

| MAINLINE PAVING SCHEDULE | | | | | | | | | | | | |
|------------------------------------|----------------------------------|--------------|---------------|---------------------------|---------------------------|------------------|---------------------|------------|-----------------|-------------|---------------------------------|---------------------------|
| LOCATION | DESCRIPTION | LENGTH | PVMT AREA | POLY HMA SURF CSE "D" N50 | HMA L BINDER (MM) N50, FG | HMA SURF REM VAR | HMA SURF REM 2-1/4" | TEMP RAMP | BIT MAT (PR CT) | AGG (PR CT) | MIX FOR CRACKS, JOINTS & FLGWYS | LEVEL BINDER (HM) N50, FG |
| STA TO STA | | FOOT | SQ YD | TON | TON | SQ YD | SQ YD | SQ YD | GALLON | TON | TON | TON |
| NORTHBOUND LIVINGSTON | | | | | | | | | | | | |
| 618+85 TO 593+15 | PCC Curve to 12th St. | 2570 | 7425 | 624 | 312 | | 7425 | 34 | 966 | 30 | 3 | 4 |
| NORTHBOUND LASALLE | | | | | | | | | | | | |
| 593+15 TO 563+78 | 12th St. to Spring St. | 2937 | 12238 | 1093 | 384 | 3101 | 9137 | | 1436 | 37 | 4 | 7 |
| 563+78 TO 545+40 | Spring St. to Main St. | 1838 | 8231 | 761 | 206 | 3330 | 4901 | | 904 | 20 | 3 | 5 |
| 545+40 TO 535+37 | Main St. to Hickory St. | 1003 | 4681 | 435 | 112 | 2006 | 2675 | | 509 | 11 | | |
| 535+37 TO 529+00 | Hickory St. to Kent St. | 637 | 2973 | 276 | 71 | 1274 | 1699 | | 323 | 7 | 1 | 2 |
| 529+00 TO 523+13 | Kent St. to Broadway St. | 587 | 2870 | 268 | 66 | 1305 | 1565 | 85 | 308 | 6 | 1 | 2 |
| 523+13 TO 496+94 | Broadway St. to Bronson St. | 2619 | 9458 | 846 | 293 | 2474 | 6984 | | 1106 | 28 | 3 | 5 |
| 496+94 TO 496+75 | Grove St. to Job Limits | 19 | 60 | 5 | 3 | | 60 | | 8 | | 1 | 1 |
| NORTHBOUND LASALLE TOTAL | | 9640 | 40511 | 3686 | 1135 | 13490 | 27021 | 85 | 4594 | 109 | 13 | 22 |
| SOUTHBOUND LIVINGSTON | | | | | | | | | | | | |
| 302+61 TO 296+37 | SN 053-0149 to S. Adams Street | 624 | 3051 | 285 | 70 | 1387 | 1664 | 13 | 328 | 7 | 1 | 2 |
| 296+37 TO 287+69 | S. Adams St to NB/SB Split | 868 | 2508 | 211 | 105 | | 2508 | | 326 | 10 | | |
| 287+69 TO 282+63 | Park/Bloomington Transition Area | 506 | 2187 | 184 | 92 | | 2187 | 43 | 285 | 9 | 1 | 2 |
| 283+00 TO 618+85 | Turn Lane Park/Bloomington | 72 | 192 | 16 | 8 | | 192 | 22 | 25 | 1 | 1 | 1 |
| 282+63 TO 258+21 | PCC Curve to 12th St | 2442 | 7055 | 593 | 296 | | 7055 | | 918 | 28 | 3 | 4 |
| SOUTHBOUND LIVINGSTON TOTAL | | 4512 | 14993 | 1288 | 571 | 1387 | 13605 | 78 | 1882 | 55 | 6 | 9 |
| SOUTHBOUND LASALLE | | | | | | | | | | | | |
| 258+21 TO 236+37 | 12th St. to 7th St | 2184 | 8494 | 759 | 265 | 2185 | 6309 | 34 | 995 | 25 | 3 | 5 |
| 236+37 TO 229+46 | 7th to Spring | 691 | 3379 | 313 | 84 | 1383 | 1996 | | 371 | 8 | 2 | 2 |
| 229+46 TO 216+46 | Spring St. to Wilson St. | 1300 | 5634 | 513 | 158 | 1878 | 3756 | | 639 | 15 | 2 | 3 |
| 216+46 TO 210+40 | Wilson St. to Bridge St | 606 | 3030 | 281 | 74 | 1279 | 1751 | | 330 | 7 | 1 | 2 |
| 210+40 TO 205+15 | Bridge St. to Main St. | 525 | 2946 | 277 | 64 | 1429 | 1517 | | 312 | 6 | 1 | 2 |
| 205+15 TO 197+43 | Main St to Elm St | 772 | 4375 | 413 | 94 | 2145 | 2230 | | 462 | 9 | 2 | 3 |
| 197+43 TO 164+03 | Elm St. to Boys St. | 3340 | 14288 | 1298 | 405 | 4639 | 9649 | | 1626 | 39 | 5 | 8 |
| 164+03 TO 161+70 | Boys St to Job Limits | 233 | 687 | 58 | 29 | | 687 | | 90 | 3 | 1 | 1 |
| SOUTHBOUND LASALLE TOTAL | | 9651 | 42833 | 3912 | 1172 | 14938 | 27895 | 34 | 4825 | 112 | 17 | 22 |
| TOTALS | | 26373 | 105762 | 9510 | 3190 | 29815 | 75946 | 231 | 12267 | 306 | 39 | 57 |

| | | | | | | | | | | |
|---|--------------------------|------------|-----------|---|-----------------|------------------------|---------------------------|--------------------|---------------------------|-----------|
| FILE NAME = | USER NAME = wsl:lewakimw | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SCHEDULE | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| ci:\pw\work\p\dot\wsl\lewakimw\d0248423 | 0366839-sht-cover.dgn | DRAWN - | REVISED - | | | 68 | (52,99,100)RS-3, (37)RS-2 | * | 50 | 10 |
| PLOT SCALE = 58.0000' / IN. | CHECKED - | REVISED - | REVISED - | | | * LASALLE & LIVINGSTON | | CONTRACT NO. 66839 | | |
| PLOT DATE = Mar 25, 2011 - 03:17:21 PM | DATE - | REVISED - | REVISED - | | | SCALE: | SHEET NO. OF SHEETS | STA. TO STA. | ILLINOIS FED. AID PROJECT | |