



DECK PLAN I - S.N. 082-0323

Notes:

1. Stations are along @ 55S70W unless noted otherwise.
2. Dimensions radial from @ 55S70W unless noted otherwise.
3. Minimum lap for #5 bars shall be 3'-3" and for #6 bars shall be 3'-10".
4. Bars indicated thus: 40x3-#6 etc. indicates 40 lines of bars with 3 lengths per line.
5. Bend longitudinal reinforcement bars as required to fit in the field.
6. See Sheet No. S-43 for parapet reinforcement.
7. See Sheet No. S-46 for deck cross section.
8. See Sheet No. S-46 for Bill of Material.
9. See Sheet No. S-46 for Section D-D.
10. See Sheet No. S-47, Detail I, and Sheets S-63 and S-124 for DS-11 Drainage Scupper.
11. See Sheet No. S-48 for Deck Pouring Sequence.
12. Δ Dimensions along inside face of parapet.
13. ΔΔ Dimensions along inside face of north parapet.

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|  |  |                           |                |           |   |   |                                |                |                               |                    |                     |                           |
|--|--|---------------------------|----------------|-----------|---|---|--------------------------------|----------------|-------------------------------|--------------------|---------------------|---------------------------|
|  |  | USER NAME = kstam         | DESIGNED - JLA | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>DECK PLAN I - S.N. 082-0323</b><br><b>I-70W OVER I-55, CSX &amp; KCS RAILROADS</b> |                                | F.A.I. RTE. 70 | SECTION 82-1-B-1              | COUNTY ST. CLAIR   | TOTAL SHEETS 319    | SHEET NO. 153             |
|  |  | PLOT SCALE = 2,0000' / 1" | DRAWN - DAZ    | REVISED - |   | SCALE: NONE   | SHEET NO. S-38 OF S-138 SHEETS | STA. TO STA.   | S.N. 082-0323 & S.N. 082-0325 | CONTRACT NO. 76C75 | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT |
|  |  | PLOT DATE = #DATE#        | CHECKED - SAW  | REVISED - |   |   |                                |                |                               |                    |                     |                           |
|  |  |                           | DATE - 3-18-11 | REVISED - |   |   |                                |                |                               |                    |                     |                           |