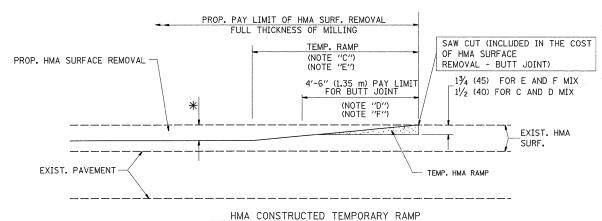


(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

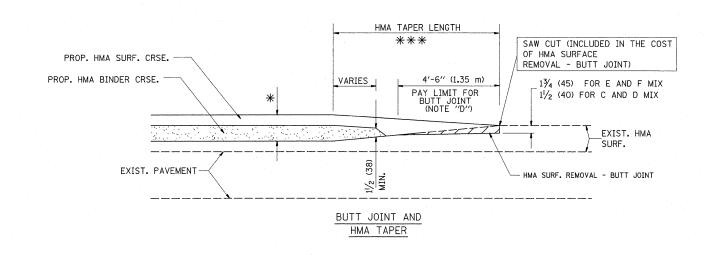
### OPTION 1



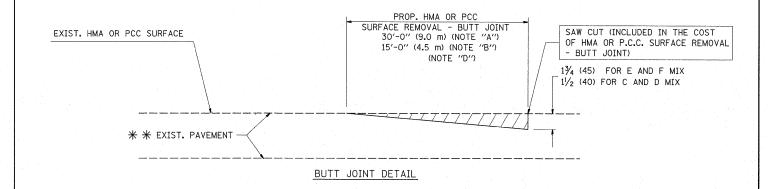
(FOR BUTT JOINT AND HMA TAPER SEE DETAIL BELOW)

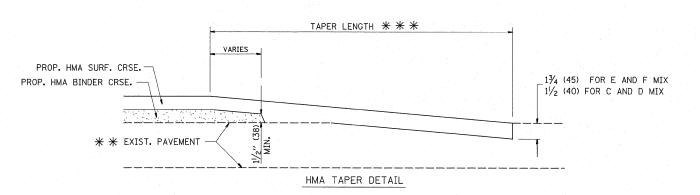
### OPTION 2

## TYPICAL TEMPORARY RAMP



# TYPICAL BUTT JOINT AND HMA TAPER FOR MILLING AND RESURFACING





# TYPICAL BUTT JOINT AND HMA TAPER FOR RESURFACING ONLY

\* \* PC CONCRETE, HMA OR HMA RESURFACED PAVEMENT.

#### NOTES

- A: MAINLINE ROADWAYS AND MAJOR SIDE ROADS.
- B: MINOR SIDE ROADS.
- C: THE TEMP. RAMP SHALL BE CONSTRUCTED IMMEDIATELY UPON REMOVAL OF THE EXISTING HMA SURFACE.
- D: THE BUTT JOINT SHALL BE CONSTRUCTED IMMEDIATELY PRIOR TO PLACING THE PROPOSED HMA COURSES.
- E: TAPER THE TEMP. RAMP AT A RATE OF 3'-0" (900 mm) PER 1 INCH (25 mm) OF MILLING THICKNESS.
- F: INSTALLATION AND REMOVAL OF THE 4'-6" (1.35 m) TEMP. RAMP IS INCLUDED IN COST OF HMA SURFACE REMOVAL BUTT JOINT
- G: SEE ARTICLE 406.08 AND 406.14 OF THE STANDARD SPECIFICATIONS FOR "HMA AND/OR PCC SURFACE REMOVAL, BUTT JOINT".
- \* SEE TYPICAL SECTIONS FOR MILLING THICKNESS.

#### BASIS OF PAYMENT:

THE BUTT JOINT WILL BE PAID FOR AT THE CONTRACT UNIT PRICE PER SQUARE YARD (SQUARE METER) FOR "HOT-MIX ASPHALT SURFACE REMOVAL - BUTT JOINT" OR FOR "PORTLAND CEMENT CONCRETE SURFACE REMOVAL- BUTT JOINT".

ALL DIMENSIONS ARE IN INCHES (MILLIMETERS) UNLESS OTHERWISE SHOWN.

| FILE NAME =                              | USER NAME = banksl          | DESIGNED - | - | M. DE YONG | REVISED | - | R. SHAH 10-25-94  |
|--|-----------------------------|------------|---|------------|---------|---|-------------------|
| c:\pw_work\pwidot\banksl\dØ156076\DistSt | d.dgn                       | DRAWN -    | - |            | REVISED | - | A. ABBAS 03-21-97 |
|  | PLOT SCALE = 50.0000 '/ IN. | CHECKED -  | - |            | REVISED | - | M. GOMEZ 04-06-01 |
|  | PLOT DATE = 4/4/2011        | DATE -     | - | 06-13-90   | REVISED |   | R. BORO 01-01-07  |

# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

| BUTT JOINT AND    |             |      |        |      | F.A.P.<br>RTE. | SECTION  | COUNTY | TOTAL   |                               |             |  |  |
|-------------------|-------------|------|--------|------|----------------|----------|--------|---------|-------------------------------|-------------|--|--|
| HMA TAPER DETAILS |             |      |        |      | 334            | OR-N     | LAKE   | 40      | 30                            |             |  |  |
|                   |             |      |        |      | BD40005 BD32   | CONTRACT | NO.    | 60L20   |                               |             |  |  |
| CALE: NONE        | SHEET NO. 1 | OF 1 | SHEETS | STA. |                | TO STA.  | 200    | FED. RO | DAD DIST. NO. 1 ILLINOIS FED. | AID PROJECT |  |  |