INDEX OF SHEETS 06-16-2017 LETTING ITEM 217

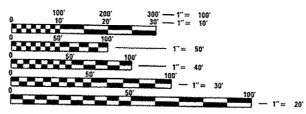
- 1 COVER SHEET
- 2 COMMITMENTS, GENERAL NOTES AND JOB SPECIFIC NOTES
- 3-4 SUMMARY OF QUANTITIES
- 5 TYPICAL SECTION
- 6 LINE DIAGRAM
- 7 SCHEDULE OF QUANTITIES

HIGHWAY STANDARDS

001001-02 442001-04 483001-04 601001-05 601101-02 701101-05 701400-09 701401-10 701411-09 701901-06

DESIGN DESIGNATION: INTERSTATE

ADT = 16800 (2015) MU = 4850 (28.87%) SU = 1300 (7.74%)



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E. JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1–800–892–0123 OR 811

PROJECT ENGINEER: CHRISTOPHER MAUSHARD 609-671-3453
PROJECT MANAGER: SOBHI LABABIDI/RAY SAMARA 309-671-3460

CATALOG NO. 035478-00D CONTRACT NO. 68D60

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

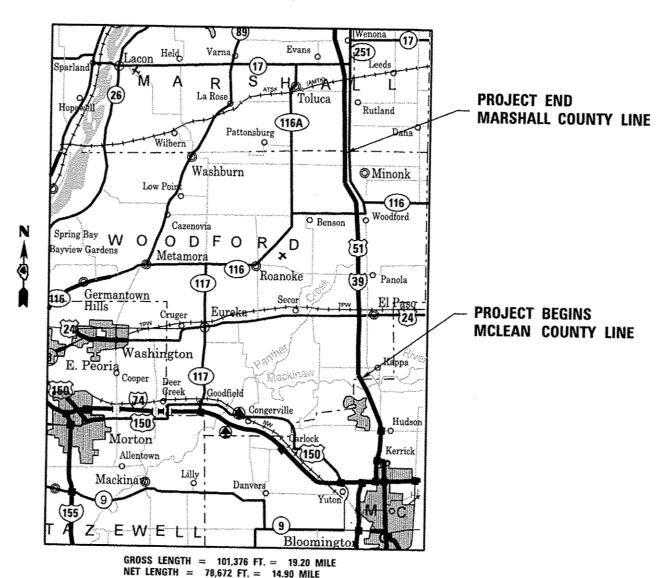
DIVISION OF HIGHWAYS

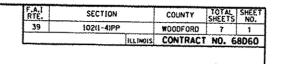
PROPOSED HIGHWAY PLANS

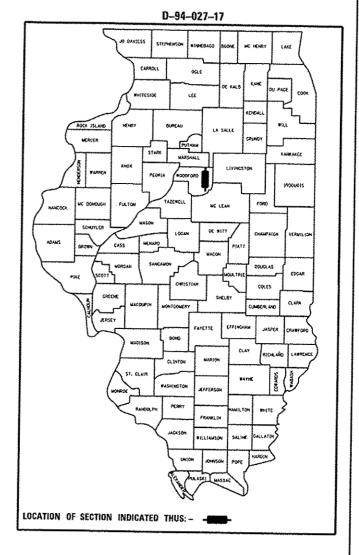
FAI ROUTE 39 (I-39) SECTION 102(1-4)PP

TYPE of IMPROVEMENT: CONTRACT MAINTENANCE WOODFORD COUNTY

C-94-055-17

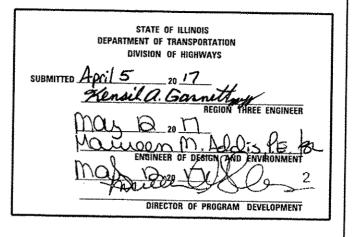






PROJECT DESCRIPTION:

PATCHING ON 1-39 FROM MCLEAN COUNTY LINE TO MARSHALL COUNTY LINE IN WOODFORD COUNTY



PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

COMMITMENTS

No Commitments have been made for this project.

ENVIRONMENTAL REVIEWS

Prior to the use of any proposed borrow areas, use areas (temporary access roads, detours, run-arounds, etc.) and/or waste areas, the Contractor shall file the required environmental resource request surveys according to Section 107.22 of the Standard Specifications. These surveys are required in order for the Department to conduct cultural and biological resource surveys for the proposed site.

Prior to any waste materials being removed from the construction site the required environmental resource surveys will need to be obtained and filed by the Contractor. Excess waste products removed from the construction site shall be disposed of as required in Section 202.03 of the Standard Specifications.

Any protruding metal bars shall be removed prior to the disposal of broken concrete at approved disposal sites.

The required environmental resource documentation shall include the following:

- * BDE Form 2289 (Environmental Survey Request)
- * A location map showing the size limits and location of the use area
- * Signed property owner agreement form-D4 PI0100
- * Color photographs depicting the use area
- * Borrow Area Entry Agreement form-D4 PI0101

Please note that a minimum of two weeks shall be allowed for the District to obtain the required environmental clearances.

ORDERING LENGTH CONFIRMATION - DRAINAGE ITEMS

The Contractor shall consult with the Engineer in regard to the exact length of the box/pipe culverts, storm sewers, and/or pipe drains required prior to ordering these items.

PROJECT SPECIFIC NOTES

Existing reinforcement consists of #7 bars.

| FILE NAME : | USER NAME : lababidian | DESIGNED - | REVISED - | | | | | | | F.A.I. RTF. | SECTION | COUNTY TO | OTAL SHEET HEETS NO. |
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| [| PLOT SCALE * 468,0666 1/ 10. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | ······································ | CONTRACT N | NO. 68D60 |
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| | | | | WOODFORD | |
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| | | | | COUNTY | |
| CODE | | | TOTAL | 100 % STATE | |
| NO. | ITEM | UNIT | QUANTITY | 0005 | ··· |
| | | | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | | ļ | | | |
| 44200549 | CLASS A PATCHES. TYPE I. 10 INCH | SO YO | 52 | 52 | |
| | | | | | |
| 44200553 | CLASS A PATCHES, TYPE II. 10 INCH | SO YD | 423 | 423 | |
| | 0230 | - | , , , | ,20 | |
| | | | | | |
| 44200557 | CLASS A PATCHES, TYPE III, 10 INCH | SO YD | 406 | 406 | |
| | | | A CONTRACTOR OF THE CONTRACTOR | | |
| 44200559 | CLASS A PATCHES, TYPE IV, 10 INCH | SO YD | 1313 | 1313 | |
| | 02.703 A FARCINGS. 1174 177, 10 13000 | 130 18 | 1010 | 13.3 | |
| | | | *************************************** | | eragin eranden dela anterior anno eranden er fylke er er fylke de angelan gelanderk anno er an dan |
| 44213000 | PATCHING REINFORCEMENT | SO YD | 2194 | 2194 | |
| | | | | | |
| 44213200 | SAW CHTS | FOOT | 10394 | 10394 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | + | | | |
| | | <u> </u> | | | |
| 44213204 | TIE BARS 3/4" | EACH | 1339 | 1339 | |
| | | | | | |
| 60100060 | CONCRETE HEADWALL FOR PIPE DRAINS | EACH | 7 | 7 | |
| | | 1 | | | |
| | | | | | |
| 60100070 | SHOULDER REMOVAL AND REPLACEMENT | FOOT | 70 | 70 | |
| | | | And the second s | | |
| 60108100 | PIPE UNDERDRAINS 4" (SPECIAL) | FOOT | 70 | 70 | · · · · · · · · · · · · · · · · · · · |
| | | _ | arterial de la constante de la | | |
| | | | | | |
| 60108501 | PIPE UNDERDRAINS. TYPE 3 | FOOT | 430 | 430 | |
| | | | | | |
| 67100100 | MOBILIZATION | L SUM | | | |
| | | | | | |
| | | | | | |
| 70100420 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH | 8 | 8 | |
| | | | ************************************** | | |
| 70100800 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM | • | 1 | |
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CONSTRUCTION CODE

CONSTRUCTION CODE WOODFORD COUNTY 100 % STATE TOTAL QUANTITY CODE ITEM UNIT 0005 NO. 5 70103815 TRAFFIC CONTROL SURVEILLANCE CAL DA 5 X7015005 CHANGEABLE MESSAGE SIGN CAL DA 14 14

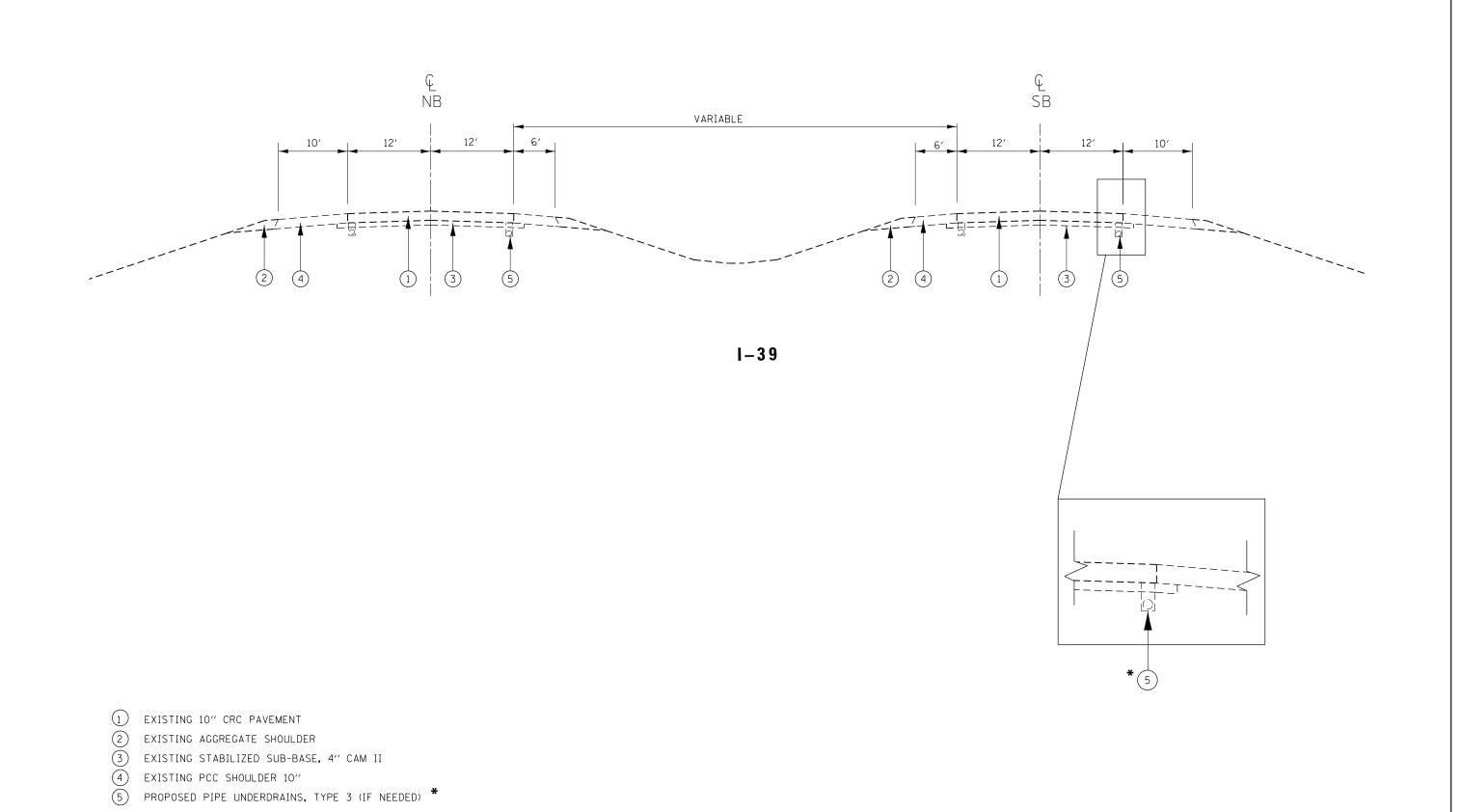
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

F.A.I RTE. 39 SECTION 102(1-4)PP

SUMMARY OF QUANTITIES

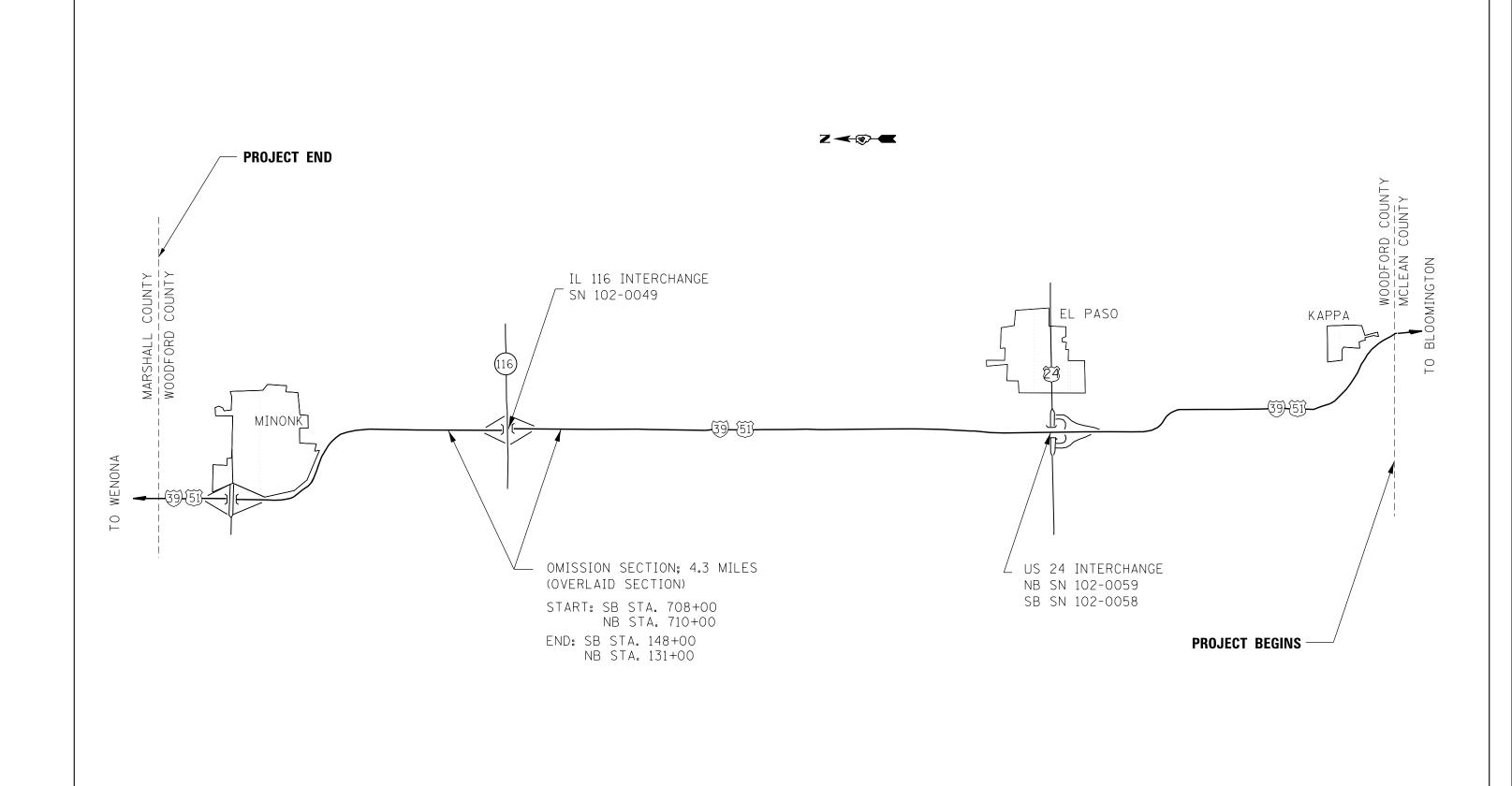


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SCALE:

| TYPICAL SECTION | | | | | | RTE. | SECTION | COUNTY |
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| | | | | | | | | CONTRACT |
| | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FED. A | D PROJECT |
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| | PLOT SCALE = 400.0000 '/ in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | | | T NO. 68D60 |
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| | | | | | | | | CLASS A | PATCHES TY | PE I, II, III, I | V 10" | | | | | |
|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|------------|------------------|---------------------------|-----------------------------|----------------------------------|---|-------------------------------------|--|
| | Туј | e I | Тур | e II | Тур | e III | Турс | e IV | | | | | | | | |
| Location | Driving Lane | Passing Lane | Driving Lane | Passing Lane | Driving Lane | Passing Lane | Driving Lane | Passing Lane | SAW CUTS | TIE BARS 3/4" | PATCHING REINFORCEMENT | PIPE UNDERDRAINS, TYPE 3 | PIPE UNDERDRAINS 4" (SPECIAL) | CONCRETE HEADWALL FOR PIPE DRAINS | SHOULDER REMOVAL AND REPLACEMENT | |
| | Sq Yd | Feet | Each | Sq Yd | Feet | Feet | Each | Feet | |
| Northbound Lane | 4.0 | 0.0 | 154.7 | 18.7 | 204.0 | 16.0 | 306.7 | 33.3 | 3522.0 | 335.0 | 737.3 | 140.0 | 20.0 | 2.0 | 20.0 | |
| Southbound Lane | 20.0 | 16.0 | 129.3 | 22.7 | 92.0 | 0.0 | 643.3 | 26.7 | 4473.0 | 695.0 | 950.0 | 290.0 | 50.0 | 5.0 | 50.0 | |
| SUB-TOTAL | 24.0 | 16.0 | 284.0 | 41.3 | 296.0 | 16.0 | 950.0 | 60.0 | 7995.0 | 1030.0 | 1687.3 | 430.0 | 70.0 | 7.0 | 70.0 | |
| TOTAL | 40 |).0 | 32 | 5.3 | 31: | 2.0 | 101 | 10.0 | 7995.0 | 1030.0 | 1687.3 | 430.0 | 70.0 | 7.0 | 70.0 | |
| Winter Break Up 30% | 12 | 2.0 | 9: | 7.6 | 93 | 3.6 | 30 | 3.0 | 2398.5 | 309.0 | 506.2 | | | | | |
| GRAND TOTAL | 5 | 2 | 4. | 23 | 40 | 06 | 13 | 13 | 10394 | 1339 | 2194 | 430 | 70 | 7 | 70 | |

| LOCATION | MOBILIZATION |
|----------|--------------|
| | L SUM |
| JOBSITE | 1 |
| TOTAL | 1 |

| LOCATION | TRAFFIC CONTROL SURVAILANCE |
|----------|-----------------------------|
| | CAL DA |
| JOBSITE | 5 |
| TOTAL | 5 |

| LOCATION | CHANGEABLE MESSAGE SIGN | | | | |
|-----------------------|-------------------------|--|--|--|--|
| | CAL DA | | | | |
| 2 signs @ 7 days each | 14 | | | | |
| TOTAL | 14 | | | | |

| LOCATION | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | | | | | |
|----------|---|--|--|--|--|--|
| | L SUM | | | | | |
| JOBSITE | 1 | | | | | |
| TOTAL | 1 | | | | | |

| LOCATION | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 |
|----------|---|
| | EACH |
| JOBSITE | 8 |
| TOTAL | 8 |

| FILE NAME = | USER NAME = lababidism | DESIGNED - | REVISED - | | |
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| Default | PLOT DATE = 4/7/2017 | DATE - | REVISED - | | |

| STATE OF ILLINOIS |
|-------------------------------------|
| DEPARTMENT OF TRANSPORTATION |

| | | | | | F.A.I RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | | |
|--|------------------------|-------|----|--------|---------------|---------|------------|---------------------------|--------------|------|--|
| | SCHEDULE OF QUANTITIES | | | | | 39 | 102(1-4)PP | WOODFORD | 7 | 7 | |
| | | | | | | | | CONTRACT | NO. 6 | 8D60 | |
| | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | | ILLINOIS FED. AID PROJECT | | | |