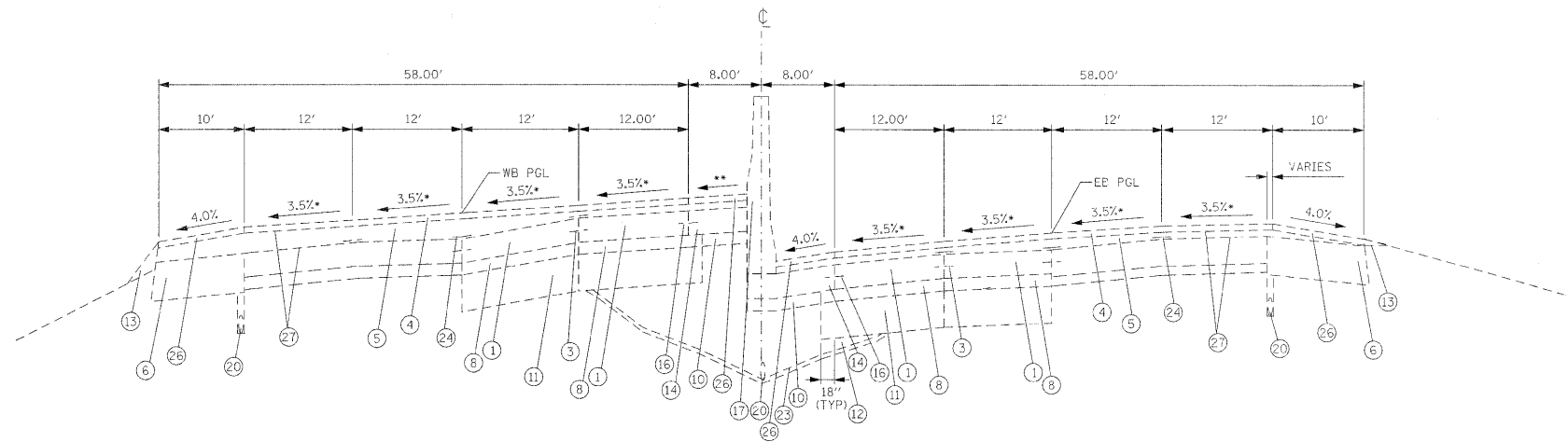


EXISTING LEGEND

- ① CONTINUOUSLY REINFORCED PORTLAND CEMENT CONCRETE PAVEMENT 8"
- ② CONTINUOUSLY REINFORCED PORTLAND CEMENT CONCRETE PAVEMENT 9"
- ③ LONGITUDINAL CONSTRUCTION JOINT - USE NO. 6 EPOXY COATED DEFORMED TIE BARS AT 24" C-C AND 24" LONG, DRILLED AND GROUTED (COST WILL BE INCLUDED IN PCC BASE COURSE)
- ④ POLYMERIZED BITUMINOUS CONCRETE SURFACE COURSE, STONE MATRIX ASPHALT, CLASS I (2")
- ⑤ POLYMERIZED BITUMINOUS CONCRETE BINDER COURSE, SUPERPAVE, IL-19.0, N105 (2-1/4" & VARIES)
- ⑥ 13" BITUMINOUS SHOULDER (TO BE PAID FOR AS POLYMERIZED BITUMINOUS CONCRETE BINDER COURSE, SUPERPAVE, IL-19.0, N105)
- ⑦ 8" BITUMINOUS SHOULDER (TO BE PAID FOR AS POLYMERIZED BITUMINOUS CONCRETE BINDER COURSE, SUPERPAVE, IL-19.0, N105)
- ⑧ STABILIZED SUB-BASE 4"
- ⑨ SUB-BASE GRANULAR MATERIAL, TYPE B 12"
- ⑩ SUB-BASE GRANULAR MATERIAL, TYPE A 4"
- ⑪ AGGREGATE SUBGRADE 12"
- ⑫ POROUS GRANULAR EMBANKMENT, SUBGRADE
- ⑬ AGGREGATE SHOULDER, TYPE B
- ⑭ PORTLAND CEMENT CONCRETE SHOULDERS 8"
- ⑮ PORTLAND CEMENT CONCRETE SHOULDERS 9"
- ⑯ LONGITUDINAL CONSTRUCTION JOINT - USE 3/4 INCH EPOXY COATED SMOOTH DOWEL BARS AT 24" C-C AND 24" LONG (COST WILL BE INCLUDED IN PCC SHOULDER)
- ⑰ CONCRETE BARRIER, CONCRETE BARRIER (MODIFIED), CONCRETE BARRIER (SPECIAL), OR CONCRETE BARRIER TRANSITION
- ⑱ GUARDRAIL
- ⑲ BITUMINOUS SHOULDER CURB
- ⑳ PIPE UNDERDRAINS 6"
- ㉑ SLOTTED DRAIN STRUCTURE (CA 6 TO BE INCLUDED IN COST)
- ㉒ STORM SEWER
- ㉓ FILTER FABRIC
- ㉔ STRIP REFLECTIVE CRACK CONTROL TREATMENT
- ㉕ NOISE ABATEMENT WALL
- ㉖ BITUMINOUS CONCRETE SURFACE COURSE, SUPERPAVE, MIX "C", N50 (2")
- ㉗ BITUMINOUS MATERIALS (PRIME COAT)
- ㉘ EMBANKMENT



STA. 731+00 WB TO STA. 734+00 WB

FILE NAME =	USER NAME = #USER#	DESIGNED -	REVISED -	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	TYPICAL SECTIONS (LOCATION 3)	F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
#FILEL#		DRAWN -	REVISED -			64	82-6T	ST. CLAIR	53	6	
	PLOT SCALE = #SCALE#	CHECKED -	REVISED -			CONTRACT NO. 76E69					
	PLOT DATE = #DATE#	DATE -	REVISED -			FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT					
						SCALE: _____ SHEET NO. ___ OF ___ SHEETS STA. _____ TO STA. _____					