

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

PROPOSED  
HIGHWAY PLANS

| F.A.U. RTE.                 | SECTION     | COUNTY | TOTAL SHEETS | SHEET NO. |
|-----------------------------|-------------|--------|--------------|-----------|
| 2753                        | 2016-059-RS | COOK   | 34           | 1         |
| ILLINOIS CONTRACT NO. 62D52 |             |        |              |           |

△ \* 34 + 9 = 43 TOTAL SHEETS  
D-91-046-17

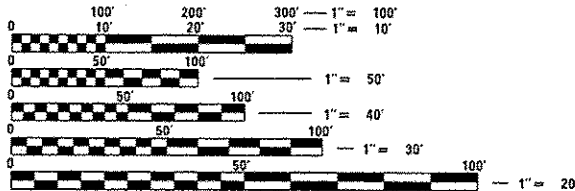
FOR INDEX OF SHEETS, SEE SHEET NO. 2

THE IMPROVEMENT IS LOCATED IN THE  
VILLAGES OF ELMWOOD PARK & RIVER GROVE.

FAU ROUTE: 2753 THATCHER AVE.  
IL 171 (FIRST AVE.) TO S OF COUNTRY CLUB ENT.  
IL 64 (NORTH AVE.) TO CHICAGO AVE.

SECTION 2016-059-RS  
RESURFACING (3P); ADA  
PROJECT NO: STP-2753(005)  
COOK COUNTY  
C-91-046-17

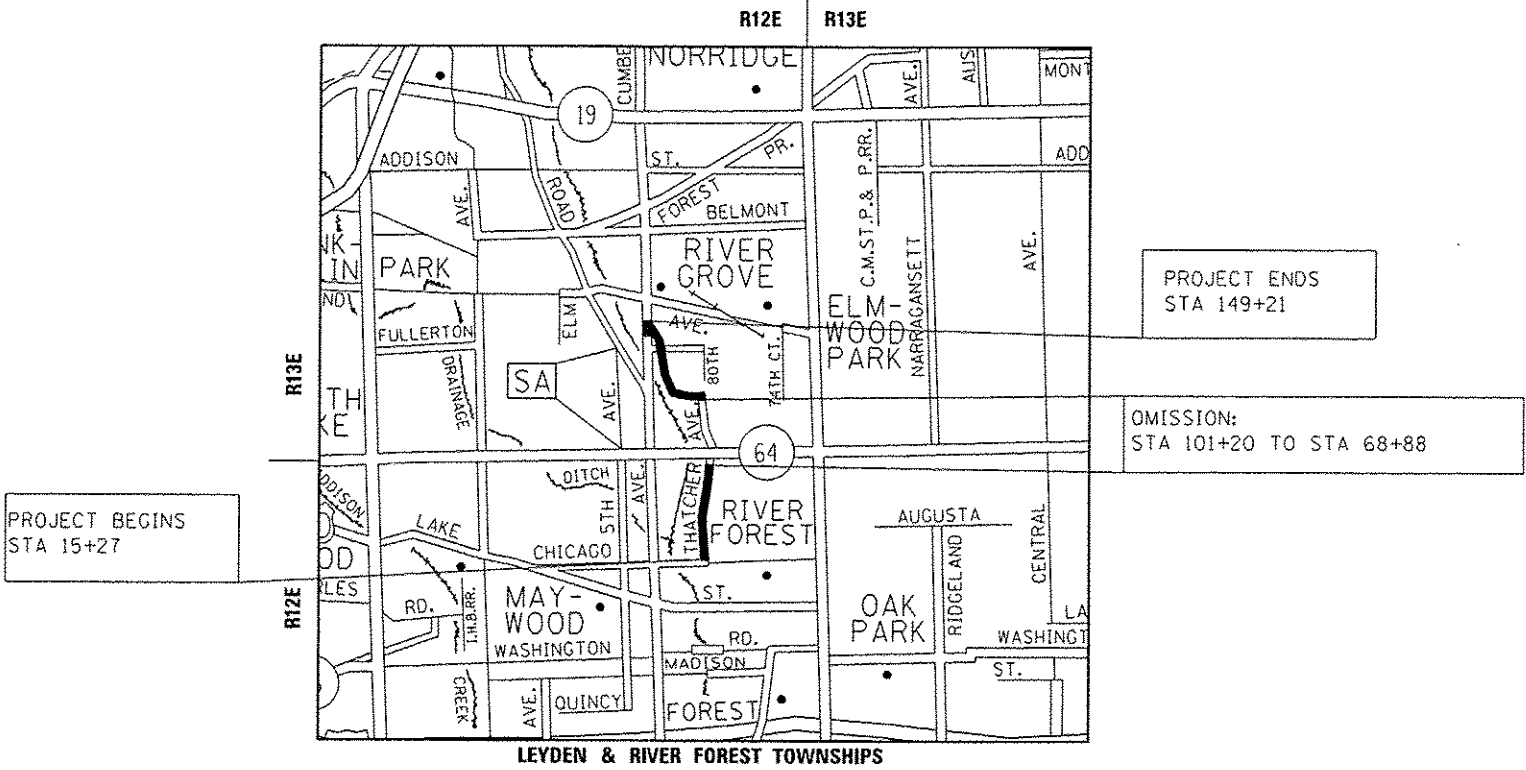
TRAFFIC DATA:  
2014 ADT= 6,700  
POSTED SPEED LIMIT= 25-35 MPH  
  
25 MPH STA 16+14 TO STA 68+88  
35 MPH STA 101+02 TO STA 148+32



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD  
ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT  
CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS  
ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.  
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
1-800-892-0123  
OR 811

PROJECT ENGINEER JENPAI CHANG (847)705-4432  
PROJECT MANAGER FAWAD AQUEEL (847)705-4247  
CONTRACT. 62D52



GROSS LENGTH = 13,394 FT. = 2.50 MILE  
NET LENGTH = 10,162 FT. = 1.92 MILE

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION  
SUBMITTED April 17 2017  
Anthony J. Bui Regional Engineer  
May 12 2017  
Maureen M. Addis Regional Engineer of Design and Environment  
May 12 2017  
Director of Program Development

PRINTED BY THE AUTHORITY  
OF THE STATE OF ILLINOIS

△ REV 6-6-17

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION                                                                         |
|-----------|-------------------------------------------------------------------------------------|
| 1         | TITLE SHEET                                                                         |
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| 6-8       | TYPICAL SECTIONS                                                                    |
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| 27        | TRAFFIC CONTROL AND PROTECTION FOR SIDE ROADS, INTERSECTIONS, AND DRIVEWAYS (TC-10) |
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| 32        | ARTERIAL ROAD INFORMATION SIGN (TC-22)                                              |
| 33        | DISTRICT ONE DETECTOR LOOP INSTALLATION DETAILS FOR ROADWAY RESURFACING (TS-07)     |
| 34        | STANDARD TRAFFIC SIGNAL DESIGN DETAILS (TS-05)                                      |

HIGHWAY STANDARDS

| STANDARD NO. | DESCRIPTION                                                                   |
|--------------|-------------------------------------------------------------------------------|
| 000001-06    | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                  |
| 424001-09    | PERPENDICULAR CURB RAMPS FOR SIDEWALKS                                        |
| 424006-02    | DIAGONAL CURB RAMPS FOR SIDEWALKS                                             |
| 424011-03    | CORNER PARALLEL CURB RAMPS FOR SIDEWALKS                                      |
| 424016-03    | MID-BLOCK CURB RAMPS FOR SIDEWALKS                                            |
| 424021-03    | DEPRESSED CORNER FOR SIDEWALKS                                                |
| 442201-03    | CLASS C AND D PATCHES                                                         |
| 482011-03    | HMA SHLD. STRIPS/SHLDS. WITH RESURFACING OR WIDENING AND RESURFACING PROJECTS |
| 604001-04    | FRAMES AND LIDS TYPE 1                                                        |
| 606001-06    | CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER                 |
| 701011-04    | OFF ROAD MOVING (SHOULDER)                                                    |
| 701101-05    | OFF-RO OPERATIONS, MULTILANE, 15' (4.5 m) TO 24" (600MM) FROM PAVEMENT EDGE   |
| 701301-04    | LANE CLOSURE, 2L, 2W, SHORT TIME OPERATIONS                                   |
| 701311-03    | LANE CLOSURE, 2L, 2W, MOVING OPERATIONS DAY ONLY                              |
| 701427-05    | LANE CLOSURE, MULTILANE, INTERMITTENT OR MOVIG OPER./ FOR SPEEDS <= 40 MPH    |
| 701501-06    | URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED                                         |
| 701606-10    | URBAN SINGLE LANE CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN                |
| 701611-01    | URBAN HALF ROAD CLOSURE, MULTILANE, 2W WITH MOUNTABLE MEDIAN                  |
| 701701-10    | URBAN LANE CLOSURE, MULTILANE INTERSECTION                                    |
| 701801-06    | SIDEWALK, CORNER OR CROSSWALK CLOSURE                                         |
| 701901-06    | TRAFFIC CONTROL DEVICES                                                       |
| 780001-05    | TYPICAL PAVEMENT MARKINGS                                                     |
| 886001-01    | DETECTOR LOOP INSTALLATIONS                                                   |

GENERAL NOTES

BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "J.U.L.I.E." AT (800) 892-0123 OR 811 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE AND GAS UTILITIES. 48 HOUR NOTIFICATION IS REQUIRED.

THE CONTRACTOR SHALL COORDINATE CONSTRUCTION ACTIVITIES WITH UTILITY COMPANIES AND THE VILLAGES OF ELMWOOD PARK AND RIVER GROVE.

THE CONTRACTOR SHALL CONTACT THE DISTRICT ONE TRAFFIC CONTROL SUPERVISOR AT (847) 705-4470 A MINIMUM OF 72 HOURS IN ADVANCE OF BEGINNING WORK.

THE CONTRACTOR WILL NOT BE ALLOWED TO SET UP A YARD OR FIELD OFFICE ON STATE PROPERTY WITHOUT WRITTEN PERMISSION FROM THE DEPARTMENT.

TWO WEEKS PRIOR TO THE PLACEMENT OF PERMANENT PAVEMENT MARKINGS THE RESIDENT ENGINEER SHALL CONTACT MR. CORY JUCIUS, ARTERIAL TRAFFIC FIELD ENGINEER, AT cory.jucius@illinois.gov

ANY PAVEMENT MARKINGS AND RAISED REFLECTIVE PAVEMENT MARKERS OBLITERATED BY MILLING AND RESURFACING OPERATIONS ON SIDE STREETS AND ENTRANCES SHALL BE REPLACED AND PAID FOR IN KIND.

ALL DAMAGE TO EXISTING PAVEMENT MARKINGS OR RAISED REFLECTIVE PAVEMENT MARKERS OUTSIDE THE REMOVAL LINE SHOWN ON THE PLANS SHALL BE REPLACED AT NO ADDITIONAL COST TO THE DEPARTMENT.

BEFORE BEGINNING ANY WORK, THE CONTRACTOR SHALL RETAIN AND RECORD FOR FUTURE REFERENCE, ALL EXISTING PAVEMENT MARKING LINES (AND RAISED REFLECTIVE PAVEMENT MARKERS) IN ORDER THAT THESE LOCATIONS CAN BE RE-ESTABLISHED FOR STRIPING. EXACT LOCATIONS OF ALL PAVEMENT MARKINGS SHALL BE AS DIRECTED BY THE ENGINEER.

ALL PAVEMENT PATCHING LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE RESIDENT ENGINEER.

LOCATION OF COMBINATION CONCRETE CURB AND GUTTER REMOVAL AND REPLACEMENT WILL BE DETERMINED IN THE FIELD BY THE RESIDENT ENGINEER.

DRAINAGE ADJUSTMENT OR RECONSTRUCTION LOCATIONS WILL BE DETERMINED IN THE FIELD BY THE RESIDENT ENGINEER.

IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO CONSTRUCTION AND ORDERING OF MATERIALS.

FRAMES AND GRATES ADJUSTMENT OF PRIVATE UTILITIES WITHIN THE LIMITS OF THE IMPROVEMENTS SHALL BE DONE BY THEIR RESPECTIVE OWNERS AND ARE NOT PART OF THIS CONTRACT.

THE CONTRACTOR SHALL BE REQUIRED TO PROVIDE ACCESS TO ABUTTING PROPERTY AT ALL TIMES DURING THE CONSTRUCTION OF THIS PROJECT.

DO NOT SCALE PLANS FOR CONSTRUCTION DIMENSIONS.

PAVEMENT MARKING TAPE, TYPE III SHALL BE USED FOR SHORT TERM PAVEMENT MARKINGS ON ALL FINAL SURFACES.

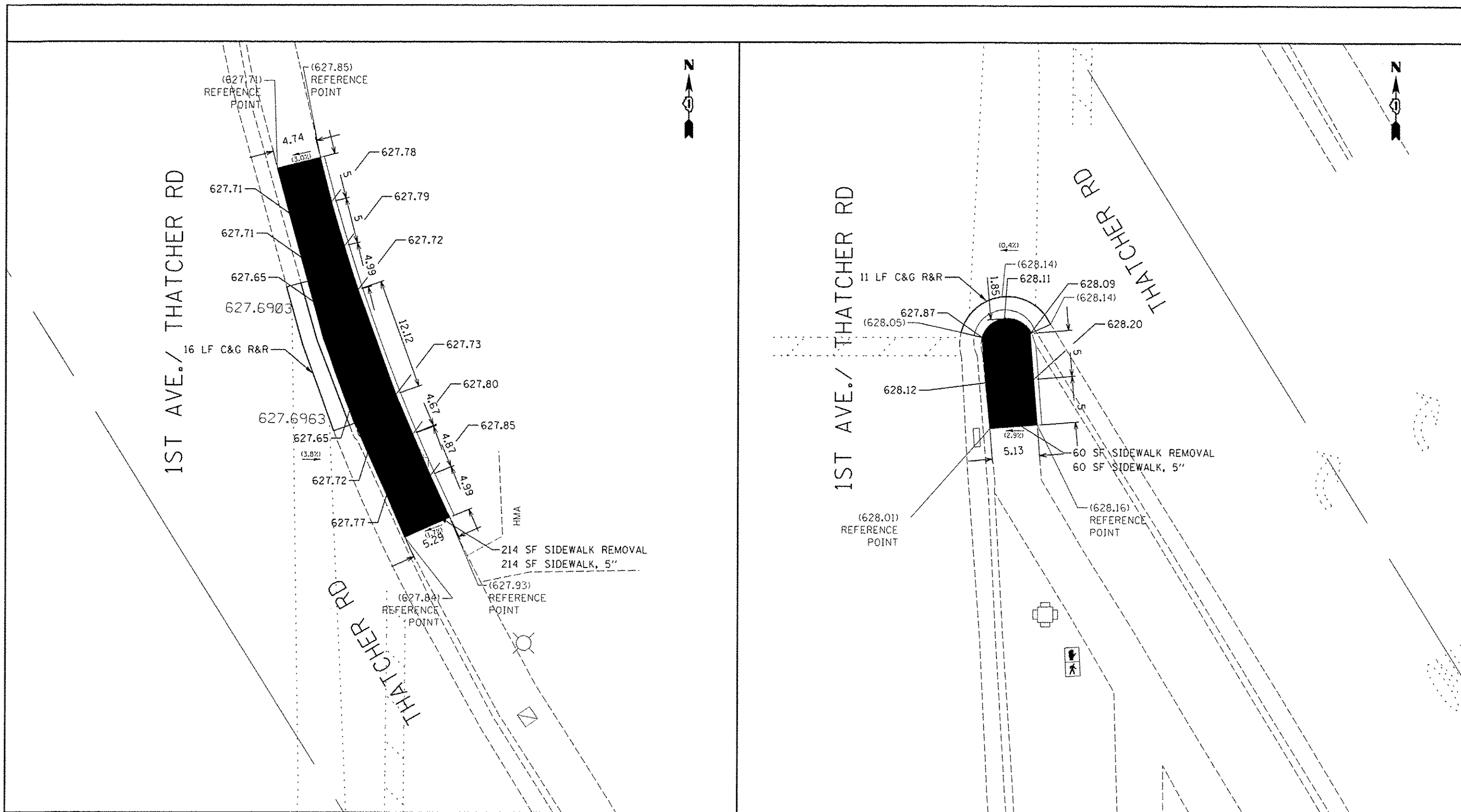
WHEN THE MILLED PAVEMENT IS OPEN TO TRAFFIC THE MAXIMUM GRADE DIFFERENTIAL BETWEEN PASSES OF THE MILLING MACHINE SHALL NOT EXCEED 1/2 INCHES (40 mm) WHERE THE SPEED LIMIT IS 40 MPH (80 km/h) OR LESS AND 1 INCH (25 mm) WHERE THE SPEED LIMIT IS GREATER THAN 40 MPH (80 km/h). WITH WRITTEN APPROVAL OF THE ENGINEER, A MAXIMUM GRADE DIFFERENTIAL OF 3 INCHES (75 mm) MAY BE ALLOWED IF THE EDGE OF THE MILLING IS SLOPED A MINIMUM 1:3 (V:H).

BUTT JOINTS WILL BE INSTALLED AT THE ENDS OF ALL RESURFACING (WHERE RESURFACING MEETS EXISTING PAVEMENT) ACCORDING TO THE "BUTT JOINT AND HOT-MIX ASPHALT TAPER DETAILS" SHEET INCLUDED IN THE PLANS, UNLESS OTHERWISE SPECIFIED.

THE CONTRACTOR SHALL MAINTAIN PEDESTRIAN ACCESS AT ALL TIMES DURING CONSTRUCTION

|                                           |                              |            |                     |                                                   |                                                   |        |       |    |        |      |         |                           |             |        |                 |              |
|-------------------------------------------|------------------------------|------------|---------------------|---------------------------------------------------|---------------------------------------------------|--------|-------|----|--------|------|---------|---------------------------|-------------|--------|-----------------|--------------|
| FILE NAME :                               | USER NAME : qurashiya        | DESIGNED - | REVISED - 5/25/2017 | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS, STATE STANDARS AND GENERAL NOTES | SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | F.A.<br>RTE.              | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| ct:\pvc\work\pvc\dot\qurashiya\0494683\DR | 017-shr-cover.dgn            | DRAWN -    | REVISED -           |                                                   |                                                   |        |       |    |        |      |         | 2753                      | 2016-059-R5 | COOK   | 34              | 2            |
| Default                                   | PLOT SCALE = 100.0000' / in. | CHECKED -  | REVISED -           |                                                   |                                                   |        |       |    |        |      |         | CONTRACT NO. 62052        |             |        |                 |              |
|                                           | PLOT DATE = 5/24/2017        | DATE -     | REVISED -           |                                                   |                                                   |        |       |    |        |      |         | ILLINOIS FED. AID PROJECT |             |        |                 |              |
|                                           |                              |            |                     |                                                   |                                                   |        |       |    |        |      |         |                           |             |        |                 |              |

REV 6-6-17



REFERENCE BENCHMARK ELEV 628.568  
 BENCHMARK : BM#8 TRAFFIC CONTROL BASE  
 LOCATION : NE CORNER AT SE CORNER 1ST THATCHER AVE

### LEGEND

xx.xx'

EXISTING LENGTH

=====

PROPOSED SIDE CURB

( )

EXISTING ELEVATION/SLOPE



PROPOSED SIDEWALK



DETECTABLE WARNINGS



SIDEWALK REMOVAL  
 REPLACE W/TOPSOIL & SOD

REFERENCE BENCHMARK ELEV 628.568  
 BENCHMARK : BM#8 TRAFFIC CONTROL BASE  
 LOCATION : NE CORNER AT SE CORNER 1ST THATCHER AVE

|                                                                         |                       |            |           |                                                   |                                                                                               |                                     |                   |                        |                |                    |                  |                    |                           |
|-------------------------------------------------------------------------|-----------------------|------------|-----------|---------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------|-------------------|------------------------|----------------|--------------------|------------------|--------------------|---------------------------|
| FILE NAME :<br>c:\pwwork\pwwork\gureshiya\0494683\01617-shr-details.dgn | USER NAME : gureshiya | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ADA RAMP DETAILS (THATCHER AVE & 1ST AVE) NE & SE CORNER<br>THATCHER AVE (IL 171 CHICAGO AVE) | SCALE: SHEET OF SHEETS STA. TO STA. | F.A. RTE.<br>2753 | SECTION<br>2016-059-RS | COUNTY<br>COOK | TOTAL SHEETS<br>34 | SHEET NO.<br>13A | CONTRACT NO. 62052 | ILLINOIS FED. AID PROJECT |
| Drawn                                                                   |                       | DRAWN -    | REVISED - |                                                   |                                                                                               |                                     |                   |                        |                |                    |                  |                    |                           |
| Checked                                                                 |                       | CHECKED -  | REVISED - |                                                   |                                                                                               |                                     |                   |                        |                |                    |                  |                    |                           |
| Plot Date                                                               |                       | DATE -     | REVISED - |                                                   |                                                                                               |                                     |                   |                        |                |                    |                  |                    |                           |

△ SHEET ADDED 6-6-17

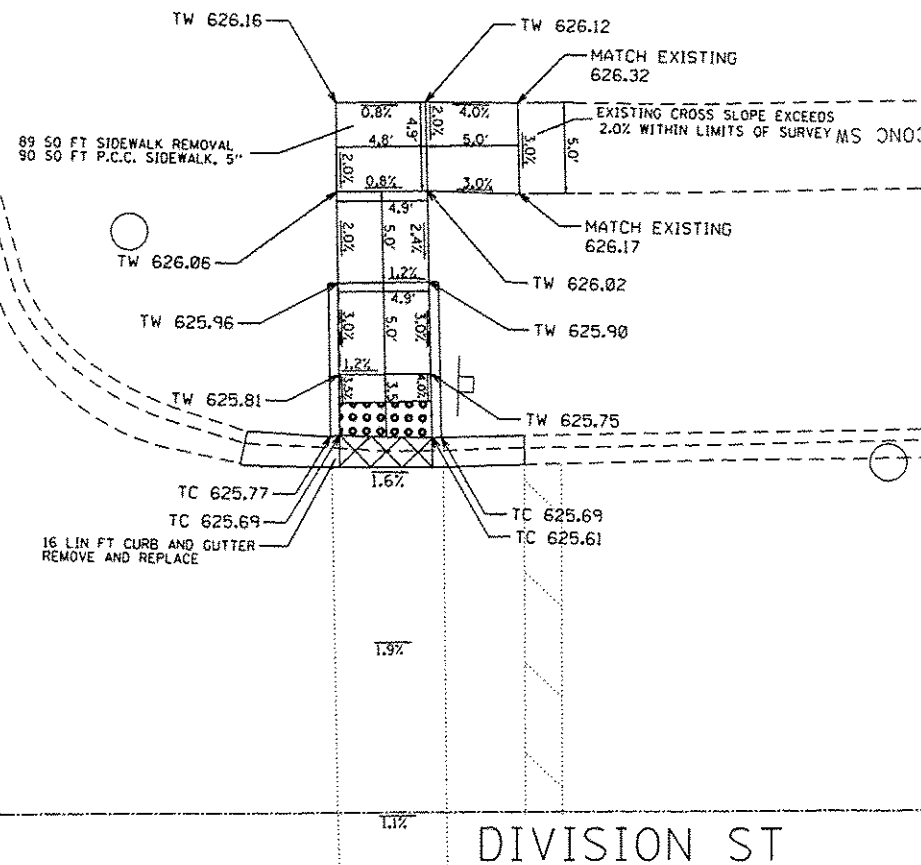




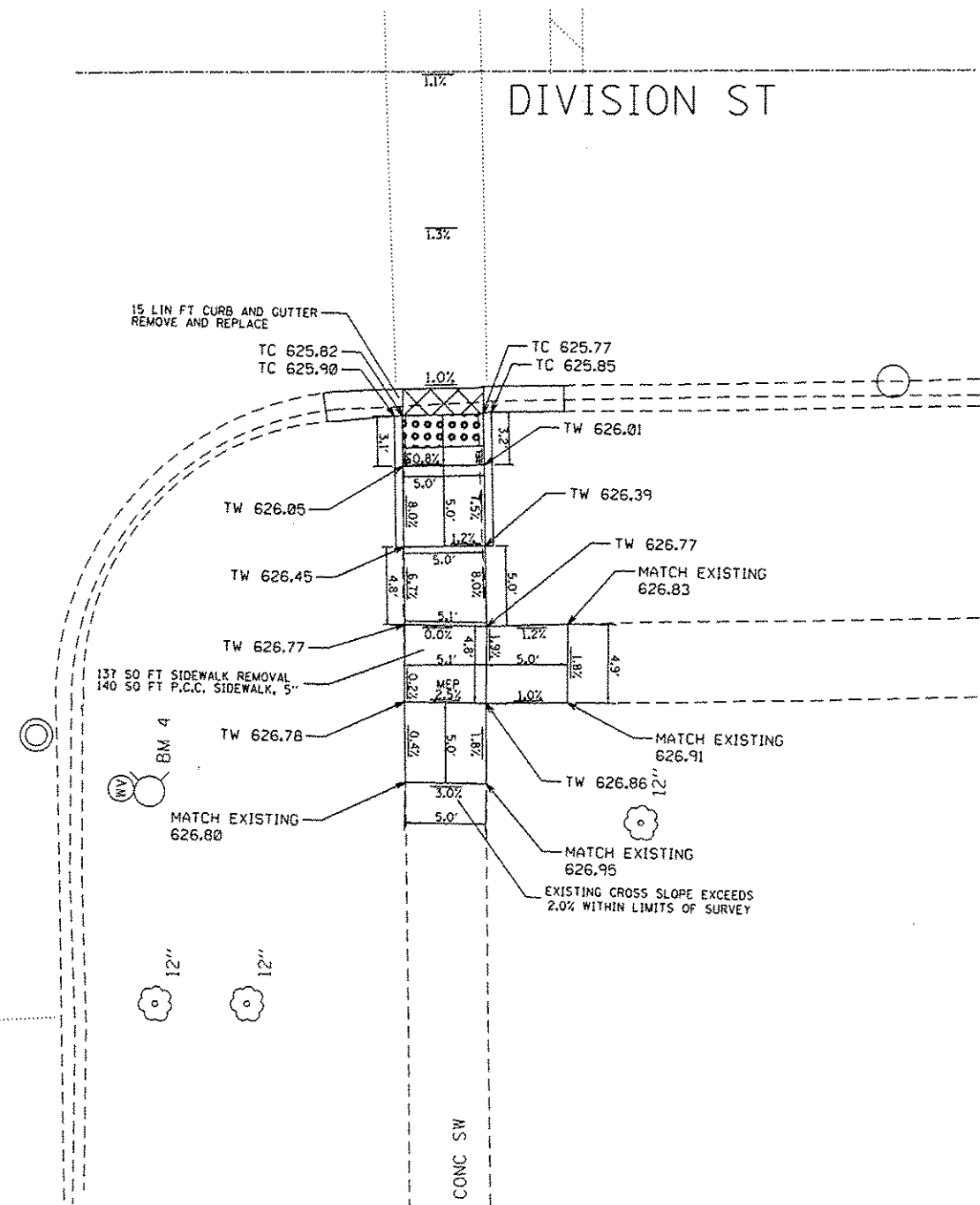




THATCHER AVE.



THATCHER AVE.



REFERENCE BENCH MARK ELEV 628.42

BENCHMARK : "X" CUT ON NE CORNER BOLT OF FIRE HYDRANT

LOCATION : FIRE HYDRANT AT SE CORNER OF THATCHER AVE. AND DIVISION ST.

### LEGEND

xx.xx'

EXISTING LENGTH

=====

PROPOSED SIDE CURB

( )

EXISTING ELEVATION/SLOPE



PROPOSED SIDEWALK



DETECTABLE WARNINGS



SIDEWALK REMOVAL  
REPLACE W/TOPSOIL & SOD

REFERENCE BENCH MARK ELEV 628.42

BENCHMARK : "X" CUT ON NE CORNER BOLT OF FIRE HYDRANT

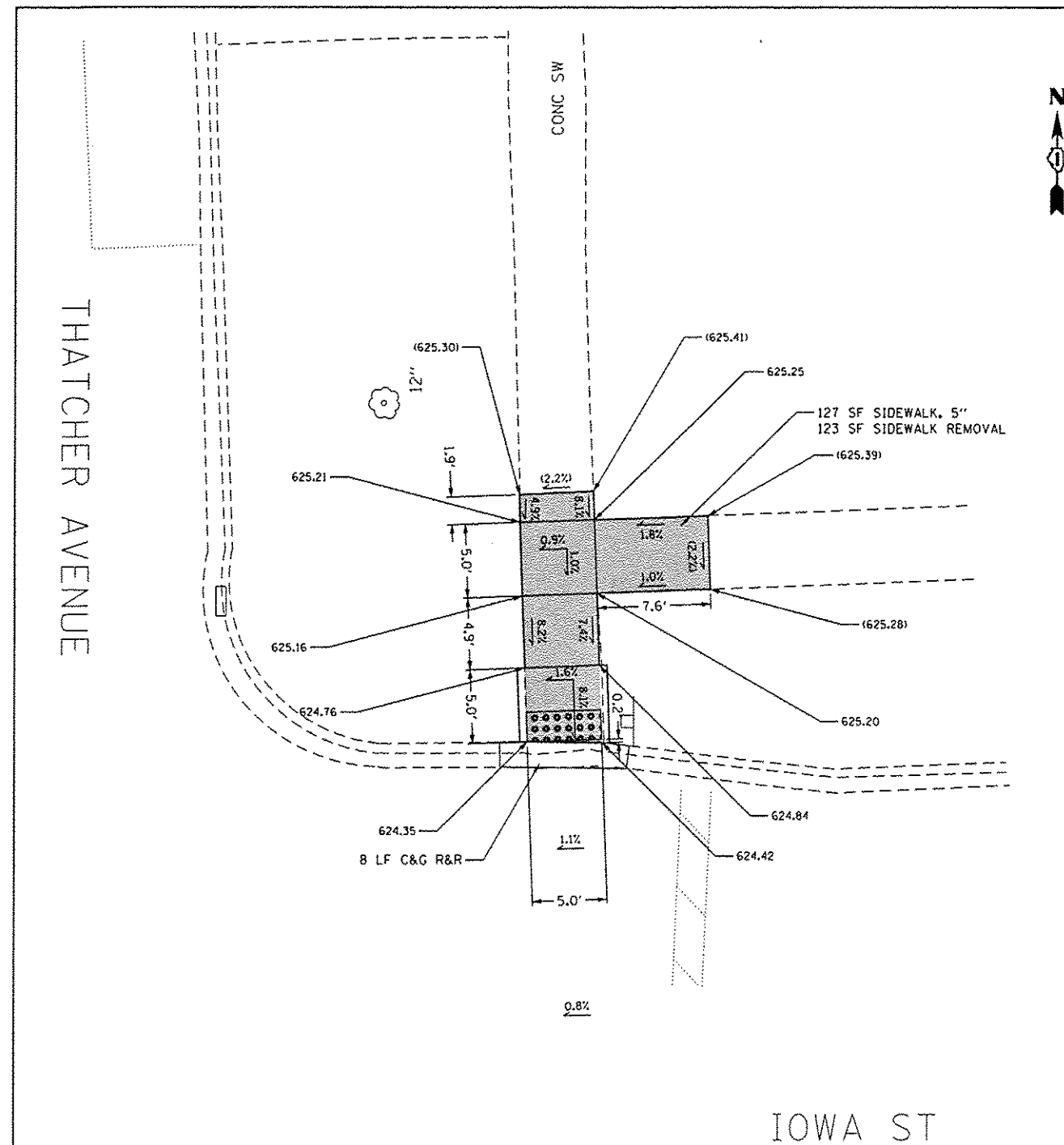
LOCATION : FIRE HYDRANT AT SE CORNER OF THATCHER AVE. AND DIVISION ST.

|                                                                                                                  |                             |                   |                      |                                                   |                                                                                                                |                        |                        |                           |                       |                     |
|------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------|----------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------|------------------------|---------------------------|-----------------------|---------------------|
| FILE NAME :<br>p:\N\084EBID\INTEG\illinois.gov\PI007\Documents\DOT Offices\District 1\Projects\0104617-ADA03.dgn | USER NAME : STEEDPA         | DESIGNED :<br>DRM | REVISED :<br>REVISED | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | ADA RAMP DETAILS (THATCHER AVE. AT DIVISION ST.)<br>FAU 2753 (THATCHER AVE.)—IL 171 (1ST AVE.) TO CHICAGO AVE. | F.A.U.<br>RTE.<br>2753 | SECTION<br>2016-059 RS | COUNTY<br>COOK            | TOTAL<br>SHEETS<br>34 | SHEET<br>NO.<br>13E |
| Default                                                                                                          | PLOT SCALE : 10.0000' / in. | CHECKED :<br>DATE | REVISED :<br>REVISED | SCALE:                                            | SHEET OF SHEETS                                                                                                | STA.                   | TO STA.                | ILLINOIS FED. AID PROJECT | CONTRACT NO. 62D52    |                     |

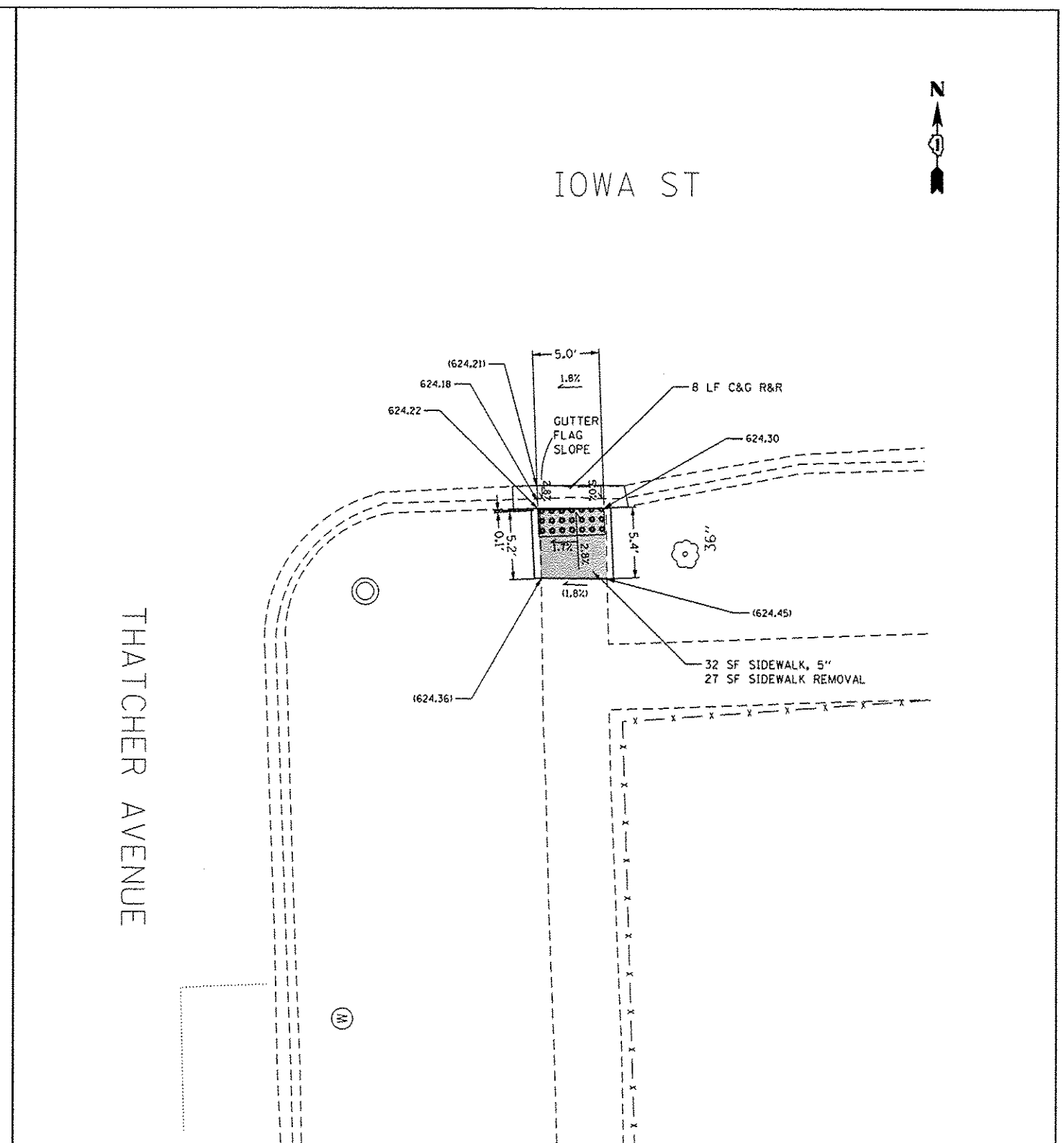
4 SHEET ADDED 6-6-17







NOTE:  
GUTTER FLAG SLOPE IS 5% UNLESS SHOWN OTHERWISE



REFERENCE BENCH MARK ELEV 623.17

BENCHMARK : TOP OF FIRE HYDRANT

LOCATION : FIRE HYDRANT ON SE CORNER OF THATCHER AVE AND CHICAGO AVE,  
ABOUT 10 FT FROM THATCHER AVE EOP

### LEGEND

xx.xx'

EXISTING LENGTH

.....

PROPOSED SIDE CURB

( )

EXISTING ELEVATION/SLOPE



PROPOSED SIDEWALK

REFERENCE BENCH MARK ELEV 623.17

BENCHMARK : TOP OF FIRE HYDRANT

LOCATION : FIRE HYDRANT ON SE CORNER OF THATCHER AVE AND CHICAGO AVE,  
ABOUT 10 FT FROM THATCHER AVE EOP

|                                      |                                                                                        |            |           |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------|----------------------------------------------------------------------------------------|------------|-----------|--|--|--|--|--|--|--|--|--|--|
| FILE NAME =                          | USER NAME = eastkowski                                                                 | DESIGNED - | REVISED - |  |  |  |  |  |  |  |  |  |  |
| p:\VIL08\BID\INTEGRATING\gov\PWDOTCo | uments\DOT Offices\District 3\Projects\N10-67\CADD Data\Design\D104617-shd-details.dwg | CHECKED -  | REVISED - |  |  |  |  |  |  |  |  |  |  |
| PLOT SCALE = 10.0000' / 1"           |                                                                                        | DRAWN BY - | REVISED - |  |  |  |  |  |  |  |  |  |  |
| PLOT DATE = 5/23/2017                |                                                                                        | DATE -     | REVISED - |  |  |  |  |  |  |  |  |  |  |

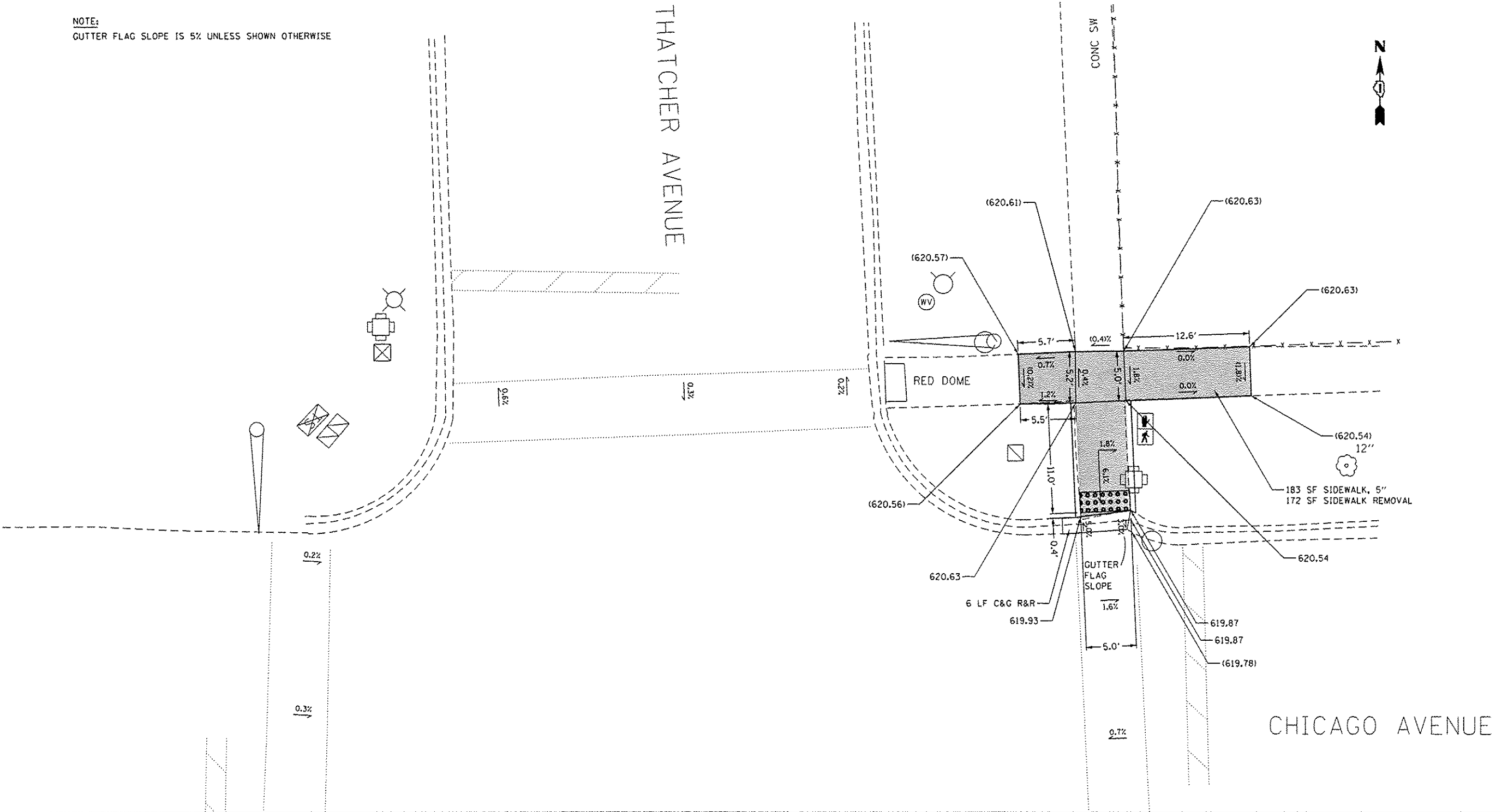
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

| ADA RAMP DETAILS (THATCHER AVE & IOWA ST) NE & SE CORNER<br>THATCHER AVE (IL 171 TO CHICAGO AVE) |  |  |  |  | F.A.U.<br>RTE.            | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|--------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------|-------------|--------|-----------------|--------------|
|                                                                                                  |  |  |  |  | 2753                      | 2016-058-RS | COOK   | 34              | 13G          |
|                                                                                                  |  |  |  |  | CONTRACT NO. 62D52        |             |        |                 |              |
|                                                                                                  |  |  |  |  | ILLINOISIFIED AND PROJECT |             |        |                 |              |

|              |                            |                               |
|--------------|----------------------------|-------------------------------|
| SCALE: 1"=5' | SHEET     OF        SHEETS | STA.                  TO STA. |
|--------------|----------------------------|-------------------------------|

△ SHEET ADDED 6-6-17

NOTE:  
GUTTER FLAG SLOPE IS 5% UNLESS SHOWN OTHERWISE



LEGEND

xx.xx'

EXISTING LENGTH

=====

PROPOSED SIDE CURB

( )

EXISTING ELEVATION/SLOPE



PROPOSED SIDEWALK



DETECTABLE WARNINGS



SIDEWALK REMOVAL  
REPLACE W/TOPSOIL & SOD

REFERENCE BENCH MARK ELEV 623.17

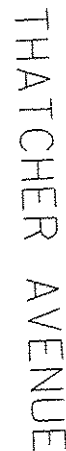
BENCHMARK : TOP OF FIRE HYDRANT

LOCATION : FIRE HYDRANT ON SE CORNER OF THATCHER AVE AND CHICAGO AVE,  
ABOUT 10 FT FROM THATCHER AVE EOP

|                                                                                                                                 |                                                                                      |            |           |                                                   |  |                                                                                                 |  |                           |             |        |                 |              |
|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------|-----------|---------------------------------------------------|--|-------------------------------------------------------------------------------------------------|--|---------------------------|-------------|--------|-----------------|--------------|
| FILE NAME :                                                                                                                     | USER NAME : rostkovskir                                                              | DESIGNED : | REVISED : | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | ADA RAMP DETAILS (THATCHER AVE & CHICAGO AVE) NE CORNER<br>THATCHER AVE (IL 171 TO CHICAGO AVE) |  | F.A.U.<br>RTE.            | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| p:\VIL084E010INTEC\Illinois.gov\PIWIDOT\Documents\IDOT Offices\District 1\Projects\Q104\DRM\State\Design\Q104617-shr-details.04 | umanta\IDOT Offices\District 1\Projects\Q104\DRM\State\Design\Q104617-shr-details.04 | CHECKED :  | REVISED : |                                                   |  |                                                                                                 |  | 2753                      | 2016-059-RS | COOK   | 34              | 13H          |
| PLOT SCALE : 10.0000' / 1"                                                                                                      |                                                                                      | DATE :     | REVISED : |                                                   |  |                                                                                                 |  | CONTRACT NO. 62052        |             |        |                 |              |
| PLOT DATE : 5/23/2017                                                                                                           |                                                                                      |            |           |                                                   |  |                                                                                                 |  | ILLINOIS FED. AID PROJECT |             |        |                 |              |

1 SHEET ADDED 6-6-17

0.3%



NOIS

|                                              |  |  |  |                            |             |        |                 |              |
|----------------------------------------------|--|--|--|----------------------------|-------------|--------|-----------------|--------------|
| S (THATCHER AVE & CHICAGO AVE)SE & SW CORNER |  |  |  | F.A.U.<br>RTE.             | SECTION     | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
| THATCHER AVE (IL 171 TO CHICAGO AVE)         |  |  |  | 2753                       | 2016-059-RS | COOK   | 34              | 131          |
|                                              |  |  |  | CONTRACT NO. 62D52         |             |        |                 |              |
| SHEET OF SHEETS STA. TO STA.                 |  |  |  | THIS INDICATES THE PROJECT |             |        |                 |              |

|                                                                                                                               |                             |            |           |
|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------|-----------|
| FILE NAME *                                                                                                                   | USER NAME * rothoskin       | DESIGNED - | REVISED - |
| p:\IL064EBID\Intelligence.gov\PI007\Documents\PI07 Offices\District IV\Projects\DI064\PI064Data\Design\DI04617-shr-details_04 |                             |            | REVISED - |
| Default                                                                                                                       | PLOT SCALE * 10.0000 1' in. | CHECKED -  | REVISED - |
|                                                                                                                               | PLOT DATE * 5/23/2017       | DATE -     | REVISED - |

ADA RAMP DETAILS (THATCHER AVE & CHICAGO AVE)SE & SW CORNER  
THATCHER AVE (IL 171 TO CHICAGO AVE)

|              |       |    |        |      |         |
|--------------|-------|----|--------|------|---------|
| SCALE: 1"=5' | SHEET | OF | SHEETS | STA. | TO STA. |
|--------------|-------|----|--------|------|---------|

△ SHEET ADDED 6-6-17