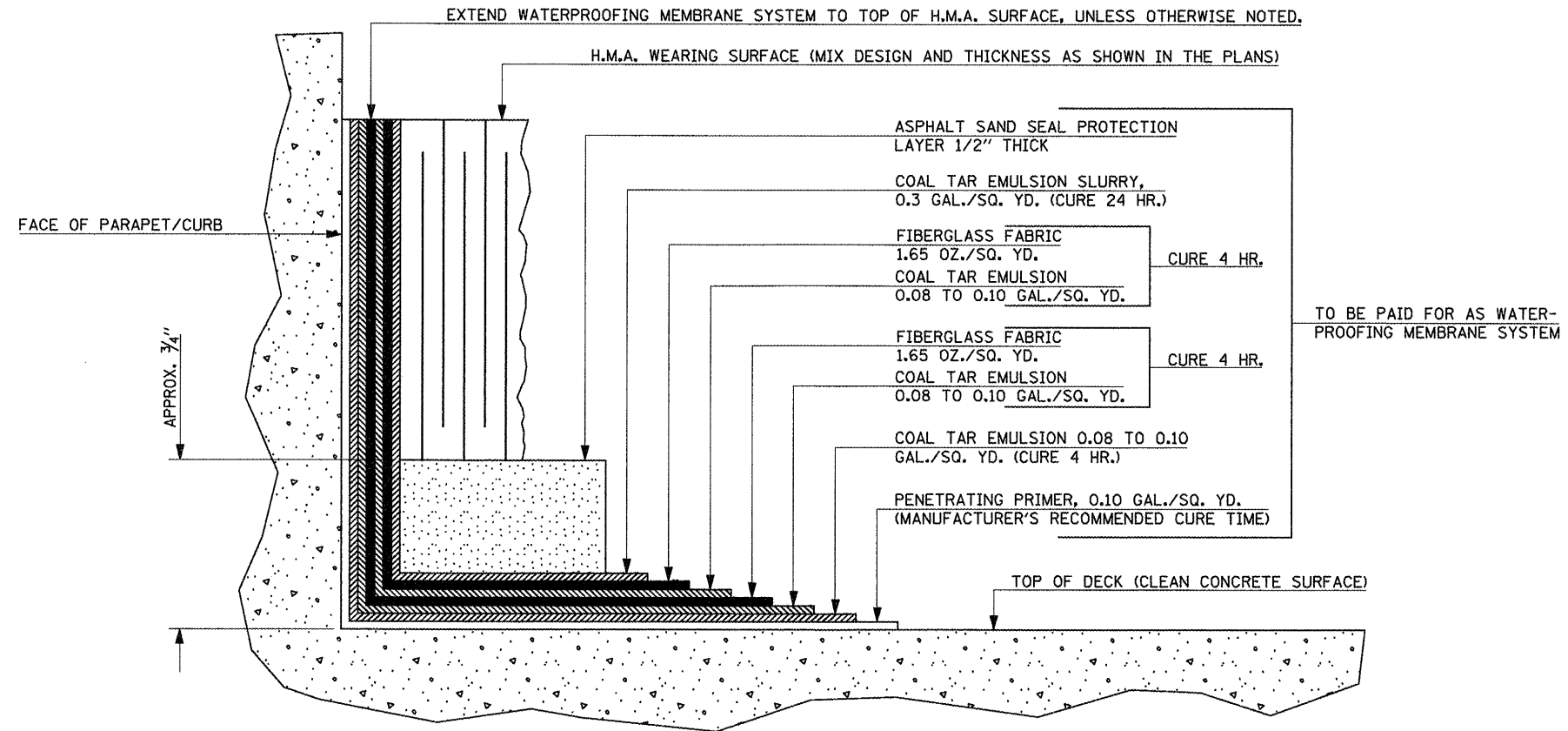


# WATERPROOFING MEMBRANE SYSTEM

**S.N. 020-0047**

**S.N. 057-0093**



## NOTES

THIS DETAIL HAS BEEN INCLUDED TO ILLUSTRATE THE ASSOCIATED LAYERS AND CURE TIMES NECESSARY FOR THE PLACEMENT OF THE WATERPROOFING MEMBRANE SYSTEM. THIS DETAIL SHALL SUPPLEMENT, NOT SUPERSEDE, SECTION 581 OF THE STANDARD SPECIFICATIONS.

- FAP 322 / FAP 315
- POSTING MITIGATION FY2011-2
- DEWITT / MCLEAN

FILE NAME =	USER NAME = keyarb	DESIGNED - GMS	REVISED -	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>WATERPROOFING MEMBRANE SYSTEM</b>			F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
cd:\pw\work\pwidot\keyarb\d0248810\05708	5-shit-Details.dgn	DRAWN - GMS	REVISED -		<b>S.N. 020-0047 &amp; S.N. 057-0093</b>			•	••	•••	16	9
	PLOT SCALE = 48.0001' / IN.	CHECKED -	REVISED -					<b>CONTRACT NO. 70895</b>				
	PLOT DATE = 2/4/2011	DATE -	REVISED -					FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
				SCALE: SHEET NO. OF SHEETS STA. TO STA.								