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# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

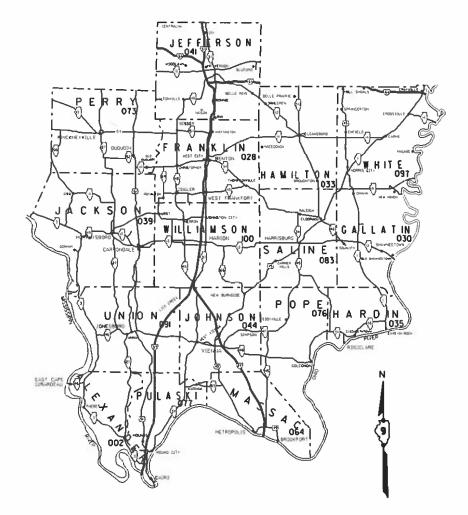
FOR INDEX OF SHEETS, SEE SHEET NO. 3

## PROPOSED HIGHWAY PLANS

VARIOUS ROUTES
SECTION D9 ELECTRICAL REPAIR FY24-1

## ELECTRICAL REPAIR VARIOUS COUNTIES

C-99-042-23



0 100' 200' 300'— 1"= 100' 0 10' 20' 30'— 1"= 10' 0 50' 100' 1"= 40' 0 50' 100' - 1"= 30' 0 50' 100' - 1"= 20'

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER SUSAN POE PROJECT MANAGER SUSAN POE

**CONTRACT NO. 78995** 

#### C-99-042-23



SUBMITTED March 17 20 23

KINK H. Brunne
REGIONAL ENGINEER

May 12, 2023

ENGINEER OF DESIGN AND ENVIRONMENT

May 12, 2023

STATE OF ILLINOIS

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

Prepared By: Lands Stein DISTRICT STUDIES & PLANS ENGINEER

Examined By:

DISTRICT LAND ACQUISITION ENGINEER

Examined By: DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By:

DISTRICT OPERATIONS ENGINEER

Examined By:

DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By: DISTRICA CONSTRUCTION ENGINEER

Examined By: Aan Hange

DESIGNED -REVISED . USER NAME = Tristen Reid DRAWN REVISED -CHECKED . REVISED PLOT SCALE = 0.16866633 1/ in PLOT DATE = 3/2/2023 REVISED .

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**  SIGNATURE SHEET

SHEET 2 OF 7 SHEETS STA.

SCALE:

VAR D9 ELECTRICAL REPAIR FY24-1 VARIOUS 7 2 CONTRACT NO. 78995

#### INDEX OF SHEETS

SHEET NO.

DESCRIPTION COVER SHEET

2 SIGNATURE SHEET
3 INDEX OF SHEETS

INDEX OF SHEETS, STANDARDS, GENERAL NOTES AND COMMITMENTS

4-7 SUMMARY OF QUANTITIES

#### **GENERAL NOTES**

THIS PROJECT IS LOCATED ON VARIOUS ROUTES WITHIN REGION 5, DISTRICT 9. THE WORK INCLUDED IN THIS SECTION CONSISTS OF MAINTAINING AND REPAIRING THE ELECTRICAL SYSTEMS AND ALL OTHER WORK NECESSARY TO COMPLETE THIS SECTION.

ALL WORK IS TO BE REPLACED IN KIND, AS INDICATED ON THE CONTRACT PLANS OR SPECIAL PROVISIONS.

THE LOCATIONS OF THE REPAIR AREAS SHALL BE DETERMINED BY THE ENGINEER.

REMOVAL OF DAMAGED MATERIALS WILL INCLUDE DISMANTLING, LOADING, HAULING AND DISPOSAL. THE WORK SITE WILL BE LEFT IN A SAFE AND ORDERLY CONDITION.

NO MATERIAL SHALL BE LEFT ON OR NEAR THE ROADWAY DURING NON-WORKING HOURS.

ANY NECESSARY TRAFFIC CONTROL WILL BE PROVIDED BY THE CONTRACTOR, APPROPRIATE STANDARDS ARE LISTED ON SHEET NO.3.

ILLINOIS STATE LAW ENFORCES A 48-HOUR NOTICE TO BE GIVEN TO UTILITES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. (PH. 800-892-0123) OR FOR NON-MEMBER, THE UTILITY COMPANY DIRECTLY. ILLINOIS DEPARTMENT OF TRANSPORTATION IN NOT A MEMBER OF THE JOINT UTILITY LOCATING INFORMATION FOR EXCAVATORS (J.U.L.I.E.) SYSTEM AND MUST BE CONTACTED DIRECTLY.

ELECTRONIC FILES AND/OR ELECTRONIC SURVEY INFORMATION INCLUDING CADD FILES WILL NOT BE AVAILABLE FOR THIS PROJECT.

#### COMMITMENTS

NONE

PLOT DATE = 3/17/2023

#### HIGHWAY STANDARDS

000001-08 STANDARDSYMBOLSABBREVIATIONS-PATTERNS-001

001006 DECIMALOFINCH-FOOT

701001-02 OFFRDOP-2L2W-15FTMINFROMEOP

701006-05 OFFRDOP-2L2W-15FTTOEOP

701011-04 OFFRDMOVINGOP-2L2W-DAYONLY

701101-05 OFFRDMOVINGOP-MULTILN-15FTTOEOP

701106-02 OFFRDOP-MULTILN-MORETHAN 15FTAWAY

701201-05 LNCLOSURE2L2W-DAYONLY

701206-05\_LNCLOSURE2L2W-NIGHTONLY45MPHORMORE

701301-04 LNCLOSURE2L2W-SHORTTIMEOP

701400-11 APPRCHTOLNCLOSURE-FRWAYEXPWAY

701401-13 LNCLOSUREFRWAYEXPWAY

701406-13 LNCLOSUREFRWAYEXPWAY-DAYOPONLY

701421-08 LNCLOSUREMULTILN-DAYOPONLY45-55MPH

701422-10 LNCLOSUREMULTILN-45-55MPH

701446-11 TWOLNCLOSURE-FRWAYEXPWAY-284

701451-05 RAMPCLOSUREFREEWAYEXP

701456-05 PARTIALEXITRAMPCLOSUREFREEWAYEXPRESSWAY

701501-06 URBANLNCLOSURE2L2W-UNDIVIDED

701502-09 URBANLNCLOSURE2L2WWITHBIDIRECTLEFTTURNLN

701601-09 URBANLNCLOSUREMULTILN1W2WWITHNONTRVSABLEMED

701602-10 URBANLNCLOSUREMULTILN2WWITHBIDIRECTLEFTTURNLN

701606-10 URBANSINGLELNCLOSUREMULTILN2WWITHMOUNTABLEMED

701701-10 URBANLNCLOSUREMULTILNINTERSECTION

701901-08 TRAFCNTRLDEVICES

821101-02 LUMINAIRE WIRING IN POLE

825011-04 LIGHTINGCONTROLLERPEDESTALMOUNT240V

836001-04 LIGHTPOLEFOUNDATION

838001-01 BREAKAWAYDEVICES

SCALE:

873001-02 TRAFSIGNALGROUND-BOND

880006-01 TRFSIGNALMOUNTDETAILS-POST-BRACKETMOUNT

886001-01 DETECTORLOOPINSTALLATIONS

886006-01\_TYPICALLAYOUTSFORDETECTIONLOOPS

830001-03\_LIGHT POLE ALUMINUM MAST ARM

USER NAME = Tristen.Reid	DESIGNED -	REVISED _
	DRAWN -	REVISED -
PLOT SCALE = 0.16666633 ' / in.	CHECKED -	REVISED -

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DATE

REV. - MS

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

## SUMMARY OF QUANTITIES

			NOUTE.	1 Al 24	1 Al 24
			FUNDING:	100% STATE	100% STATE
			LOCATION:	RURAL	RURAL
CODE			TOTAL	HIT AND RUN	MCHD
NUMBER	ITEM DESCRIPTION	UNIT	QUANTITY	0021	0021
80300100	LOCATING UNDERGROUND CABLE	FOOT	50	20	30
81028350	UNDERGROUND CONDUIT, PVC, 2" DIA.	FOOT	80	50	30
82110007	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION G	EACH	1	1	
82110008	LUMINAIRE, LED, ROADWAY, OUTPUT DESIGNATION H	EACH	1	1	
82500335	LIGHTING CONTROLLER, PEDESTAL MOUNTED, 240VOLT, 100AMP	EACH	1	1	_
83600200	LIGHT POLE FOUNDATION, 24" DIAMETER	FOOT	1	1	
83600356	LIGHT POLE FOUNDATION, METAL, 15" BOLT CIRCLE, 8 5/8" X 6'	EACH	1	1	
84200804	REMOVAL OF POLE FOUNDATION	EACH	1	1	
88030050	SIGNAL HEAD, LED, 1-FACE, 3-SECTION, BRACKET MOUNTED	EACH	2	1	1
88030100	SIGNAL HEAD, LED, 1-FACE, 5-SECTION, BRACKET MOUNTED	EACH	2	1	1
88102825	PEDESTRIAN SIGNAL HEAD, POLYCARBONATE, LED, 1-FACE, BRACKET MOUNTED WITH COUNT DOWN TIMER	EACH	1	1	
00200510	TRAFFIC CICNAL BACKRIATE DETROPES ECTIVE	FACIL	6	4	
88200510	TRAFFIC SIGNAL BACKPLATE, RETROREFLECTIVE	EACH	6	4	2
88500100	INDUCTIVE LOOP DETECTOR	EACH	2	1	1
88600100	DETECTOR LOOP, TYPE I	FOOT	80	50	30

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USER NAME = Tristen.Reid	DESIGNED -	REVISED -
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PLOT DATE = 3/17/2023	DATE -	REVISED -

SI MMARY OF QUANTITIES							F.A.* SECTION			COUNTY	TOTAL SHEETS	SHEE NO.
·						VAR	D9 ELECTRICAL REPAIR	FY24-1	VARIOUS	7	4	
										CONTRACT	NO. 789	995
	SHEET 4	OF	7	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT					

VARIOUS

FAI 24

COUNTY:

ROUTE:

VARIOUS

FAI 24

### SUMMARY OF QUANTITIES - CONT

ITEM DESCRIPTION

CODE

NUMBER

89502385

XP000001

XP000002

XP000009

XP000012

XP000013

XP000014

XP000028

XP000030

XP000031

XP000032

XP000106

XP000126

XP000127

XP000128

REMOVE EXISTING CONCRETE FOUNDATION

JOURNEYMAN ELECTRICIAN

APPRENTICE ELECTRICIAN

ARROWBOARD (TRAILER MOUNTED)

ATTENUATOR, CRASH (TRUCK MOUNTED)

BUCKET TRUCK FOR HIGHWAY LIGHTING

PICK-UP TRUCK

TRUCK CRANE

POLE TRAILER

FLATBED TRAILER

BUCHANAN FUSEHOLDER KIT

#12 XLPE 1/C COPPER WIRE

#8 XLP-TYPE USE 1/C COPPER WIRE

#6 XLP-TYPE USE 1/C COPPER WIRE

	COUNTY.	VARIOUS	VARIOUS
	COUNTY: ROUTE:	FAI 24	FAI 24
	FUNDING:	100% STATE	100% STATE
	LOCATION:	RURAL	RURAL
	TOTAL	HIT AND RUN	MCHD
UNIT	QUANTITY	0021	0021
	QOZUTTIT	0021	0021
EACH	1	1	
HOUR	530	280	250
HOUR	260	140	120
HOUR	425	225	200
HOUR	17	10	7
HOUR	17	10	7
HOUR	17	10	7
HOUR	300	150	150
HOUR	80	50	30
HOUR	7	5	2
110011	<u>'</u>		
HOUR	7	5	2
EACH	2	2	
FEET	180	100	80
FEET	100	100	80
FEET	180	100	80
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USER NAME = Tristen.Reid	DESIGNED -	REVISED -		·	SUMN ARY OF QUANTITIES CONT.	F.A.* SECTION	COUNTY	TOTAL SHEET
	DRAWN _	REVISED _	STATE OF ILLINOIS		COMMERCION QUANTIFIED CONTI	VAR D9 ELECTRICAL REPAIR FY24-1	VARIOUS	7 5
PLOT SCALE = 0.16666633 ' / in.	CHECKED -	REVISED -	DEPARTMENT OF TRANSPORTATION					T NO. 78995
PLOT DATE = 3/17/2023	DATE -	REVISED -		SCALE:	SHEET 5 OF 7 SHEETS STA. TO STA.	ILLINOIS FED. AI	ID PROJECT	

### SUMMARY OF QUANTITIES - CONT

	SUMMART OF QUANTITIES - CONT		ROUTE:	FAI 24	FAI 24
			FUNDING:	100% STATE	100% STATE
			LOCATION:	RURAL	RURAL
CODE	ITEM DESCRIPTION	UNIT	TOTAL	HIT AND RUN	MCHD
NUMBER	TIEM DESCRIPTION	UNIT	QUANTITY	0021	0021
XP000129	60A LIGHTING CONTACTOR	EACH	1	1	
XP000130	100A LIGHTING CONTACTOR	EACH	1		1
XP000139	BREAKAWAY COUPLING, 1"	EACH	6	5	1
XP000140	1/4" X 1/4" STAINLESS STEEL MESH	SQ FT	4	3	1
XP000141	ALUMINUM SIGNAL BASE, SQUARE (PELCO)	EACH	2	1	1
XP000170	ELECTRIC CABLE, 2/C, #14, TW, SH	FEET	180	100	80
XP000176	ELECTRIC CABLE, 5/C, #14	FEET	180	100	80
XP000177	ELECTRIC CABLE, 7/C, #14	FEET	180	100	80
XP000180	SPLICE KIT (3-M SCOTCHCAST #72-N1)	EACH	3	2	1
XP000181	LOOP SEALANT (BONDO P606)	GALLON	2	2	
XP000204	ALUMINUM LIGHT POLE, 45', COMPLETE, ROUND, W 15' TRUSS STYLE ARM, W/TRANSFORMER BASE, 17" B.C.	EACH	1	1	
XP000204	ALUMINUM LIGHT POLE, 45, COMPLETE, ROUND, W 15 TRUSS STILE ARM, W/TRANSFORMER BASE, 17 B.C.	EACH	1	1	
XP000205	ALUMINUM LIGHT POLE MAST ARM, 15', TRUSS STYLE	EACH	1	1	
XP000206	ALUMINUM TRANSFORMER BASE, 13" UPPER BOLT CIRCLE 17" LOWER BOLT CIRCLE	EACH	1	1	
XP000207	ALUMINUM LIGHT POLE, 45', COMPLETE, RD, W/ TENON TOP, W/T BASE, 17" B.C., DK. BRONZE POWDER COAT	EACH	1		1

COUNTY:

VARIOUS

VARIOUS

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PLOT SCALE = 0.16666633 '/I	CHECKED -	REVISED -
PLOT DATE = 3/17/2023	DATE -	REVISED -

SUMN ARY OF QUANTITIES CONT.					F.A.* RTE				COUNTY	TOTAL SHEETS	SHEET NO.			
						VAR	D9 ELECTRICAL REPAIR FY24-1			VARIOUS	7	6		
												CONTRACT	NO. 789	95
ET 6	OF		7	SHEETS	STA.	TO STA.		ILLINOIS FED. AID PROJECT						

## SUMMARY OF QUANTITIES - CONT

SUMMARY OF QUANTITIES - CONT		ROUTE:	FAI 24	FAI 24	
			FUNDING:	100% STATE	100% STATE
			LOCATION:	RURAL	RURAL
	ITEM DESCRIPTION	UNIT	TOTAL	HIT AND RUN	MCHD
	IILM DESCRIFTION		QUANTITY	0021	0021
	ALUMINUM TRANSFORMER BASE, 15" UPPER BOLT CIRCLE 17" LOWER BOLT CIRCLE, DK. BRONZE POWDER COAT	EACH	1	1	
	REPAIR HIGHWAY LIGHT POLE KNOCKDOWN	EACH	3	2	1
	REPLACE HIGHWAY LIGHT POLE BREAKAWAY DEVICE, COUPLINGS	EACH	3	2	1
	REPLACE HIGHWAY LIGHT POLE BREAKAWAY DEVICE, TRANSFORMER BASE	EACH	3	2	1
	REPLACE TRAFFIC SIGNAL POST BASE ASSEMBLY	EACH	2	1	1
	BUCKET TRUCK (LENGTH LESS THAN 35 FEET)	HOUR	25	15	10
	BUCKET TRUCK (LENGTH 35 TO 65 FEET)	HOUR	30	20	10

COUNTY:

**VARIOUS** 

**VARIOUS** 

JSER NAME = Tristen.Reid DESIGNED -REVISED -DRAWN -REVISED -CHECKED -REVISED -DATE

CODE

NUMBER

XP000208

XP000309

XP000310

XP000311

XP000312

X0327498

X0327499

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

F.A.\* SECTION COUNTY TOTAL SHEET NO.

VAR D9 ELECTRICAL REPAIR FY24-1 VARIOUS 7 7 SUMN ARY OF QUANTITIES CONT. CONTRACT NO. 78995 SHEET 7 OF 7 SHEETS STA. TO STA.