



| | |
|--------------|--|
| DATE | |
| BY | |
| FINAL SURVEY | |
| NOTE BOOK | |
| NO. | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |

| | |
|-----------------|--|
| DATE | |
| BY | |
| ORIGINAL SURVEY | |
| NOTE BOOK | |
| NO. | |
| SURVEYED | |
| PLOTTED | |
| TEMPLATE | |
| AREAS | |
| CHECKED | |

| | | | |
|-------------|-------------|------------------|------------|
| FILE NAME = | USER NAME = | DESIGNED -- BDH | REVISED -- |
| | | DRAWN -- BCD | REVISED -- |
| | | CHECKED -- BDH | REVISED -- |
| | | DATE -- 02-09-11 | REVISED -- |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**CROSS SECTIONS
55TH STREET**

1"=10' HOR.
SCALE: 1"=5' VERT.

SHEET NO. 25 OF 25 SHEETS STA. 91+64 TO STA. 93+00

| F.A.U. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|----------------|--------|--------------------|-----------|
| 1504 | 90-00090-00-SW | COOK | 25 | 25 |
| ILLINOIS FED. AID PROJECT | | | CONTRACT NO. 63596 | |