

PART OF THE SE 14 OF SECTION 12, T2N, R10W OF THE 3RD PM, ST. CLAIR COUNTY, ILLINOIS

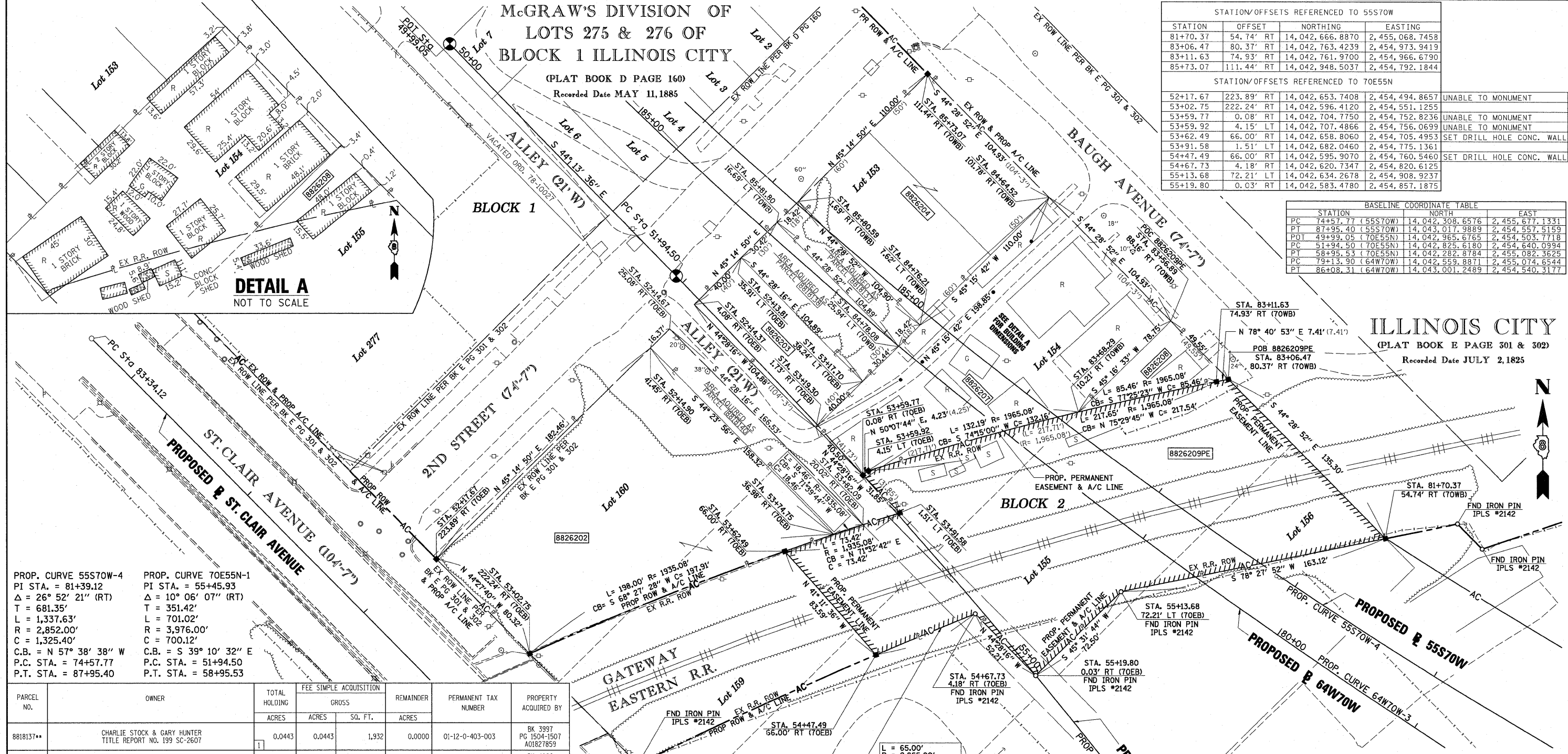
McGRAW'S DIVISION OF
LOTS 275 & 276 OF
BLOCK 1 ILLINOIS CITY

(PLAT BOOK D PAGE 160)
Recorded Date MAY 11, 1885

STATION/OFFSETS REFERENCED TO 55S70W			
STATION	OFFSET	NORTHING	EASTING
81+70.37	54.74' RT	14,042,666.8870	2,455,068.7458
83+06.47	80.37' RT	14,042,763.4239	2,454,973.9419
83+11.63	74.93' RT	14,042,761.9700	2,454,966.6790
85+73.07	111.44' RT	14,042,948.5037	2,454,792.1844

STATION/OFFSETS REFERENCED TO 70E55N			
STATION	OFFSET	NORTHING	EASTING
52+17.67	223.89' RT	14,042,653.7408	2,454,494.8657
53+02.75	222.24' RT	14,042,596.4120	2,454,551.1255
53+59.77	0.08' RT	14,042,704.7750	2,454,752.8236
53+59.92	4.15' LT	14,042,707.4866	2,454,756.0699
53+62.49	66.00' RT	14,042,658.8060	2,454,705.4953
53+91.58	1.51' LT	14,042,682.0460	2,454,775.1361
54+47.49	66.00' RT	14,042,595.9070	2,454,760.5460
54+67.73	4.18' RT	14,042,620.7347	2,454,820.6125
55+13.68	72.21' LT	14,042,634.2678	2,454,908.9237
55+19.80	0.03' RT	14,042,583.4780	2,454,857.1875

BASELINE COORDINATE TABLE			
STATION	NORTH	EAST	
PC 74+57.77 (55S70W)	14,042,308.6576	2,455,677.1331	
PT 87+95.40 (55S70W)	14,043,017.9889	2,454,557.5159	
POT 49+99.05 (70E55N)	14,042,965.6765	2,454,503.7718	
PC 51+94.50 (70E55N)	14,042,825.6180	2,454,640.0994	
PT 58+95.53 (70E55N)	14,042,282.8784	2,455,082.3625	
PC 79+13.90 (64W70W)	14,042,559.8871	2,455,074.6544	
PT 86+08.31 (64W70W)	14,043,001.2489	2,454,540.3177	



PROP. CURVE 55S70W-4
PI STA. = 81+39.12
Δ = 26° 52' 21" (RT)
T = 681.35'
L = 1,337.63'
R = 2,852.00'
C = 1,325.40'
C.B. = N 57° 38' 38" W
P.C. STA. = 74+57.77
P.T. STA. = 87+95.40

PROP. CURVE 70E55N-1
PI STA. = 55+45.93
Δ = 10° 06' 07" (RT)
T = 351.42'
L = 701.02'
R = 3,976.00'
C = 700.12'
C.B. = S 39° 10' 32" E
P.C. STA. = 51+94.50
P.T. STA. = 58+95.53

PARCEL NO.	OWNER	TOTAL HOLDING ACRES	FEE SIMPLE ACQUISITION		REMAINDER ACRES	PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
			GROSS ACRES	SQ. FT.			
8818137**	CHARLIE STOCK & GARY HUNTER TITLE REPORT NO. 199 SC-2607	0.0443	0.0443	1,932	0.0000	01-12-0-403-003	BK 3997 PG 1504-1507 A01827859
8818138**	ST. CLAIR COUNTY TRUSTEE TITLE REPORT NO. 199 SC-2611	0.0733	0.0733	3,191	0.0000	01-12-0-403-004	BK 4086 PG 1549-1551 A01868077
8818140**	MOUNT PISGAH MISSIONARY BAPTIST CHURCH INCORPORATED, A RELIGIOUS CORPORATION. TITLE REPORT NO. 199 SC-2612	0.5534	0.0614	2,676	0.4920	01-12-0-403-013	BK 4074 PG 2280-2282 A01862742
8826202	MOUNT PISGAH MISSIONARY BAPTIST CHURCH, A RELIGIOUS CORPORATION. TITLE REPORT NO. 199 SC-6151 BOOK 1911 PAGE 142	0.4920	0.4920	21,430	0.0000	01-12-0-403-013	
8826203	CHARLES STOCK AND GARY HUNTER, AS JOINT TENANTS TITLE REPORT NO. SC-5605.0 DOC. NO. A02108680	0.0963	0.0963	4,195	0.0000	01-12-0-403-005	
8826204	CHARLES STOCK AND GARY HUNTER, AS JOINT TENANTS TITLE REPORT NO. SC-5605.0 DOC. NO. A02108679	0.2649	0.2649	11,540	0.0000	01-12-0-403-001 01-12-0-403-002	
8826207	FREDERICK D. JONES TITLE REPORT NO. SC-5445.0 DOC. NO. A02015595	0.3853	0.3853	16,782	0.0000	01-12-0-403-006	
8826208	ST. CLAIR COUNTY AS TRUSTEE TITLE REPORT NO. SC-5621.0 BOOK 3907 PAGE 1591	0.0440	0.0440	1,918	0.0000	01-12-0-403-007	

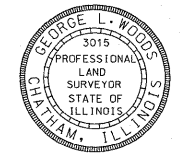
PARCEL NO.	OWNER	TOTAL HOLDING ACRES	REMAINDER ACRES	EASEMENTS		PERMANENT TAX NUMBER	PROPERTY ACQUIRED BY
				PE = PERMANENT ACRES	TE = TEMPORARY SQ. FT.		
8826209PE	GATEWAY EASTERN RAILWAY COMPANY TITLE REPORT NO. SC-6152.0 BOOK 2970 PAGES 375			PE=0.7681	PE=33,459	01-12-0-517-004	** PARCEL PREVIOUSLY ACQUIRED

STATE OF ILLINOIS)
) SS
COUNTY OF SANGAMON)

I, GEORGE L. WOODS, AN ILLINOIS PROFESSIONAL LAND SURVEYOR,
STATE THAT I HAVE SURVEYED OR DIRECTED THE SURVEY OF THE PLAT
OF HIGHWAY SHOWN HEREON AND THAT THIS PROFESSIONAL SERVICE CONFORMS
TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY FOR THE
PROPOSED PARCEL(S) TO BE ACQUIRED BY THE STATE OF ILLINOIS, DEPARTMENT OF
TRANSPORTATION, SHOWN HEREON.

DATED _____

GEORGE L. WOODS, PLS NO. 3015
LICENSE EXPIRATION DATE: 11/30/2010



STATIONING REFERENCED TO
PROPOSED 55S70W = (70WB)
PROPOSED 70E55N = (70EB)

LIN ENGINEERING, LTD.
CONSULTING ENGINEERS
210 WEST CHESTNUT
CHATHAM, IL 62629
PROFESSIONAL DESIGN FIRM NO. 184-001181
PHONE: (217)-483-4168 FAX: (217)-483-4706

ILLINOIS DEPARTMENT OF TRANSPORTATION
PLAT OF HIGHWAYS
FAP ROUTE 998
SECTION 82-1-R(B)
ST. CLAIR COUNTY
JOB NO. R-98-026-08
STA. 81+70.37 TO STA. 85+73.07 (55S70W)

SCALE: 1" = 30'

SHEET 10 OF 35

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
998	82-1-R(B)	ST. CLAIR	318	90

ILLINOIS DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS/REGION 5/DISTRICT 8
1102 EASTPORT PLAZA DRIVE
COLLINSVILLE, ILLINOIS 62234-6198

FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT

CONTRACT NO. 76C75

PLAT DATE = 10/19/2009
FILE NAME = #FILE#
PLOT SCALE = #SCALE#
USER NAME = #USER#