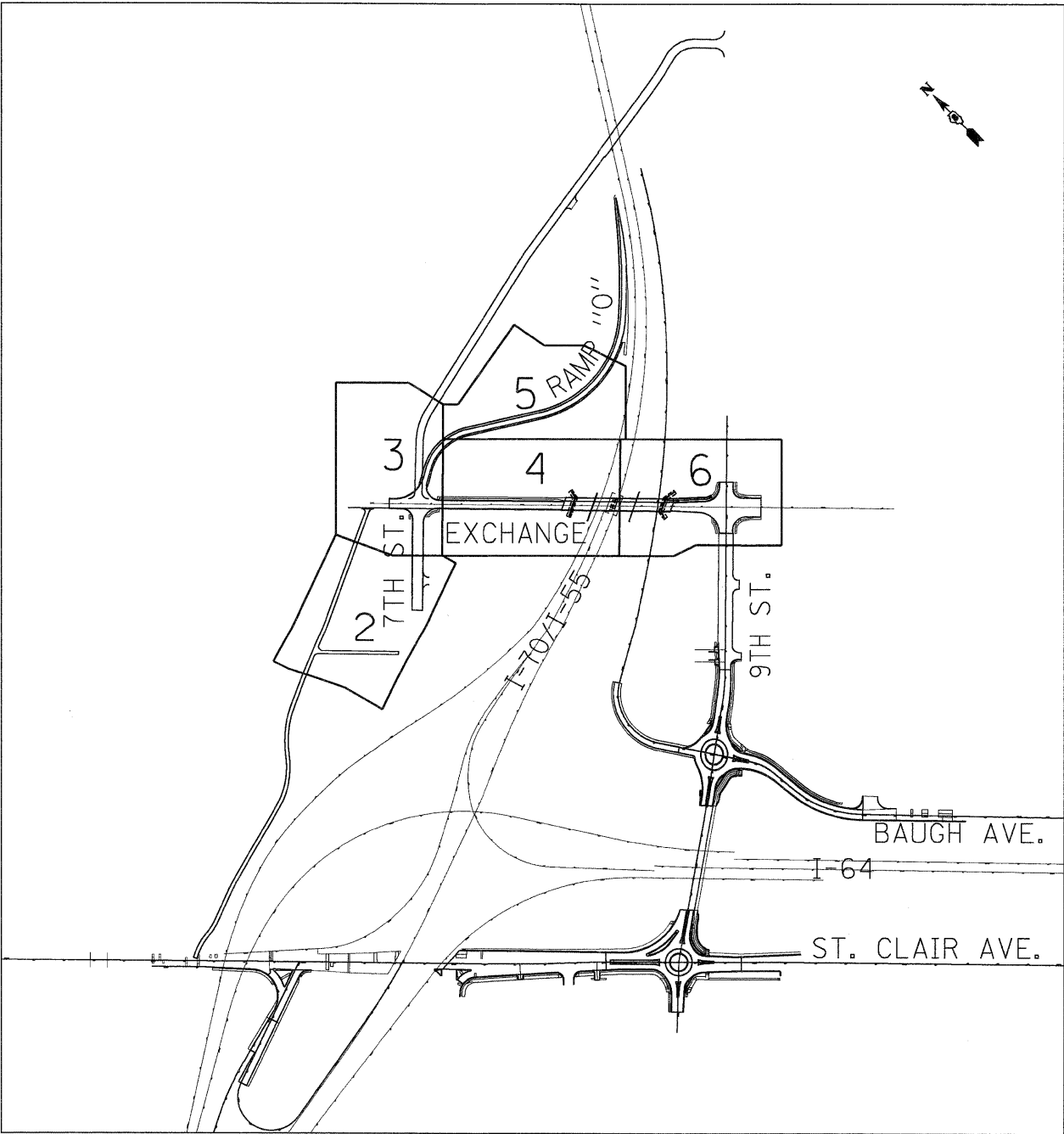


NOTE:
INFORMATION ON THIS SHEET FROM CONTRACT 76C55

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LANDSCAPE INSTALLATION GENERAL NOTES:

1. VERIFICATION OF DIMENSIONS AND GRADES, BOTH EXISTING AND PROPOSED, SHALL BE THE CONTRACTOR'S RESPONSIBILITY PRIOR TO COMMENCEMENT OF WORK. THE CONTRACTOR SHALL NOTIFY THE DISTRICT ROADSIDE MANAGEMENT SPECIALIST, 618-346-3286 OF ANY DISCREPANCIES.
2. ALL SURFACE DRAINAGE SHALL BE DIRECTED AWAY FROM BUILDINGS. SURFACE DRAINAGE SHALL BE DIRECTED TO EXISTING DRAINAGE STRUCTURES DESIGNATED FOR THE COLLECTION OF SURFACE RUN-OFF.
3. CONTRACTOR SHALL REPAIR IN KIND ANY AREAS DAMAGED AS A RESULT OF LANDSCAPE OPERATIONS AT NO ADDITIONAL COST TO THE CONTRACT.
4. ALL SODDING, SALT TOLERANT AREAS SHALL HAVE FERTILIZER APPLIED AT A 1:1:1 RATIO AS FOLLOWS:
NITROGEN FERTILIZER NUTRIENT - 60 LBS/ACRE
PHOSPHORUS FERTILIZER NUTRIENT - 60 LBS/ACRE
POTASSIUM FERTILIZER NUTRIENT - 60 LBS/ACRE
5. ALL SEEDING, CLASS 3A AREAS SHALL HAVE FERTILIZER APPLIED AT A 1:1:1 RATIO AS FOLLOWS:
NITROGEN FERTILIZER NUTRIENT - 90 LBS/ACRE
PHOSPHORUS FERTILIZER NUTRIENT - 90 LBS/ACRE
POTASSIUM FERTILIZER NUTRIENT - 90 LBS/ACRE
6. ALL SEEDING (SPECIAL) AREAS SHALL HAVE FERTILIZER APPLIED AS FOLLOWS:
NITROGEN FERTILIZER NUTRIENT - 50 LBS/ACRE
PHOSPHORUS FERTILIZER NUTRIENT - 100 LBS/ACRE
POTASSIUM FERTILIZER NUTRIENT - 100 LBS/ACRE
AGRICULTURAL GROUND LIMESTONE - 2 TONS/ACRE
7. ALL SEEDING, CLASS 4A AND SEEDING CLASS 4B AREAS SHALL NOT REQUIRE FERTILIZER NUTRIENTS.
8. SUPPLEMENTAL WATERING SHALL BE APPLIED AT THE DIRECTION OF THE ENGINEER AT A RATE OF 3 GAL/SQ YD, OR AT THE RATE DIRECTED BY THE ENGINEER.
9. THE SEEDING AND SODDING SHOWN IN THESE PLANS SHALL SUPERCEDE THE PERMANENT CONFLICTING SEEDING SHOWN IN CONTRACT 76C55 IN THE VICINITY OF THE DETENTION BASIN.
10. THE CONTRACTOR SHALL COORDINATE THE LANDSCAPE PLANTING SCHEDULE WITH CONTRACT 76C52 (MAINLINE I-55/70 AND I-64 ROADWAY CONTRACT) TO ENSURE THAT THE EMBANKMENT GRADES ARE FINALIZED AT THE LIMITS OF CONTRACT 76C52 AND THAT THE PROPOSED LANDSCAPING IMPROVEMENTS CAN BE CONSTRUCTED WITHOUT CONFLICT.
11. SELECTIVE MOWING STAKES SHALL BE INSTALLED ALONG THE BORDER BETWEEN THE SEEDING (SPECIAL) AND ALL OTHER TYPES OF SEEDING. THE SELECTIVE MOWING STAKES SHALL BE INSTALLED EVERY 200' FOR LONG & FAIRLY STRAIGHT RUNS, AND EVERY 25' FOR TIGHT CURVES.
12. CONTRACTOR SHALL CONTACT DAVID WALKER - IDOT ELECTRICAL SERVICES SUPERVISOR AT 618.346.3274 PRIOR TO CONSTRUCTION TO SCHEDULE A WALK THROUGH OF THE SITE TO IDENTIFY ALL DEEP WELLS AND ITS EQUIPMENT.



SHEET LAYOUT

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

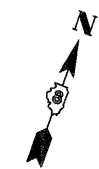
PROPOSED LANDSCAPING PLANS - GENERAL NOTES

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-ILS-1	ST. CLAIR	37	11
CONTRACT NO. 76F40				
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				

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	PLOT DATE = \$DATE\$	DATE - 02/10/12	REVISED -

TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

..\\DBTRI-76C51-LAYOUT\\L00N, ..\\DBTRI-76C51-DESIGN\\L00N, ..\\DBTRI-40-BORDER\\L00N, ..\\DBTRI-76C51-ALIGNMENT\\L00N
3-22-2012, 9:01:38 NEWMANO \\NF\$-004\\A\\M\\VAULT\\D-TRANS.87\\2202\\200868-00\\CIVIL\\CAD\\99 ALL CONTRACTS\\TRN\\SHEETS CONTRACT 76F40\\DBTRI-40-SHT-LANDSCAP.L00N



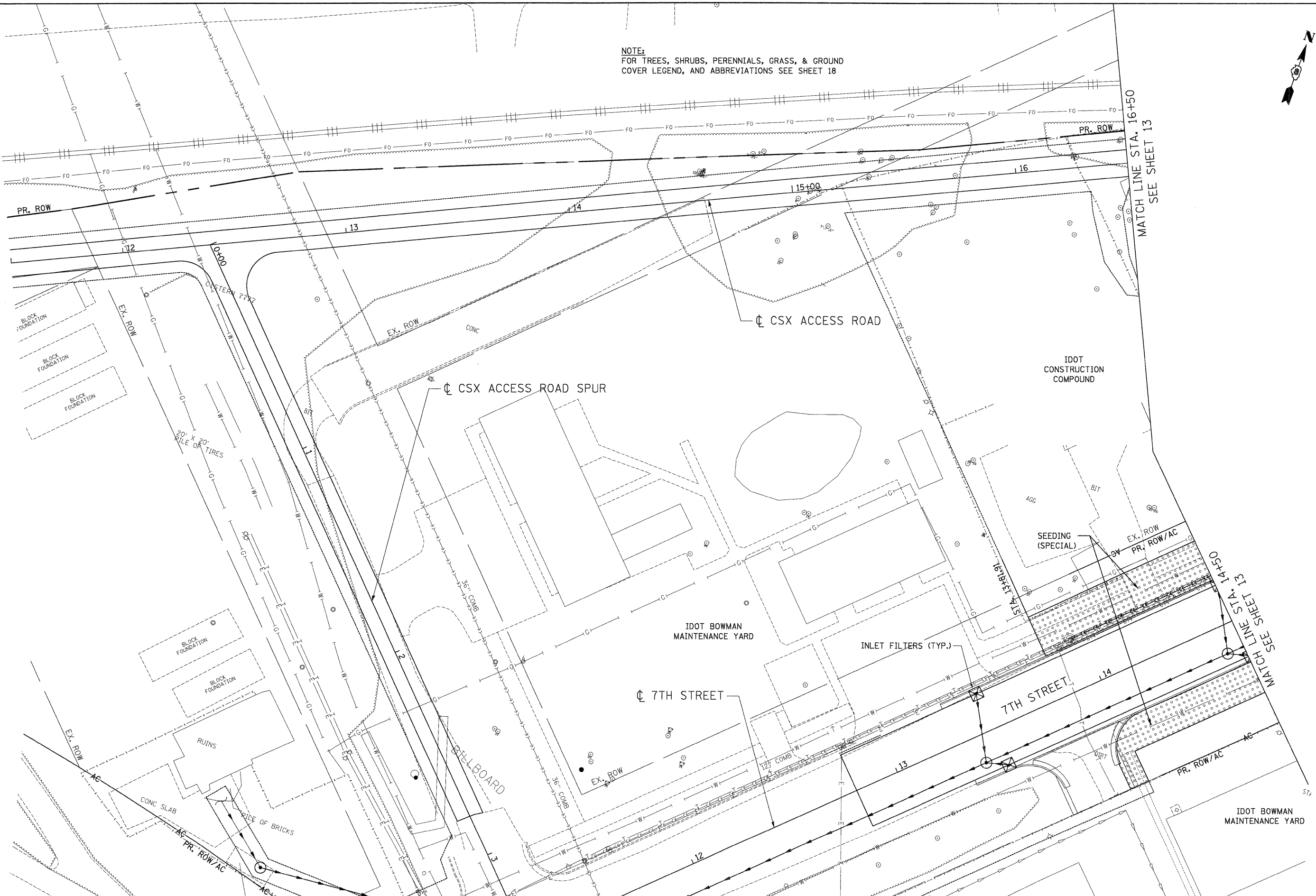
NOTE:
FOR TREES, SHRUBS, PERENNIALS, GRASS, & GROUND
COVER LEGEND, AND ABBREVIATIONS SEE SHEET 18

MATCH LINE STA. 16+50
SEE SHEET 13

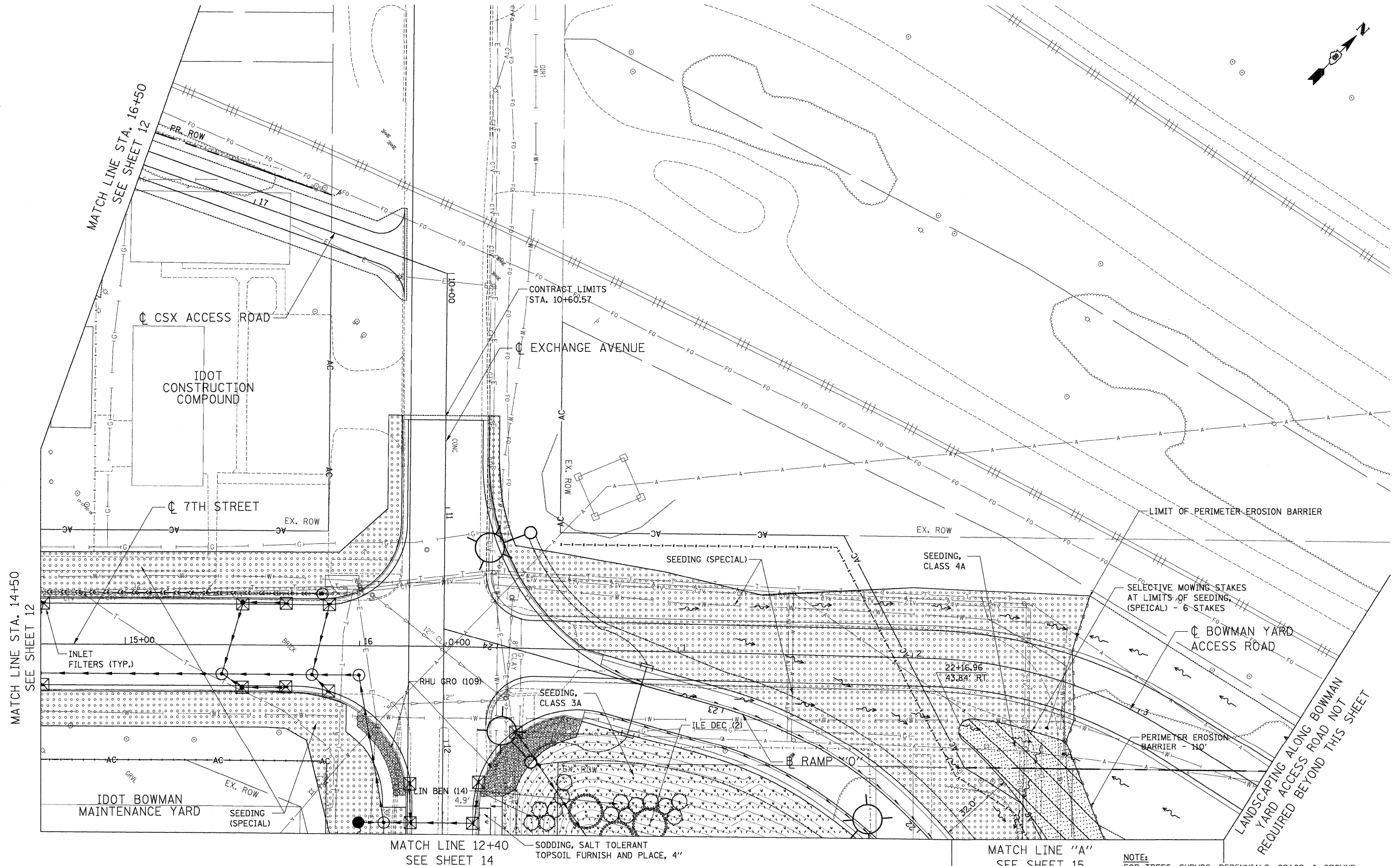
MATCH LINE STA. 14+50
SEE SHEET 13

\\08TRI-76CBI-LAYOUT\LDGN...\\08TRI-40-BORDER\LDGN...\\08TRI-40-LANDSCAP\LDGN
3-22-2012 9:01:53 NEWMAND \\FS-0044\AMVAUL\LD TRANS 07 2202-2008B-001\CIVIL\CAD\99 ALL CONTRACTS\TRANS\TRAFFIC SHEETS CONTRACT 76F40\08TRI-40-SHT-1-LANDSCAP-1150.DGN

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PLOT DATE = #DATE#		DATE - 02/10/12	REVISED -	SCALE: 1"=20'						SHEET NO. 2 OF 9 SHEETS		STA. TO STA.		
TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS														



\\DBTRI-76C51-LAYOUT\LDGN, \\DBTRI-40-BORDER\LDGN, \\DBTRI-76C51-TOP\2026\LDGN, \\DBTRI-40-INSCH\LDGN, \\DBTRI-40-CONTRACTS\TRN\SHEETS CONTRACT 76F40\LDGN\40-SHT-LANDSCAP-10000.DGN
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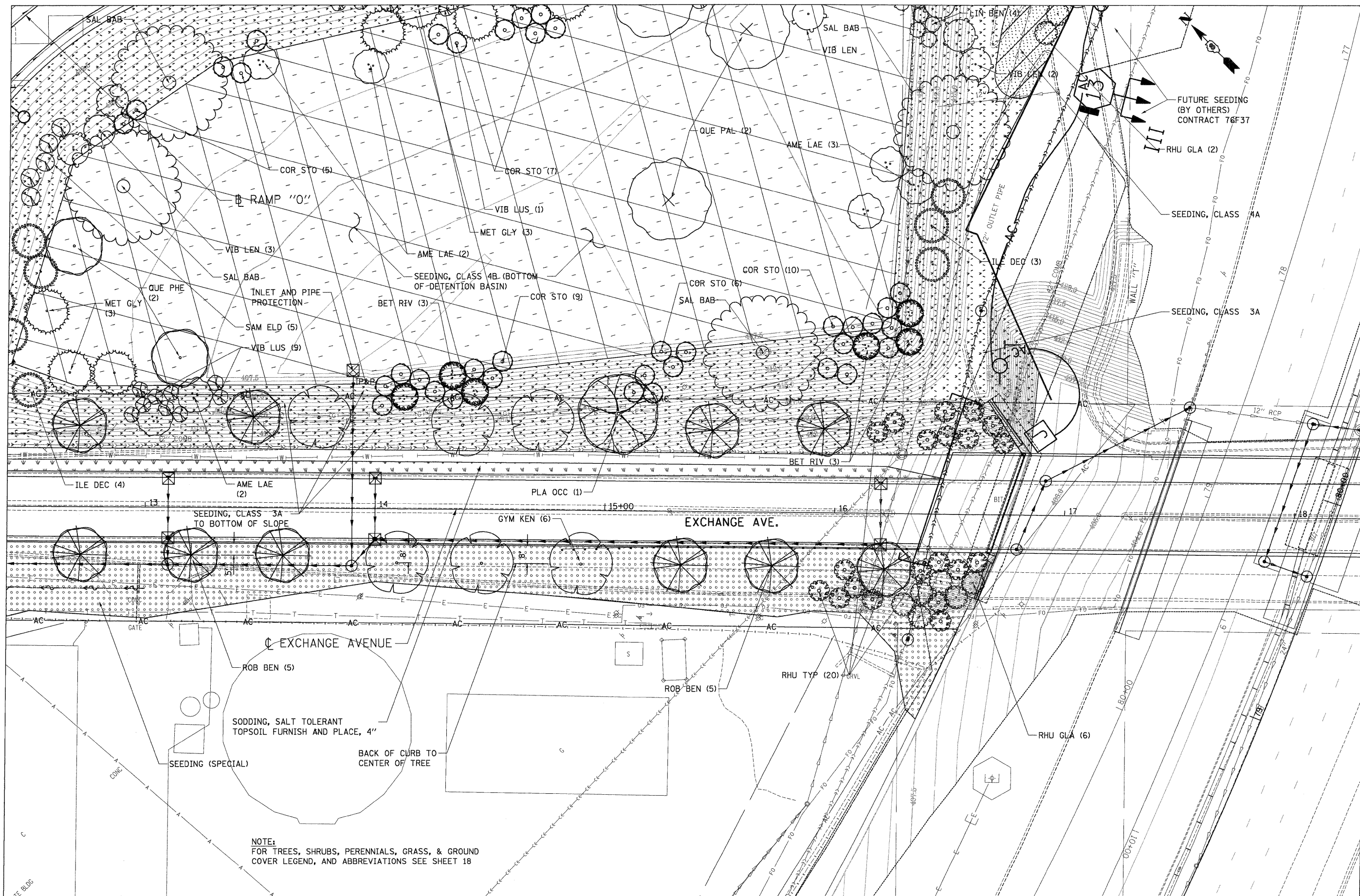


NOTE:
FOR TREES, SHRUBS, PERENNIALS, GRASS, & GROUND
COVER LEGEND, AND ABBREVIATIONS SEE SHEET 18

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 TENG TENG & ASSOCIATES, INC. ENGINEERS / ARCHITECTS / PLANNERS CHICAGO, ILLINOIS	PLOT SCALE = #SCALE#		DRAWN - JB	REVISED -							9153	82-1LS-1	ST. CLAIR	37	13	
	PLOT DATE = #DATE#		CHECKED - ACL	REVISED -							CONTRACT NO. 76F40					
	DATE - 02/10/12		REVISED -	SCALE: 1"=20'							SHEET NO. 3 OF 9		SHEETS	STA.	TO STA.	FED. ROAD DIST. NO.

MATCH LINE 12+40
SEE SHEET 13

MATCH LINE 18+30
SEE SHEET 16



NOTE:
FOR TREES, SHRUBS, PERENNIALS, GRASS, & GROUND
COVER LEGEND, AND ABBREVIATIONS SEE SHEET 18

FILE NAME =
\$FILE\$

TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

USER NAME = \$USER\$
PLOT SCALE = \$SCALE\$
PLOT DATE = \$DATE\$

DESIGNED	-	JM
DRAWN	-	JB
CHECKED	-	ACL
DATE	-	02/10/12

REVISED -
REVISED -
REVISED -
REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PROPOSED LANDSCAPING PLANS

SCALE: 1"=20'	SHEET NO. 4 OF 9 SHEETS	STA.	TO STA.
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F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	14
CONTRACT NO. 76F40				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		

NOTE:
FOR TREES, SHRUBS, PERENNIALS, GRASS, & GROUND
COVER LEGEND, AND ABBREVIATIONS SEE SHEET 18

FUTURE SEEDING BY OTHERS, CONTRACT 76F37.
CONTRACT 76F37 IS THE LANDSCAPING
CONTRACT FOR I-55/I-70.

LIMIT OF PERIMETER
EROSION BARRIER

RHU GLA (10)

RHU TYP (10)

CRA COC (3)

QUE MAC (2)

QUE BIC

QUE BIC

RAMP "O"

PLA OCC

SEEDING, CLASS 4A

QUE ALB (2)

PERIMETER EROSION
BARRIER - 616'

SELECTIVE MOWING STAKES
AT LIMITS OF SEEDING
(SPECIAL) - 6 STAKES

MATCH LINE "A" SEE SHEET 13

MATCH LINE "B" SEE SHEET 14

STA 15+50

CONTRACT LIMITS
STA. 15+98.42

FUTURE SEEDING
(BY OTHERS)
CONTRACT 76F37

SEEDING (SPECIAL)

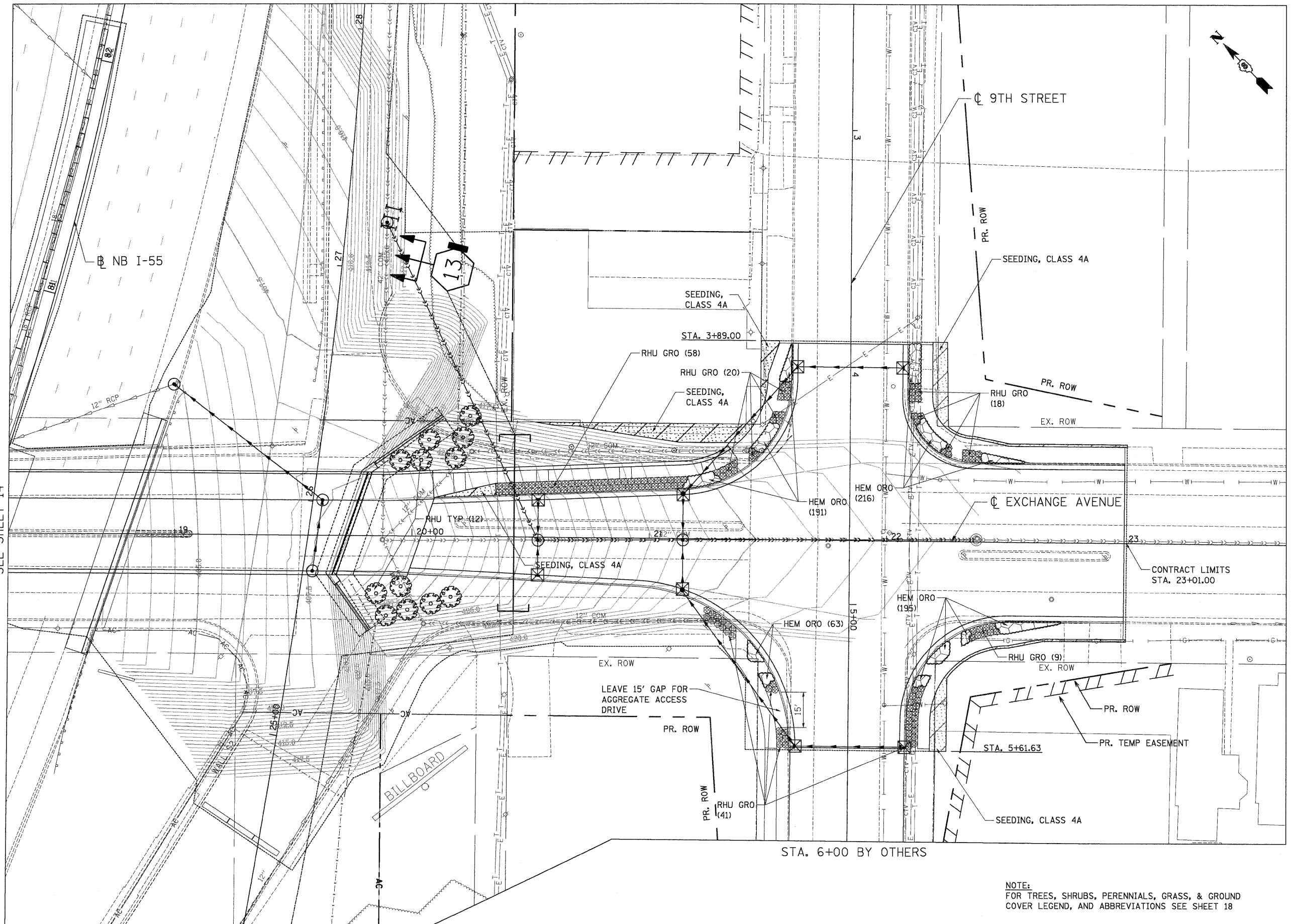
TREES AND SHRUBS SHALL NOT
BE PLACED IN DITCH BOTTOM

SELECTIVE MOWING STAKES
AT LIMITS OF SEEDING
(SPECIAL) - 4 STAKES

COR STO (7)

RHU TYP (1)
SEEDING, CLASS 4A

FILE NAME =	USER NAME = #USER#	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		PROPOSED LANDSCAPING PLANS		F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
#FILE#		DRAWN - JB	REVISED -					9153	82-1LS-1	ST. CLAIR	37	15
	PLOT SCALE = #SCALE#	CHECKED - ACL	REVISED -									
	PLOT DATE = #DATE#	DATE - 02/10/12	REVISED -									
TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS						SCALE: 1"=20'		SHEET NO. 5 OF 9 SHEETS		TO STA.		
								FED. ROAD DIST. NO.		ILLINOIS FED. AID PROJECT		
										CONTRACT NO. 76F40		



STA. 6+00 BY OTHERS

FILE NAME =		USER NAME = %USER%	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LANDSCAPING PLANS				F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
%FILEL%			DRAWN - JB	REVISED -						9153	B2-ILS-1	ST. CLAIR	37	16
TENG TENG & ASSOCIATES, INC. ENGINEERS/ARCHITECTS/PLANNERS CHICAGO, ILLINOIS	PLOT SCALE = %SCALE%	CHECKED - ACL	REVISED -	CONTRACT NO. 76F40										
	PLOT DATE = %DATE%	DATE - 02/10/12	REVISED -											SCALE: 1"=20'

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..\\DBTRI-40-BORDER.DGN

TREE SCHEDULES

	TYPE	STATION	OFFSET
RAMP "O"	QUE MAC	16+87	55.4 RT
	QUE ALB	16+91	44.1 RT
	CRA COC	17+47	81.7 RT
	QUE MAC	17+63	111.9 LT
	CRA COC	17+66	72.4 RT
	SAL BAB	17+91	70.0 LT
	CRA COC	18+00	65.5 RT
	SAL BAB	18+19	161.7 LT
	QUE BIC	18+23	54.6 LT
	QUE MAC	18+27	87.8 RT
	PLA OCC	18+27	75.9 LT
	QUE PAL	18+79	95.6 LT
	QUE PAL	19+15	73.1 LT
	QUE BIC	19+21	74.6 RT
	PLA OCC	19+50	61.5 RT
	MET GLY	19+52	65.1 LT
	MET GLY	19+69	56.8 LT
	QUE ALB	19+84	45.0 RT
	MET GLY	19+92	64.6 LT
	MET GLY	20+16	54.1 LT
	MET GLY	20+33	61.2 LT
	QUE ALB	20+37	48.2 RT
	AME LAE	20+42	74.7 LT
	AME LAE	20+87	62.3 LT
	SAL BAB	21+42	58.6 LT
	SAL BAB	22+11	83.5 LT

	TYPE	STATION	OFFSET
EXCHANGE AVE.	MET GLY	12+57	85.2 LT
	MET GLY	12+67	58.5 LT
	QUE PHE	12+68	113.5 LT
	ROB BEN	12+71	35.4 LT
	ROB BEN	12+72	20.8 RT
	MET GLY	12+86	58.4 LT
	AME LAE	13+04	38.6 LT
	QUE PHE	13+15	65.1 LT
	ROB BEN	13+20	20.6 RT
	AME LAE	13+21	49.3 LT
	ROB BEN	13+47	39.5 LT
	ROB BEN	13+60	20.6 RT
	GYM KEN	13+75	39.7 LT
	GYM KEN	14+10	23.6 RT
	BET RIV	14+13	49.1 LT
	BET RIV	14+34	58.5 LT
	GYM KEN	14+38	36.7 LT
	BET RIV	14+43	51.3 LT
	GYM KEN	14+47	23.4 RT
	GYM KEN	14+72	38.8 LT
	GYM KEN	14+90	23.4 RT
	PLA OCC	15+06	42.4 LT
	QUE PAL	15+26	135.6 LT
	ROB BEN	15+33	23.2 RT
	ROB BEN	15+47	35.5 LT
	SAL BAB	15+68	69.6 LT
	ROB BEN	15+73	23.4 RT
	ROB BEN	15+95	36.9 LT
	AME LAE	16+12	131.4 LT
	BET RIV	16+13	72.6 LT
	ROB BEN	16+21	24.4 RT
	AME LAE	16+22	152.0 LT
	BET RIV	16+32	75.0 LT
	BET RIV	16+32	87.2 LT
	AME LAE	16+34	142.6 LT

EROSION CONTROL SCHEDULES

PERIMETER EROSION BARRIER				TOTAL 725 FOOT	
LOCATION	STA.	OFF.	STA.	OFF.	SUBTOTALS
RAMP "O"	22+14	122.3 RT	21+56	60.7 RT	110
RAMP "O"	21+56	60.7 RT	16+11	40.6 RT	615

INLET AND PIPE PROTECTION				TOTAL	2	EACH
LOCATION	STA.	OFF.		SUBTOTALS		
RAMP "O"	18+09	30.8 RT	1			
EXCHANGE	13+90	60.2 LT	1			

INLET FILTERS			TOTAL 28		EACH
LOCATION	STA.	OFF.	SUBTOTALS		
7TH ST.	13+47	17.6 LT	1		
	13+47	17.5 RT	1		
	14+65	17.8 LT	1		
	14+65	17.8 RT	1		
	15+50	18.2 LT	1		
	15+50	18.2 RT	1		
	15+69	17.8 LT	1		
	15+69	17.8 RT	1		
	15+87	17.8 LT	1		
	15+87	19.8 RT	1		
EXCHANGE	12+18	14.1 RT	1		
	12+18	15.4 LT	1		
	12+35	13.3 RT	1		
	12+35	13.4 LT	1		
	13+10	13.4 RT	1		
	13+10	13.3 LT	1		
	14+00	13.3 RT	1		
	14+00	13.3 LT	1		
	16+20	13.3 RT	1		
	16+20	13.3 LT	1		
	20+53	16.2 RT	1		
	20+53	16.2 LT	1		
	21+14	21.6 RT	1		
	21+14	19.0 LT	1		
9TH ST.	4+00	22.4 RT	1		
	4+00	22.3 LT	1		
	5+60	22.7 RT	1		
	5+60	22.3 LT	1		

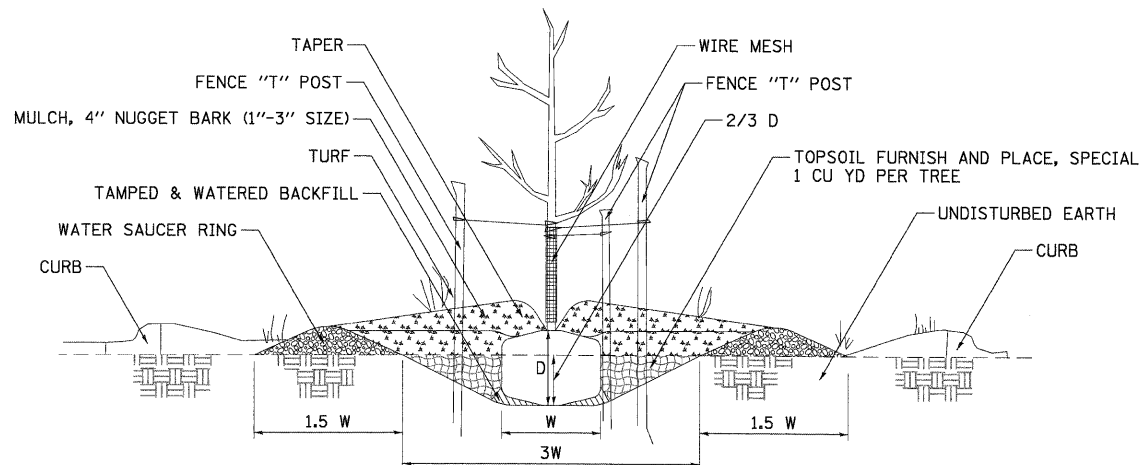
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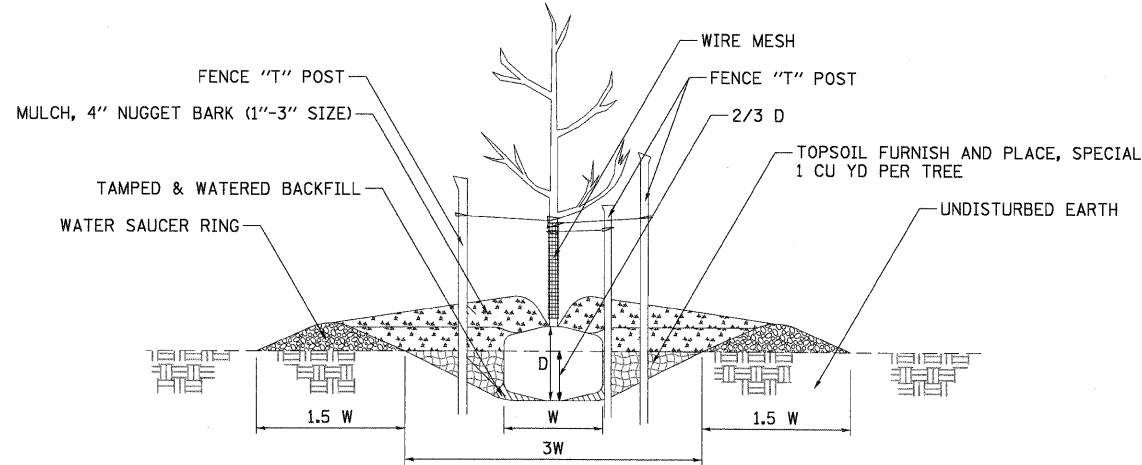
TENG TENG & ASSOCIATES, INC.
ENGINEERS/ARCHITECTS/PLANNERS
CHICAGO, ILLINOIS

SEEDING & SODDING	ITEM	QTY
	SEEDING (SPECIAL) NITROGEN FERTILIZER NUTRIENTS - 50 LBS/ACRE PHOSPHORUS & POTASSIUM FERTILIZER NUTRIENTS - 100 LBS/ACRE EACH AGRICULTURAL GROUND LIMESTONE - 2 TON/ACRE EROSION CONTROL BLANKET	1.25 ACRE 63 LBS 125 LBS EACH 3 TONS 6,050 SQ YD
	SEEDING, CLASS 3A NITROGEN, PHOSPHORUS & POTASSIUM FERTILIZER NUTRIENTS - 90 LBS/ACRE EACH EROSION CONTROL BLANKET	1.25 ACRE 113 LBS EACH 6,050 SQ YD
	SEEDING, CLASS 4A EROSION CONTROL BLANKET	0.75 ACRE 3,630 SQ YD
	SEEDING, CLASS 4B EROSION CONTROL BLANKET	1.50 ACRE 7,260 SQ YD
	SODDING, SALT TOLERANT TOPSOIL FURNISH AND PLACE, 4" NITROGEN, PHOSPHORUS & POTASSIUM FERTILIZER NUTRIENTS - 60 LBS/ACRE EACH	226 SQ YD 226 SQ YD 3 LBS EACH

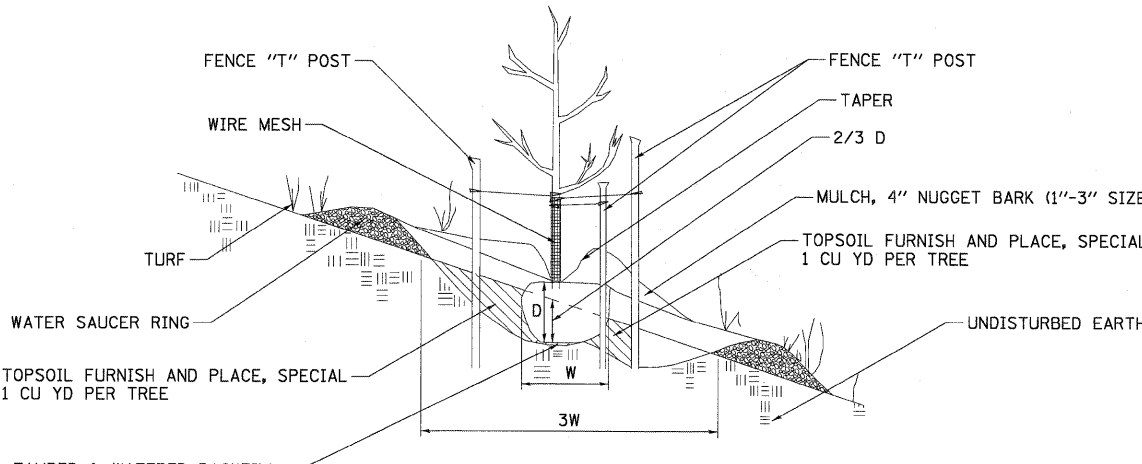
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



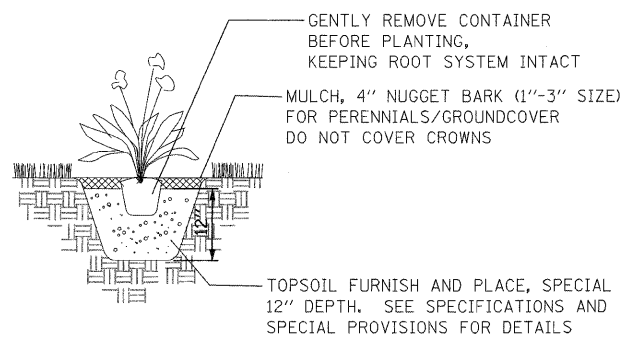
1 PARKWAY PLANTING DETAIL
NOT TO SCALE



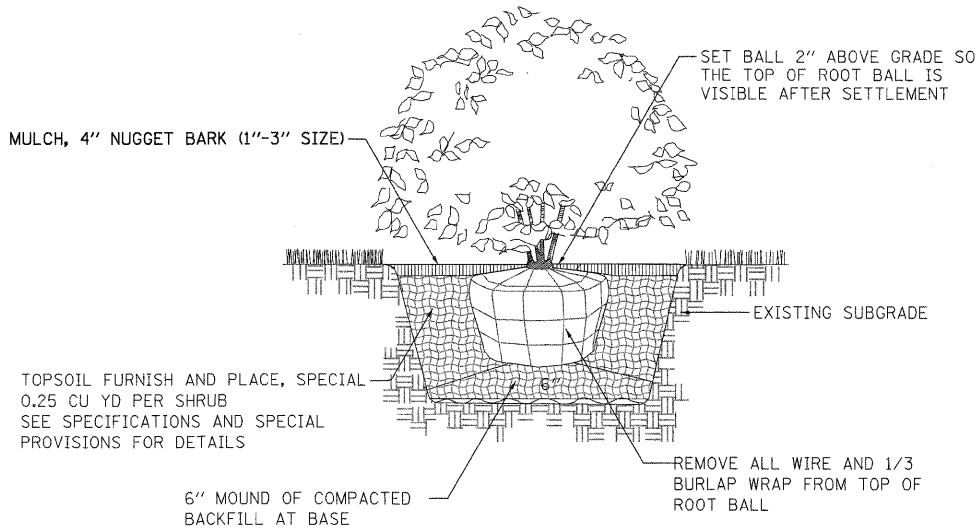
2 FLAT GROUND PLANTING DETAIL
NOT TO SCALE



3 HILLSIDE PLANTING DETAIL
NOT TO SCALE



4 PERENNIAL/GROUNDCOVER PLANTING DETAIL
NOT TO SCALE



5 SHRUB PLANTING DETAIL
NOT TO SCALE

NOTE: PRUNING SHALL NOT CHANGE THE HABIT OF THE TREE. ALL CUTS SHALL BE MADE JUST OUTSIDE THE BRANCH BARK RIDGE AND COLLAR, ANGLING AWAY FROM THE STEM. PRUNING SHALL BE LIMITED TO THE REMOVAL OF COMPETING LEADERS, OR DEAD, RUBBING, BROKEN OR DAMAGED BRANCHES AND ONLY AT THE DIRECTION OF THE R.E.

TREE PLANTING SCHEDULE

TREE SIZE CALIPER	SHRUB TREE HEIGHT	EVERGREEN HEIGHT	MIN DIAMETER BALL W	MIN DEPTH BALL D	HOLE DEPTH 2/3 D	HOLE WIDTH 3 W
1/4 IN	2 FT	1.5 FT	10 IN	10 IN	7 IN	30 IN
1/2	3	2	12	12	8	36
3/4	4	3	14	14	9	42
1	5	4	16	16	11	48
1 1/4	6	4 1/2	18	18	12	54
1 1/2	7	5	20	20	13	60
1 3/4	8	6	22	22	15	66
2	9	7	24	24	16	72
2 1/2	10	8	28	28	19	84
3	11	9	32	32	21	96

1. DBTRI-40-BORDERL.DGN
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 BONDHUJO

FILE NAME = \$FILEL\$	USER NAME = \$USER\$	DESIGNED - JM	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	PROPOSED LANDSCAPING PLANS - PLANTING DETAILS	F.A.U. RTE. 9153	SECTION 82-ILS-1	COUNTY ST. CLAIR	TOTAL SHEETS 37	SHEET NO. 19
PLOT SCALE = \$SCALE\$		DRAWN - JB	REVISED -			CONTRACT NO. 76F40				
PLOT DATE = \$DATE\$		CHECKED - ACL	REVISED -			FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
DATE - 02/10/12		REVISD -	SCALE: N/A SHEET NO. 9 OF 9 SHEETS STA. TO STA.							

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 ENGINEERS/ARCHITECTS/PLANNERS
 CHICAGO, ILLINOIS



UNKNOWN	ABANDONED SANITARY
CTV	FORCE MAIN (Q.L. "D")
CTV	CABLE TV
CTV	TELEPHONE
G	GAS (Q.L. "D")
G	RETIRED GAS
E	ELECTRIC
W	WATER (Q.L. "D")
W	FIBER OPTIC (Q.L. "D")
FO	FIBER OPTIC (Q.L. "D")
FO	WELL DRAINAGE
FO	UTILITY POLE
FO	TBE TEST HOLE

Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B" UNLESS NOTED OTHERWISE.

- Utility Quality Level "A" : Test Hole
- Utility Quality Level "B" : Designating
- Utility Quality Level "C" : Research with Survey
- Utility Quality Level "D" : Records Research

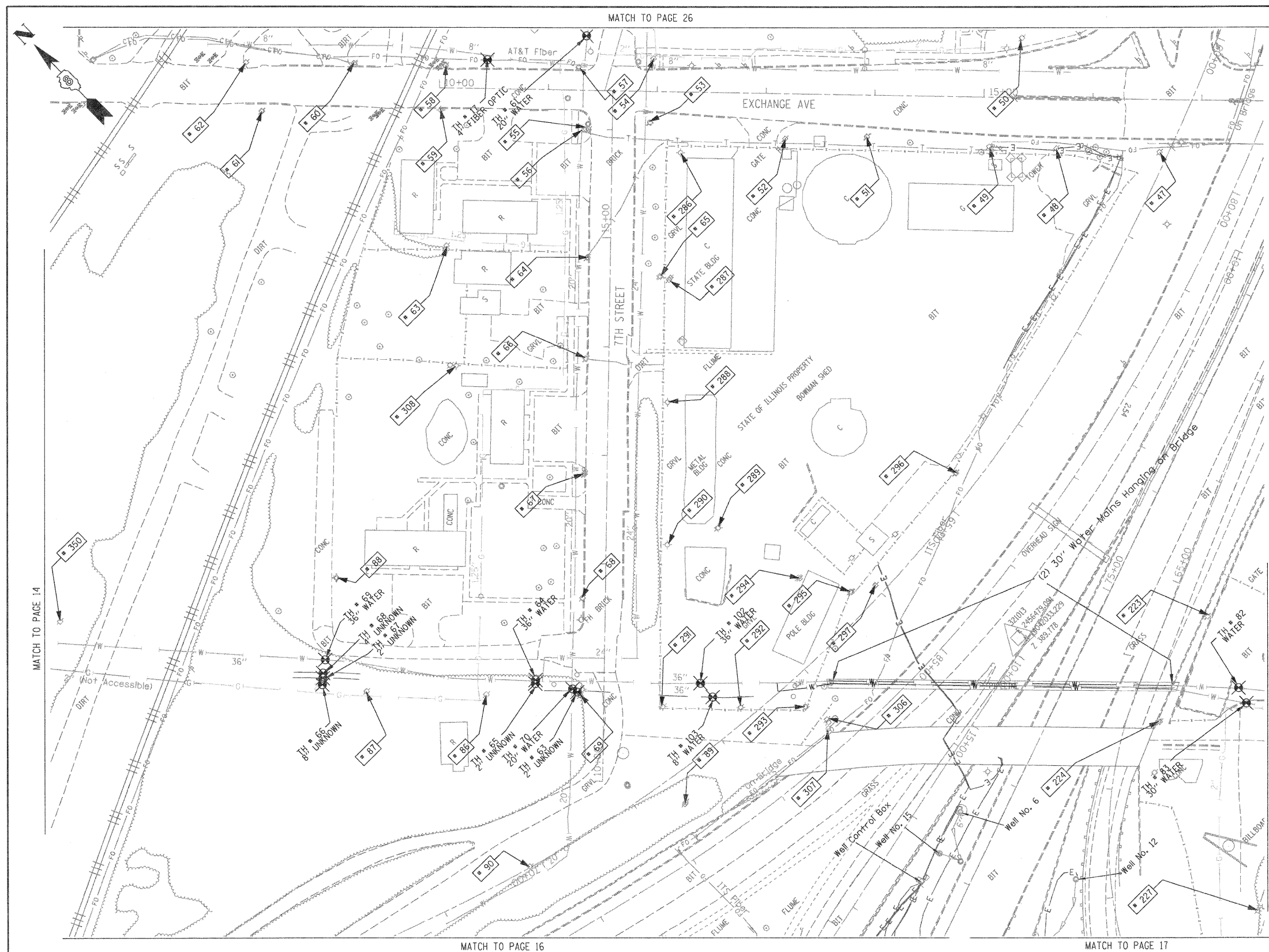


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• PLANNING • UTILITY ENGINEERING/LOCATING

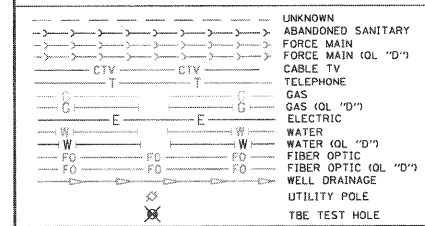
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607,608,609
SUE Plan Pages: Cover

FILE NAME =	USER NAME =	DESIGNED <i>EG, JP, LP</i>	REVISED	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	Mississippi River Bridge Project	SCALE: _____	SHEET NO. _____	STA. _____	TO STA. _____	F.A.T. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
SFILEL9		DRAWN <i>KLC</i>	7/28/09 - 8/26/09 ADDED TEST HOLES *60-108									St. Clair	37	20
	PLOT SCALE =	CHECKED <i>JB</i>	REVISED							PTB NO. 147-038				
	PLOT DATE =	DATE <i>9/15/09</i>	REVISED							FED. ROAD DIST. NO. [ILLINOIS] Job No. D-98-061-08				



TBE Pole Number	Approximate Location	Identification * on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
47	48' WEST OF EXCHANGE CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	
48	46' WEST OF EXCHANGE CL	4128	ELECTRIC	AMEREN ELECTRIC	GUY TO N. ELECTRIC DROP TO CELL TOWER
49	46' WEST OF EXCHANGE CL	4131	ELECTRIC	AMEREN ELECTRIC	GUY TO S. ELECTRIC DROP TO CELL TOWER
50	53' EAST OF EXCHANGE CL	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BILLBOARD
51	40' WEST OF EXCHANGE CL	NO TAG	TELEPHONE SERVICE	AT&T	
52	43' WEST OF EXCHANGE CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	
53	SW CORNER OF 7TH & EXCHANGE	727554	TELEPHONE SERVICE	AT&T	GUY TO WEST HOLDING POLE 54
54	SW CORNER OF 7TH & EXCHANGE	19002	ELECTRIC	AMEREN ELECTRIC	3 GUY S TO SW
55	SW CORNER OF 7TH & EXCHANGE	727553	TELEPHONE, CATV	AT&T, CHARTER CABLE	GUY TO WEST
56	SW CORNER OF 7TH & EXCHANGE	NO TAG	ELECTRIC	AMEREN ELECTRIC	TELEPHONE DROP
57	NE CORNER OF 7TH & EXCHANGE	19003	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO NORTH
58	157' N OF 7TH & EXCHANGE	19004 5783	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	
59	158' N OF 7TH & EXCHANGE	753189 E3053	ELECTRIC	AMEREN ELECTRIC	STREET LIGHT POLE, CABLE ALPHA BOX, FOC DROP NORTH
60	232' N OF 7TH & EXCHANGE	19005	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	CATV DROP NORTH
61	316' N OF 7TH & EXCHANGE	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC METER, GUY TO NORTH
62	332' N OF 7TH & EXCHANGE	19006 851	ELECTRIC	AMEREN ELECTRIC	LIGHT
63	154' N OF 7TH & EXCHANGE	NO TAG	NO UTILITIES		ABANDONED POLE
64	156' W OF EXCHANGE CL ON 7TH ST.	72755	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T CHARTER CABLE	TELEPHONE DROP RUNNING SE
65	ON 7TH 176' W OF EXCHANGE CL	727552	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	TRANSFORMER
66	ON 7TH 250' W OF EXCHANGE CL	727549	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T CHARTER CABLE	TRANSFORMER, CATV DROP SOUTH
67	ON 7TH 355' W OF EXCHANGE CL	727548	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T CHARTER CABLE	2 LIGHTS
68	ON 7TH 470' W OF EXCHANGE CL	727547	ELECTRIC, CATV, TELEPHONE	AMEREN ELECTRIC, AT&T CHARTER CABLE	ELECTRIC SERVICE TO BILLBOARD
69	ON 7TH 500' W OF EXCHANGE CL	727543 E-1669	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	LIGHT, GUY TO WEST
86	560' WEST OF 7TH & EXCHANGE	727544	ELECTRIC	AMEREN ELECTRIC	
87	560' WEST OF 7TH & EXCHANGE	727545	ELECTRIC	AMEREN ELECTRIC	GUY TO NORTH, TRANSFORMER
88	255' NORTH 7TH ST. CL	727546 23282	NO UTILITIES		LIGHT, ABANDONED WOODEN POLE
89	675' WEST OF 7TH & EXCHANGE	NO TAG	NO UTILITIES		GUY TO NORTH & SOUTH
223	474' WEST CL OF BOWMAN & 9TH	727540	ELECTRIC	AMEREN ELECTRIC	
224	478' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
227	SOUTH OF POLE #224	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BILLBOARD
286	SOUTHEAST CORNER 11TH & EXCHANGE AVE.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
287	172' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER, ELECTRIC SERVICE DROP
288	287' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO BUILDING
289	400' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	735190	ELECTRIC SERVICE, TELEPHONE	AMEREN ELECTRIC, AT&T	LIGHT
290	489' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE, TELEPHONE	AMEREN ELECTRIC, AT&T	LIGHT
291	510' S CL EXCHANGE AVE. EAST SIDE 11TH ST.	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
292	75' EAST OF POLE #291	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
293	130' EAST OF POLE #291	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
294	175' EAST OF 11TH ST. AT STA. 11+90	NO TAG	ELECTRIC SERVICE, TELEPHONE	AMEREN ELECTRIC, AT&T	METER, LIGHT
295	225' EAST OF 11TH ST. AT STA. 11+90	735191	ELECTRIC SERVICE	AMEREN ELECTRIC	TRANSFORMER
296	320' EAST OF 11TH ST. AT STA. 12+90	727542	ELECTRIC SERVICE	AMEREN ELECTRIC	ELECTRIC SERVICE TO OVERHEAD BOARD ON I-55
297	245' EAST OF 11TH ST. AT STA. 11+90	727541	ELECTRIC SERVICE	AMEREN ELECTRIC	GUY TO NORTH
306	SE OF POLE #293	NO TAG	NO UTILITIES		GUY NORTH & EAST, LIGHT, TRANSFORMER
307	SE OF POLE #293 WEST OF POLE #306	NO TAG	NO UTILITIES		STRAIN POLE TO #306, NO UTILITIES
308	WEST OF POLE #66	727550	NO UTILITIES		LIGHT
350	E OF POLE 349	NO TAG	TELEPHONE SERVICE	AT&T	GUY TO NORTH



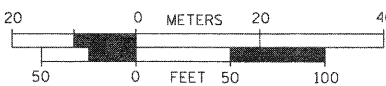
Utilities shown in color on these plans as depicted in the legend have been investigated by TBE Group, Inc in accordance with SUE Industry Standards. All other information shown has been provided to TBE Group, Inc by others. TBE's SUE field investigation was finished on 5/22/09. Changes to utilities after this date may have been made and therefore may result in variances from this plan. Consideration should be given to updating this plan if deemed advisable prior to final design and construction.

ALL UTILITIES SHOWN QUALITY LEVEL "B"
UNLESS NOTED OTHERWISE.

Utility	Quality	Level	"A" : Test Hole
Utility	Quality	Level	"B" : Designating
Utility	Quality	Level	"C" : Research with Survey
Utility	Quality	Level	"D" : Records Research



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• PLANNING • UTILITY ENGINEERING/LOCATING



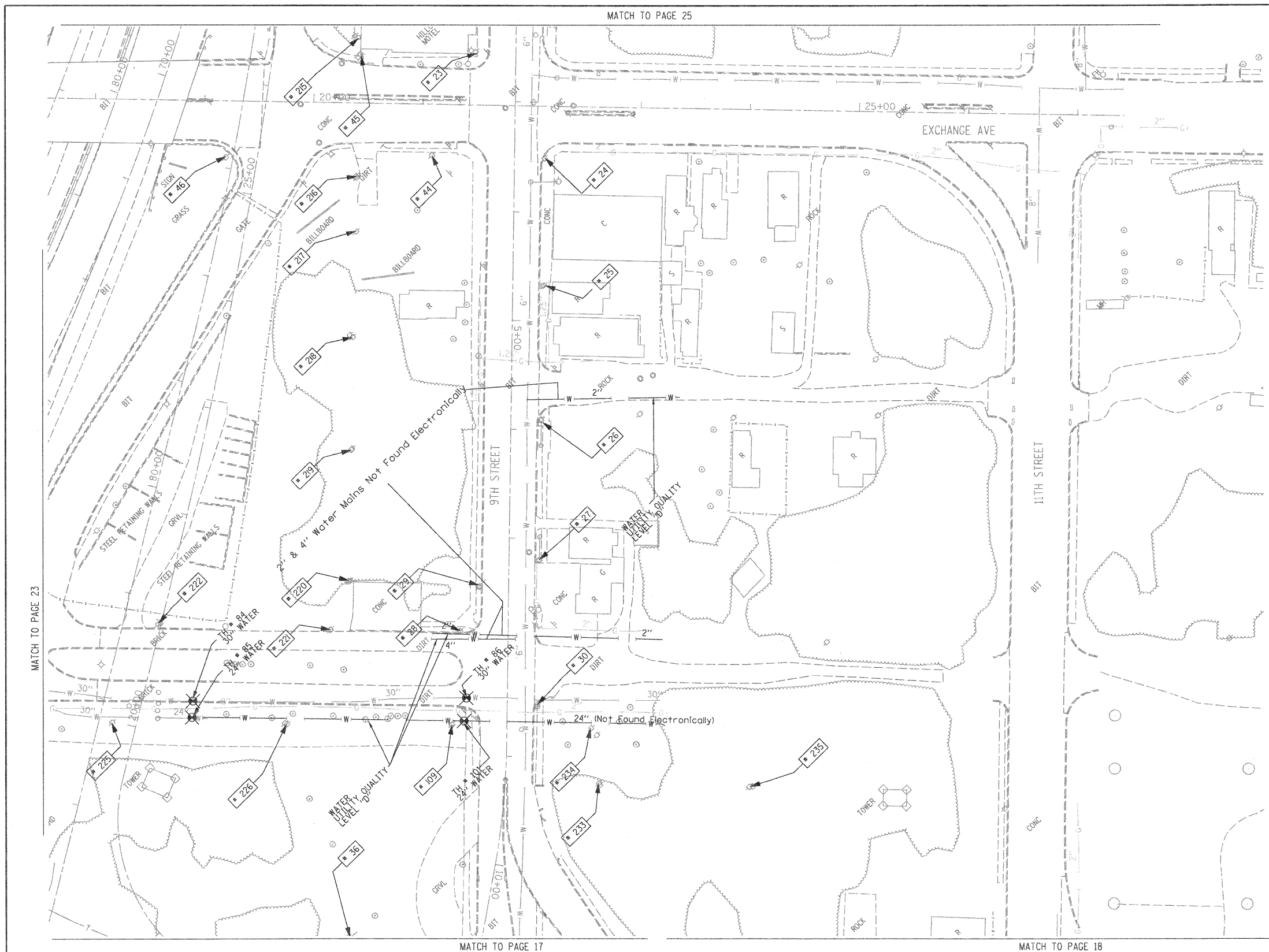
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#FILE#		DRAWN <i>KLC</i>	1/28/09 - 8/26/09 ADDED TEST HOLES #60-108
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	PLOT DATE = #DATE#	DATE <i>9/15/09</i>	REVISED

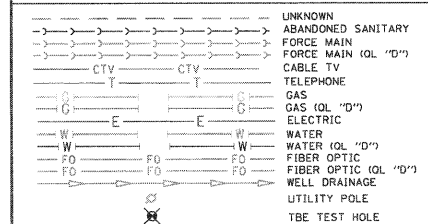
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS	Job No.: D-98-061-08
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TBE Pole Number	Approximate Location	Identification on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
23	NW CORNER OF EXCHANGE & 9TH ST.	727575	NO UTILITIES		
24	SW CORNER OF EXCHANGE & 9TH ST.	18985 E623	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
25	162' WEST OF EXCHANGE & 9TH ST.	18984 1024	ELECTRIC, FIBER OPTIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
26	SW CORNER 9TH & WALTER	18983 1016	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
27	160' WEST OF 9TH & WALTER	18982	ELECTRIC, FIBER OPTIC, CATV, TELEPHONE	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY TO EAST
28	182' WEST OF 9TH & WALTER	NO TAG	NO UTILITIES		METAL STRAIN POLE-GUY FOR POLE 29
29	NE CORNER OF BOWMAN & 9TH ST.	727533	ELECTRIC	AMEREN ELECTRIC	GUY BY POLE 28
30	SW CORNER OF BOWMAN & 9TH ST. 29' SOUTH OF CL	727533	ELECTRIC, FIBER OPTIC	AMEREN ELECTRIC	LIGHT
36	NORTH OF CURB 117 9TH ST. 25' WEST OF BOWMAN	727527	NO UTILITIES		STRAIN POLE 2 GUY 5 GOING EAST ANCHORING POLE 37
44	NW CORNER OF EXCHANGE & 9TH ST.	NO TAG	ELECTRIC	AMEREN ELECTRIC	GUY TO S & NW
45	N SIDE OF EXCHANGE 144' NW OF CL OF 9TH ST. & EXCHANGE	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	LIGHT
46	263' NORTH OF CL OF 9TH ST.	NO TAG	ELECTRIC	AMEREN ELECTRIC	
109	NW CORNER OF BOWMAN & 9TH ST.	NO TAG	NO UTILITIES		ABANDONED POLE
215	NORTH OF POLE #45	727538	TELEPHONE	AT&T	GUY TO NORTH
216	NORTH OF POLE #45	727537	TELEPHONE	AT&T	GUY TO NORTH
217	SOUTH OF POLE #216	727536	CATV, TELEPHONE	CHARTER CABLE, AT&T	
218	SOUTH OF POLE #217	2475492	CATV, TELEPHONE	CHARTER CABLE, AT&T	
219	SOUTH OF POLE #218	727534	CATV, TELEPHONE	CHARTER CABLE, AT&T	GUY TO SOUTH
220	NORTH OF BOWMAN SOUTH OF POLE #219	727532	CATV, TELEPHONE, ELECTRIC	CHARTER CABLE, AT&T, AMEREN ELECTRIC	
221	163' NORTH CL OF BOWMAN & 9TH	727531	ELECTRIC	AMEREN ELECTRIC	
222	318' WEST CL OF BOWMAN & 9TH	NO TAG	ELECTRIC	AMEREN ELECTRIC	
225	363' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
226	200' WEST CL OF BOWMAN & 9TH	NO TAG	NO UTILITIES		
233	80' SE OF CL 9TH ST. STA 9+10	727524 21-2431	NO UTILITIES		
234	SOUTH OF POLE #30	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
235	EAST OF POLE #233	727523 2-2423	NO UTILITIES		



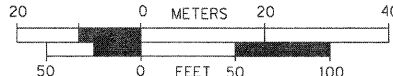
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Utility Quality Level "A" : Test Hole
Utility Quality Level "B" : Designating
Utility Quality Level "C" : Records with Survey
Utility Quality Level "D" : Records Research



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• PLANNING • UTILITY ENGINEERING/LOCATING



Checked By: _____
Date: _____
TBE Job No. 1109500601, 602, 603, 604, 607, 608, 609
SUE Plan Page: 24 of 35

FILE NAME *	USER NAME *	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
FILEL		DRAWN KLC	
	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

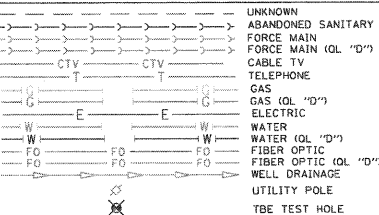
F.A.T. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	37	22
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No.: D-98-061-08				

MATCH TO PAGE 26

MATCH TO PAGE 27



MATCH TO PAGE 24



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Checked By: _____
Date: _____
TBE Job No. 1109500601.602.603.604.
607.608.609
SUE Plan Page: 25 of 35

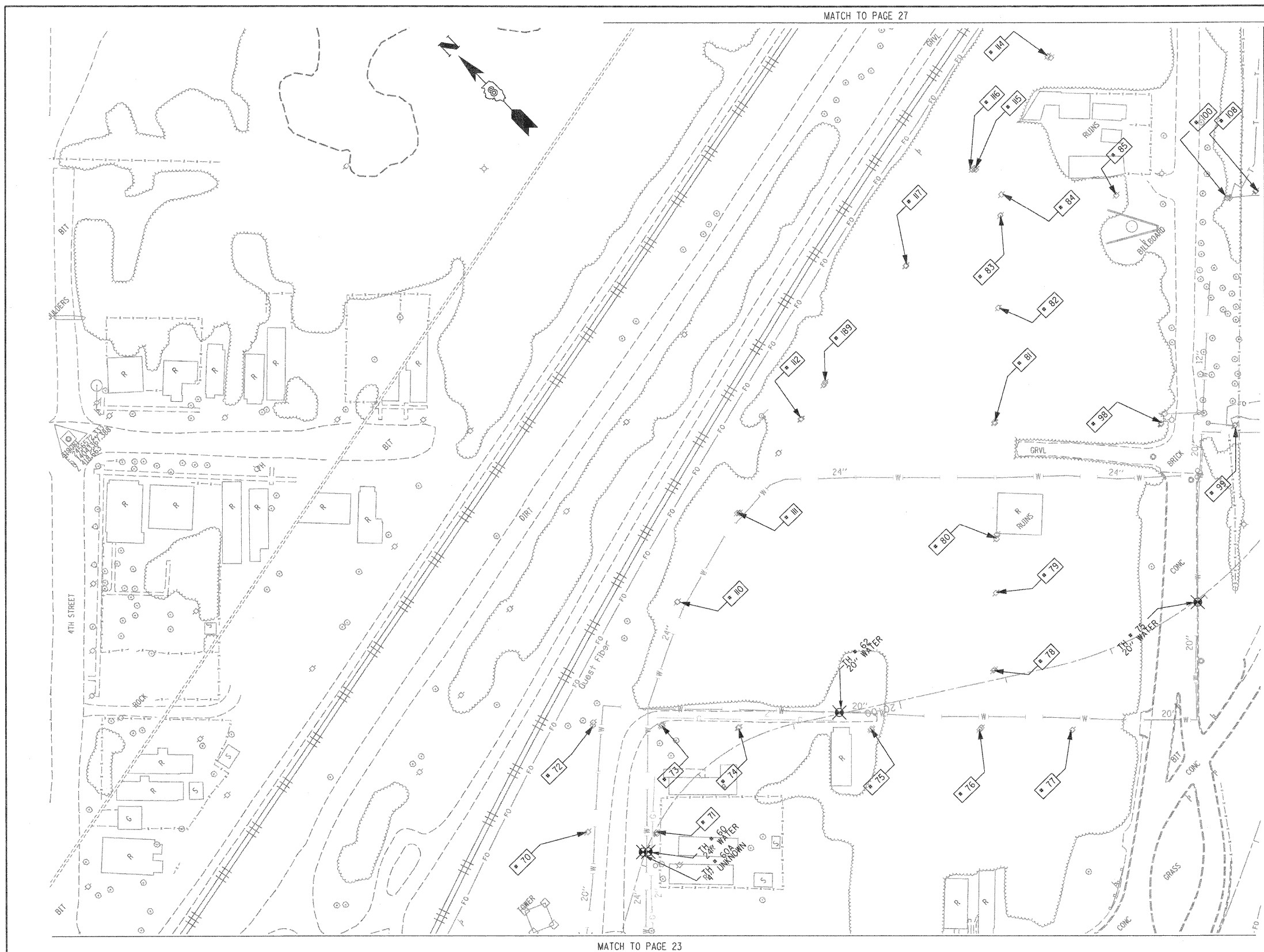
FILE NAME :	USER NAME :	DESIGNED EG, JP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
#FILE#		DRAWN KLC	
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	PLOT DATE = #DATE#	DATE 9/15/09	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

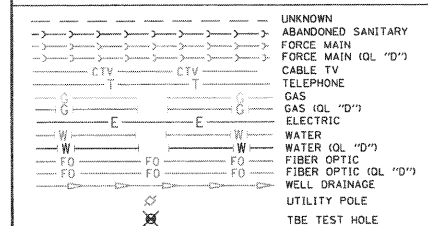
Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

F.A.T. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	37	23
PTB NO. 147-038				
FED. ROAD DIST. NO. ILLINOIS Job No.: D-98-061-08				



TBE Pole Number	Approximate Location	Identification on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
70	ON 7TH 150' E. OF EXCHANGE CL	727557 1109	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER
71	ON 7TH 150' E. OF EXCHANGE CL	19001	ELECTRIC, TELEPHONE SERVICE	AMEREN ELECTRIC, AT&T	
72	ON 7TH 250' E. OF EXCHANGE CL	727558	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY N.
73	ON 7TH 253' E. OF EXCHANGE CL	18000	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
74	FROM CL OF 7TH 194' S. W/S OF ALLEY	727559 703	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
75	FROM CL OF 7TH 230' S. W/S OF ALLEY	727560	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TRANSFORMER
76	FROM CL OF 7TH 330' S. W/S OF ALLEY	727561	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY S.
77	FROM CL OF 7TH 430' S. W/S OF ALLEY	NO TAG	TELEPHONE	AT&T	
78	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	2029483	CATV, FIBER OPTIC, TELEPHONE	AT&T, CHARTER CABLE	GUY W. / CONNECT TO POLE 76,79
79	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	2029448	CATV, FIBER OPTIC, TELEPHONE	AT&T, CHARTER CABLE	CONNECT TO POLE 78, 80
80	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	2029445	CATV, FIBER OPTIC, TELEPHONE	AT&T, CHARTER CABLE	CONNECT TO POLE 81, 79
81	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	18989	ELECTRIC, CATV, TELEPHONE, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	GUY E.
82	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	1214	TELEPHONE	AT&T	
83	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	NO TAG	TELEPHONE	AT&T	GUY E.
84	BULLDOZED PATH E. OF ALLEY, S. OF 7TH & PARALLEL OF EXCHANGE	725	TELEPHONE	AT&T	
85	105' SE OF POLE 84, 102' NW OF POLE 100	754619	TELEPHONE	AT&T	TELEPHONE SERVICE TO BILLBOARD
98	NE CORNER OF WINSTANLEY & 8TH CL	18997 683	FIBER OPTIC, ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	LIGHT
99	SE CORNER OF WINSTANLEY & 8TH CL	18996	TELEPHONE, ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	FOC DROP, GUY N. & S.
100	234' E. CL OF WINSTANLEY & 8TH CL	NO TAG	TELEPHONE	AT&T	
108	234' E. OF WINSTANLEY & 8TH CL	NO TAG	TELEPHONE SERVICE	AT&T	TELEPHONE SERVICE DROP
110	E. OF POLE 72	2799517	ELECTRIC	AMEREN ELECTRIC	
111	E. OF POLE 110	727564	ELECTRIC	AMEREN ELECTRIC	
112	N. OF POLE 111	18999	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	CABLE CUT AT POLE
114	W. OF POLE 113	737235	ELECTRIC	AMEREN ELECTRIC	
115	E. OF POLE 116	NO TAG	NO UTILITIES		TOP CUT OFF
116	W. OF POLE 114	737234	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, ELEC DROP
117	W. OF POLE 116	737233	ELECTRIC	AMEREN ELECTRIC	GUY
189	E. OF POLE 112	737232	ELECTRIC	AMEREN ELECTRIC	



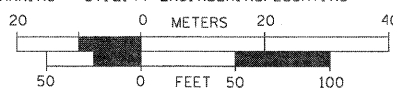
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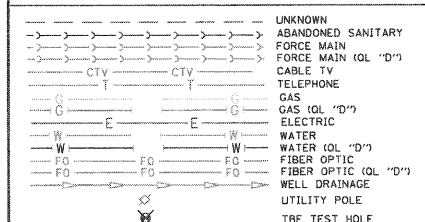
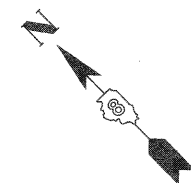


Checked By: _____
Date: _____
TBE Job No. IL0950601, 602, 603, 604, 607, 608, 609
SUE P1 on Page: 26 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES *60-108	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION		Mississippi River Bridge Project		F.A.T. R.T.E.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
*FILE#	PLOT SCALE = 1" = 50'	DRAWN KLC	CHECKED JB							St. Clair	37	24
	PLOT DATE = *DATE*	DATE 9/15/09	REVISED					PTB NO. 147-038				
				SCALE:	SHEET NO.	STA.	TO STA.	FED. ROAD DIST. NO. [ILLINOIS] Job No.: D-98-061-08				



TBE Pole Number	Approximate Location	Identification # on Pole	Utilities Attached to Poles	Utility Owners	Notes: Additional Items Attached to Poles
1	NW CORNER 9TH & MORRIS AVE. EAST OF SUB STA.	728210(1744)	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	2 GUYS TO THE NORTH
2	SE CORNER OF 9TH & MORRIS AVE.	18737	ELECTRIC, FIBER OPTIC, TELEPHONE, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT, FIBER HH TO WEST
3	125' WEST OF MORRIS AVE.	131*(DESTROYED)	TELEPHONE	AT&T	COMING ACROSS 9TH ST. FROM POLE #4
4	133' WEST OF LAKE AVE.	2475418 626	ELECTRIC, FIBER OPTIC, TELEPHONE, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	LIGHT
5	258' WEST OF MORRIS AVE. 28' S OF 9TH ST. CL	734922	ELECTRIC, TELEPHONE	AMEREN ELECTRIC, AT&T	
6	267' WEST OF MORRIS AVE.	728207	ELECTRIC, FIBER OPTIC, TELEPHONE, CATV	AMEREN ELECTRIC, CHARTER CABLE, AT&T	TELEPHONE DROP
7	363' WEST OF MORRIS AVE.	NO TAG	NO UTILITIES		POLE ANCHOR, HOLDING UP POLE #8
8	371' WEST OF MORRIS AVE.	728206	ELECTRIC, CATV, FIBER OPTIC	AMEREN ELECTRIC, AT&T	GUY TO WEST
9	SE CORNER OF 9TH & LYNCH	18746 E628	ELECTRIC, CATV, FIBER OPTIC	AMEREN ELECTRIC, CHARTER CABLE, AT&T	
101	475' EAST OF WINSTANLEY & 8TH CL	737238	NO UTILITIES		GUY TO SOUTH, ABANDONED POLE
102	508' EAST OF WINSTANLEY & 8TH CL	737237	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER, LIGHT
103	508' EAST OF WINSTANLEY & 8TH CL	NO TAG	ELECTRIC	AMEREN ELECTRIC	METER
104	569' EAST OF WINSTANLEY & 8TH CL	NO TAG	ELECTRIC SERVICE	AMEREN ELECTRIC	METER
105	COULD NOT GET DUE TO TALL WEEDS	737239 745	ELECTRIC	AMEREN ELECTRIC	ELECTRIC DROP
106	COULD NOT GET DUE TO TALL WEEDS	737240	STRAIN POLE		HOLDING POLE 105
107	COULD NOT GET DUE TO TALL WEEDS	NO TAG	NO UTILITIES		2 GUYS EAST
113	WEST OF POLE 102	737236	ELECTRIC	AMEREN ELECTRIC	
118	NE OF POLE 105	737241	NO UTILITIES		2 GUYS
190	ON LYNCH 156' WEST OF 9TH ST. CL	18745	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	GUY TO WEST
191	ON LYNCH 160' WEST OF 9TH ST. CL	728213	ELECTRIC, CATV	AMEREN ELECTRIC, CHARTER CABLE	GUY TO SOUTH
193	SOUTH OF POLE #190	18744	ELECTRIC	AMEREN ELECTRIC	TRANSFORMER
194	NORTH OF POLE #193	18743	ELECTRIC	AMEREN ELECTRIC	
195	NORTH OF POLE #194	728212	ELECTRIC	AMEREN ELECTRIC	GUY, STRAIN FOR POLE #194



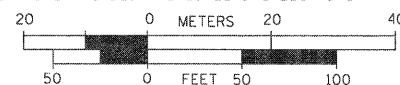
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Checked By: _____
Date: _____
TBE Job No. IL0950601-602-603-604, 607-608-609
SUE Plan Page: 27 of 35

FILE NAME =	USER NAME =	DESIGNED EG, IP, LP	REVISED 7/28/09 - 8/26/09 ADDED TEST HOLES #60-108
*FILE#		DRAWN KLC	
	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED
	PLOT DATE = #DATE#	DATE 9/15/09	REVISED

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.	FED. ROAD DIST. NO.	ILLINOIS Job No.: D-98-061-08
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F.A.T. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
		St. Clair	37	25
PTB NO. 147-038				

VERIFIED UTILITY INFORMATION								
TEST HOLE #	SIZE &	TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
1	4"	G	14043453.467	2454521.462	415.92'	2.65'	418.57'	UTILITY QUALITY "A"
1A	6"	OTHER	14043457.506	2454517.110	415.35'	3.53'	418.88'	UTILITY QUALITY "A"
2	10"	W	14044682.350	2453017.574	414.06'	2.50'	416.56'	UTILITY QUALITY "A"
2A	10"	UNK	14044681.786	2453017.964	411.60'	4.95'	416.55'	UTILITY QUALITY "A"
3	6"	OTHER	14044655.860	2453035.794	412.20'	4.87'	417.07'	UTILITY QUALITY "A"
4	6"	OTHER	14044763.701	2453141.839	411.98'	4.82'	416.80'	UTILITY QUALITY "A"
5	10"	G	14045514.452	2453657.049	412.75'	3.99'	416.74'	UTILITY QUALITY "A"
6	10"	G	14045453.669	2453786.431	413.30'	2.81'	416.11'	UTILITY QUALITY "A"
7	18"	W	14045312.599	2453875.167	413.79'	2.21'	416.00'	UTILITY QUALITY "A"
8	4"	G	14045328.282	2453854.150	413.06'	3.43'	416.49'	UTILITY QUALITY "A"
9	18"	W	14045031.150	2454154.105	415.32'	3.69'	419.01'	UTILITY QUALITY "A"
10	8"	W	14045034.302	2454156.332	416.21'	2.70'	418.91'	UTILITY QUALITY "A"
11	18"	W	14044906.199	2454276.047	414.47'	4.24'	418.71'	UTILITY QUALITY "A"
11A	6"	UNK	14044906.541	2454276.470	415.21'	3.49'	418.70'	UTILITY QUALITY "A"
12	8"	W	14044909.978	2454279.395	415.34'	3.33'	418.67'	UTILITY QUALITY "A"
13	2"	G	14044137.783	2452877.805	413.86'	3.02'	416.88'	UTILITY QUALITY "A"
14	20"	W	14044141.767	2452881.669	413.49'	3.14'	416.63'	UTILITY QUALITY "A"
15	2"	G	14044110.367	2452905.268	414.08'	2.90'	416.98'	UTILITY QUALITY "A"
16	20"	W	14044114.243	2452909.581	413.08'	3.75'	416.83'	UTILITY QUALITY "A"
17	4"	FOC	14042753.410	2456505.857	416.01'	3.43'	419.44'	UTILITY QUALITY "A"
18	4"	G	14044112.780	2455173.719	413.31'	3.97'	417.28'	UTILITY QUALITY "A"
19	4"	G	14044070.850	2455134.286	413.36'	3.59'	416.95'	UTILITY QUALITY "A"
20	8"	W	14044460.669	2454720.196	414.51'	2.90'	417.41'	UTILITY QUALITY "A"
20A	8"	W	14044463.632	2454721.022	414.51'	2.77'	417.28'	UTILITY QUALITY "A"
21	12"	W	14044513.392	2454658.497	412.84'	5.11'	417.95'	UTILITY QUALITY "A"
22	12"	W	14044576.294	2454686.329	413.53'	4.59'	418.12'	UTILITY QUALITY "A"
23	8"	W	14044607.934	2454578.131	414.89'	3.16'	418.05'	UTILITY QUALITY "A"
23A	8"	W	14044609.557	2454578.474	414.89'	3.21'	418.10'	UTILITY QUALITY "A"
24	12"	W	14044809.485	2453210.706	411.99'	4.69'	416.68'	UTILITY QUALITY "A"
25	12"	W	14044480.796	2452947.689	410.82'	6.43'	417.25'	UTILITY QUALITY "A"
26	2"	UNK	14045595.790	2452674.659	412.87'	2.36'	415.23'	UTILITY QUALITY "A"
27	18"	SAN	14045591.244	2452697.181	403.70'	11.64'	415.34'	UTILITY QUALITY "A"
28	12"	W	14045566.072	2452744.859	409.35'	6.02'	415.37'	UTILITY QUALITY "A"
29	18"	W	14045492.479	2453734.725	413.44'	2.63'	416.07'	UTILITY QUALITY "A"

VERIFIED UTILITY INFORMATION								
TEST HOLE #	SIZE &	TYPE	NORTHING	EASTING	EXISTING TOP ELEVATION	EXISTING CUT	REFERENCE ELEVATION	COMMENTS
30	8"	W	14044161.696	2452885.767	410.01'	6.90'	416.91'	UTILITY QUALITY "A"
31	16"	W	14044156.860	2452881.447	414.00'	2.69'	416.69'	UTILITY QUALITY "A"
32	16"	W	14044133.132	2452906.448	413.76'	3.09'	416.85'	UTILITY QUALITY "A"
33	8"	W	14044136.345	2452910.838	410.15'	6.84'	416.99'	UTILITY QUALITY "A"
34	16"	W	14044174.031	2452897.250	412.05'	4.69'	416.74'	UTILITY QUALITY "A"
34A	6"	UNK	14044174.031	2452897.250	414.07'	2.67'	416.74'	UTILITY QUALITY "A"
35	18"x12"	BT	14044175.836	2452899.292	413.94'	2.72'	416.66'	UTILITY QUALITY "A"
36	16"	W	14044148.505	2452922.299	412.78'	4.07'	416.85'	UTILITY QUALITY "A"
36A	6"	UNK	14044148.476	2452922.110	414.09'	2.75'	416.84'	UTILITY QUALITY "A"
37	18"x12"	BT	14044150.249	2452924.065	414.04'	2.75'	416.79'	UTILITY QUALITY "A"
38	6"	W	14047246.513	2449940.330	402.58'	2.31'	404.89'	UTILITY QUALITY "A"
39	6"	W	14047250.708	2449919.903	402.04'	2.94'	404.98'	UTILITY QUALITY "A"
40	48"	W	14047284.727	2449874.354	401.51'	3.65'	405.16'	UTILITY QUALITY "A"
41	24"	W	14047268.684	2449897.339	402.80'	2.62'	405.42'	UTILITY QUALITY "A"
42	6"	W	14047447.348	2450113.793	402.59'	2.79'	405.38'	UTILITY QUALITY "A"
43	6"	W	14047440.457	2450134.220	402.09'	3.11'	405.20'	UTILITY QUALITY "A"
44	6"	W	14047554.670	2450219.704	402.72'	2.37'	405.09'	UTILITY QUALITY "A"
45	6"	W	14047535.696	2450228.748	402.33'	2.68'	405.01'	UTILITY QUALITY "A"
46	48"	W	14047521.685	2449943.255	402.40'	3.50'	405.90'	UTILITY QUALITY "A"
47	24"	W	14047522.312	2449962.793	403.50'	2.60'	406.10'	UTILITY QUALITY "A"
48	48"	W	14047438.557	2449917.613	401.95'	3.68'	405.63'	UTILITY QUALITY "A"
49	24"	W	14047428.655	2449938.495	402.96'	2.58'	405.54'	UTILITY QUALITY "A"
50	18"	FM	14047419.760	2449748.990	402.25'	3.11'	405.36'	UTILITY QUALITY "A"
51	24"	FM	14047417.600	2449744.130	401.01'	4.29'	405.30'	UTILITY QUALITY "A"
52	24"	FM	14047502.669	2449715.552	401.51'	4.22'	405.73'	UTILITY QUALITY "A"
53	18"	FM	14047504.477	2449721.132	402.51'	3.30'	405.81'	UTILITY QUALITY "A"
54	12"	W	14045442.112	2452609.121	407.81'	7.02'	414.83'	UTILITY QUALITY "A"
55	8"	W	14045468.223	2452602.963	410.22'	4.78'	415.00'	UTILITY QUALITY "A"
56	6"	W	14045584.025	2452728.712	411.21'	4.21'	415.42'	UTILITY QUALITY "A"
57	8"	W	14045402.091	2452469.726	409.95'	4.91'	414.86'	UTILITY QUALITY "A"
58	8"	W	14045446.203	2452607.700	409.59'	5.28'	414.87'	UTILITY QUALITY "A"
59	8"	W	14045397.747	2452504.516	411.38'	3.35'	414.73'	UTILITY QUALITY "A"

NOTES				ABBREVIATIONS	
				BT = TELEPHONE	
				FM = FORCE MAIN	
				FOC = FIBER OPTIC	
				G = GAS MAIN	
				SAN = SANITARY	
				UNK = UNKNOWN	
				W = WATER	
				OTHER = RETIRED GAS	
FILE NAME =	USER NAME =	DESIGNED EG	REVISED	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	
SFILE#		DRAWN KLC	REVISED		
	PLOT SCALE = 1" = 50'	CHECKED JB	REVISED		
	PLOT DATE = *DATE*	DATE 2/13/09	REVISED		

ALL INFORMATION SHOWN WAS OBTAINED FROM A LOCATION SURVEY.

TBE

GROUP

TBE GROUP, INC.
CIVIL ENGINEERING • TRANSPORTATION • ENVIRONMENTAL
PLANNING • UTILITY ENGINEERING/LOCATING

Checked By: _____
Date: _____

TBE Job No. IL09500601
602.603.604.607

F.A.T. RTE.	SECTION	COUNTY	TOTAL SHEET NO.
		St. Clair	37 26
PTB NO. 147-038			
FED. ROAD DIST. NO.	ILLINOIS	Job No.	D-98-061-08

Mississippi River Bridge Project

SCALE: SHEET NO. STA. TO STA.

[illegible][illegible]

NOTES

TEST HOLE #111 & #111A - FOUND (2) 10" PIPES ONE STACKED ON TOP OF THE OTHER. REF. POINT WAS PLACED ON CENTER OF BOTH PIPES.

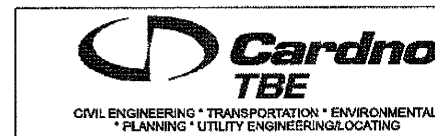
TEST HOLE #113, #115 & #116 - PIPE WAS EXPOSED ABOVE GROUND.

TEST HOLE #118 - DUE TO LARGE AMOUNT OF DEBRIS WE WERE ONLY ABLE TO PROBE TO A DEPTH OF 15.24' AT WHICH POINT WE FELT SOMETHING SOLID BUT COULD NOT VERIFY IF IT WAS THE SEWER.

TEST HOLE #119 - DUE TO LARGE AMOUNT OF DEBRIS WE WERE NOT ABLE TO EXCAVATE PAST 5'. NO UTILITY WAS FOUND.

ABBREVIATIONS	
FM	= FORCE MAIN
W	= WATER MAIN

ALL INFORMATION SHOWN WAS
OBTAINED FROM A LOCATION SURVEY.



REVISIONS	
NAME	DATE

SUE INVESTIGATION OF UNDERGROUND UTILITIES
VERIFIED UTILITY MATRIX

MISSISSIPPI RIVER BRIDGE PROJECT
CONTRACT NO: D-98-061-08

PROJECT NO: IL09500610
DATE: 7/15/10
DRAWN BY: KLC
CHECKED BY: EG
SHEET NO: 1 OF 1

FILE NAME =	USER NAME =	DESIGNED <i>EG</i>	REVISED
\$FILEL\$		DRAWN <i>KLC</i>	REVISED
	PLOT SCALE = 1" = 50'	CHECKED <i>JB</i>	REVISED
	PLOT DATE = \$DATE\$	DATE <i>9/15/09</i>	REVISED

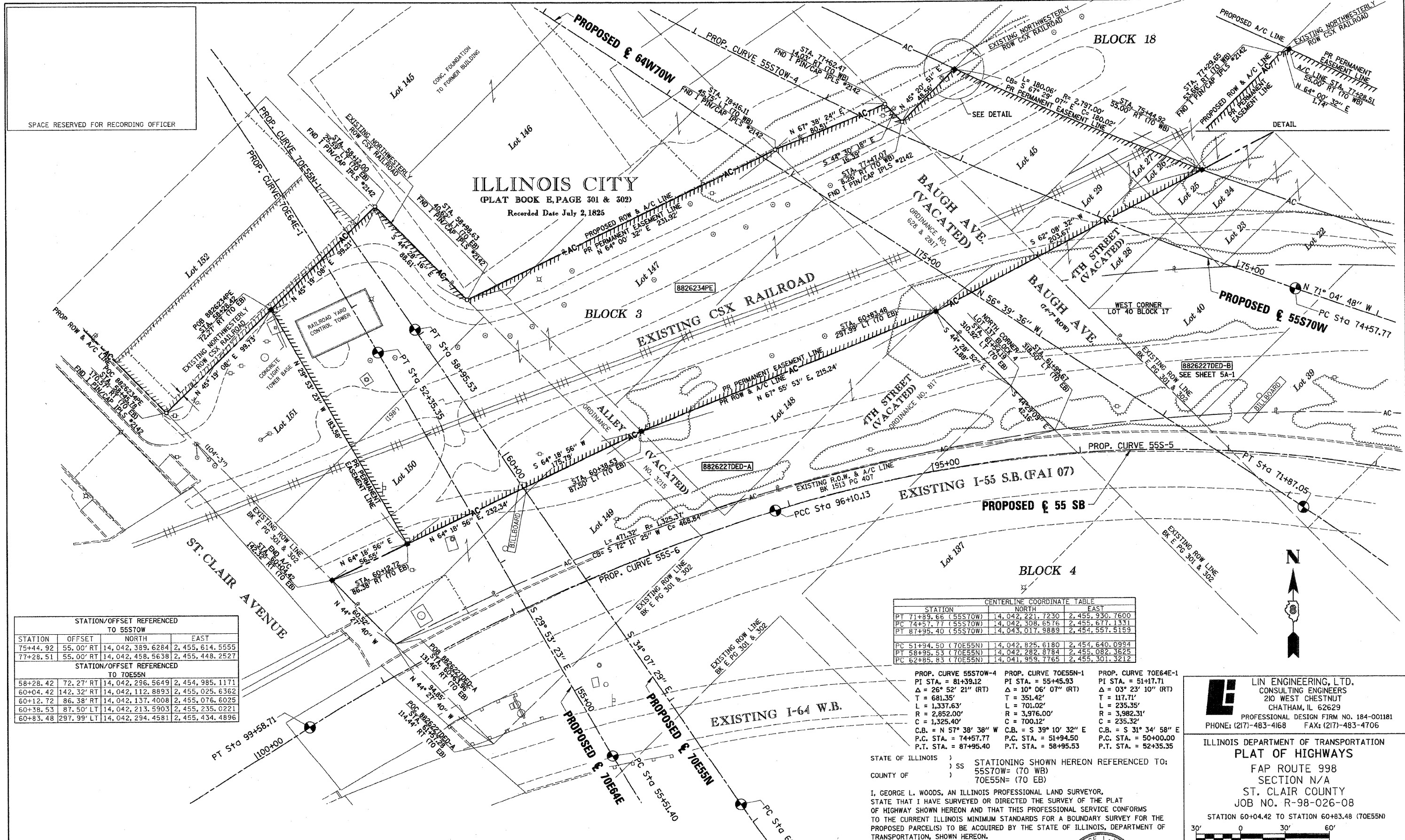
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

Mississippi River Bridge Project

SCALE:	SHEET NO.	STA.	TO STA.
--------	-----------	------	---------

F.A.T. RTE.		SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
			St. Clair	37	28
PTB NO. 147-038					
FED. ROAD DIST. NO.		ILLINOIS	Job No.	D-98-061-08	

PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS



STATION/OFFSET REFERENCED TO 55S70W			
STATION	OFFSET	NORTH	EAST
75+44.92	55.00' RT	14,042,389.6284	2,455,614.5555
77+28.51	55.00' RT	14,042,458.5638	2,455,448.2527

STATION/OFFSET REFERENCED TO 70E55N			
STATION	OFFSET	NORTH	EAST
58+28.42	72.27' RT	14,042,296.5649	2,454,985.1171
60+04.42	142.32' RT	14,042,112.8893	2,455,025.6362
60+12.72	86.38' RT	14,042,137.4008	2,455,076.6025
60+38.53	87.50' LT	14,042,213.5903	2,455,235.0221
60+83.48	297.99' LT	14,042,294.4581	2,455,434.4896

CENTERLINE COORDINATE TABLE			
STATION	NORTH	EAST	
PT 71+89.66 (55S70W)	14,042,221.7230	2,455,930.7600	
PC 74+57.77 (55S70W)	14,042,308.6576	2,455,677.1331	
PT 87+95.40 (55S70W)	14,043,017.9889	2,454,557.5159	

STATION	NORTH	EAST	
PC 51+94.50 (70E55N)	14,042,825.6180	2,454,640.0994	
PT 58+95.53 (70E55N)	14,042,282.8784	2,455,082.3625	
PC 62+85.83 (70E55N)	14,041,959.7765	2,455,301.3212	

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	ACQUISITION BY DEDICATION		REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.		PE = PERMANENT ACRES	TE = TEMPORARY SQ. FT.		
8826234PE	CSX TRANSPORTATION, INC. BK X PG XXX TITLE REPORT NO. SC-XXX.X	1				PE=1.8487	PE=80,529	BRIDGE CONSTRUCTION & MAINTENANCE	XX-XX.X-XXX-XXX
8826227DED	CSX TRANSPORTATION, INC. PG G PG49, BK 37 PG 609, BK L5 PG 319 TITLE REPORT NO. SC-5633.2	1	0.7255 (A) 1.1548 (B)	31,603 (A) 50,304 (B)	0.7255 (A) 1.1548 (B)			02-07.0-503-001 02-07.0-503-002	

STATE OF ILLINOIS)
COUNTY OF)

STATIONING SHOWN HEREON REFERENCED TO:
55S70W= (70 WB)
70E55N= (70 EB)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION N/A
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 60+04.42 TO STATION 60+83.48 (70E55N)
SCALE: 1" = 30'

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	29

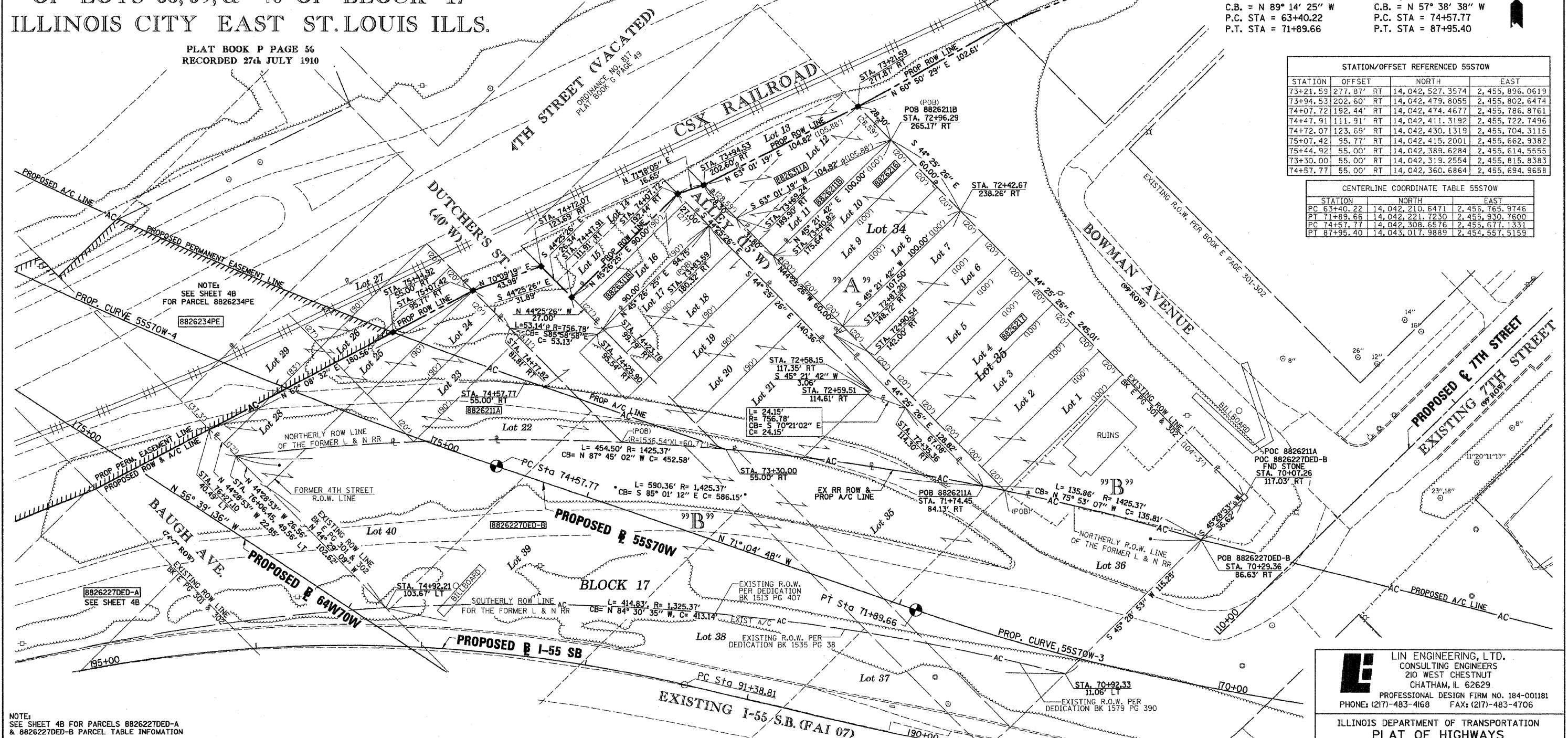
CONTRACT NO. 76F40
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

PLOT DATE = 7/28/2009
FILE NAME = 8FILEL
PLOT SCALE = 1"=30'
USER NAME = J08EN4

"A"
FISCHER SCHEIN CO'S SUBD
OF LOTS 33 & 34 AND PARTS
OF LOTS 35, 39, & 40 OF BLOCK 17
ILLINOIS CITY EAST ST. LOUIS ILLS.

PLAT BOOK P PAGE 56
RECORDED 27th JULY 1910

"B"
ILLINOIS CITY
PLAT BOOK E PAGE 301 & 302
RECORDED JULY 2nd 1825



PROP. CURVE 55S70W-3
PI STA. = 67+79.76
 $\Delta = 36^\circ 19' 13''$ (RT)
T = 439.54'
L = 849.44'
R = 1,340.00'
C = 835.29'
C.B. = N $89^\circ 14' 25''$ W
P.C. STA = 63+40.22
P.T. STA = 71+89.66

PROP. CURVE 55S70W-4
PI STA. = 81+39.12
 $\Delta = 26^\circ 52' 21''$ (RT)
T = 681.35'
L = 1,337.63'
R = 2,852.00'
C = 1,325.40'
C.B. = N $57^\circ 38' 38''$ W
P.C. STA = 74+57.77
P.T. STA = 87+95.40

STATION/OFFSET REFERENCED 55S70W				
STATION	OFFSET	RT	NORTH	EAST
73+21.59	277.87'	RT	14,042,527.3574	2,455,896.0619
73+94.53	202.60'	RT	14,042,479.8055	2,455,802.6474
74+07.72	192.44'	RT	14,042,474.4677	2,455,786.8761
74+47.91	111.91'	RT	14,042,411.3192	2,455,722.7496
74+72.07	123.69'	RT	14,042,430.1319	2,455,704.3115
75+07.42	95.77'	RT	14,042,415.2001	2,455,662.9382
75+44.92	55.00'	RT	14,042,389.6284	2,455,614.5555
73+30.00	55.00'	RT	14,042,319.2554	2,455,815.8383
74+57.77	55.00'	RT	14,042,360.6864	2,455,694.9658

CENTERLINE COORDINATE TABLE 55S70W				
STATION	NORTH	EAST	STATION	NORTH
PC 63+40.22	14,042,210.6471	2,456,765.9746	PT 71+89.66	14,042,221.7230
PT 71+89.66	14,042,221.7230	2,455,930.7600	PC 74+57.77	14,042,308.6576
PC 74+57.77	14,042,308.6576	2,455,677.1331	PT 87+95.40	14,043,017.9889
PT 87+95.40	14,043,017.9889	2,454,557.5159		

NOTE:
SEE SHEET 4B FOR PARCELS 8826227DED-A
& 8826227DED-B PARCEL TABLE INFORMATION

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SO. FT.			
8826211	CSX TRANSPORTATION, INC. TITLE REPORT NO. SC-5633.3, SC-5456.0 & SC-5438.0 TITLE REPORT NO. BK 2542 PG 2128-2130, BK 2508 PG 662, BK 2509 PG 2300, BK 2509 PG 2347, BK 1055 PG 187	0.7466	A=0.7101 B=0.0365	A=30,934 B=1,590		02-07.0-306-017 02-07.0-306-018 02-07.0-306-019 02-07.0-306-020 02-07.0-306-021 02-07.0-306-022 02-07.0-306-023 02-07.0-306-024 02-07.0-500-004(p1)	
8826216	MID AMERICA REAL ESTATE & DEVELOPMENT, INC. TITLE REPORT NO. SC-5461.0 BOOK 3625 PAGE 1907 & BOOK 3320 PAGE 1474	0.1377	0.1377	6,000	0.0000	02-07.0-306-037	
8826217	ARROW REALTY, INC. TITLE REPORT NO. SC-5462.0 BOOK 3324 PAGE 951	0.5066	0.5066	22,070	0.0000	02-07.0-306-038	
8826311	CITY OF EAST ST. LOUIS, ST. CLAIR COUNTY, ILLINOIS TITLE REPORT NO. SC-5425.0, BOOK 1054 PAGE 296	0.1208	A=0.0650 B=0.0558	A=2,830 B=2,430	0.0000	NONE	

* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

STATE OF ILLINOIS)
COUNTY OF) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



STATIONING SHOWN HEREON REFERENCED TO:
55S70W = (70 WB)

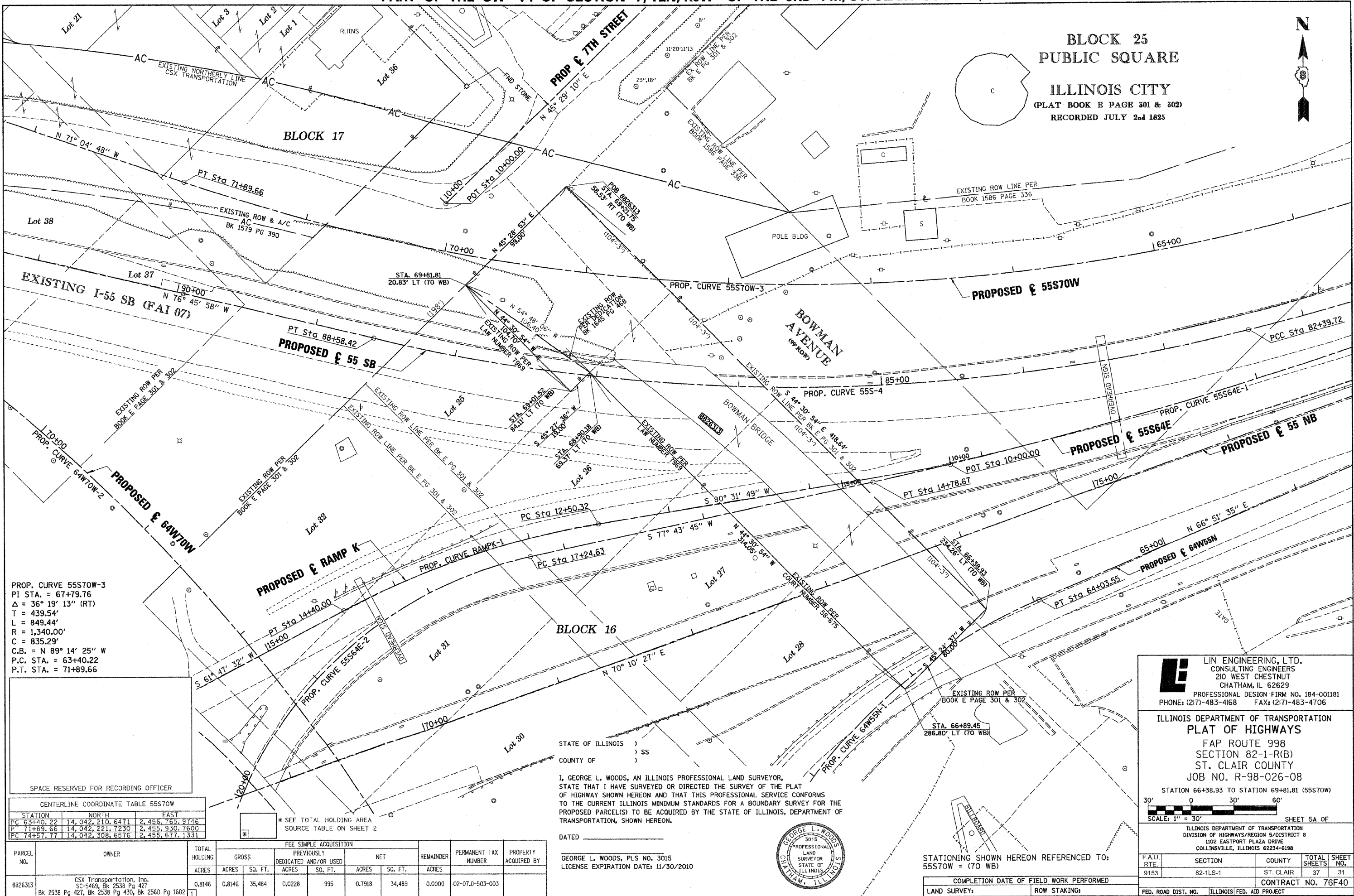
COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: ROW STAKING:

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION N/A
ST. CLAIR COUNTY
JOB NO. R-98-026-08

STATION 70+00 TO STATION 76+00 (I-70 WB CONNECTOR)
SCALE: 1" = 30'
SHEET 5A-1 OF

ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINGSVILLE, ILLINOIS 62234-6198			
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
9153	82-1S-1	ST. CLAIR	37
CONTRACT NO. 76F40			30
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			

PLAT DATE: 7/29/2009
FILE NAME: 8826227DED-A
PLOT SCALE: 1" = 30'
USER NAME: MUSER

BLOCK 25
PUBLIC SQUAREILLINOIS CITY
(PLAT BOOK E PAGE 301 & 302)
RECORDED JULY 2nd 1825

PROP. CURVE 55S70W-3
PI STA. = 67+79.76
Δ = 36° 19' 13" (RT)
T = 439.54'
L = 849.44'
R = 1,340.00'
C.B. = N 89° 14' 25" W
P.C. STA. = 63+40.22
P.T. STA. = 71+89.66

SPACE RESERVED FOR RECORDING OFFICER

CENTERLINE COORDINATE TABLE 55S70W

STATION	NORTH	EAST
PC 63+40.22	14,042,210.6471	2,456,765.9746
PT 71+89.66	14,042,221.7230	2,455,930.7600
PC 74+57.77	14,042,308.6576	2,455,677.1331

* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

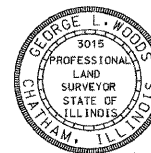
PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION				REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.	PREVIOUSLY DEDICATED AND/OR USED ACRES	NET ACRES			
8826313	CSX Transportation, Inc. SC-5469, Bk 2538 Pg 427 Bk 2538 Pg 430, Bk 2560 Pg 1602	0.8146	0.8146	35,484	0.0228	995	0.7918	34,489	02-07.0-503-003

STATE OF ILLINOIS)
COUNTY OF) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



STATIONING SHOWN HEREON REFERENCED TO:
55S70W = (70 WB)

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: _____ ROW STAKING: _____



LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-R(B)
ST. CLAIR COUNTY
JOB NO. R-98-026-08

STATION 66+38.93 TO STATION 69+81.81 (55S70W)

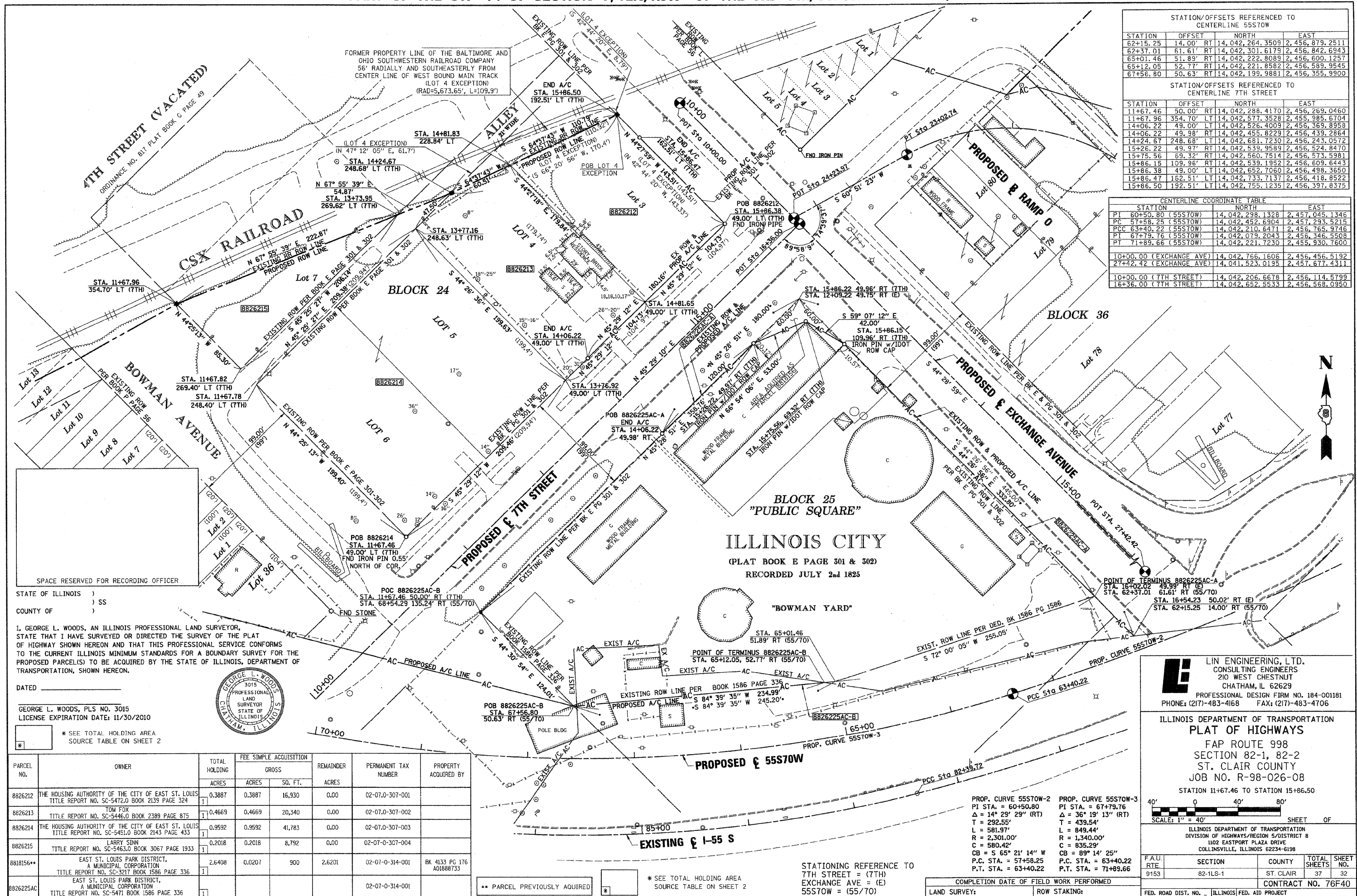
30' 0' 30' 60'
SCALE: 1" = 30'

SHEET 5A OF

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1S-1	ST. CLAIR	37	31

CONTRACT NO. 76F40
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT



PART OF THE SW 1/4 OF SECTION 7, T2N, R9W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

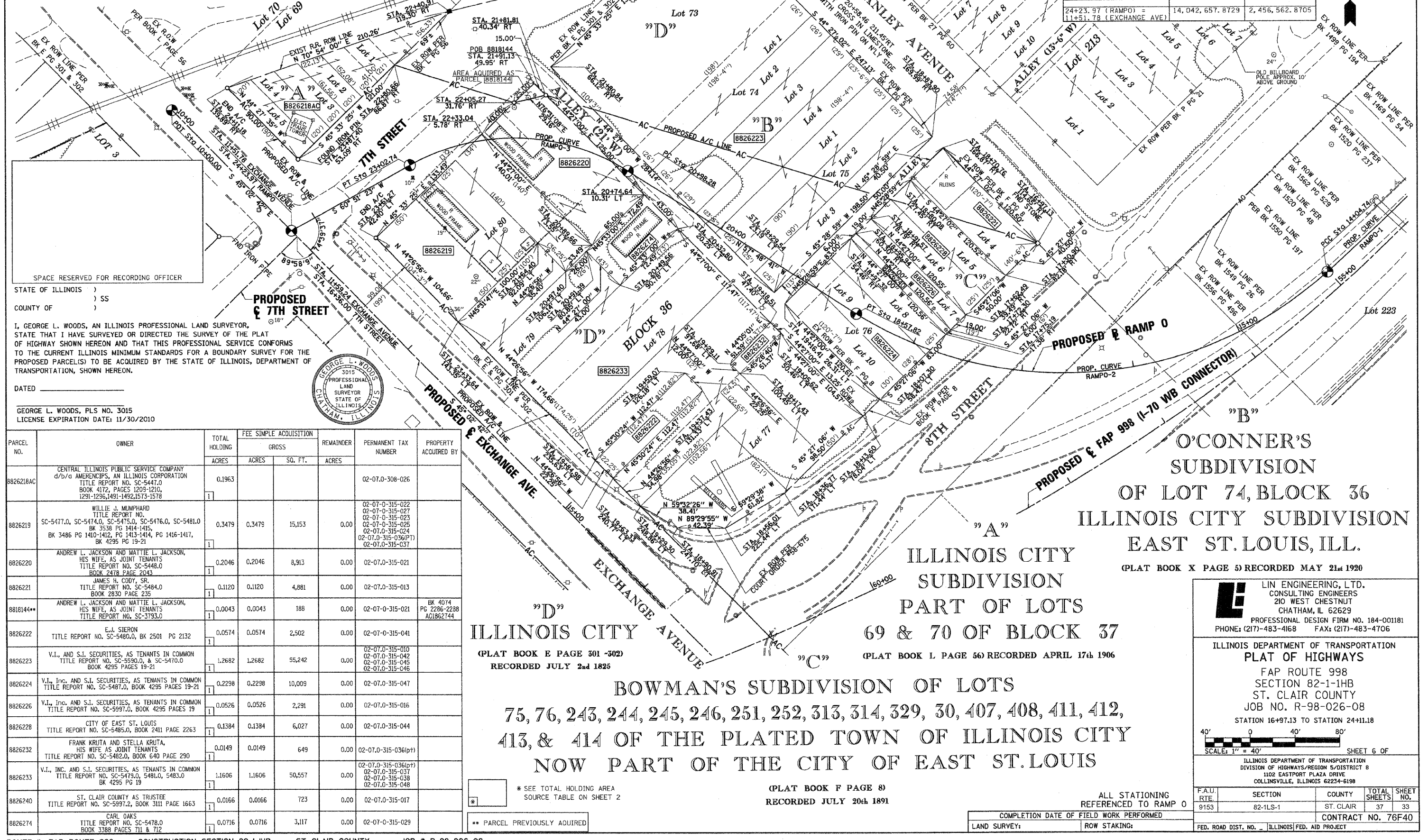
PROP. CURVE RAMPO-3
PI STA. = 22+11.54
Δ = 61° 19' 55" (LT)
D = 29° 59' 52"
R = 191.00'
T = 113.25'
L = 204.46'
E = 31.05'
P.C. STA. = 20+98.28
P.T. STA. = 23+02.74

PROP. CURVE RAMPO-2
PI STA. = 16+69.30
Δ = 74° 10' 12" (RT)
D = 16° 22' 13"
R = 350.00'
T = 264.56'
L = 453.08'
E = 88.74'
P.C. STA. = 14+04.74
P.T. STA. = 18+57.82

PROP. CURVE RAMPO-1
PI STA. = 12+06.12
Δ = 10° 27' 51" (RT)
D = 2° 37' 37"
R = 2,181.17'
T = 199.73'
L = 398.35'
E = 9.13'
P.C. STA. = 10+06.39
P.T. STA. = 14+04.74

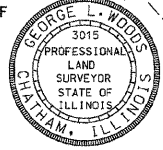
STATION/OFFSETS REFERENCED TO BASELINE RAMP 0					
STATION	OFFSET	NORTH	EAST		
20+64.23	289.04'	RT	14,042,938.2130	2,457,046.3118	
22+40.98	119.30'	RT	14,042,855.0857	2,456,704.6258	
24+11.18	139.89'	RT	14,042,786.2845	2,456,505.9191	

CENTERLINE COORDINATE TABLE			
STATION	NORTH	EAST	
PCC 14+04.74 (RAMP 0)	14,042,519.6717	2,457,487.5825	
PT 18+57.82 (RAMP 0)	14,042,583.6435	2,457,067.0249	
P.C. 20+98.28 (RAMP 0)	14,042,711.7383	2,456,863.5229	
PT 23+02.74 (RAMP 0)	14,042,716.9149	2,456,668.7587	
24+23.97 (RAMP 0)	14,042,657.8729	2,456,562.8705	
11+51.78 (EXCHANGE AVE)			



STATE OF ILLINOIS)
COUNTY OF)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF TRANSPORTATION, SHOWN HEREON.



DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8826218AC	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMEREN, AN ILLINOIS CORPORATION TITLE REPORT NO. SC-5447.0 BOOK 4172, PAGES 1209-1210, 1291-1296, 1491-1492, 1573-1578	0.1963				02-07.0-308-026	
8826219	WILLIE J. MUMFORD TITLE REPORT NO. SC-5474.0, SC-5475.0, SC-5476.0, SC-5481.0 BK 3538 PG 1414-1415, BK 3486 PG 1410-1412, PG 1413-1414, PG 1416-1417, BK 4295 PG 19-21	0.3479	0.3479	15,153	0.00	02-07.0-315-022 02-07.0-315-027 02-07.0-315-023 02-07.0-315-025 02-07.0-315-024 02-07.0-315-036(p)	
8826220	ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-5448.0 BOOK 2478 PAGE 2043	0.2046	0.2046	8,913	0.00	02-07.0-315-021	
8826221	JAMES H. CODY, SR. TITLE REPORT NO. SC-5484.0 BOOK 2830 PAGE 235	0.1120	0.1120	4,881	0.00	02-07.0-315-013	
8818144**	ANDREW L. JACKSON AND MATTIE L. JACKSON, HIS WIFE, AS JOINT TENANTS TITLE REPORT NO. SC-3793.0	0.0043	0.0043	188	0.00	02-07.0-315-021	BK 4074 PG 2286-2288 AC1862744
8826222	E.J. SIERN TITLE REPORT NO. SC-5480.0, BK 2501 PG 2132	0.0574	0.0574	2,502	0.00	02-07.0-315-041	
8826223	V.I. AND S.J. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5590.0, & SC-5470.0 BOOK 4295 PAGES 19-21	1.2682	1.2682	55,242	0.00	02-07.0-315-010 02-07.0-315-042 02-07.0-315-045 02-07.0-315-046	
8826224	V.I. INC. AND S.J. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5487.0, BOOK 4295 PAGES 19-21	0.2298	0.2298	10,009	0.00	02-07.0-315-047	
8826226	V.I. INC. AND S.J. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5597.0, BOOK 4295 PAGES 19	0.0526	0.0526	2,291	0.00	02-07.0-315-016	
8826228	CITY OF EAST ST. LOUIS TITLE REPORT NO. SC-5485.0, BOOK 2411 PAGE 2263	0.1384	0.1384	6,027	0.00	02-07.0-315-044	
8826232	FRANK KRUTA AND STELLA KRUTA, HIS WIFE AS JOINT TENANTS TITLE REPORT NO. SC-5482.0, BOOK 640 PAGE 290	0.0149	0.0149	649	0.00	02-07.0-315-036(p)	
8826233	V.I. INC. AND S.J. SECURITIES, AS TENANTS IN COMMON TITLE REPORT NO. SC-5479.0, 5481.0, 5483.0 BK 4295 PG 19	1.1606	1.1606	50,557	0.00	02-07.0-315-036(p) 02-07.0-315-037 02-07.0-315-038 02-07.0-315-048	
8826240	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-5597.2, BOOK 3111 PAGE 1663	0.0166	0.0166	723	0.00	02-07.0-315-017	
8826274	CARL OAKS TITLE REPORT NO. SC-5478.0 BOOK 3388 PAGES 711 & 712	0.0716	0.0716	3,117	0.00	02-07.0-315-029	

"D"
ILLINOIS CITY
(PLAT BOOK E PAGE 301-302)
RECORDED JULY 2nd 1825

BOWMAN'S SUBDIVISION OF LOTS
75, 76, 243, 244, 245, 246, 251, 252, 313, 314, 329, 30, 407, 408, 411, 412, 413, & 414 OF THE PLATED TOWN OF ILLINOIS CITY
NOW PART OF THE CITY OF EAST ST. LOUIS

(PLAT BOOK F PAGE 8)
RECORDED JULY 20th 1891

"B"
O'CONNER'S SUBDIVISION
OF LOT 74, BLOCK 36
ILLINOIS CITY SUBDIVISION
EAST ST. LOUIS, ILL.
(PLAT BOOK X PAGE 5) RECORDED MAY 21st 1920

(PLAT BOOK L PAGE 56) RECORDED APRIL 17th 1906

LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-HB
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 16+97.13 TO STATION 24+11.18

SHEET 6 OF			
ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINSVILLE, ILLINOIS 62234-6198			
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS
9153	82-1LS-1	ST. CLAIR	37
CONTRACT NO. 76F40			SHEET NO. 33
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT			

PLOT DATE = 4/10/2009
PLOT NAME = 8826218
PLOT SCALE = 8826218
USER NAME = JUBEN

WALTER PLACE

(PLAT BOOK 27 PAGE 60
RECORDED AUGUST 2nd 1926)

ILLINOIS CITY

PLAT BOOK E PAGE 301 & 302
RECORDED JULY 2nd 1825

**SUBDIVISION OF PARTS OF
LOTS 211, 212, 213, 214 AND 215
BLOCK 45 ILLINOIS CITY (NOW
PART OF EAST ST. LOUIS ILL.)**

(PLAT BOOK P PAGE 21 RECORDED JULY 6th 1909)

PROPOSED RAMP O

PROPOSED FAP 998 (I-70 WB CONNECTOR)

PROPOSED FAP 998 (I-70 EB CONNECTOR)

PROPOSED F RAMP P

8TH STREET

LYNCH AVE.

**STATE OF ILLINOIS)
COUNTY OF) SS**

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010

BASELINE COORDINATE TABLE RAMP O

STATION	NORTH	EAST
PC 10+06.39	14,042,911.6111	2,457,757.7947
PT 14+04.74	14,042,619.6717	2,457,487.5825
PC 14+04.74	14,042,619.6717	2,457,487.5825
PT 18+57.82	14,042,583.6435	2,457,067.0240
PC 20+98.25	14,042,711.7383	2,456,863.5225

**CENTERLINE COORDINATE TABLE
I-70 WB CONNECTOR**

POT	NORTH	EAST
POT 50+00.00	14,042,995.9442	2,457,811.5343
PC 50+98.71	14,042,912.6955	2,457,758.4864
PT 57+58.25	14,042,452.6904	2,457,293.5215

**ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS**

F.A.P. ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-O8

STATION 10+46.35 TO STATION 20+64.23

SCALE: 1" = 30'

SHEET 7 OF

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.U.
RT# 9153

SECTION
82-1LS-1

COUNTY
ST. CLAIR

TOTAL SHEETS
37

SHEET NO.
34

CONTRACT NO. 76F40

COMPLETION DATE OF FIELD WORK PERFORMED

LAND SURVEY:
ROW STAKING:

ALL STATIONING REFERENCED TO RAMP O UNLESS OTHERWISE NOTED
I-70 WB CONNECTOR = (70WB)

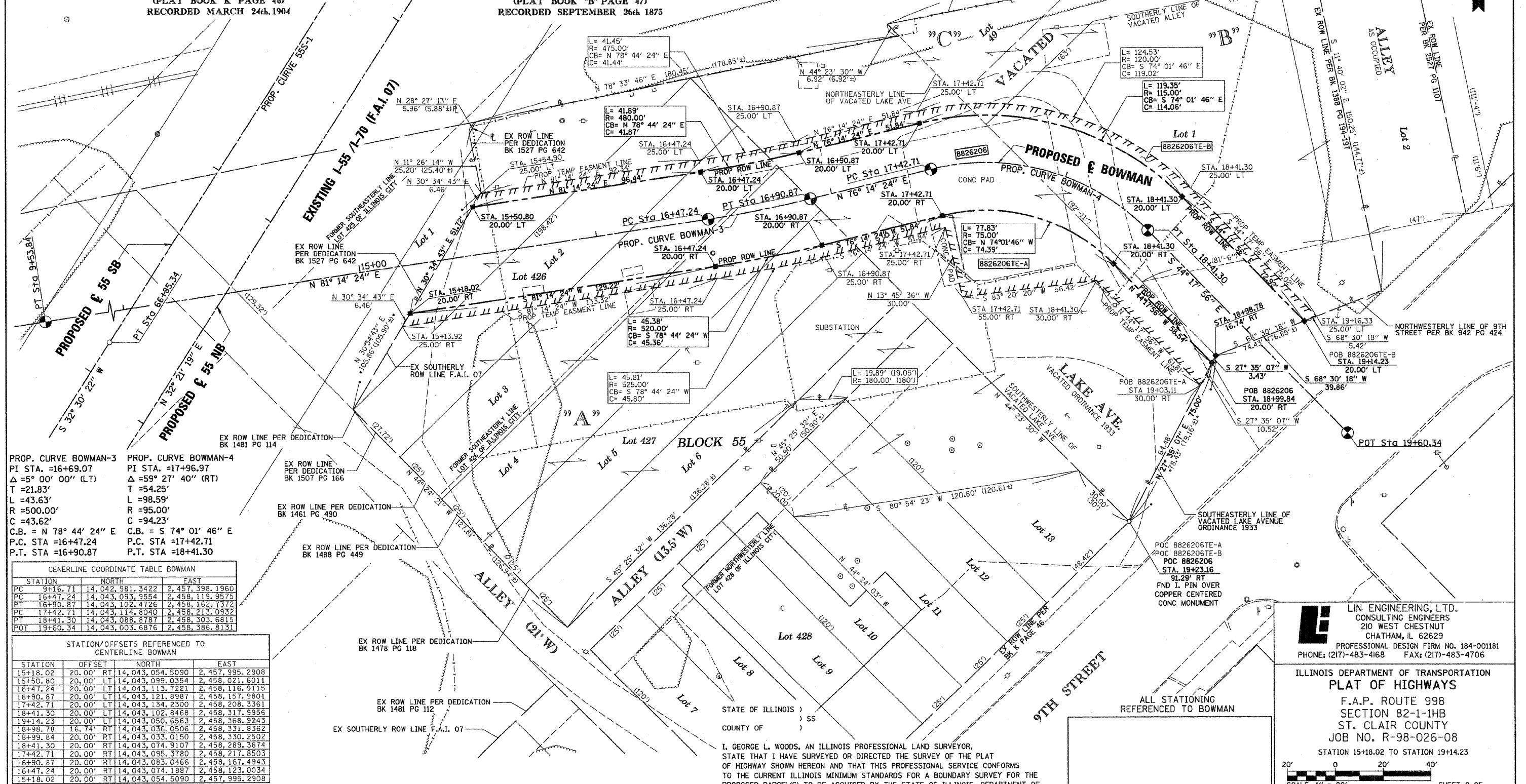
FED. ROAD DIST. NO. = ILLINOIS FED. AID PROJECT

```
PLOT DATE = 6/8/2009
FILE NAME = $FILE$
PLOT SCALE = $SCALE$
USER NAME = $USER$
```

"A"
SUBDIVISION OF LOTS 427 &
428 & PART OF LOTS 425 & 426
BLOCK 55 ILLINOIS CITY
NOW A PART OF EAST ST. LOUIS, ILL.
(PLAT BOOK K PAGE 46)
RECORDED MARCH 24th, 1904

"B"
GROSS SUBDIVISION
OF LOT No. 48
CAHOKIA COMMONS
U.S. SURVEY 777
(PLAT BOOK "B" PAGE 47)
RECORDED SEPTEMBER 26th 1873

"C"
(DEED BOOK "M" PAGE 11)



PROPOSED CURVE BOWMAN-3
PI STA. =16+69.07
Δ = 5° 00' 00" (LT)
T = 21.83'
L = 43.63'
R = 500.00'
C = 43.62'
C.B. = N 78° 44' 24" E
P.C. STA = 16+47.24
P.T. STA = 16+90.87

PROPOSED CURVE BOWMAN-4
PI STA. = 17+96.97
Δ = 59° 27' 40" (RT)
T = 54.25'
L = 98.59'
R = 95.00'
C = 94.23'
C.B. = S 74° 01' 46" E
P.C. STA = 17+42.71
P.T. STA = 18+41.30

CENTERLINE COORDINATE TABLE BOWMAN				
STATION	NORTH	EAST		
PC 9+16.71	14,042,981.3422	2,457,398.1960		
PC 16+47.24	14,043,093.9554	2,458,021.6011		
PT 16+90.87	14,043,102.4726	2,458,162.7372		
PC 17+42.71	14,043,114.8040	2,458,213.0932		
PT 18+41.30	14,043,088.8787	2,458,303.6615		
POT 19+60.34	14,043,003.6876	2,458,386.8131		

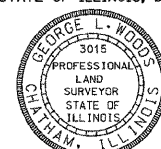
STATION/OFFSETS REFERENCED TO CENTERLINE BOWMAN				
STATION	OFFSET	NORTH	EAST	
15+18.02	20.00' RT	14,043,054.5090	2,457,995.2908	
15+50.80	20.00' LT	14,043,099.0354	2,458,021.6011	
16+47.24	20.00' LT	14,043,113.7221	2,458,116.9115	
16+90.87	20.00' LT	14,043,121.8987	2,458,157.9801	
17+42.71	20.00' LT	14,043,134.2300	2,458,208.3361	
18+41.30	20.00' LT	14,043,102.8468	2,458,317.9956	
19+14.23	20.00' LT	14,043,050.6563	2,458,368.9243	
18+98.78	16.74' RT	14,043,036.0506	2,458,331.8362	
18+99.84	20.00' RT	14,043,033.0150	2,458,330.2502	
18+41.30	20.00' RT	14,043,074.9107	2,458,289.3674	
17+42.71	20.00' RT	14,043,095.3780	2,458,217.8503	
16+90.87	20.00' RT	14,043,083.0466	2,458,167.4943	
16+47.24	20.00' RT	14,043,074.1887	2,458,123.0034	
15+18.02	20.00' RT	14,043,054.5090	2,457,995.2908	

PARCEL NO.	OWNER	TOTAL HOLDING		REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	ACRES SQ. FT.		PE = PERMANENT TE = TEMPORARY	EASEMENT PURPOSE		
8826206	CENTRAL ILLINOIS PUBLIC SERVICE COMPANY d/b/a AMERICIPS TITLE REPORT NO. SC-6011 BOOK 4172 PAGE 1209-1211, 1301-1303, 1491-1492, 1583-1585	1.6655	0.3411 14,860	1.3244	TE-A 0.0814 TE-B 0.0441	TE-A 3,544 TE-B 1,919 FOUNDATION REMOVAL & GRADING	02-07.0-402-043 02-07.0-403-001 02-07.0-403-003 02-07.0-403-002 02-07.0-403-004	

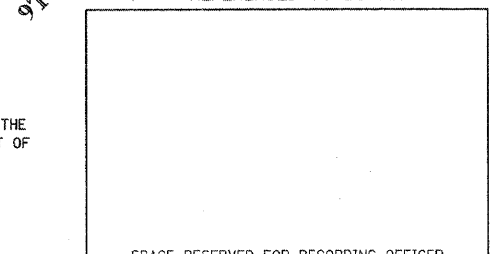
* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

STATE OF ILLINOIS)
COUNTY OF) SS
I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____
GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



ALL STATIONING
REFERENCED TO BOWMAN



COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: _____ ROW STAKING: _____

LINE ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
F.A.P. ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 15+18.02 TO STATION 19+14.23

SCALE: 1" = 20'

ILLINOIS DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8 1102 EASTPORT PLAZA DRIVE COLLINGSVILLE, ILLINOIS 62234-6198				
F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	35
CONTRACT NO. 76F40				

"A"
ILLINOIS CITY
PLAT BOOK E PAGE 301-302
RECORDED JULY 2nd 1825

"B"
BOWMAN'S SUBDIVISION
OF LOTS 91, 92, 93, 94, & 96
BLOCK 34 IN ILLINOIS CITY

"C"
H D SEXTON'S
SUBDIVISION
OF LOTS 83, 84,
221, & 222

PROP. CURVE RAMP P-3
PI STA. = 29+84.93
 $\Delta = 16^\circ 03' 07''$ (LT)
D = 01° 54' 35"
T = 423.01'
L = 840.48'
R = 3,000.00'
C = 837.74'
CB = N 45° 42' 07" E
P.C. STA. = 25+61.92
P.T. STA. = 34+02.41

BOOK G PAGE 22
RECORDED AUGUST 18TH 1895

STATION/OFFSETS REFERENCED TO
CENTERLINE RELOCATED BAUGH AVENUE,
9TH STREET, & RAMP P

STATION	OFFSET	NORTH	EAST
2+25.75 (9TH)	42.15' LT	14,042,064.7417	2,457,492.1237
22+26.08 (E)	247.38' LT		
3+43.36 (9TH)	37.66' RT	14,042,039.0502	2,457,352.3347
21+46.46 (E)	129.64' LT		
4+04.41 (9TH)	56.80' LT	14,041,928.9149	2,457,375.1438
22+41.02 (E)	68.74' LT		
4+19.45 (9TH)	131.33' LT	14,041,865.2699	2,457,416.7386
23+15.57 (E)	53.82' LT		
27+22.36 (RP)	70.28' RT	14,042,113.9488	2,457,278.8772
20+41.55 (E)	129.71' LT		
28+37.16 (RP)	61.96' RT	14,042,196.3658	2,457,362.7931
28+57.71 (RP)	60.95' RT	14,042,211.0806	2,457,377.7755
28+87.19 (RP)	59.76' RT	14,042,232.1653	2,457,399.2437
29+11.77 (RP)	58.98' RT	14,042,249.7373	2,457,417.1353
29+36.36 (RP)	58.42' RT	14,042,267.3093	2,457,435.0268
29+60.96 (RP)	58.06' RT	14,042,284.8813	2,457,452.9184
30+13.23 (RP)	42.04' RT	14,042,333.5043	2,457,479.6852

CENTERLINE COORDINATE TABLE

STATION	NORTH	EAST
POT 1+69.50 (9TH STREET)	14,042,134.2505	2,457,502.6066
PI 4+73.06 (9TH STREET) =	14,041,921.1900	2,457,286.3805
PI 21+84.33 (EXCHANGE AVE)		
PCC 25+61.92 (RAMP P)	14,042,069.9737	2,457,107.5855
PT 34+02.41 (RAMP P)	14,042,655.0426	2,457,707.1670

BOOK D PAGE 208
RECORDED AUGUST 24TH 1890

SPACE RESERVED FOR RECORDING OFFICER

STATE OF ILLINOIS)
COUNTY OF) SS

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCELS(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



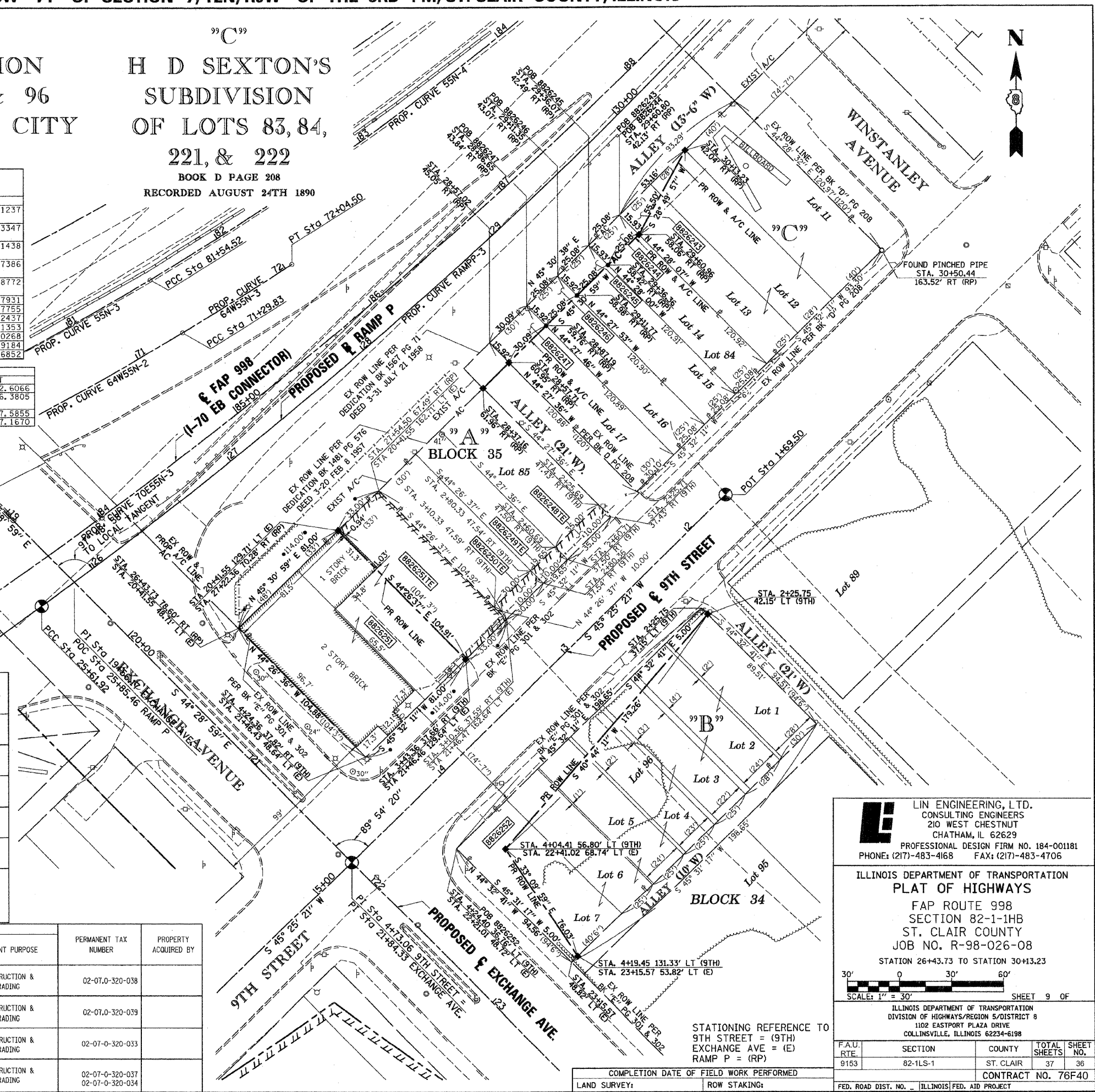
* SEE TOTAL HOLDING AREA
SOURCE TABLE ON SHEET 2

PARCEL NO.	OWNER	TOTAL HOLDING		FEE SIMPLE ACQUISITION		REMAINDER	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	SQ. FT.	ACRES	SQ. FT.			
8826243	DRURY DISPLAYS, INC., A MISSOURI CORPORATION TITLE REPORT NO. SC-5499.0, SC-5498.0, SC-5497.0 BK 2655 PG 1764, BK 2957 PG 2276, BK	0.2590	1,774	0.0097	423	0.2493	02-07-0-320-015 02-07-0-320-016 02-07-0-320-017	
8826244	PAMELA M. ZENO TITLE REPORT NO. SC-5496.0 BOOK 3265 PAGE 1700	0.0696	481	0.0092	399	0.0604	02-07-0-320-018	
8826245	JULIUS C. BROWN TITLE REPORT NO. SC-5495.0 BOOK 3806 PAGE 560	0.0696	481	0.0092	399	0.0604	02-07-0-320-019	
8826246	ROBERT MOSLEY TITLE REPORT NO. SC-5494.0 BOOK 2940 PAGE 1308	0.0696	481	0.0092	399	0.0604	02-07-0-320-020	
8826247	ROBERT S. MOSLEY AND VERNELL L. MOSLEY AS JOINT TENANTS TITLE REPORT NO. SC-5493.0 BOOK 2571 PAGE 972	0.0835	594	0.0110	479	0.0725	02-07-0-320-021	
8826252	ROBERT S. MOSLEY AND VERNELL L. MOSLEY, AS JOINT TENANTS TITLE REPORT NO. SC-5615.0, SC-5582.0, SC-5581.0, SC-5579.0, SC-6065.0 BK 3687 PG 668, 669, 678-679; BK 2802 PG 1997 BK 2808 PG 215	0.4311	3,065	0.0818	3,565	0.3493	02-07-0-406-069 02-07-0-406-044 02-07-0-406-033 02-07-0-406-067 02-07-0-406-037 02-07-0-406-041 02-07-0-406-039	

PARCEL NO.	OWNER	TOTAL HOLDING		REMAINDER	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
		ACRES	SQ. FT.		PE = PERMANENT TE = TEMPORARY	EASEMENT PURPOSE		
8826248TE	ROBERT S. MOSLEY TITLE REPORT NO. SC-5492.0 BOOK 2954 PAGE 1218	0.0843	611	0.0843	TE 0.0080 TE 350	CONSTRUCTION & GRADING	02-07-0-320-038	
8826249TE	PAMELA M. WARD TITLE REPORT NO. SC-5491.0 BOOK 3989 PAGE 1479	0.0473	343	0.0473	TE 0.0045 TE 196	CONSTRUCTION & GRADING	02-07-0-320-039	
8826250TE	ROBERT S. MOSLEY TITLE REPORT NO. SC-5490.0 BOOK 2954 PAGE 1218	0.0723	524	0.0723	TE 0.0069 TE 300	CONSTRUCTION & GRADING	02-07-0-320-033	
8826251	ROBERT S. MOSLEY AND VERNELL L. MOSLEY, AS JOINT TENANTS TITLE REPORT NO. SC-5488.0, SC-5489 BK 2571 PG 972-973	0.2745	2,000	0.1951	TE 0.0795 TE 3,462	CONSTRUCTION & GRADING	02-07-0-320-037 02-07-0-320-034	

PLAT DATE = 4/15/2008
FILE NAME = 82-1-1HB
PLOT SCALE = 1"=30'
USER NAME = AUGER

ROUTE IL FAP ROUTE 998 CONSTRUCTION SECTION 82-1-IHB ST. CLAIR COUNTY JOB # R-98-026-08 PART OF SEC. 7, T2N, R9W OF THE 3RD PM



ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-IHB
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STATION 26+43.73 TO STATION 30+13.23

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINGSVILLE, ILLINOIS 62234-6198

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
9153	82-1LS-1	ST. CLAIR	37	36
CONTRACT NO. 76F40				
FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT				

STATIONING REFERENCE TO
9TH STREET = (9TH)
EXCHANGE AVE = (E)
RAMP P = (RP)

COMPLETION DATE OF FIELD WORK PERFORMED
LAND SURVEY: ROW STAKING:

