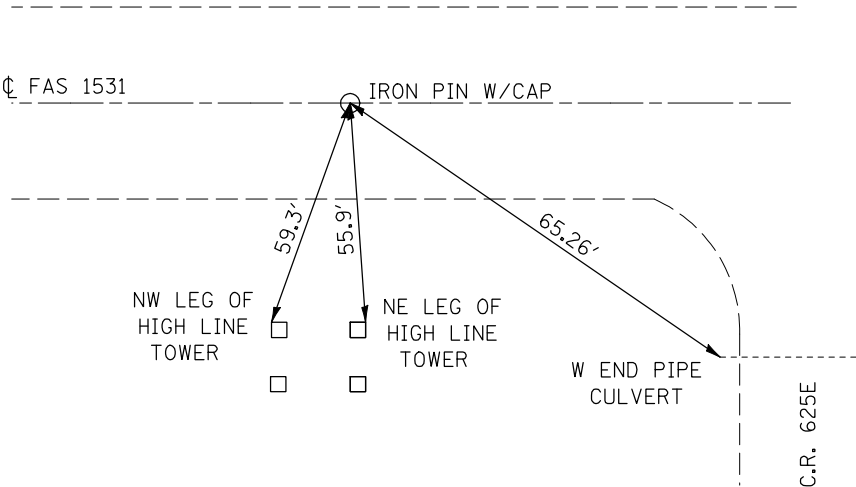
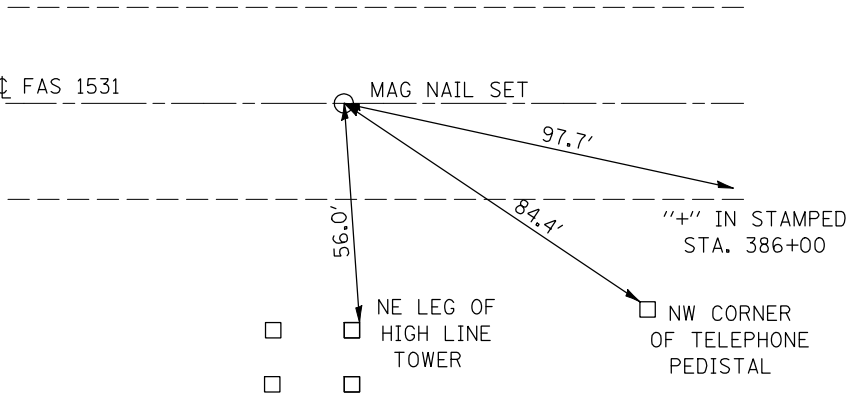


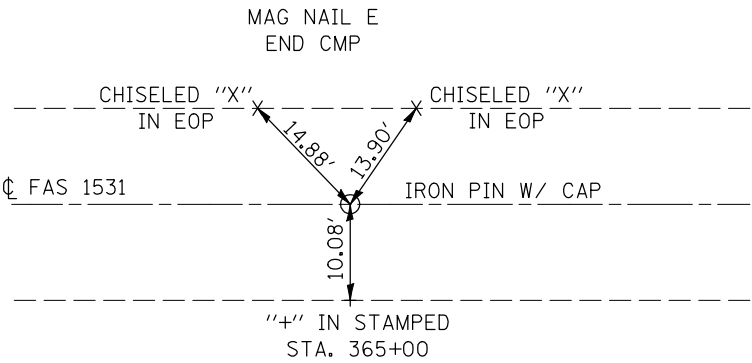
**P.O.T. #1**  
**STA. 339 + 92.85**



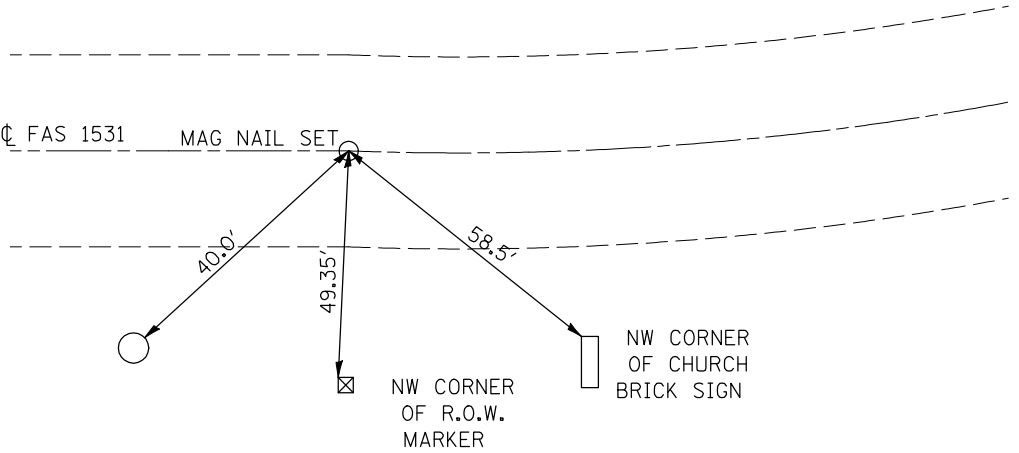
**P.I. KINK #1146**  
**STA. 385 + 02.28**



**P.I. KINK #2**  
**STA. 364 + 99.09**



**P.C. CURVE #3**  
**STA. 423 + 44.66**



|                                                         |                             |            |           |
|---------------------------------------------------------|-----------------------------|------------|-----------|
| FILE NAME =                                             | USER NAME = coombessf       | DESIGNED - | REVISED - |
| ct\pwwork\pwwork\coombessf\d0254836\0570921-sht-ATB.dgn |                             | DRAWN -    | REVISED - |
|                                                         | PLOT SCALE = 40.0000' / IN. | CHECKED -  | REVISED - |
|                                                         | PLOT DATE = 3/2/2011        | DATE -     | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

| CENTERLINE TIE POINTS |           |           |              |
|-----------------------|-----------|-----------|--------------|
| SCALE:                | SHEET NO. | OF SHEETS | STA. TO STA. |

| F.A.S. RTE.               | SECTION   | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|-----------|--------|--------------|-----------|
| 1531                      | (10,11)RS | PIATT  | 18           | 9         |
| CONTRACT NO. 70921        |           |        |              |           |
| ILLINOIS FED. AID PROJECT |           |        |              |           |