

FOR INDEX OF SHEETS, SEE SHEET NO. 2

FOR SUMMARY OF QUANTITIES, SEE SHEET NO. 5-8

FOR STRUCTURAL PAVEMENT DESIGN INFORMATION, SEE SHEET NO. 12

STATE OF ILLINOIS 06-16-2017 LETTING ITEM 042

DEPARTMENT OF TRANSPORTATION

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|-------------|---------------|-----------|--------------------|-----------|
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 1 |
| | | ILLINOIS | CONTRACT NO. 78492 | |

TRAFFIC DATA

IL 15 WBL MAIN ST. TRAFFIC DATA
2015 ADT = 9,700 WITH 3.0% TRUCKS

IL 15 EBL BROADWAY TRAFFIC DATA
2015 ADT = 9,400 WITH 2.4% TRUCKS

PROPOSED HIGHWAY PLANS

FAP ROUTE 821 (IL 15)
SECTION (13Z,14Z)RS-6
PROJECT NHPP-0821(052)
RESURFACING
JEFFERSON COUNTY

LOCATION 1: WB & EB IL 15
BEGINS WB STA 32+50, EB STA 655+00
ENDS STA 19+08

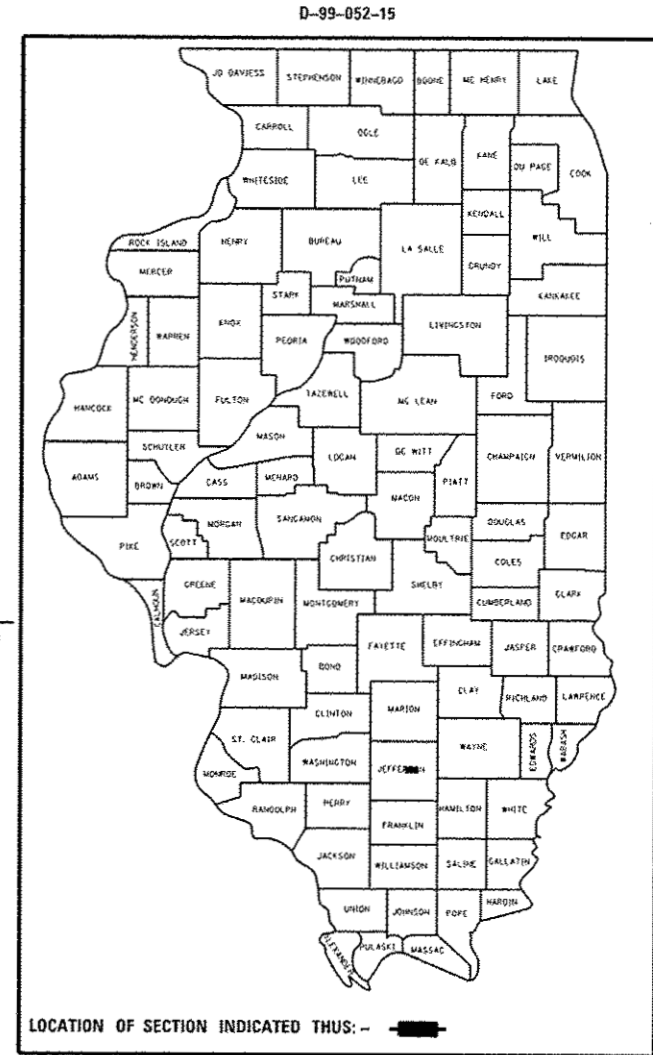
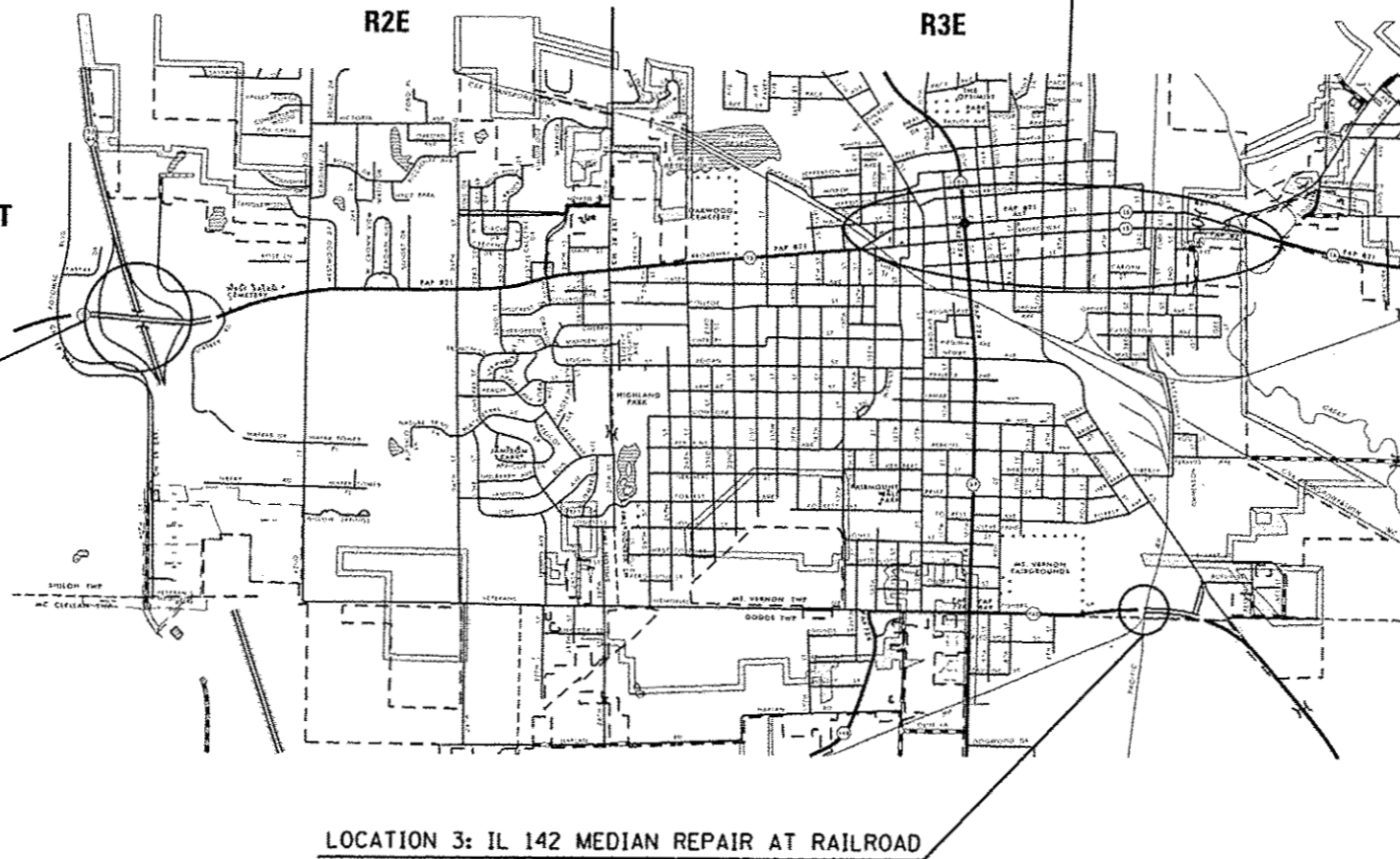
TOWNSHIPS

MOUNT VERNON

COORDINATE SYSTEM : EPSG: 102671
NAD 1983 STATE PLANE ILLINOIS EAST FIPS 1201 FEET

POSTED SPEED : 30 MPH

LOCATION 2: IL 15 MEDIAN REPAIR AT I57



LOCATION OF SECTION INDICATED THUS: —

T2S



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION
1-800-892-0123
OR 811

PROJECT ENGINEER: SUSAN POE
DESIGN ENGINEER: JAY KRANZ

CONTRACT NO. 78492

LOCATION 3: IL 142 MEDIAN REPAIR AT RAILROAD

STATION EQUATIONS

GROSS LENGTH = 12,941.03 FT. = 2.45 MILE
NET LENGTH = 12,941.0 FT. = 2.45 MILE

WBL (MAIN ST) STA. 39+37.47 BK = STA. 41+46.05 AH
WBL (MAIN ST) STA. 84+20.11 BK = STA. 0+00.0 AH
EBL (BROADWAY) STA. 662+12.68 BK = STA. 40+32.00 SH
EBL (BROADWAY) STA. 74+98.04 BK = STA. 74+98.22 AH
EBL (BROADWAY) STA. 97+95.50 BK = STA. 17+04.9 AH (EBL MAIN ST)

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS

SUBMITTED March 21 20 17

Jeffrey J. Keim
DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 12 20 17

ENGINEER OF DESIGN AND ENVIRONMENT

May 12 20 17

James A. [Signature]
DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

Prepared By: *J. Lo E*
 DISTRICT STUDIES & PLANS ENGINEER

Examined By: *Nancy Kei*
 DISTRICT LAND ACQUISITION ENGINEER

Examined By: *Carrie Nils*
 DISTRICT PROGRAM DEVELOPMENT ENGINEER

Examined By: *Keel Kelly*
 DISTRICT OPERATIONS ENGINEER

Examined By: *K. R. S.*
 DISTRICT PROJECT IMPLEMENTATION ENGINEER

Examined By: *D. M. J. M. M.*
 DISTRICT CONSTRUCTION ENGINEER

Examined By: *R. C. M.*
 DISTRICT MATERIALS ENGINEER

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

SIGNATURE SHEET

| | | | |
|--|--|------------|-----------|
| FILE NAME * | USER NAME * kranzjs | DESIGNED - | REVISED - |
| p:\1108468\INTEG\11\inva.gov\PW\DOT\00 | Projects\DOT Offices\District 9\Projects\784 | DRAWN - | REVISED - |
| | | CHECKED - | REVISED - |
| *MODELNAME* | PLOT DATE * 3/16/2017 | DATE - | REVISED - |

| | | | | | | | | | | |
|---------------------------|-------|----|--------|------|---------|--------------------|-------------|-----------|--------------|-----------|
| SCALE: | SHEET | OF | SHEETS | STA. | TO STA. | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | | | | | | 821 | 13Z,14ZRS-6 | JEFFERSON | 71 | 2 |
| | | | | | | CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | | | | | | | |

INDEX OF SHEETS

| SHEET NO. | DESCRIPTION |
|-----------|--|
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| 2 | SIGNATURE SHEET |
| 3 | INDEX OF SHEETS, STANDARDS |
| 4 | GENERAL NOTES, COMMITMENTS, MIXTURE REQUIREMENTS |
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| 70 | DETAIL: BUTT JOINTS, PAVEMENT MARKING |
| 71 | DETAIL: UNEVEN LANES SIGN, STEP CONSTRUCTION ROUGH GROOVED SURFACE SIGN |

HIGHWAY STANDARDS

| | |
|-----------|--|
| 000001-06 | STANDARDS, SYMBOLS, ABBREVIATIONS, PATTERNS |
| 001006 | DECIMAL OF INCH AND FOOT |
| 420001-08 | PAVEMENT JOINTS |
| 424001-09 | PERPENDICULAR CURB RAMPS |
| 424006-02 | DIAGONAL CURB RAMPS |
| 424011-03 | CORNER PARALLEL CURB RAMPS |
| 424021-03 | DEPRESSED CORNER |
| 442201-03 | CLASS C & D PATCHES |
| 606001-06 | CONC CURB TYPE B AND COMBO CONC C&G |
| 606301-04 | PCC ISLANDS AND MEDIANS |
| 701001-02 | OFF-ROAD OPERATIONS, 2L,2W, MORE THAN 15' AWAY |
| 701006-05 | OFF-ROAD OPERATIONS, 2L,2W, 15' TO 24 FROM PAVEMENT EDGE |
| 701011-04 | OFF-ROAD MOVING OPERATIONS, 2L,2W, DAY ONLY |
| 701101-05 | OFF RD OPERATIONS, MULTILANE 15FT TO 24IN |
| 701201-04 | LANE CLOSURE, 2L,2W, DAY ONLY, FOR SPEEDS GREATER 45MPH |
| 701301-04 | LANE CLOSURE, 2L,2W, SHORT TIME OPERATIONS |
| 701311-03 | LANE CLOSURE, 2L,2W, MOVING OPERATIONS - DAY ONLY |
| 701501-06 | URBAN LANE CLOSURE, 2L,2W, UNDIVIDED |
| 701601-09 | URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRAVERSABLE MEDIAN |
| 701701-10 | URBAN LANE CLOSURE, MULTILANE INTERSECTION |
| 701801-06 | SIDEWALK, CORNER OR CROSSWALK CLOSURE |
| 701901-06 | TRAFFIC CONTROL DEVICES |
| 780001-05 | TYPICAL PAVEMENT MARKINGS |
| 781001-04 | TYPICAL APPLICATIONS RAISED REFLECTIVE PAVEMENT MARKERS |
| 886001-01 | DECTOR LOOP INSTALLATIONS |
| 886006-01 | TYPICAL LAYOUTS FOR DETECTION LOOPS |

| | | | | | | | | | | |
|---|-------------------------------|------------|-----------|---|--------------------------------------|--------------------|-----------------|--------------|---------------------------|--------------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | INDEX OF SHEETS STANDARDS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\IL\084EBIDINTEG.illinois.gov\PWIDOT\Documents\DOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | CHECKED - | REVISED - | | | 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 3 |
| Default | PLOT SCALE = 100.0000' / 1in. | DATE - | REVISED - | | | CONTRACT NO. 78492 | | | ILLINOIS FED. AID PROJECT | |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - | | | SCALE: | SHEET OF SHEETS | STA. TO STA. | | |

GENERAL NOTES

FACTORS USED FOR ESTIMATING PLAN QUANTITIES ARE AS FOLLOWS AND SHALL NOT BE USED FOR THE BASIS OF FINAL QUANTITIES:

| | |
|----------------------|-------------------|
| ALL HOT- MIX ASPHALT | 2.016 TONS/CU.YD. |
| ALL AGGREGATE | 2.05 TONS/CU.YD. |
| | |
| | |

QUANTITIES SHOWN IN THE PLANS FOR PATCHING ARE ESTIMATES. THE ACTUAL AMOUNT OF PATCHING REQUIRED WILL BE DETERMINED BY THE ENGINEER.

STATIONING SHOWN IN THE SCHEDULES IS BASED ON STAMPED STATIONS IN THE EXISTING PAVEMENT AND FROM OLD PLANS. MINOR ADJUSTMENTS MAY BE REQUIRED AS DIRECTED BY THE ENGINEER.

THE THICKNESS OF HOT MIX ASPHALT MIXTURE SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE HOT MIX ASPHALT MIXTURE IS PLACED.

THE QUANTITY OF SHORT TERM PAVEMENT MARKING SHOWN IN THE PLANS IS BASED ON ONE APPLICATION EACH FOR THE SURFACE REMOVAL, LEVELING BINDER, AND SURFACE COURSE.

FORMS FOR COMBINATION CONCRETE CURB AND GUTTER, IF NOT SLIPFORMED AS PER ARTICLE 606.05, SHALL BE OF METAL ONLY, EXCEPT THAT WOOD FORMS MAY BE USED ON SHORT RADIUS CURVES.

PROTECTIVE COAT SHALL BE APPLIED TO ALL GUTTER FLAGS, FACE OF CURB, AND MEDIAN SURFACE AS NEEDED ACCORDING TO THE SEASONAL REQUIREMENTS OF ARTICLE 420.18.

THE CONTRACTOR SHALL STAMP STATIONING IN THE HOT MIX ASPHALT SURFACE AT 300 FT INTERVALS ON THE INSIDE EDGE OF THE OUTSIDE SHOULDER AND AS DIRECTED BY THE ENGINEER. THE STATION SYMBOL STAMPS USED SHALL BE FURNISHED BY THE CONTRACTOR. THEY SHALL BE 5 1/2 IN TALL OF A DESIGN APPROVED BY THE ENGINEER, AND SHALL REMAIN THE PROPERTY OF THE CONTRACTOR.

PRIOR TO PLACEMENT OF THE FINAL PAVEMENT MARKINGS THE RESIDENT ENGINEER SHOULD CONTACT THE BUREAU OF OPERATIONS AND ARRANGE FOR INSPECTION AND APPROVAL OF THE PAVEMENT MARKING LAYOUT.

ALL PAVEMENT MARKINGS SHALL BE LOCATED AND RECORDED BEFORE SURFACE REMOVAL AND/OR HOT-MIX ASPHALT PLACEMENT.

THERE ARE NO AVAILABLE WASTE SITES ON THE EXISTING RIGHT OF WAY WITHIN THE PROJECT LIMITS. DISPOSAL WILL BE THE RESPONSIBILITY OF THE CONTRACTOR AND WASTE MUST BE DISPOSED OF IN ACCORDANCE WITH ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS.

AFTER A LIFT OF HOT MIX ASPHALT HAS BEEN PLACED, THE LANE SHALL REMAIN CLOSED TO TRAFFIC UNTIL THE NEW MAT HAS COOLED TO 150 DEGREES FAHRENHEIT.

CONTRACTOR SHALL COMPLETE ALL PATCHING PRIOR TO THE HOT MIX ASPHALT SURFACE REMOVAL.

THE FURNISHING AND INSTALLATION OF THE 1 1/4 IN. CONDUIT WITH ITS TRENCHING AND BACKFILL FROM THE LOOP SAWCUT TO THE SPLICE POINT SHALL BE INCLUDED IN THE LOOP INSTALLATION UNLESS SHOWN OTHERWISE ON THE PLANS.

ALL DETECTOR LOOP CORNERS SHALL BE CORE DRILLED 2 IN. MINIMUM DIAMETER EXCEPT THOSE PLACED UNDER RESURFACING. THE DETECTOR LOOP CORNERS PLACED UNDER RESURFACING SHALL BE DIAGONALLY SAWCUT.

SAWED SLOTS FOR TWISTED PAIR ELECTRIC CABLES SHALL BE LARGER THAN SINGLE CONDUCTOR LOOP SLOTS.

THE LOCATION OF THE DETECTOR LOOPS, AS SHOWN ON THE PLANS, MAY BE ADJUSTED TO FIT FIELD CONDITIONS AS DIRECTED BY THE ENGINEER OF TRAFFIC OPERATIONS.

ALL DETECTOR LOOPS SHALL BE INSTALLED PRIOR TO RESURFACING.

THE CONTRACTOR SHALL NOTIFY THE ENGINEER OF TRAFFIC OPERATIONS 72 HOURS PRIOR TO THE SHUT-DOWN OR CUTTING OF EXISTING DETECTOR LOOPS.

REVISE STANDARD SPECIFICATIONS ARTICLE 107.12, PARAGRAPH 5, LAST SENTENCE TO READ: "ALL OTHER RAILROAD FLAGGER COSTS WILL BE INCURRED BY THE DEPARTMENT ACCORDING TO ARTICLE 109.05."

A CONTRACTOR'S RIGHT-OF-ENTRY PERMIT IS REQUIRED BEFORE ANY WORK CAN COMMENCE ON RAILROAD PROPERTY. THE COST TO OBTAIN THIS PERMIT SHALL BE CONSIDERED INCIDENTAL TO THE PROJECT.

MIXTURE REQUIREMENTS

| | |
|--|--|
| LOCATION(S): | HOT-MIX ASPHALT SURFACE COURSE |
| MIXTURE USE(S): | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX D, N90 |
| PG: | SBS PG76-22 |
| DESIGN AIR VOIDS: | 4.0%, 90 GYRATION DESIGN |
| MIXTURE COMPOSITION: (MIXTURE GRADATION) | IL-9.5MM |
| FRICTION AGGREGATE: | D SURFACE |
| MIXTURE WEIGHT: | 112 LBS/SQYD/IN |
| QUALITY MANAGEMENT PROGRAM: | QCP |
| SUBLOT SIZE: | TBD |
| NUMBER OF ROLLER PASSES 1/ | N/A |

| | |
|--|--|
| LOCATION(S): | HOT-MIX ASPHALT LEVELING BINDER |
| MIXTURE USE(S): | POLYMERIZED HOT-MIX ASPHALT LEVELING BINDER COURSE, N90, FINE GRADED |
| PG: | SBS PG76-22 |
| DESIGN AIR VOIDS: | 4.0%, 90 GYRATION DESIGN |
| MIXTURE COMPOSITION: (GRADATION MIXTURE) | IL-9.5MM FINE GRADED |
| FRICTION AGGREGATE: | NONE |
| MIXTURE WEIGHT: | 112 LBS/SQYD/IN |
| QUALITY MANAGEMENT PROGRAM: | QCP |
| SUBLOT SIZE: | TBD |
| NUMBER OF ROLLER PASSES 1/ | N/A |

1/ WHEN A NUMBER OF ROLLER PASSES IS SPECIFIED, THE CONTRACTOR MAY OPT TO USE INTELLIGENT COMPACTION IN LIEU OF DENSITY TESTING, UNDER THE QUALITY CONTROL FOR PERFORMANCE (QCP) PROGRAM.

COMMITMENTS

NONE

| | | | | | | | | | | |
|--|------------------------------|------------|-----------|---|---|--------------------|---------------|-----------|---------------------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | GENERAL NOTES, MIXTURE REQUIREMENTS, COMMITMENTS | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\IL\084EBIDINTEG\illinois.gov\PIDOT\Documents\DOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | CHECKED - | REVISED - | | | 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 4 |
| Default | PLOT SCALE = 100.0000' / in. | DATE - | REVISED - | | | CONTRACT NO. 78492 | | | ILLINOIS FED. AID PROJECT | |
| | PLOT DATE = 3/24/2017 | | | | | SCALE: | SHEET | OF | SHEETS | STA. |

SUMMARY OF QUANTITIES

| CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL QUANTITY | ① | ② | ③ | |
|-------------|---|-------|----------------|-----------|-------------------|-------------------|-------------------|
| | | | | COUNTY: | JEFFERSON | JEFFERSON | JEFFERSON |
| | | | | ROUTE: | FAP 821, IL 15 | FAP 821, IL 15 | FAP IL 142 |
| | | | | FUNDING: | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE |
| | | | | LOCATION: | LOCATION 1 | LOCATION 2 | LOCATION 3 |
| | | | | | URBAN, 3P | URBAN, 3P | URBAN, 3P |
| | | | | | 0005 | 0005 | 0005 |
| 31100300 | SUBBASE GRANULAR MATERIAL, TYPE A 4" | SO YD | 99 | | | | 99.0 |
| 40600295 | POLYMERIZED BITUMINOUS MATERIALS (TACK COAT) | POUND | 39,967 | | 39,967.0 | | |
| 40600847 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-9.5FG, N90 | TON | 2,487 | | 2,487.0 | | |
| 40600990 | TEMPORARY RAMP | SO YD | 2,612 | | 2,612.0 | | |
| 40603545 | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N90 | TON | 4,974 | | 4,974.0 | | |
| 42001300 | PROTECTIVE COAT | SO YD | 1,251 | | 1,013.0 | 37.0 | 201.0 |
| 42400100 | PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH | SO FT | 5,542 | | 5,542.0 | | |
| 42400800 | DETECTABLE WARNINGS | SO FT | 473 | | 473.0 | | |
| 44000158 | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" | SO YD | 59,210 | | 59,210.0 | | |
| 44000500 | COMBINATION CURB AND GUTTER REMOVAL | FOOT | 2,441 | | 1,790.0 | 320.0 | 331.0 |
| 44000600 | SIDEWALK REMOVAL | SO FT | 5,257 | | 5,257.0 | | |
| 44003100 | MEDIAN REMOVAL | SO FT | 60 | | | 60.0 | |

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SUMMARY OF QUANTITIES - CONT

| | | | |
|----------------|-------------------|-------------------|-------------------|
| COUNTY: | JEFFERSON | JEFFERSON | JEFFERSON |
| ROUTE: | FAP 821, IL 15 | FAP 821, IL 15 | FAP IL 142 |
| FUNDING: | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE |
| LOCATION: | LOCATION 1 | LOCATION 2 | LOCATION 3 |
| TOTAL QUANTITY | URBAN, 3P 0005 | URBAN, 3P 0005 | URBAN, 3P 0005 |

| CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL QUANTITY | JEFFERSON | JEFFERSON | JEFFERSON |
|-------------|---|--------|----------------|-----------|-----------|-----------|
| 44201403 | CLASS C PATCHES, TYPE II, 14 INCH | SO YD | 580 | 580.0 | | |
| 44201407 | CLASS C PATCHES, TYPE III, 14 INCH | SO YD | 260 | 260.0 | | |
| 44201409 | CLASS C PATCHES, TYPE IV, 14 INCH | SO YD | 147 | 147.0 | | |
| 44213204 | TIE BARS 3/4" | EACH | 1,231 | 902.0 | 161.0 | 168.0 |
| 60603500 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.06 | FOOT | 320 | | 320.0 | |
| 60603800 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-6.12 | FOOT | 1,790 | 1,790.0 | | |
| 60605900 | COMBINATION CONCRETE CURB AND GUTTER, TYPE B-9.12 | FOOT | 331 | | | 331.0 |
| 60618300 | CONCRETE MEDIAN SURFACE, 4 INCH | SO FT | 1,115 | | 60.0 | 1,055.0 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 4 | 4.0 | | |
| 67100100 | MOBILIZATION | L SUM | 1 | 0.6 | 0.2 | 0.2 |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701201 | LSUM | 1 | | | 1.0 |
| 70102620 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701501 | L SUM | 1 | 1.0 | | |

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SUMMARY OF QUANTITIES - CONT

| | | | |
|-----------|-------------------|-------------------|-------------------|
| COUNTY: | JEFFERSON | JEFFERSON | JEFFERSON |
| ROUTE: | FAP 821, IL 15 | FAP 821, IL 15 | FAP IL 142 |
| FUNDING: | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE |
| LOCATION: | LOCATION 1 | LOCATION 2 | LOCATION 3 |
| | URBAN, 3P | URBAN, 3P | URBAN, 3P |
| | 0005 | 0005 | 0005 |

| CODE NUMBER | ITEM DESCRIPTION | UNIT | TOTAL QUANTITY | URBAN, 3P 0005 | URBAN, 3P 0005 | URBAN, 3P 0005 |
|-------------|---|--------|----------------|-------------------|-------------------|-------------------|
| 70102630 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701601 | L SUM | 1 | 0.8 | 0.2 | |
| 70102635 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701701 | L SUM | 1 | 1.0 | | |
| 70102640 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701801 | L SUM | 1 | 1.0 | | |
| 70103815 | TRAFFIC CONTROL SURVEILLANCE | CAL DA | 50 | 40.0 | 5.0 | 5.0 |
| 70200100 | NIGHTTIME WORK ZONE LIGHTING | LSUM | 1 | 1.0 | | |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 4,668 | 4,668.0 | | |
| 70300150 | SHORT TERM PAVEMENT MARKING REMOVAL | SO FT | 519 | 519.0 | | |
| * 78004200 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LETTERS AND SYMBOLS | SO FT | 898 | 898 | | |
| * 78004210 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 4" | FOOT | 11,783 | 11,783.0 | | |
| * 78004250 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 12" | FOOT | 110 | 110.0 | | |
| * 78004280 | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID - LINE 24" | FOOT | 889 | 889.0 | | |
| * 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 196 | 196.0 | | |

* SPECIALTY ITEM

REV

SUMMARY OF QUANTITIES - CONT

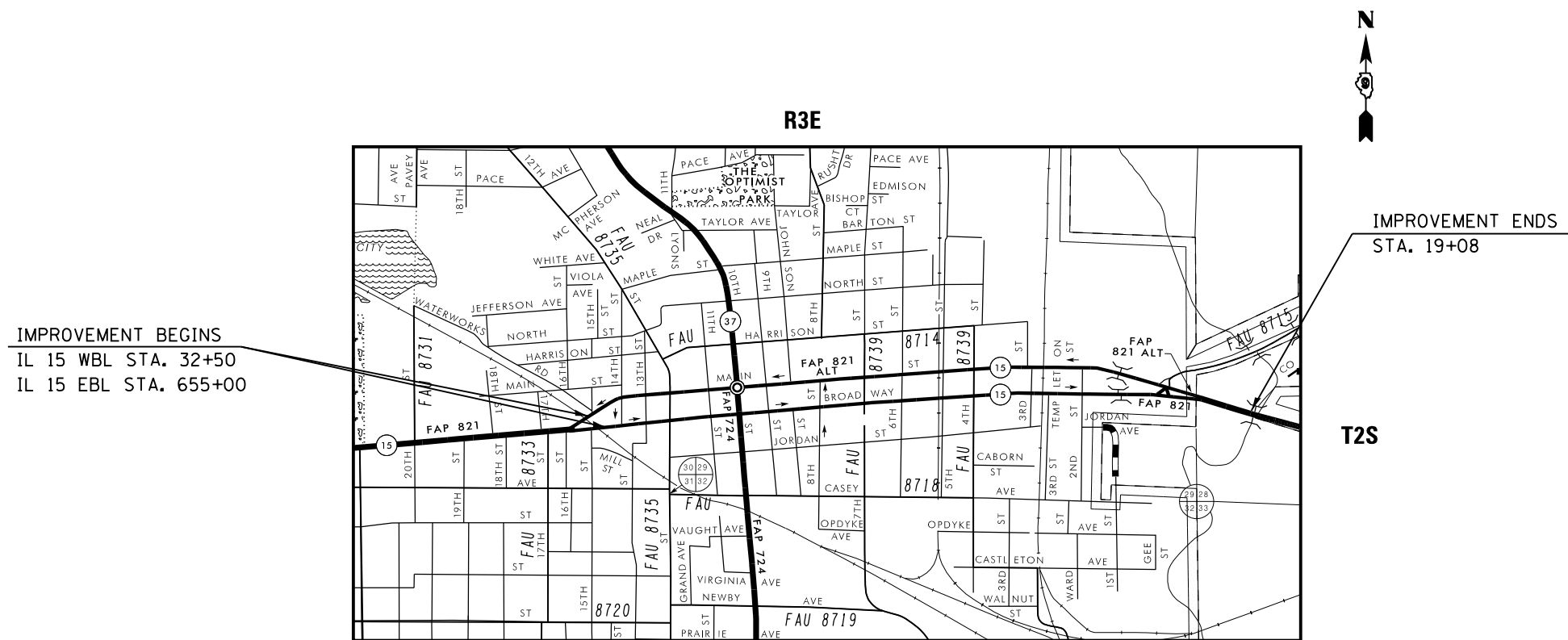
| COUNTY: | JEFFERSON | JEFFERSON | JEFFERSON | | | |
|----------------|---|-------------------|-------------------|---------|------|-------|
| ROUTE: | FAP 821, IL 15 | FAP 821, IL 15 | FAP IL 142 | | | |
| FUNDING: | 80% FED 20% STATE | 80% FED 20% STATE | 80% FED 20% STATE | | | |
| LOCATION: | LOCATION 1 | LOCATION 2 | LOCATION 3 | | | |
| TOTAL QUANTITY | URBAN, 3P 0005 | URBAN, 3P 0005 | URBAN, 3P 0005 | | | |
| 78300200 | RAISED REFLECTIVE PAVEMENT MARKER REMOVAL | EACH | 44 | 44.0 | | |
| * 88600100 | DETECTOR LOOP, TYPE I | FOOT | 1,400 | 1,400.0 | | |
| X4402020 | CONCRETE MEDIAN SURFACE REMOVAL | SO FT | 422 | | | 422.0 |
| X7015005 | CHANGEABLE MESSAGE SIGN | CAL DA | 300 | 240.0 | 30.0 | 30.0 |
| Z0048665 | RAILROAD PROTECTIVE LIABILITY INSURANCE | LSUM | 1 | 0.8 | | 0.2 |

*

* SPECIALTY ITEM

LOCATION 1

IL 15



MAP NOT TO SCALE

STATION EQUATIONS

- WBL (MAIN ST) STA. 39+37.47 BK = STA. 41+46.05 AH
- WBL (MAIN ST) STA. 84+20.11 BK = STA. 0+00.0 AH
- EBL (BROADWAY) STA. 662+12.68 BK = STA. 40+32.00 SH
- EBL (BROADWAY) STA. 74+98.04 BK = STA. 74+98.22 AH
- EBL (BROADWAY) STA. 97+95.50 BK = STA. 17+04.9 AH (EBL MAIN ST)

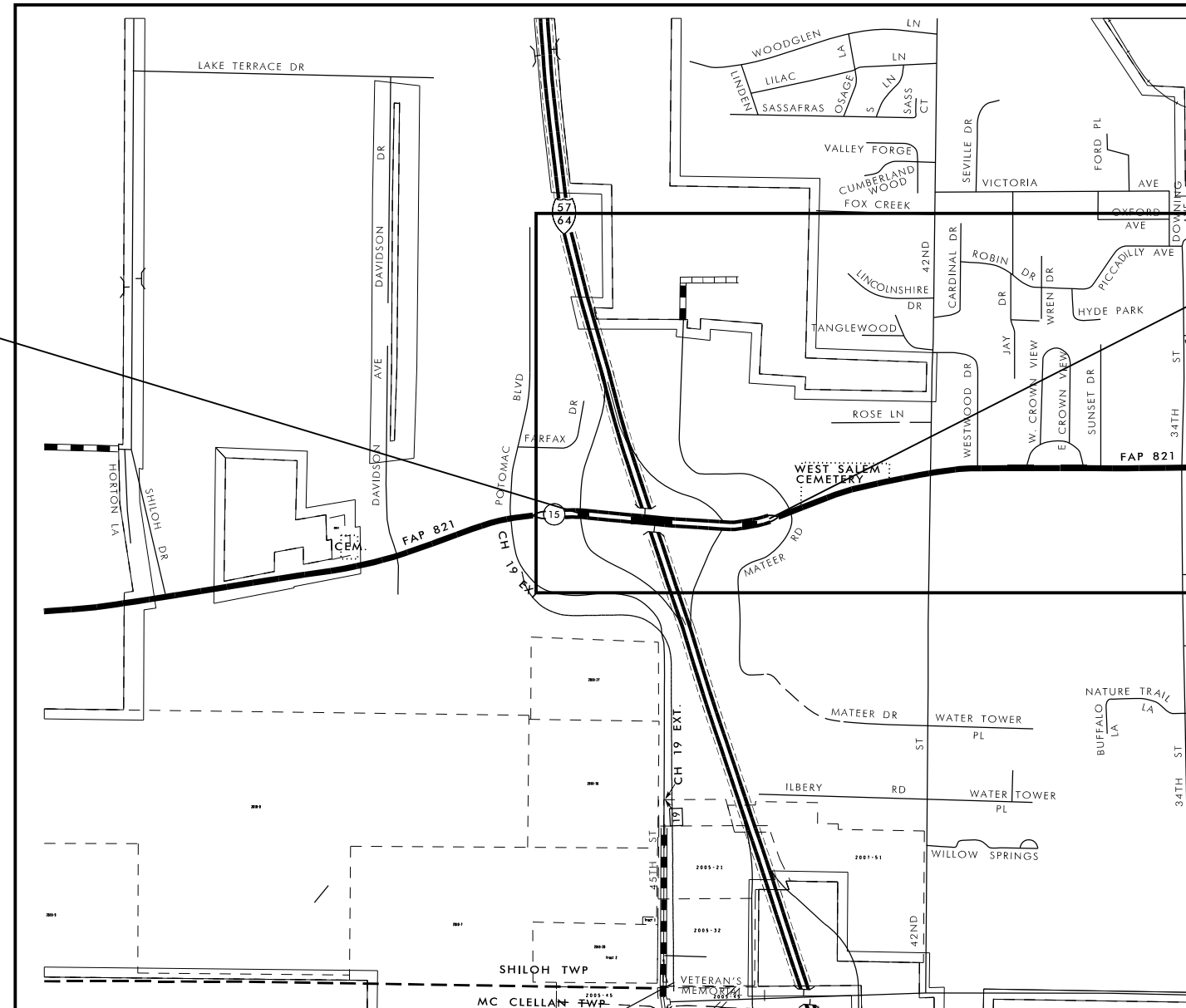
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|---|------------------------------|------------|-----------|---|-------------------------------------|---------------|--------------------|---------|--------|--------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LOCATION 1: IL 15 | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\IL\084EBIDINTEG\illinois.gov\PIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | REVISION | REVISION | | 821 | (132,142)RS-6 | JEFFERSON | 71 | 9 | | |
| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISION | | SCALE: SHEET OF SHEETS STA. TO STA. | | CONTRACT NO. 78492 | | | | |
| | PLOT DATE = 3/24/2017 | DATE - | REVISION | | ILLINOIS FED. AID PROJECT | | | | | | |

LOCATION 2 IL 15 AT I57



IMPROVEMENT BEGINS
EAST OF RAMP INTERSECTION

IMPROVEMENT ENDS
WEST OF 44TH ST.

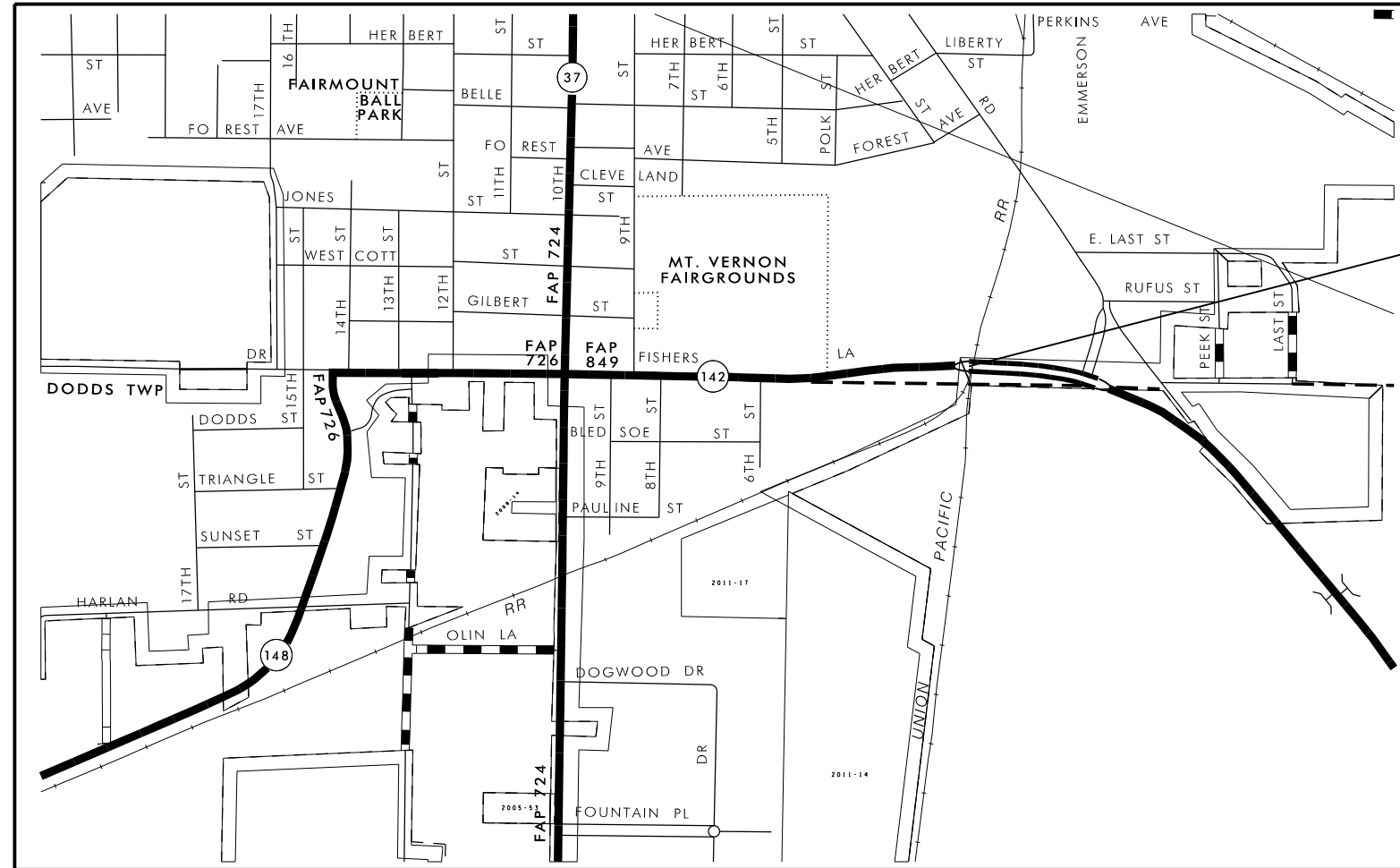


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|--|------------------------------|------------|-----------|---|-------------------------------------|---------------------------|---------------|-----------|--------------|-----------|--|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | LOCATION 2: IL 15 AT I57 | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. | |
| pw:\IL\084EBIDINTEG.illinois.gov\PWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492_sht.dgn | | DRAWN - | REVISED - | | | 821 | (132,142)RS-6 | JEFFERSON | 71 | 10 | |
| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - | | | CONTRACT NO. 78492 | | | | | |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - | | | ILLINOIS FED. AID PROJECT | | | | | |

SCALE: SHEET OF SHEETS STA. TO STA.

LOCATION 3

IL 142 AT RAILROAD CROSSING



IMPROVEMENT LOCATION
MEDIAN AT RAILROAD CROSSING

| | | | |
|---|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| pw:\IL084EBIDINTEG\illinois.gov\PIWIDOT\Documents\DOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | DRAWN - | REVISED - |
| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

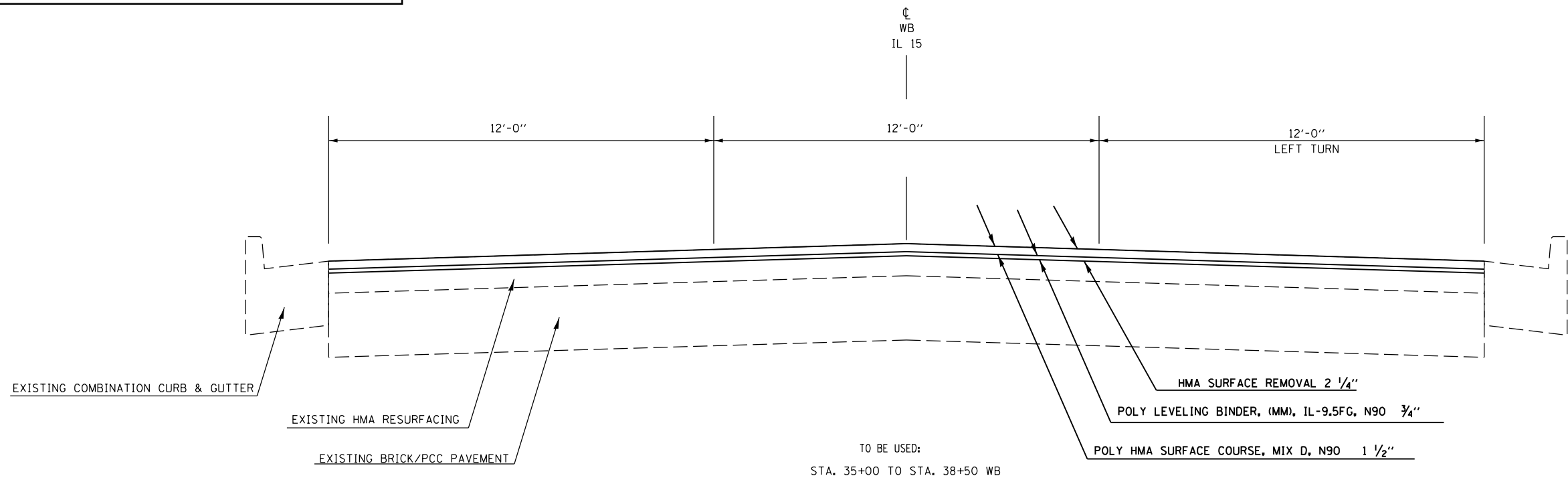
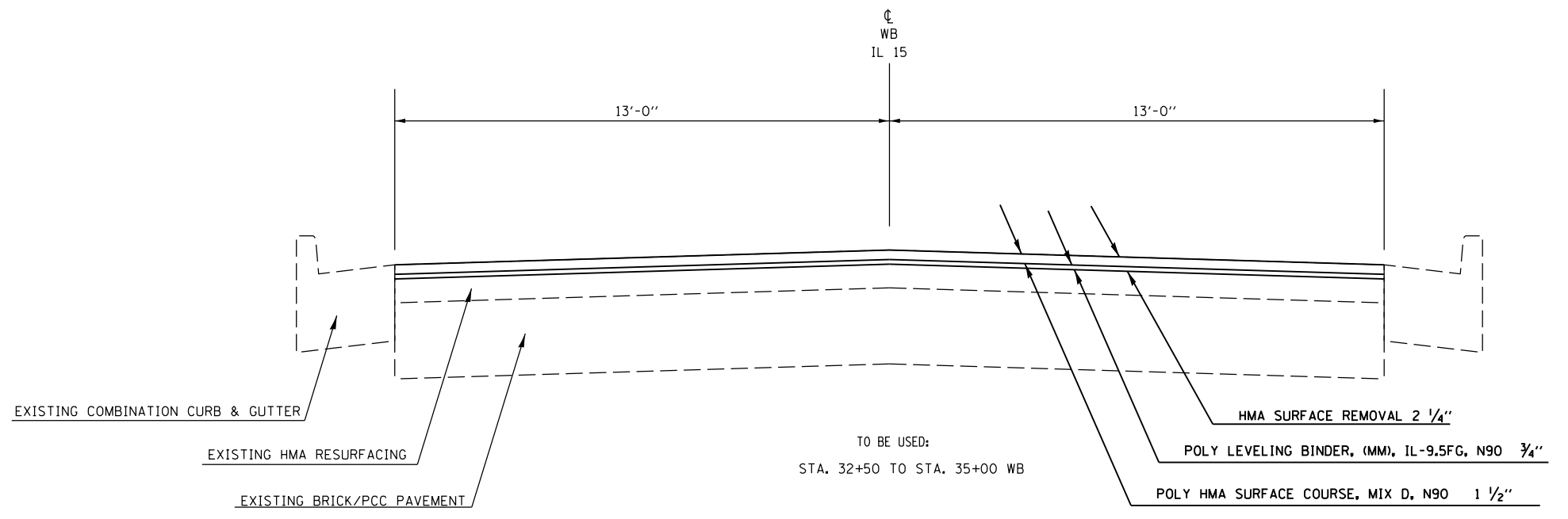
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--|-------|-----------|--------------|
| LOCATION 3: IL 142 AT RAILROAD CROSSING | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 11 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

STRUCTURAL DESIGN TRAFFIC: WB MAIN ST. Year 2015
 Pv = 9410 SU = 220 MU = 70
 ROAD/STREET CLASSIFICATION: Class I
 PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE:
 P = 50 S = 50 M = 50
 TRAFFIC FACTOR: Actual TF = 0.73 AC Type =
 Minimum TF = 3.95
 PG GRADE: Binder = PG 76-22 Surface = PG 76-22
 SUBGRADE SUPPORT RATING:
 SSR = POOR (Sta. 32+50 to 19+08)
 SSR = (Sta. to)

STRUCTURAL DESIGN TRAFFIC: EB BROADWAY Year 2015
 Pv = 9170 SU = 150 MU = 80
 ROAD/STREET CLASSIFICATION: Class I
 PERCENT OF STRUCTURAL DESIGN TRAFFIC IN DESIGN LANE:
 P = 50 S = 50 M = 50
 TRAFFIC FACTOR: Actual TF = 0.68 AC Type =
 Minimum TF = 3.95
 PG GRADE: Binder = PG 76-22 Surface = PG 76-22
 SUBGRADE SUPPORT RATING:
 SSR = POOR (Sta. 655+00 to 19+08)
 SSR = (Sta. to)

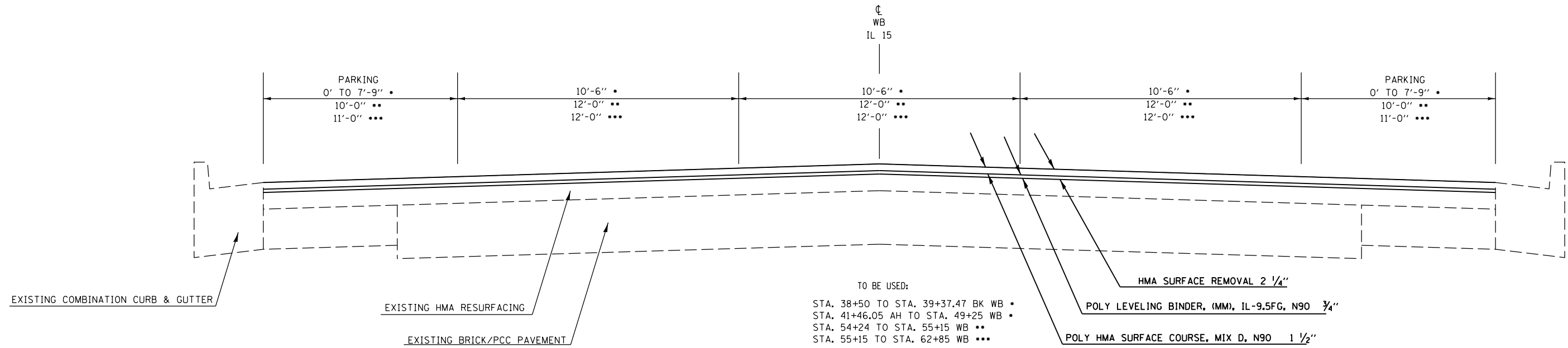


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|---|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

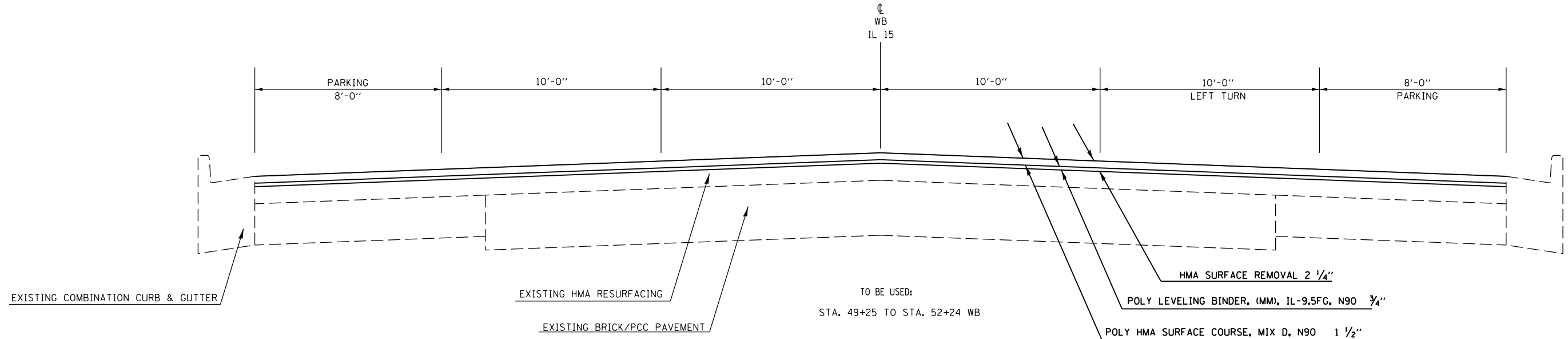
| | | | |
|--------------------------|-------|-----------|--------------|
| TYPICALS | | | |
| LOCATION 1: IL 15 | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 12 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



TO BE USED:
 STA. 38+50 TO STA. 39+37.47 BK WB •
 STA. 41+46.05 AH TO STA. 49+25 WB •
 STA. 54+24 TO STA. 55+15 WB ••
 STA. 55+15 TO STA. 62+85 WB •••

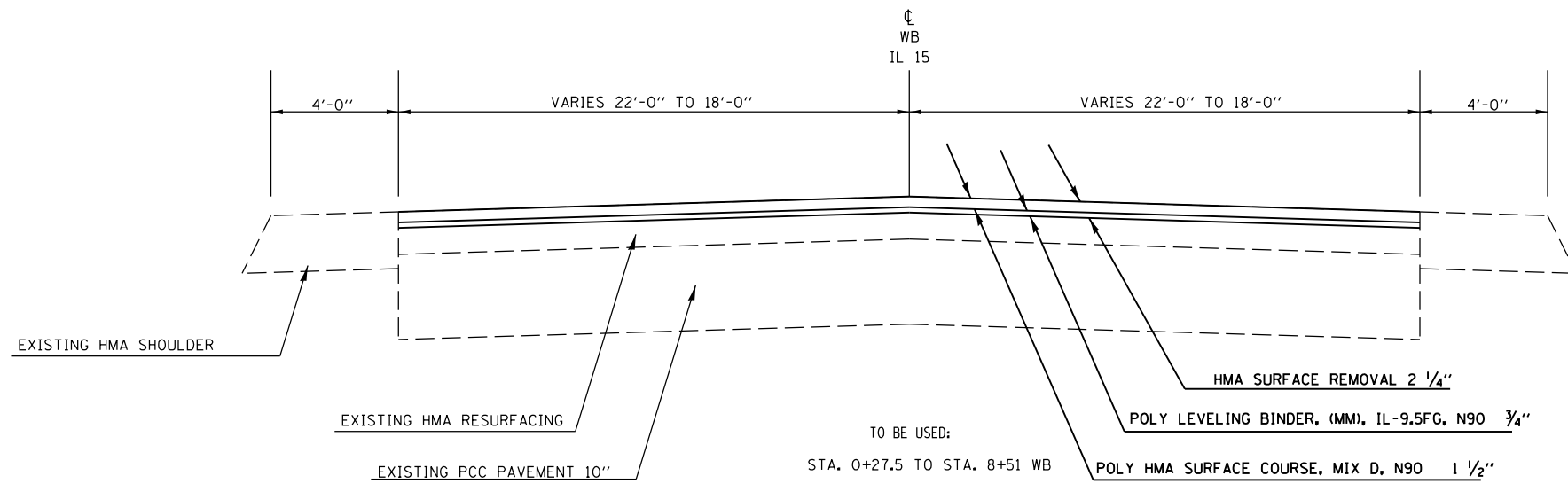
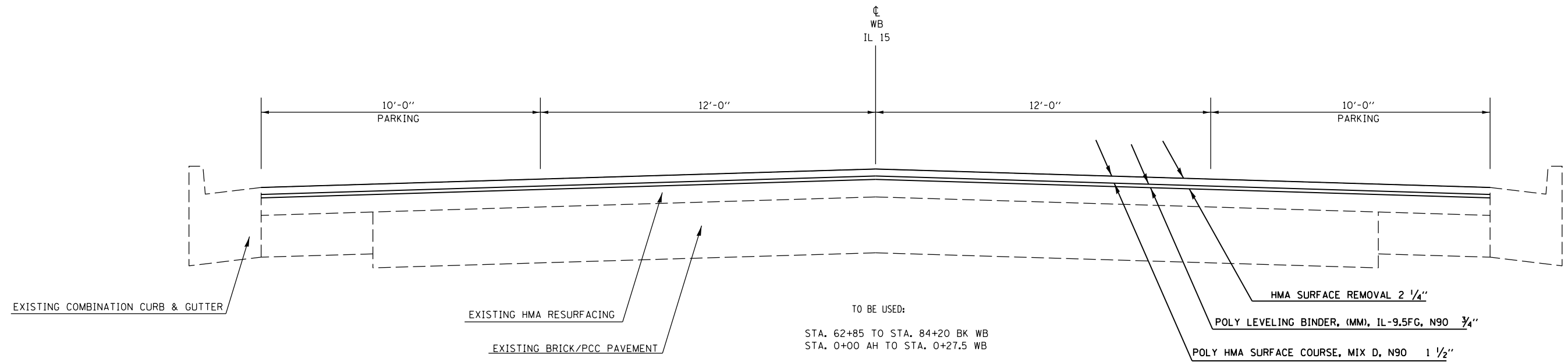
HMA SURFACE REMOVAL 2 1/4"
 POLY LEVELING BINDER, (MM), IL-9.5FG, N90 3/4"
 POLY HMA SURFACE COURSE, MIX D, N90 1 1/2"



TO BE USED:
 STA. 49+25 TO STA. 52+24 WB

HMA SURFACE REMOVAL 2 1/4"
 POLY LEVELING BINDER, (MM), IL-9.5FG, N90 3/4"
 POLY HMA SURFACE COURSE, MIX D, N90 1 1/2"

| | | | | | | | | | | | | |
|--|------------------------------|------------|-----------|---|---------------------------------------|---------------|-----------|----------------|---------|--------|-----------------|--------------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | TYPICALS LOCATION 1: IL 15 | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\IL\084EBIDINTEG\illinois.gov\PWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | DRAWN - | REVISED - | | 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 13 | | | |
| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - | | CONTRACT NO. 78492 | | | | | | | |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - | | ILLINOIS FED. AID PROJECT | | | | | | | |

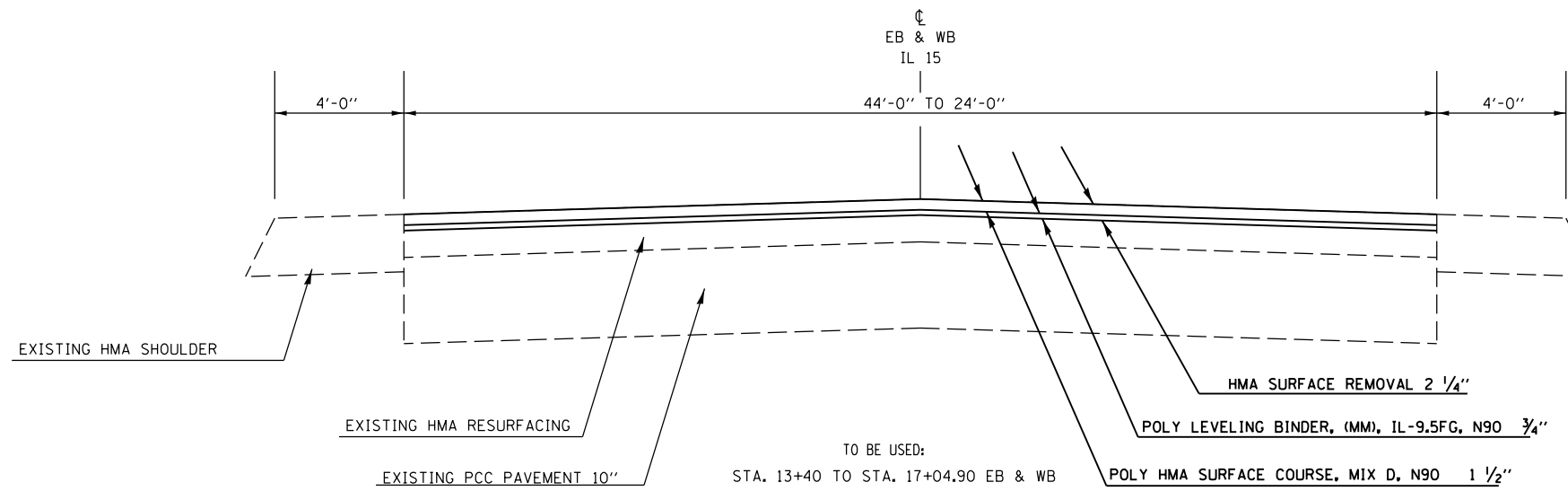
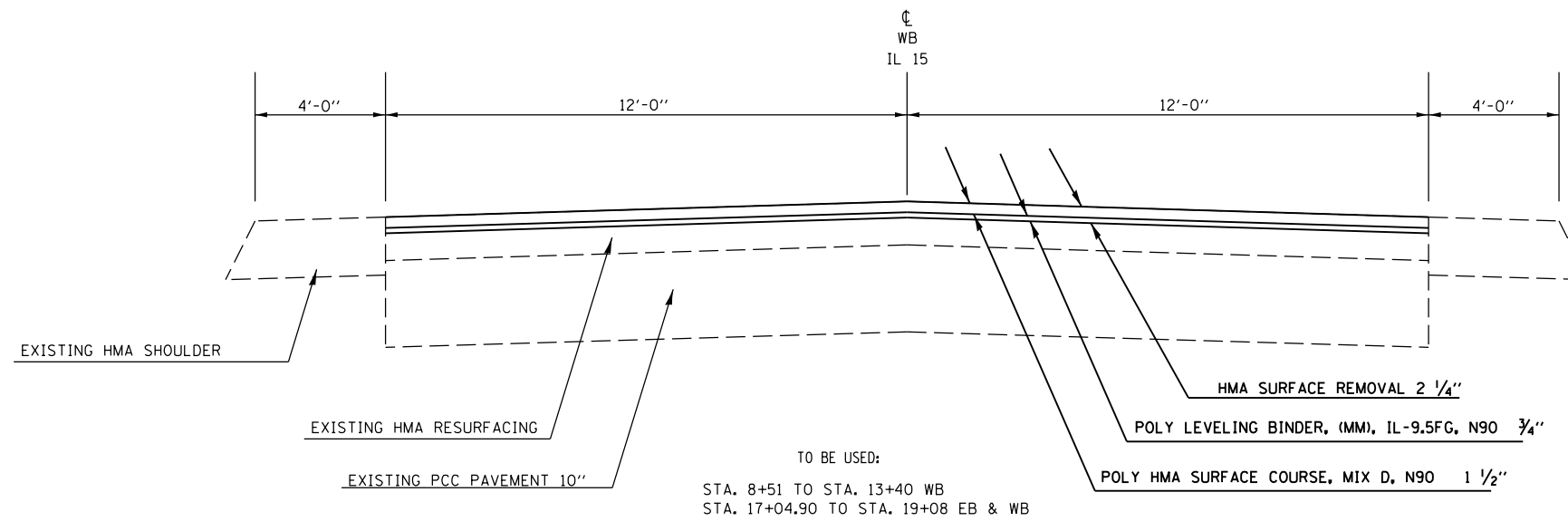


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|--|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--------------------------|-------|-----------|--------------|
| TYPICALS | | | |
| LOCATION 1: IL 15 | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 14 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

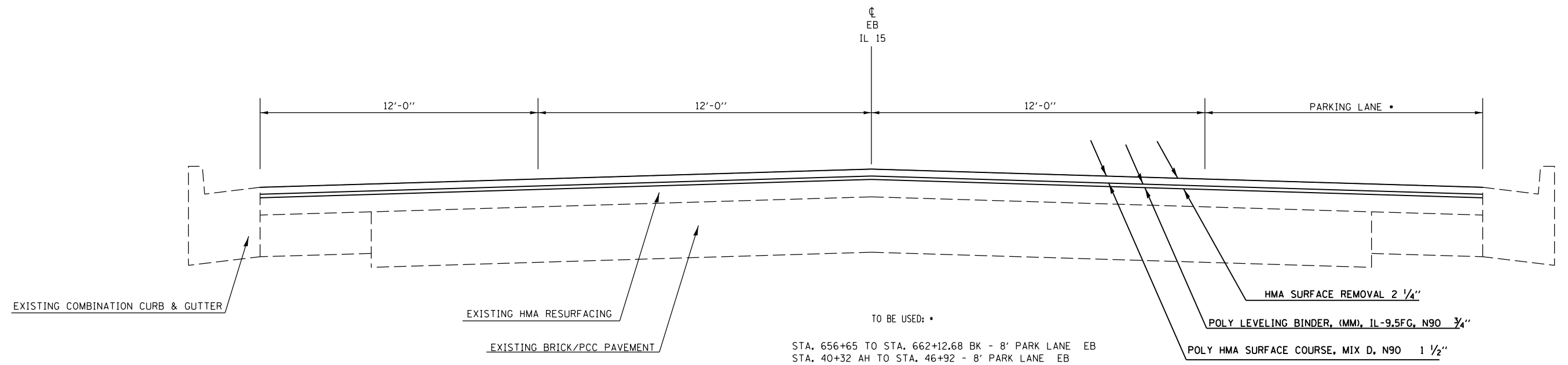
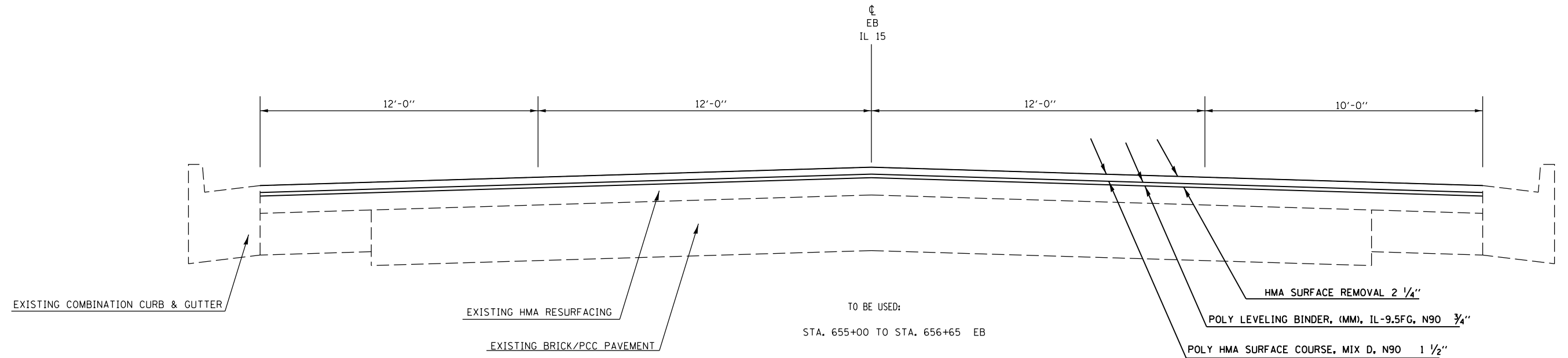


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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000' / 1in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--------------------------|-------|-----------|--------------|
| TYPICALS | | | |
| LOCATION 1: IL 15 | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 15 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

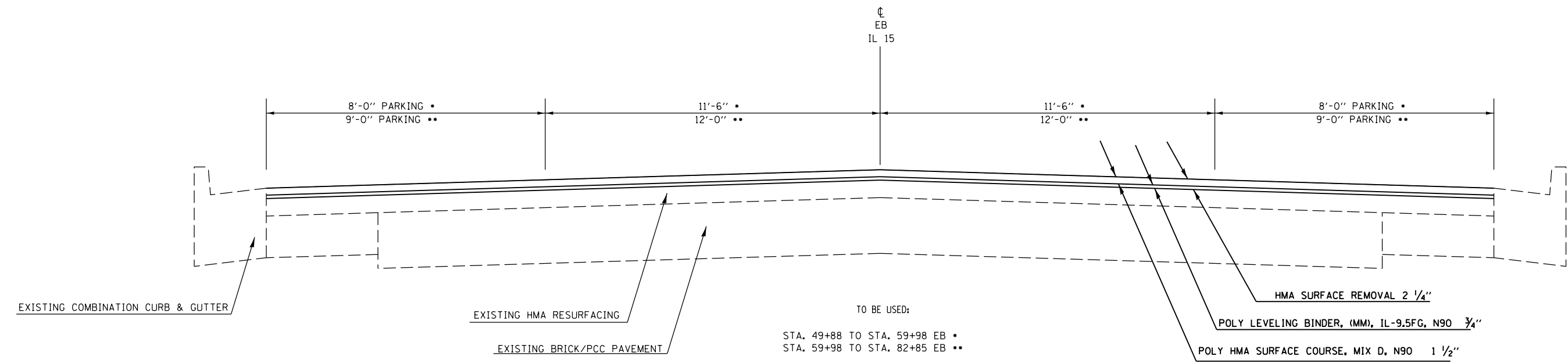
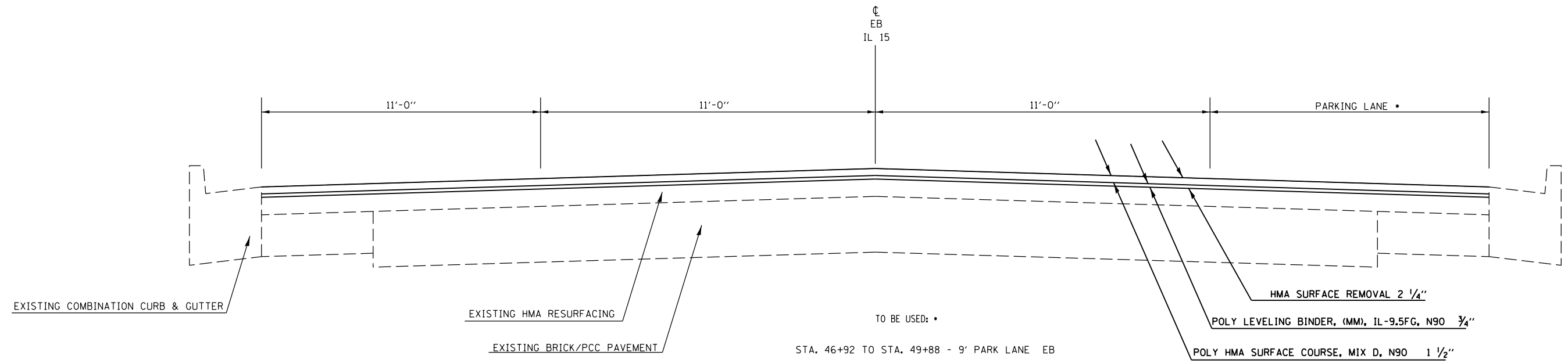


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|---|------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--------------------------|-------|-----------|--------------|
| TYPICALS | | | |
| LOCATION 1: IL 15 | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 16 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

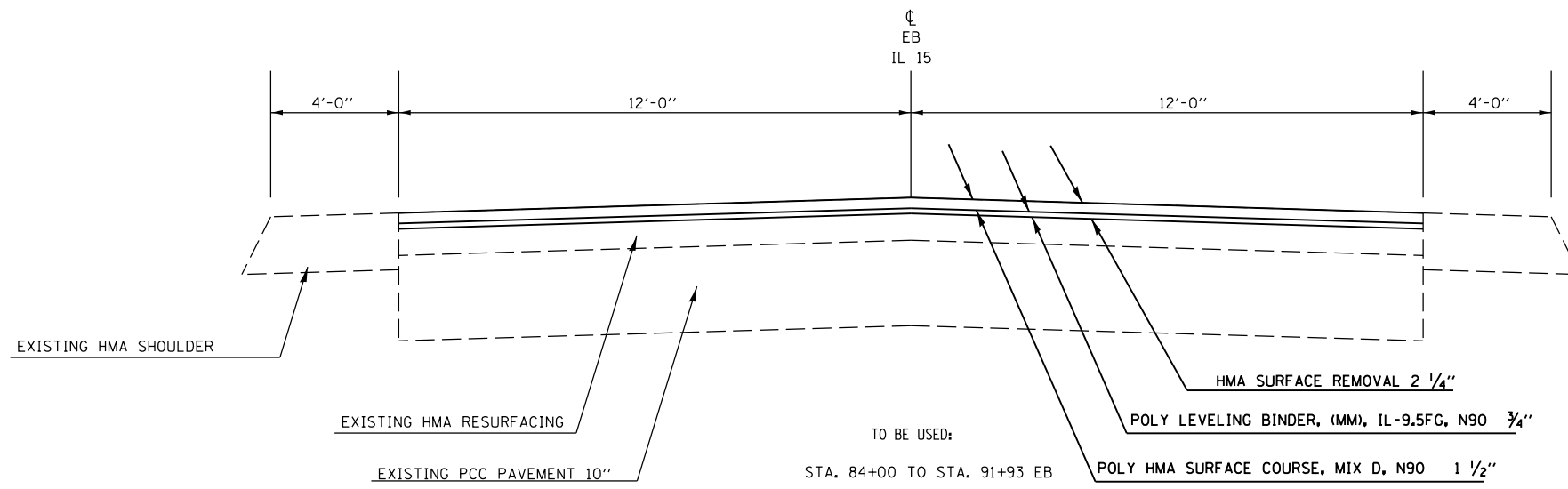
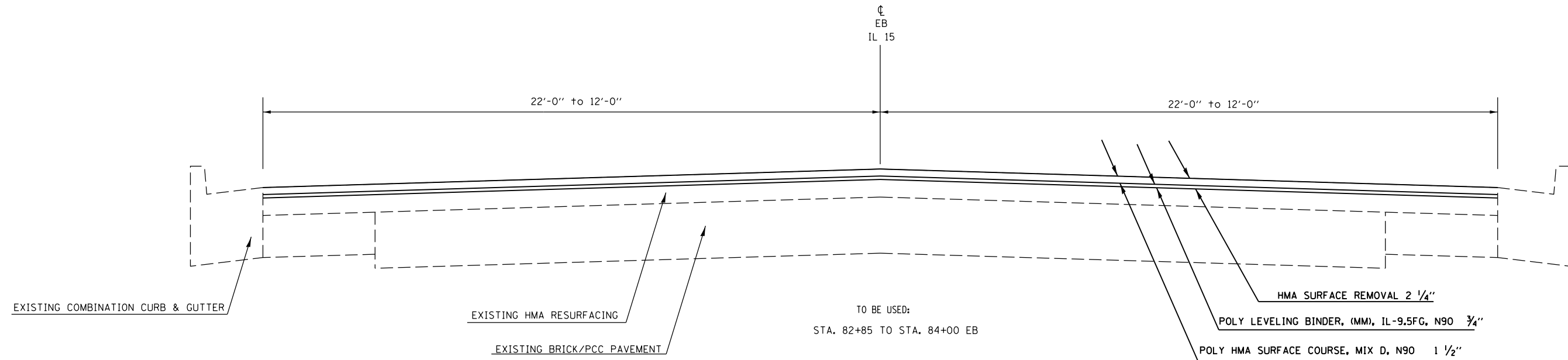


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|---|-------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| p:\IL\084EBIDINTEG\illinois.gov\PWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | DRAWN - | REVISED - |
| Default | PLOT SCALE = 100.0000' / 1in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--------------------------|-------|-----------|--------------|
| TYPICALS | | | |
| LOCATION 1: IL 15 | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 17 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

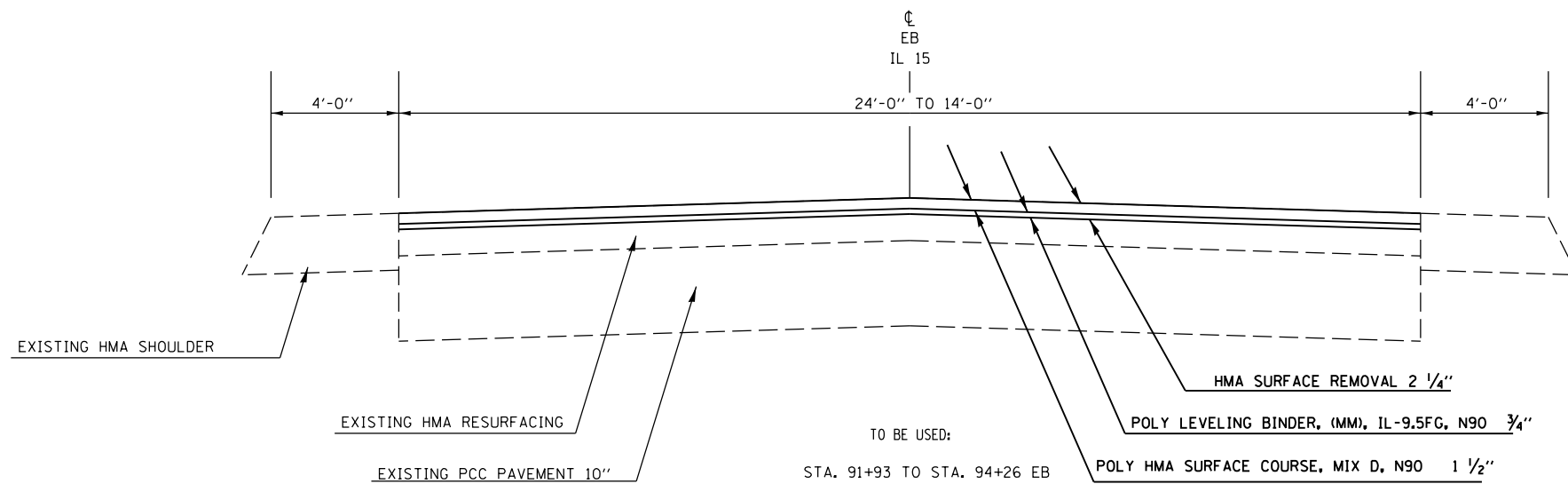


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|--|-------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000' / 1in. | DATE - | REVISED - |
| | PLOT DATE = 3/24/2017 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

| | | | |
|--------------------------|-------|-----------|--------------|
| TYPICALS | | | |
| LOCATION 1: IL 15 | | | |
| SCALE: | SHEET | OF SHEETS | STA. TO STA. |

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 18 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



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|--|-------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 100.0000' / 1in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TYPICALS
LOCATION 1: IL 15**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------------|-----------|---------------------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 19 |
| CONTRACT NO. 78492 | | | ILLINOIS FED. AID PROJECT | |

HMA SURFACING SCHEDULE

| LOCATION: STATION TO STATION | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N90 | | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-9.5FG, N90 | | POLYMERIZED BITUMINOUS MATERIALS (TACK COAT) | | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" | | TEMPORARY RAMP | |
|---------------------------------|---|----|--|----------|---|-------|---|---------|-------------------|-------|
| | TON | | TON | | POUND | | SQ YD | | SQ YD | |
| LOCATION 1 | | | | | | | | | | |
| FAP 821 (IL 15) | | | | | | | | | | |
| WESTBOUND | | | | | | | | | | |
| STA | 32+50. | TO | STA | 35+00. | 26.00 | 60.7 | 30.3 | 487.5 | 722.2 | 21.7 |
| STA | 35+00. | TO | STA | 38+50. | 39.00 | 127.4 | 63.7 | 1,023.8 | 1,516.7 | |
| STA | 38+50. | TO | STA | 39+37.47 | BK 44.50 | 36.3 | 18.2 | 291.9 | 432.5 | |
| STA | 41+46.05 | AH | TO | STA | 42+60. | 47.00 | 50.0 | 401.7 | 595.1 | |
| STA | 42+60. | TO | STA | 49+25. | 47.00 | 291.7 | 145.9 | 2,344.2 | 3,472.8 | |
| STA | 49+25. | TO | STA | 52+24. | 56.00 | 156.3 | 78.1 | 1,255.8 | 1,860.4 | |
| STA | 52+24. | TO | STA | 55+15. | 56.00 | 152.1 | 76.0 | 1,222.2 | 1,810.7 | |
| STA | 55+15. | TO | STA | 62+85. | 58.00 | 416.8 | 208.4 | 3,349.5 | 4,962.2 | |
| STA | 62+85. | TO | STA | 70+44. | 44.00 | 311.7 | 155.8 | 2,504.7 | 3,710.7 | |
| STA | 70+53. | TO | STA | 81+42. | 44.00 | 447.2 | 223.6 | 3,593.7 | 5,324.0 | |
| STA | 81+52. | TO | STA | 84+20.11 | BK 44.00 | 110.1 | 55.1 | 884.7 | 1,310.8 | |
| STA | 0+00. | AH | TO | STA | 0+27.5 | 44.00 | 11.3 | 90.8 | 134.4 | |
| STA | 0+27.5 | TO | STA | 2+24. | 40.00 | 73.4 | 36.7 | 589.5 | 873.3 | |
| STA | 2+24. | TO | STA | 8+51. | 40.00 | 234.1 | 117.0 | 1,881.0 | 2,786.7 | |
| STA | 8+51. | TO | STA | 13+40. | 24.00 | 109.5 | 54.8 | 880.2 | 1,304.0 | |
| | | | | 14TH ST | 153.00 | | | | | 127.5 |
| | | | | 13TH ST | 114.70 | | | | | 95.6 |
| | | | | 12TH ST | 142.20 | | | | | 118.5 |
| | | | | 11TH ST | 139.80 | | | | | 116.5 |
| | | | | 10TH ST | 175.00 | | | | | 145.8 |
| | | | | 9TH ST | 178.60 | | | | | 148.8 |
| | | | | 8TH ST | 52.20 | | | | | 43.5 |
| | | | | 7TH ST | 126.80 | | | | | 105.7 |
| | | | | 6TH ST | 120.60 | | | | | 100.5 |
| | | | | 5TH ST | 84.30 | | | | | 70.3 |
| | | | | 4TH ST | 116.40 | | | | | 97.0 |
| | | | | 3RD ST | 110.00 | | | | | 91.7 |
| | | | | 2ND ST | 50.00 | | | | | |

HMA SURFACING SCHEDULE

| LOCATION: STATION TO STATION | POLYMERIZED HOT-MIX ASPHALT SURFACE COURSE, MIX "D", N90 | POLYMERIZED LEVELING BINDER (MACHINE METHOD), IL-9.5FG, N90 | POLYMERIZED BITUMINOUS MATERIALS (TACK COAT) | HOT-MIX ASPHALT SURFACE REMOVAL, 2 1/4" | TEMPORARY RAMP |
|---|---|--|---|---|-------------------|
| | TON | TON | POUND | SQ YD | SQ YD |
| EASTBOUND | | | | | |
| STA 655+00. TO STA 656+48. | 46.00 | 63.5 | 31.8 | 510.6 | 756.4 |
| STA 656+48. TO STA 661+71. | 44.00 | 214.8 | 107.4 | 1,725.9 | 2,556.9 |
| STA 661+71. TO STA 662+12.68 BK | 44.00 | 17.1 | 8.6 | 137.5 | 203.8 |
| STA 40+32. AH TO STA 43+94.5 | 44.00 | 148.9 | 74.4 | 1,196.3 | 1,772.2 |
| STA 43+94.5 TO STA 46+89.34 | 44.00 | 121.1 | 60.5 | 972.9 | 1,441.4 |
| STA 46+89.34 TO STA 49+87.05 | 42.00 | 116.7 | 58.4 | 937.8 | 1,389.3 |
| STA 49+87.05 TO STA 59+97. | 39.00 | 367.6 | 183.8 | 2,954.1 | 4,376.5 |
| STA 59+97. TO STA 67+57. | 42.00 | 297.9 | 149.0 | 2,394.0 | 3,546.7 |
| STA 67+63. TO STA 74+98.04 BK | 42.00 | 288.1 | 144.1 | 2,315.4 | 3,430.2 |
| STA 74+98.22 AH TO STA 78+45. | 42.00 | 135.9 | 68.0 | 1,092.3 | 1,618.3 |
| STA 78+55. TO STA 82+85. | 42.00 | 168.6 | 84.3 | 1,354.5 | 2,006.7 |
| STA 82+85. TO STA 84+00. | 37.00 | 39.7 | 19.9 | 319.2 | 472.8 |
| STA 84+00. TO STA 91+93. | 24.00 | 177.6 | 88.8 | 1,427.4 | 2,114.7 |
| STA 91+93. TO STA 94+26. | 19.00 | 41.3 | 20.7 | 332.1 | 491.9 |
| 14TH ST | 65.80 | | | | 54.8 |
| 13TH ST | 112.60 | | | | 93.8 |
| 12TH ST | 138.80 | | | | 115.7 |
| 11TH ST | 128.40 | | | | 107.0 |
| 10TH ST | 162.60 | | | | 135.5 |
| 9TH ST | 155.30 | | | | 129.4 |
| 8TH ST | 104.50 | | | | 87.1 |
| 7TH ST | 110.80 | | | | 92.3 |
| 6TH ST | 112.20 | | | | 93.5 |
| 5TH ST | 84.30 | | | | 70.3 |
| 4TH ST | 117.20 | | | | 97.7 |
| 3RD ST | 108.00 | | | | 90.0 |
| 2ND ST | 123.30 | | | | 103.5 |
| WESTBOUND & EASTBOUND TOGETHER | | | | | |
| STA 13+40. TO STA 17+04.9 | 34.00 | 115.8 | 57.9 | 930.5 | 1,378.5 |
| STA 17+04.9 TO STA 19+08. | 24.00 | 45.5 | 22.7 | 365.6 | 541.6 |
| CROSSOVER BETWEEN EB AND WB | | 25.3 | 12.5 | 199.7 | 295.6 |
| IMPROVEMENT TOTALS: | | 4,974.0 | 2,487.0 | 39,967.0 | 59,210.0 |
| IMPROVEMENT TOTAL: | | 4,974.0 | 2,487.0 | 39,967.0 | 59,210.0 |

CURB, MEDIAN, SIDEWALK SCHEDULE

| LOCATION: STATION TO STATION | CURB AND GUTTER REMOVAL FOOT | CONCRETE CURB AND GUTTER | | TIE BARS 3/4" EACH | MEDIAN SURFACE 4 INCH SQ FT | MEDIAN REMOVAL SQ FT | PCC SIDEWALK 4 INCH SQ FT | SIDEWALK REMOVAL SQ FT | DETECTABLE WARNINGS SQ FT | PROTECTIVE COAT SQ YD |
|---|---------------------------------------|-----------------------------|---------------------|-----------------------------|--------------------------------------|----------------------------|------------------------------------|------------------------------|---------------------------------|-----------------------------|
| | | TYPE B-6.06 FOOT | TYPE B-6.12 FOOT | | | | | | | |
| | | | | | | | | | | |
| WB (MAINST) | | | | | | | | | | |
| RT STA. 49+00. | 10.0 | | 10.0 | 5.0 | | | | | | 2.2 |
| RT STA. 57+40 | 40.0 | | 40.0 | 20.0 | | | | | | 8.9 |
| RT STA. 58+00. | 20.0 | | 20.0 | 10.0 | | | | | | 4.4 |
| LT STA. 77+00. | 10.0 | | 10.0 | 5.0 | | | | | | 2.2 |
| RT STA. 1+40. | 20.0 | | 20.0 | 10.0 | | | | | | 4.4 |
| RT STA. 3+00. | 30.0 | | 30.0 | 15.0 | | | | | | 6.7 |
| RT STA. 10+00. | 150.0 | | 150.0 | 75.0 | | | | | | 33.3 |
| 14TH ST | 18.0 | | 18.0 | 9.0 | | | 101.5 | 74.8 | 10.0 | 15.3 |
| 14TH ST | 18.0 | | 18.0 | 9.0 | | | 77.6 | 73.2 | 10.0 | 12.6 |
| 12TH ST | 21.0 | | 21.0 | 11.0 | | | 148.5 | 175.6 | 10.0 | 21.2 |
| 12TH ST | 27.0 | | 27.0 | 14.0 | | | 93.4 | 94.5 | 15.2 | 16.4 |
| 10TH ST | 26.0 | | 26.0 | 13.0 | | | 344.8 | 344.8 | 10.4 | 44.1 |
| 7TH ST | 26.0 | | 26.0 | 13.0 | | | 207.8 | 200.3 | 17.5 | 28.9 |
| 7TH ST | 33.0 | | 33.0 | 17.0 | | | 323.0 | 300.0 | 20.0 | 43.2 |
| 7TH ST | 31.0 | | 31.0 | 16.0 | | | 216.5 | 199.0 | 13.5 | 30.9 |
| 7TH ST | 35.0 | | 35.0 | 18.0 | | | 302.3 | 257.8 | 20.0 | 41.4 |
| 6TH ST | 29.0 | | 29.0 | 15.0 | | | 147.5 | 146.2 | 20.0 | 22.8 |
| 6TH ST | 25.0 | | 25.0 | 13.0 | | | 142.0 | 127.6 | 20.0 | 21.3 |
| 6TH ST | 29.0 | | 29.0 | 15.0 | | | 188.0 | 176.6 | 20.0 | 27.3 |
| LOCATION 1 TOTALS | 1,790.0 | 0.0 | 1,790.0 | 902.0 | 0.0 | 0.0 | 5,542.0 | 5,257.0 | 473.0 | 1,013.0 |
| LOCATION 2 | | | | | | | | | | |
| FAP 821 (IL 15) | | | | | | | | | | |
| EB & WB (BROADWAY) CENTER MEDIAN NEAR I-57 | | | | | | | | | | |
| STA. 522+30. | 30.0 | 30.0 | | 15.0 | 60.0 | 60.0 | | | | 15.6 |
| STA. 527+00. | 14.0 | 14.0 | | 7.0 | | | | | | 1.0 |
| STA. 528+65. | 250.0 | 250.0 | | 125.0 | | | | | | 18.5 |
| STA. 530+35. | 14.0 | 14.0 | | 7.0 | | | | | | 1.0 |
| STA. 532+60. | 5.0 | 5.0 | | 3.0 | | | | | | 0.4 |
| STA. 538+50. | 7.0 | 7.0 | | 4.0 | | | | | | 0.5 |
| LOCATION 2 TOTALS | 320.0 | 320.0 | 0.0 | 161.0 | 60.0 | 60.0 | 0.0 | 0.0 | 0.0 | 37.0 |
| PROJECT TOTALS: | 2,110.0 | 320.0 | 1,790.0 | 1,063.0 | 60.0 | 60.0 | 5,542.0 | 5,257.0 | 473.0 | 1,050.0 |

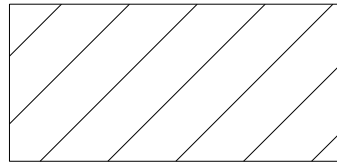
NOTE: ALL STATIONS ARE APPROXIMATE. LOCATIONS AND QUANTITIES WILL BE DETERMINED BY THE ENGINEER.
SEE SHEET #68 FOR LOCATION 3 QUANTITIES

PAVEMENT MARKING SCHEDULE

| LOCATION: STATION TO STATION | PREFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID | | | | | | |
|------------------------------------|---|-----------------------------|------------------------|-------------------------|------------------------|------------------------|---------------------------|
| | LINE 4" | | | | LINE 12" | LINE 24 | LETTERS AND SYMBOLS |
| | SKIP DASH WHITE FOOT | SKIP DASH YELLOW FOOT | SOLID WHITE FOOT | SOLID YELLOW FOOT | SOLID WHITE FOOT | SOLID WHITE FOOT | SQ FT |
| EASTBOUND | | | | | | | |
| STA 655+00. TO STA 661+35. | 320.0 | | | | | | |
| STA 656+50. TO STA 659+15. PARKING | | | 30.0 | | | | |
| STA 660+65. COMBO ARROW | | | | | | | 52.0 |
| STA 660+65. THRU ARROW | | | | | | | 11.5 |
| STA 661+25. COMBO ARROW | | | | | | | 52.0 |
| STA 661+25. THRU ARROW | | | | | | | 11.5 |
| STA 661+35. STOP BAR | | | | | | 44.0 | |
| STA 662+00. TO STA 662+12.68 BK | 0.0 | | | | | | |
| STA 40+32. AH TO STA 46+50. | 300.0 | | | | | | |
| STA 40+32. TO STA 44+00. PARKING | | | 99.0 | | | | |
| STA 44+00. TO STA 47+00. PARKING | | | 69.0 | | | | |
| STA 45+75. COMBO ARROW | | | | | | | 52.0 |
| STA 45+75. THRU ARROW | | | | | | | 11.5 |
| STA 46+40. COMBO ARROW | | | | | | | 52.0 |
| STA 46+40. THRU ARROW | | | | | | | 11.5 |
| STA 46+50. STOP BAR | | | | | | 44.0 | |
| STA 47+00. TO STA 50+00. PARKING | | | 75.0 | | | | |
| STA 47+35. TO STA 49+45. | 50.0 | | 210.0 | | | | |
| STA 47+50. ONLY | | | | | | | 20.8 |
| STA 47+76. LT ARROW | | | | | | | 15.6 |
| STA 49+00. ONLY | | | | | | | 20.8 |
| STA 49+26. LT ARROW | | | | | | | 15.6 |
| STA 49+45. STOP BAR | | | | | | 42.0 | |
| STA 50+00. TO STA 55+50 PARKING | | | 180.0 | | | | |
| STA 50+25. TO STA 74+98.04 BK | 620.0 | | | | | | |
| STA 55+50. TO STA 60+00. PARKING | | | 69.0 | | | | |
| STA 65+50. RR CROSSING | | | | | | | 61.2 |
| STA 65+50. RR CROSSING STOP BARS | | | | | | 84.0 | |
| STA 67+40. RR STOP BAR | | | | | | 42.0 | |

PAVEMENT MARKING SCHEDULE

| LOCATION: STATION TO STATION | PERFORMED PLASTIC PAVEMENT MARKING, TYPE B - INLAID | | | | | | |
|-----------------------------------|---|---------------------|-----------------|-----------------|----------------|----------------|---------------------------|
| | LINE 4" | | | | LINE 12" | LINE 24 | LETTERS AND SYMBOLS |
| | SKIP DASH WHITE | SKIP DASH YELLOW | SOLID WHITE | SOLID YELLOW | SOLID WHITE | SOLID WHITE | SQ FT |
| | FOOT | FOOT | FOOT | FOOT | FOOT | FOOT | |
| STA 74+98.22 AH TO STA 82+85. | 200.0 | | | | | | |
| STA 75+50. RR CROSSING | | | | | | | 61.2 |
| STA 75+50. RR CROSSING STOP BARS | | | | | | 84.0 | |
| STA 78+30 RR STOP BAR | | | | | | 42.0 | |
| STA 82+85. TO STA 84+00. | 30.0 | | | 115.0 | | | |
| STA 84+00. TO STA 88+50. | 110.0 | | 450.0 | 450.0 | | | |
| STA 88+50. TO STA 89+95. | | | 290.0 | 145.0 | | | |
| LT STA 88+65. ONLY | | | | | | | 20.8 |
| LT STA 88+91. LT ARROW | | | | | | | 15.6 |
| STA 89+95. TO STA 90+30. | | | 70.0 | | | | |
| STA 90+30. TO STA 91+60. | | | 310.0 | | 110.0 | | |
| LT STA 90+95. STOP BAR CROSS OVER | | | | | | 14.0 | |
| LT STA 91+53. STOP BAR CROSS OVER | | | | | | 18.0 | |
| STA 91+60. TO STA 94+26. | | | 266.0 | | | | |
| STA 94+26. TO STA 97+95.5 BK | | | 370.0 | | | | |
| SCHEDULE TOTALS: | 3,720.0 | 150.0 | 5,820.0 | 2,093.0 | 110.0 | 889.0 | 897.8 |
| IMPROVEMENT TOTAL: | | | 11,783.0 | | 110.0 | 889.0 | 897.8 |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LETTERS AND SYMBOLS WHITE (TYP.)

IL 15 WESTBOUND
 (MAIN ST.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

IMPROVEMENT BEGINS
 WB IL 15 STA. 32+50

EQUATION:
 PC STA. 31+55.17 BK =
 ST. 31+56.17 AH

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

CL 14TH ST.

14TH
 11
 14TH

30+00

46'

655+00

IMPROVEMENT BEGINS
 EB IL 15 STA. 655+00

IL 15 EASTBOUND
 (BROADWAY)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)



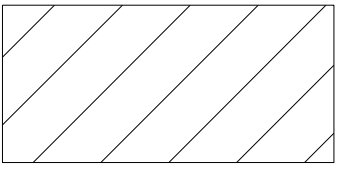
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| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET - IL 15
 EB & WB

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 27 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LETTERS AND SYMBOLS WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

IL 15 EASTBOUND
 (BROADWAY)

13TH ST.

12TH ST.

660+00

11 13TH

12TH

41

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

EQUATION:
 Sta 662+12.68 BK =
 Sta 40+32.00 AH

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

10+00

9

9



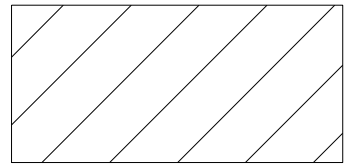
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 EB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 28 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

CL 11TH ST.

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LETTERS AND SYMBOLS WHITE (TYP.)

IL 15 EASTBOUND
 (BROADWAY)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

CL 10TH ST.



| | | | |
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| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

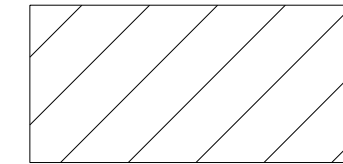
**PLAN SHEET - IL 15
 EB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 29 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LETTERS AND SYMBOLS WHITE (TYP.)



HMA SURFACE REMOVAL 2 1/4"
POLY HMA SURFACE COURSE, MIX D, N90
POLY LEVELING BINDER (MM), IL-9.5FG, N90

9TH ST.

11
U+H

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 12" SOLID WHITE (TYP.)

IL 15 EASTBOUND
(BROADWAY)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 24" SOLID WHITE (TYP.)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SOLID WHITE (TYP.)

6

8

50+00



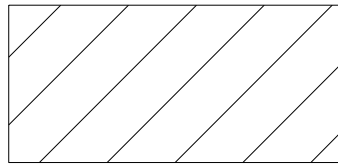
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**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

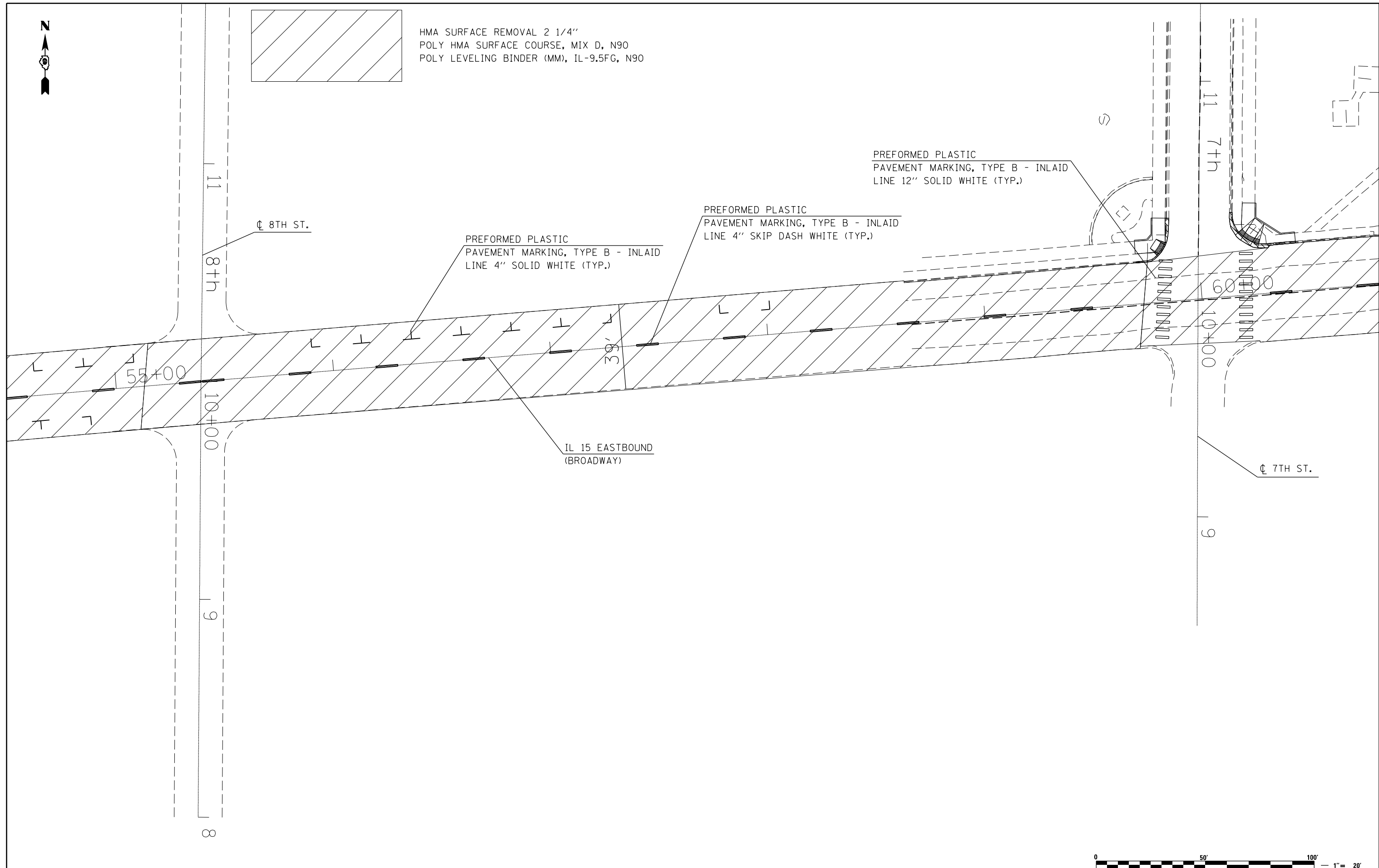
**PLAN SHEET - IL 15
EB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 30 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

IL 15 EASTBOUND
 (BROADWAY)

☉ 8TH ST.

☉ 7TH ST.



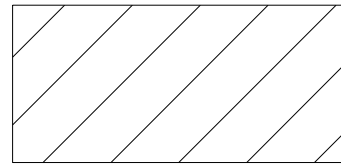
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**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

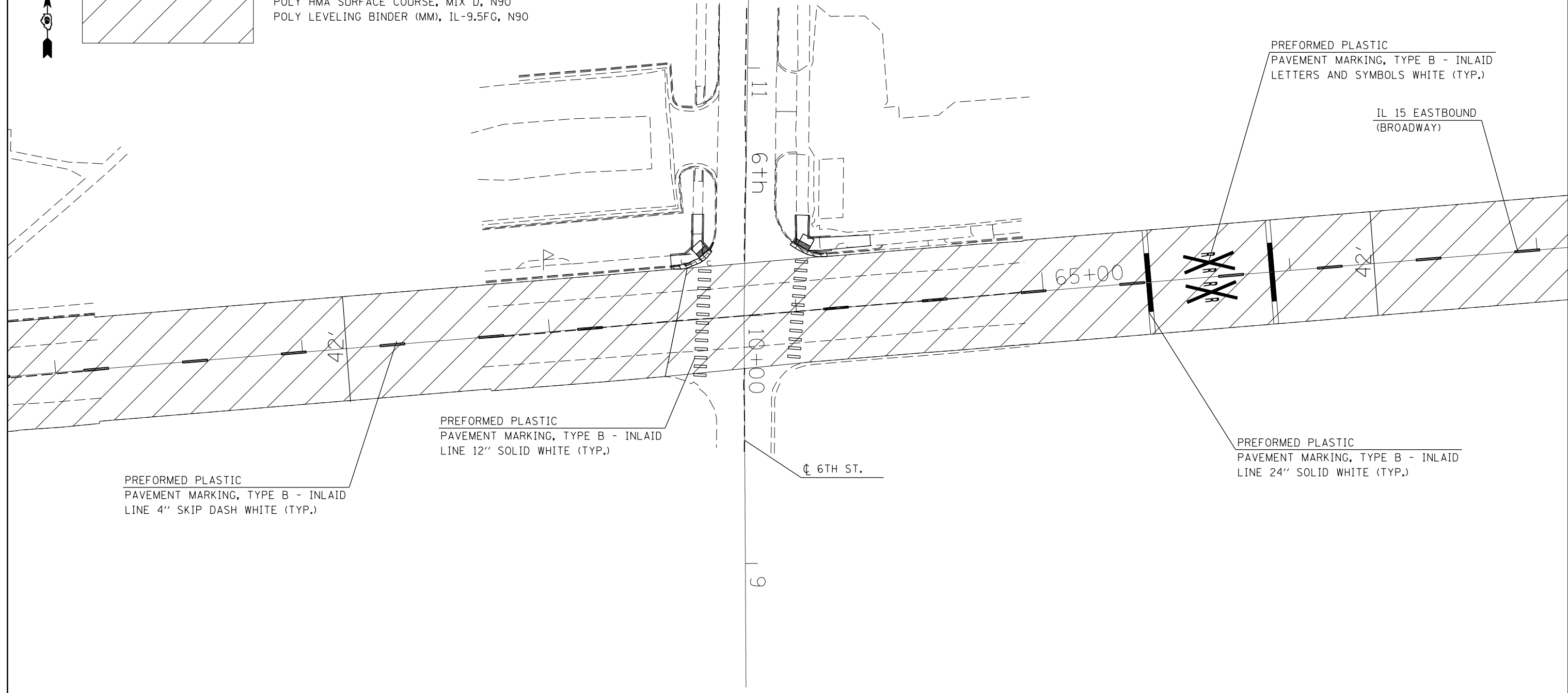
**PLAN SHEET - IL 15
 EB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 31 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LETTERS AND SYMBOLS WHITE (TYP.)

IL 15 EASTBOUND
 (BROADWAY)

6TH ST.



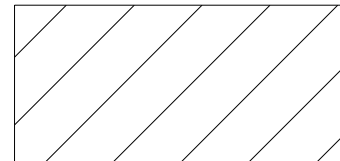
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 EB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 32 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

CL 4TH ST.

CL 5TH ST.

IL 15 EASTBOUND
 (BROADWAY)

170+00

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)



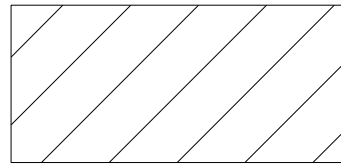
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 EB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 33 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

EQUATION:
 PT Sta 74+98.04 BK =
 Sta 74+98.22 AH

CL 3RD ST.

11 3rd

IL 15 EASTBOUND
 (BROADWAY)

75+00

42'

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LETTERS AND SYMBOLS WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

9



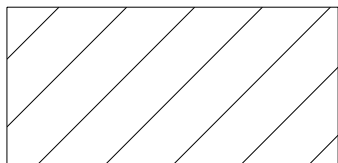
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET - IL 15
 EB

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|--------------------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 34 |
| | | | | CONTRACT NO. 78492 |
| ILLINOIS FED. AID PROJECT | | | | |

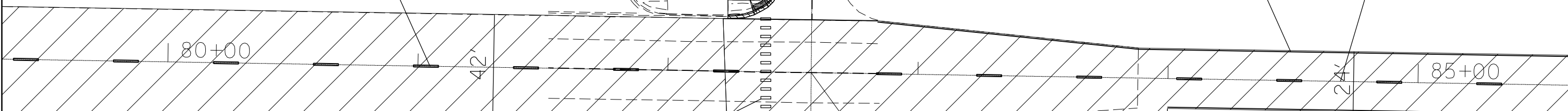


HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID YELLOW (TYP.)

IL 15 EASTBOUND
 (BROADWAY)



PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PI Sta 10+00.00

POT Sta 8+50.00



| | | | |
|--|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| pw:\IL\084EBIDINTEG\illinois.gov\PWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | CHECKED - | REVISED - |
| Default | PLOT SCALE = 40.0000' / in. | DATE - | REVISED - |
| | PLOT DATE = 3/24/2017 | | |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 EB**

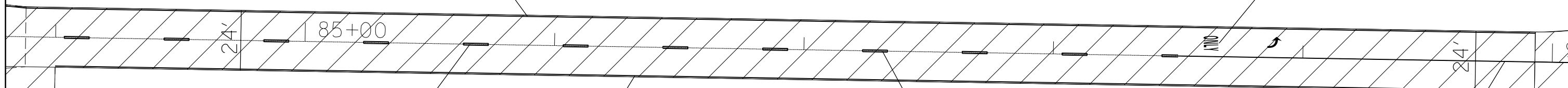
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 35 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SOLID YELLOW (TYP.)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LETTERS AND SYMBOLS WHITE (TYP.)

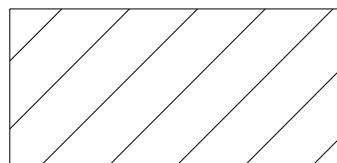


PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SOLID WHITE (TYP.)

IL 15 EASTBOUND
(BROADWAY)

PREFORMED PLASTIC
PAVEMENT MARKING, TYPE B - INLAID
LINE 4" SOLID WHITE (TYP.)



HMA SURFACE REMOVAL 2 1/4"
POLY HMA SURFACE COURSE, MIX D, N90
POLY LEVELING BINDER (MM), IL-9.5FG, N90



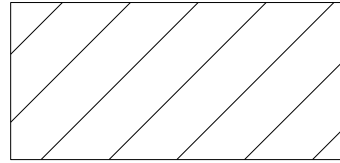
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

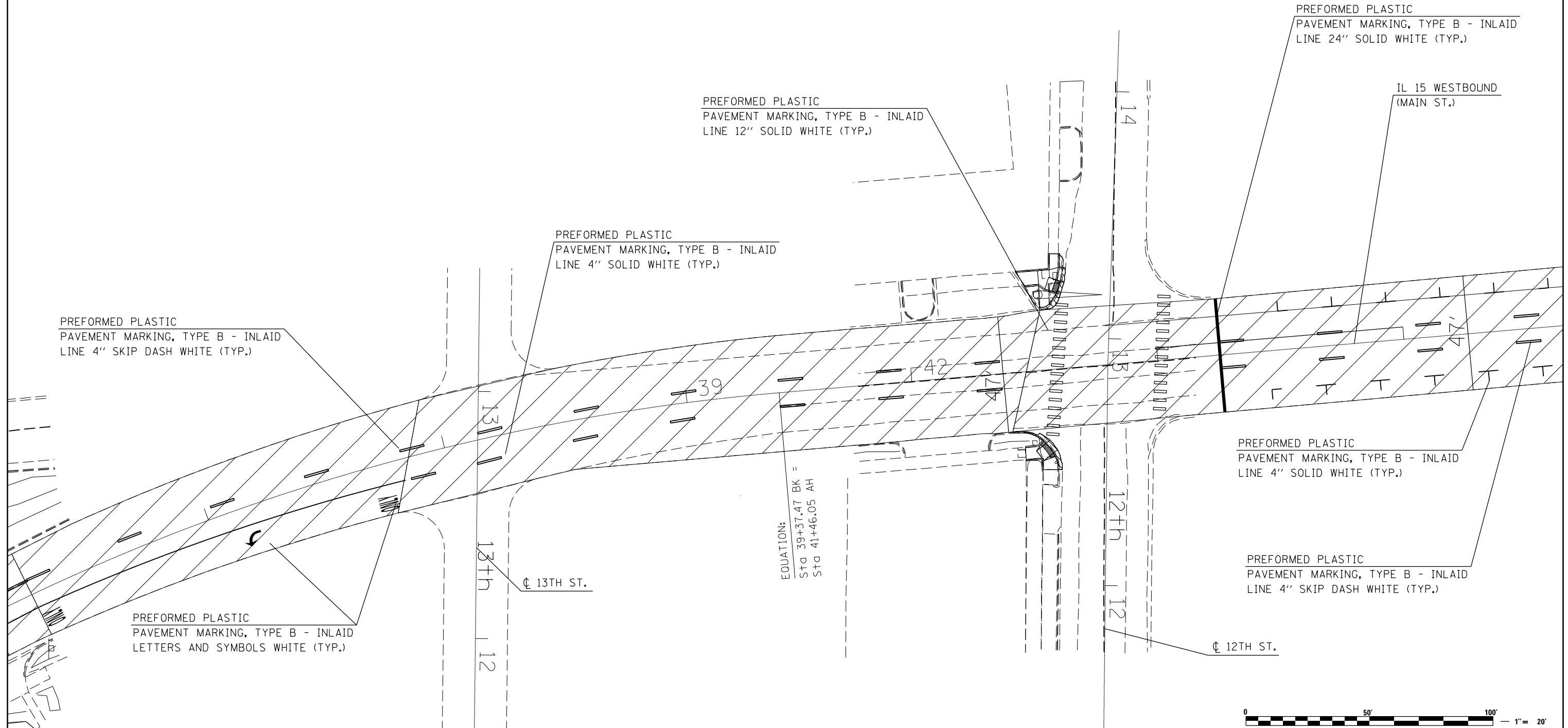
PLAN SHEET - IL 15
EB

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|--------------------|---------------|-----------|---------------------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 36 |
| CONTRACT NO. 78492 | | | ILLINOIS FED. AID PROJECT | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



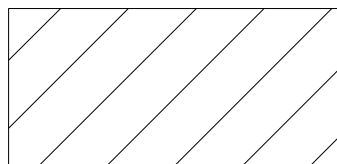
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

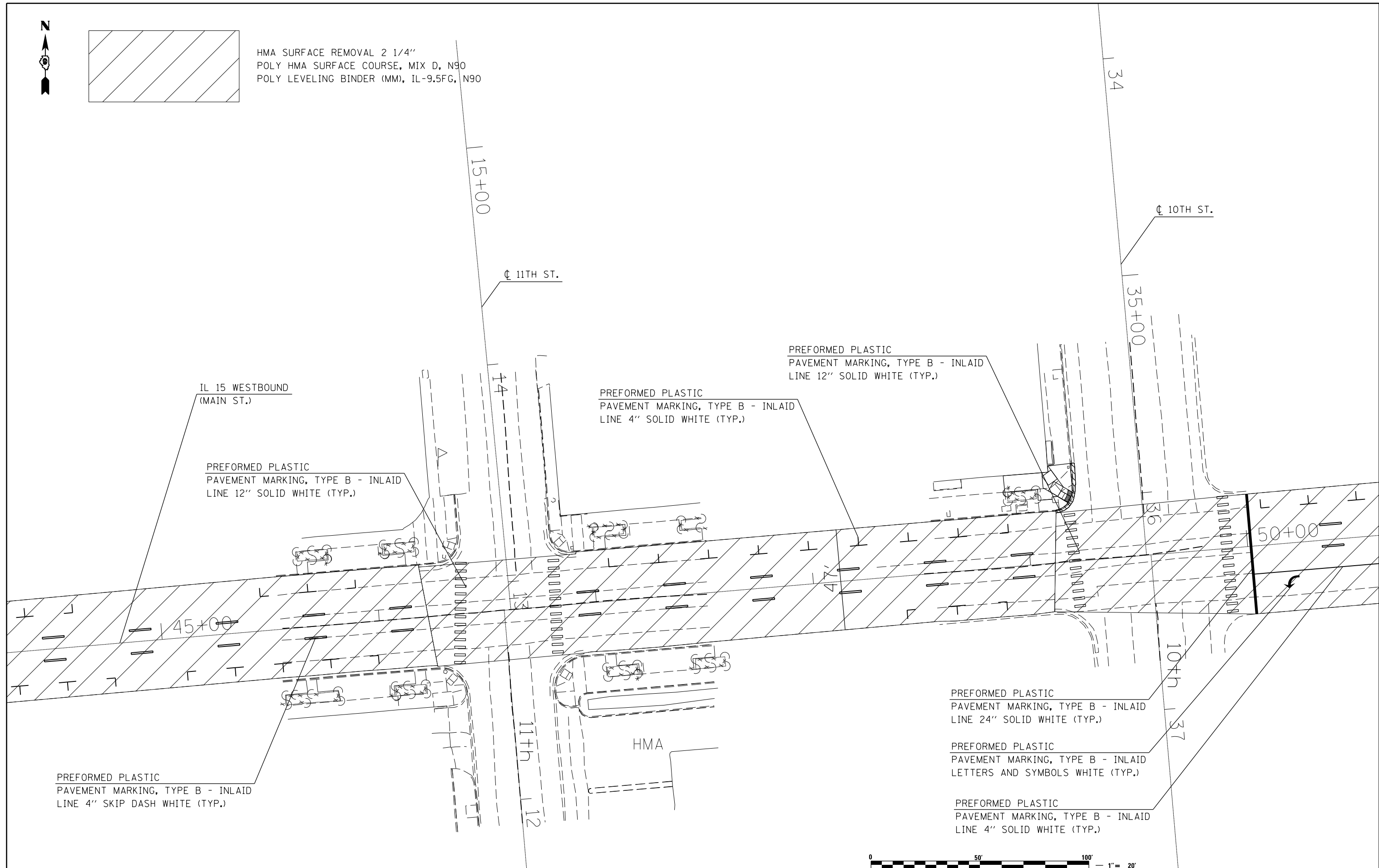
**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 37 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



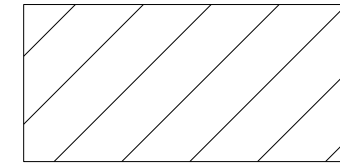
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

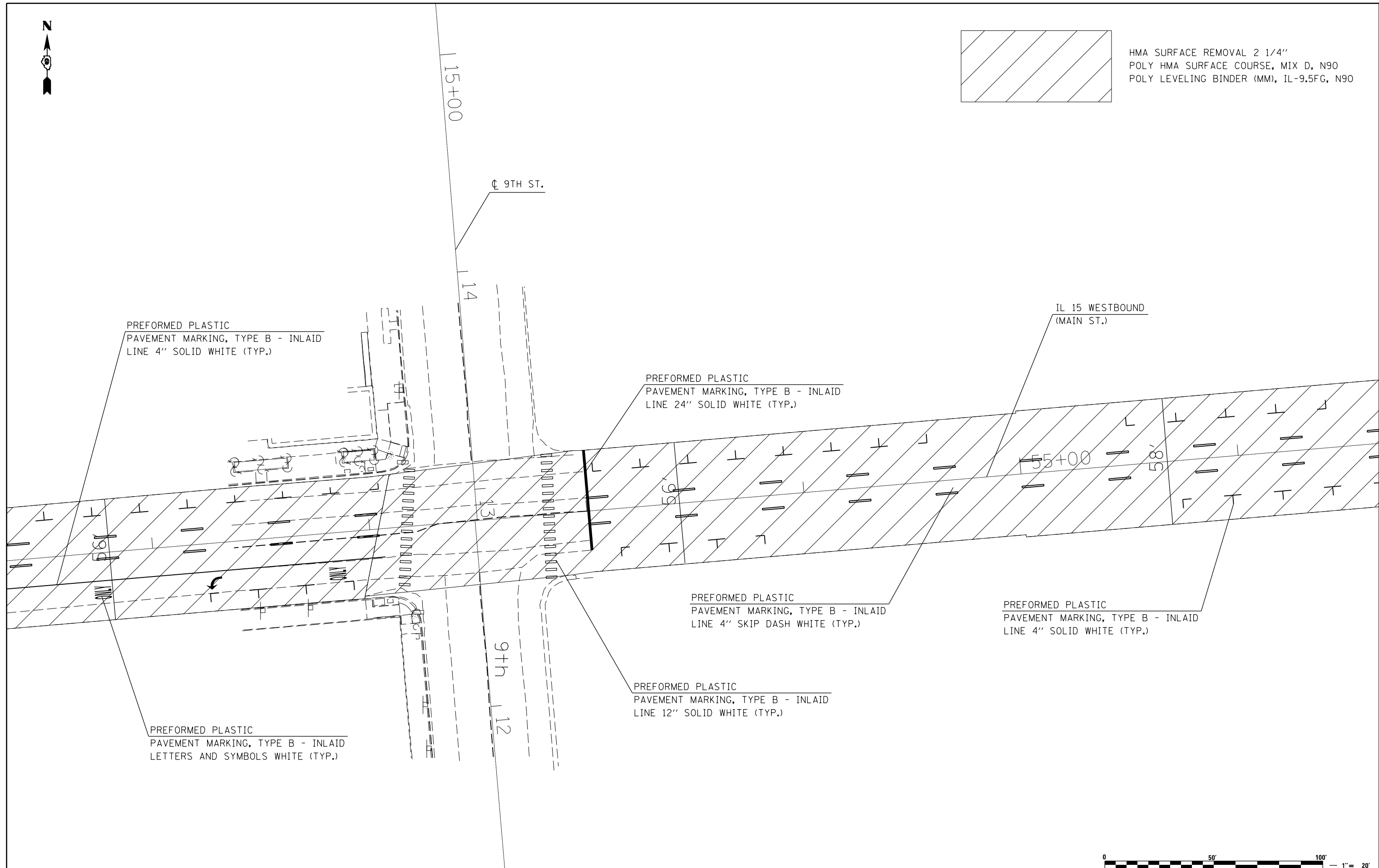
**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 38 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

IL 15 WESTBOUND
 (MAIN ST.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LETTERS AND SYMBOLS WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)



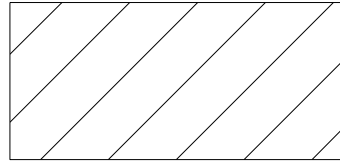
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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN SHEET - IL 15
WB

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|--------------------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 39 |
| | | | | CONTRACT NO. 78492 |
| ILLINOIS FED. AID PROJECT | | | | |

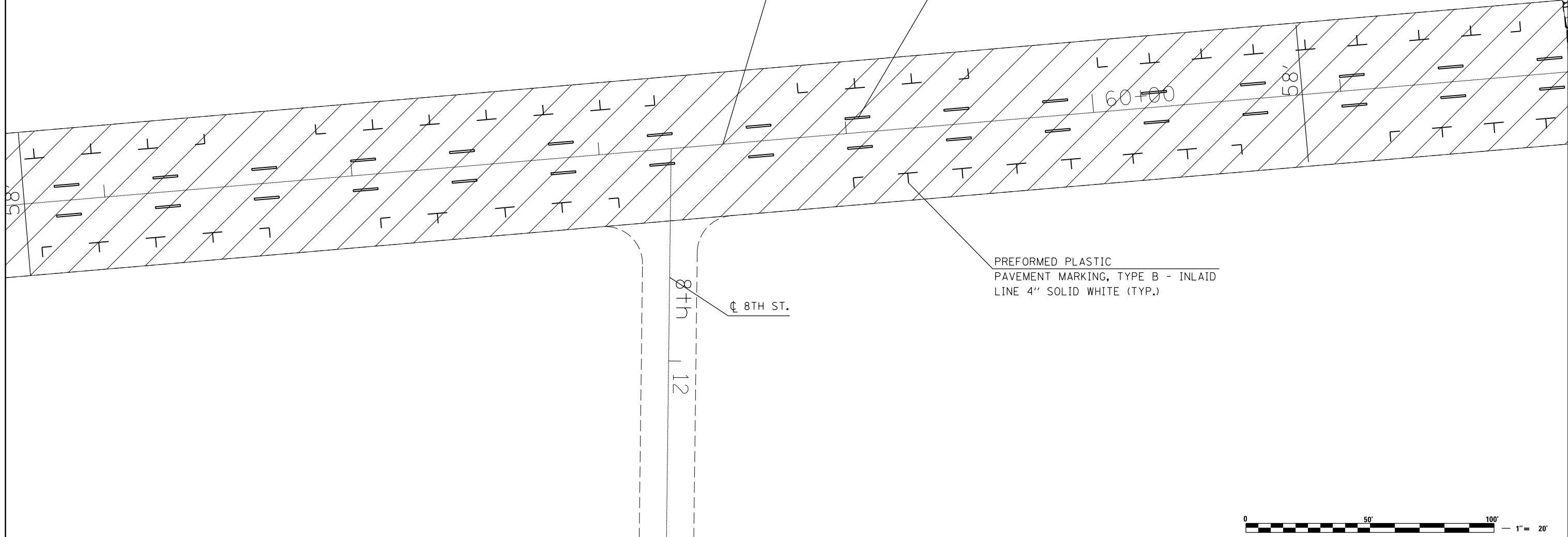


HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

IL 15 WESTBOUND
 (MAIN ST.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)



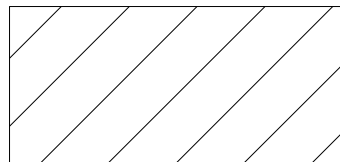
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET - IL 15
 WB

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 40 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

☉ 7TH ST.

IL 15 WESTBOUND
 (MAIN ST.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

65+00

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

☉ 6TH ST.



| | | | |
|---|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

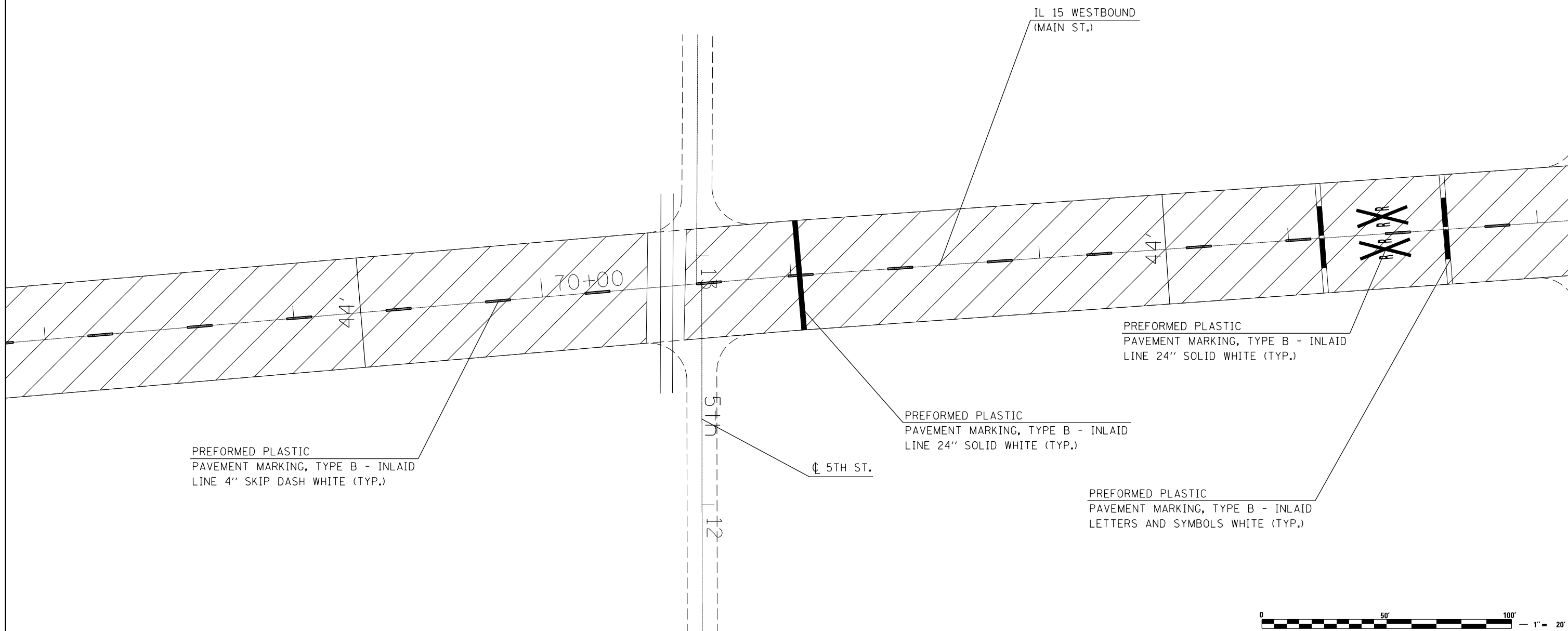
**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 41 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



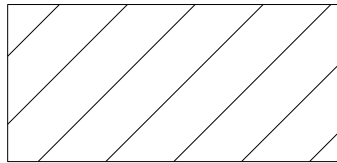
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

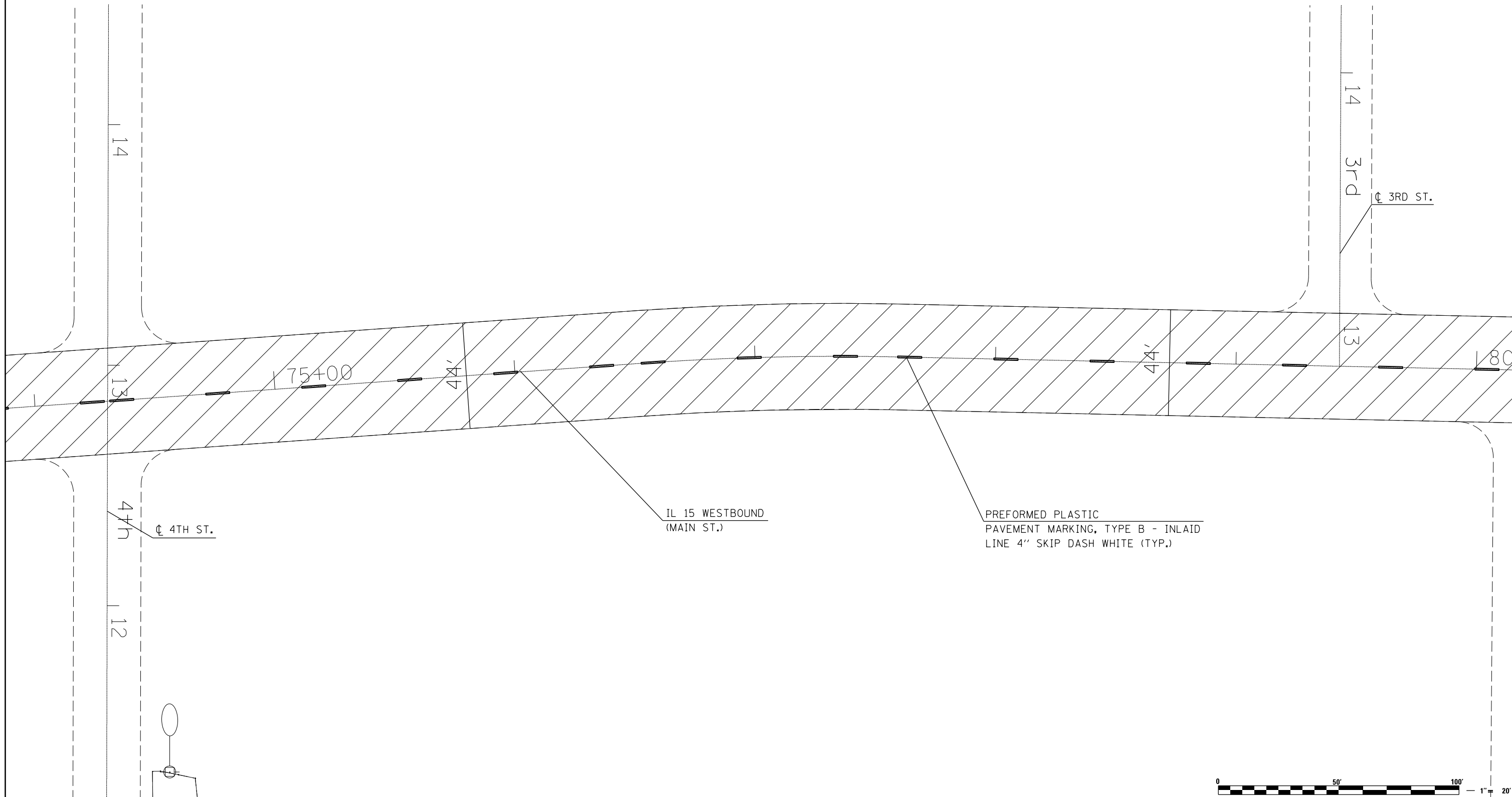
**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 42 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



| | | | |
|--|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

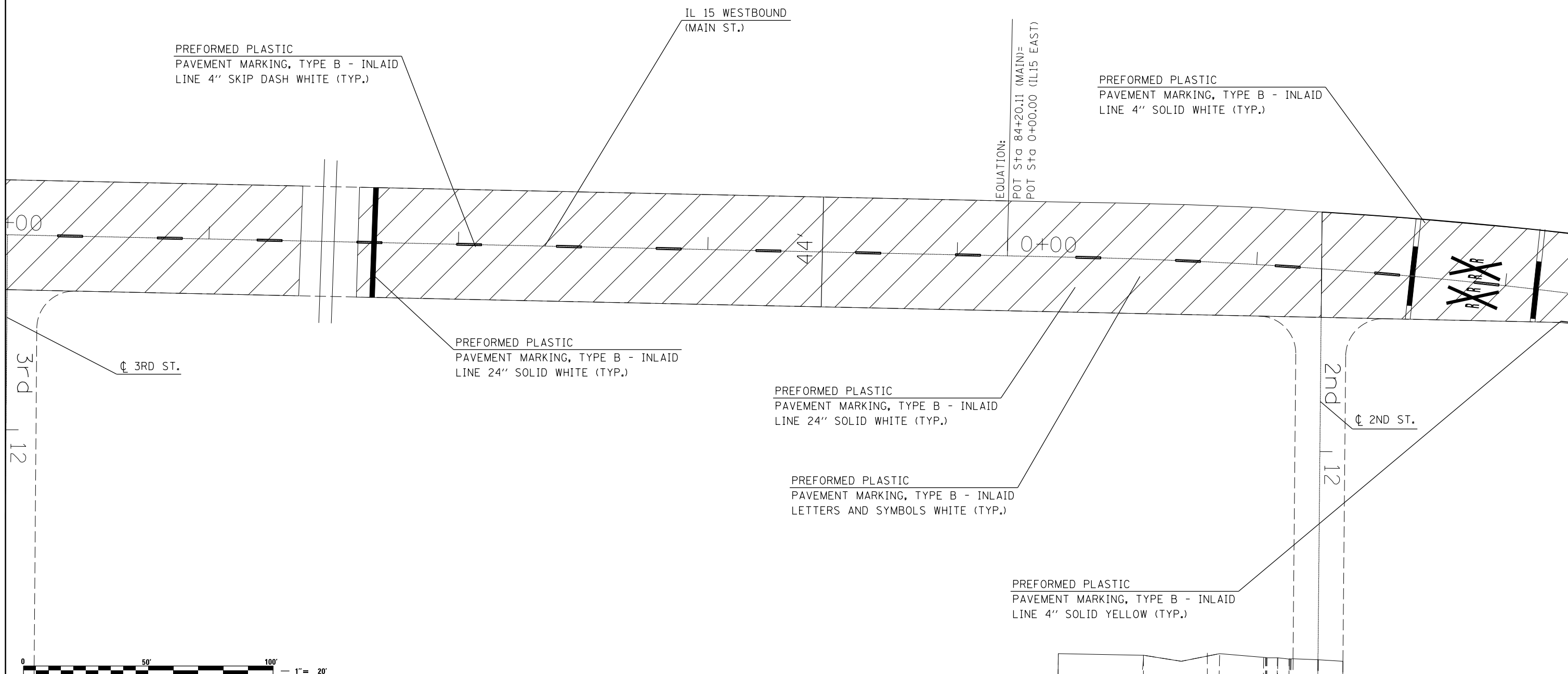
**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 43 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



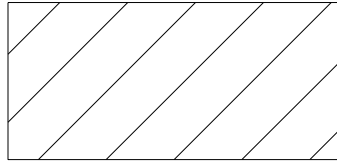
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 44 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90



PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID YELLOW (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

IL 15 WESTBOUND
 (MAIN ST.)

15+00



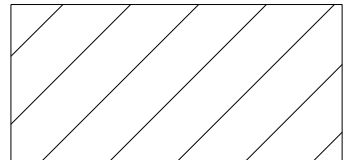
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 WB**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 45 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 24" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID YELLOW (TYP.)

IL 15 WESTBOUND
 (MAIN ST.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID YELLOW (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

IL 15 EASTBOUND
 (BROADWAY)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 12" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH YELLOW (TYP.)

24'

90+00

10+00

24'

95+00



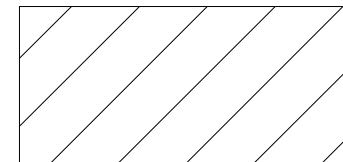
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

PLAN SHEET - IL 15
 EB & WB

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 46 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



HMA SURFACE REMOVAL 2 1/4"
 POLY HMA SURFACE COURSE, MIX D, N90
 POLY LEVELING BINDER (MM), IL-9.5FG, N90

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID WHITE (TYP.)

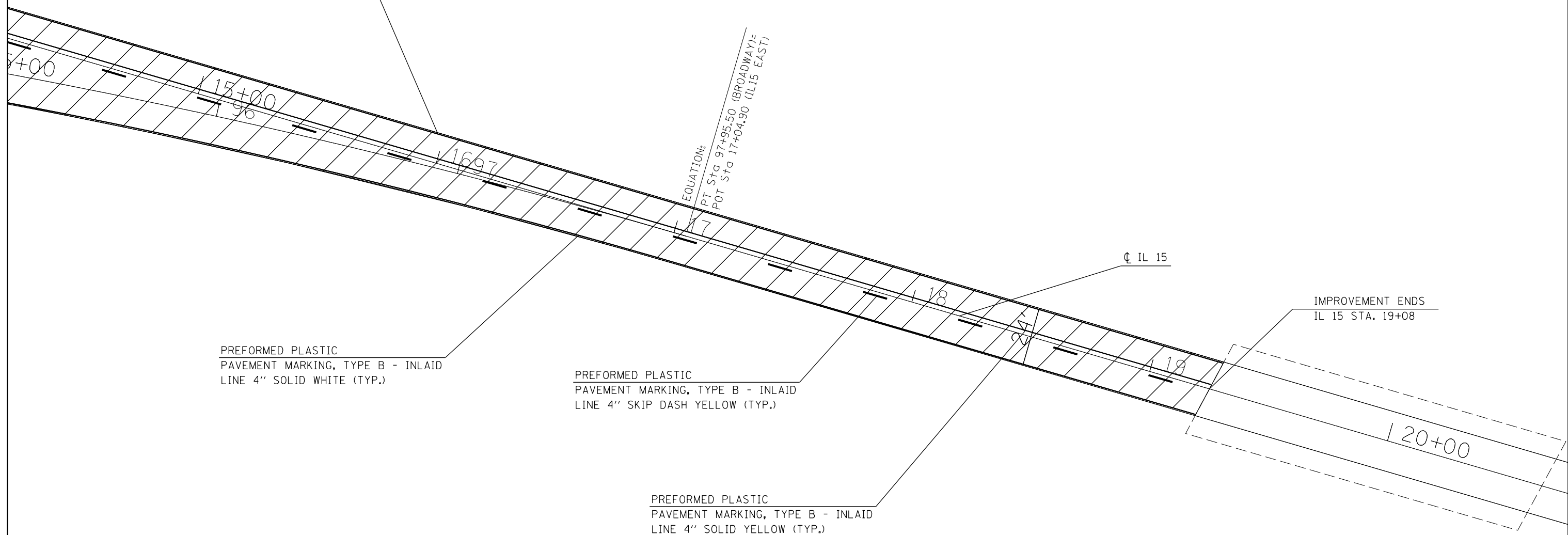
PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SKIP DASH YELLOW (TYP.)

PREFORMED PLASTIC
 PAVEMENT MARKING, TYPE B - INLAID
 LINE 4" SOLID YELLOW (TYP.)

EQUATION:
 PT STA 97+95.50 (BROADWAY)=
 POT STA 17+04.90 (IL15 EAST)

CL IL 15

IMPROVEMENT ENDS
 IL 15 STA. 19+08



| | | | |
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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**PLAN SHEET - IL 15
 EB & WB**

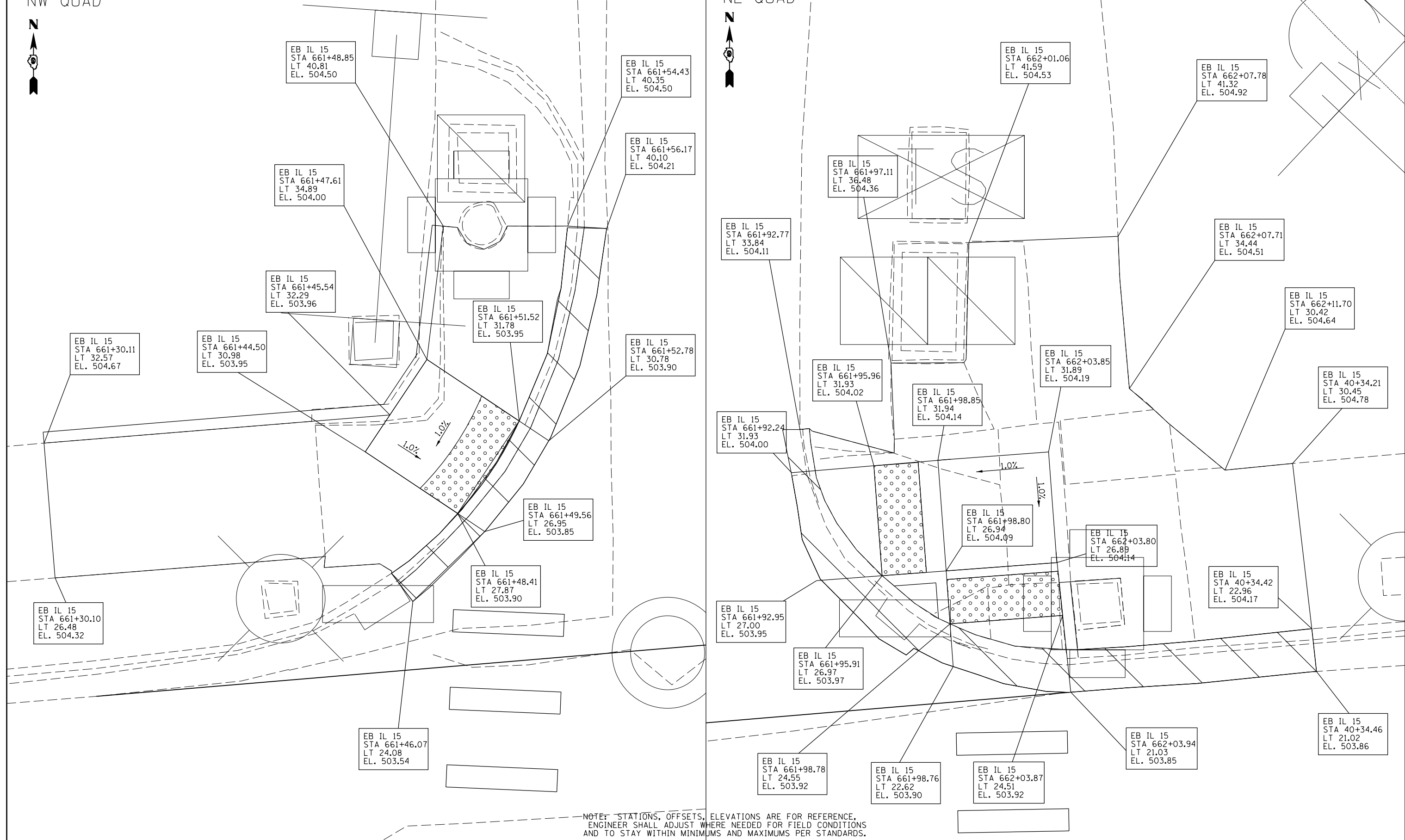
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------------|-----------|
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 47 |
| | | | CONTRACT NO. 78492 | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 12TH ST
NW QUAD



EB IL 15 / 12TH ST
NE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

| | | | |
|---|----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

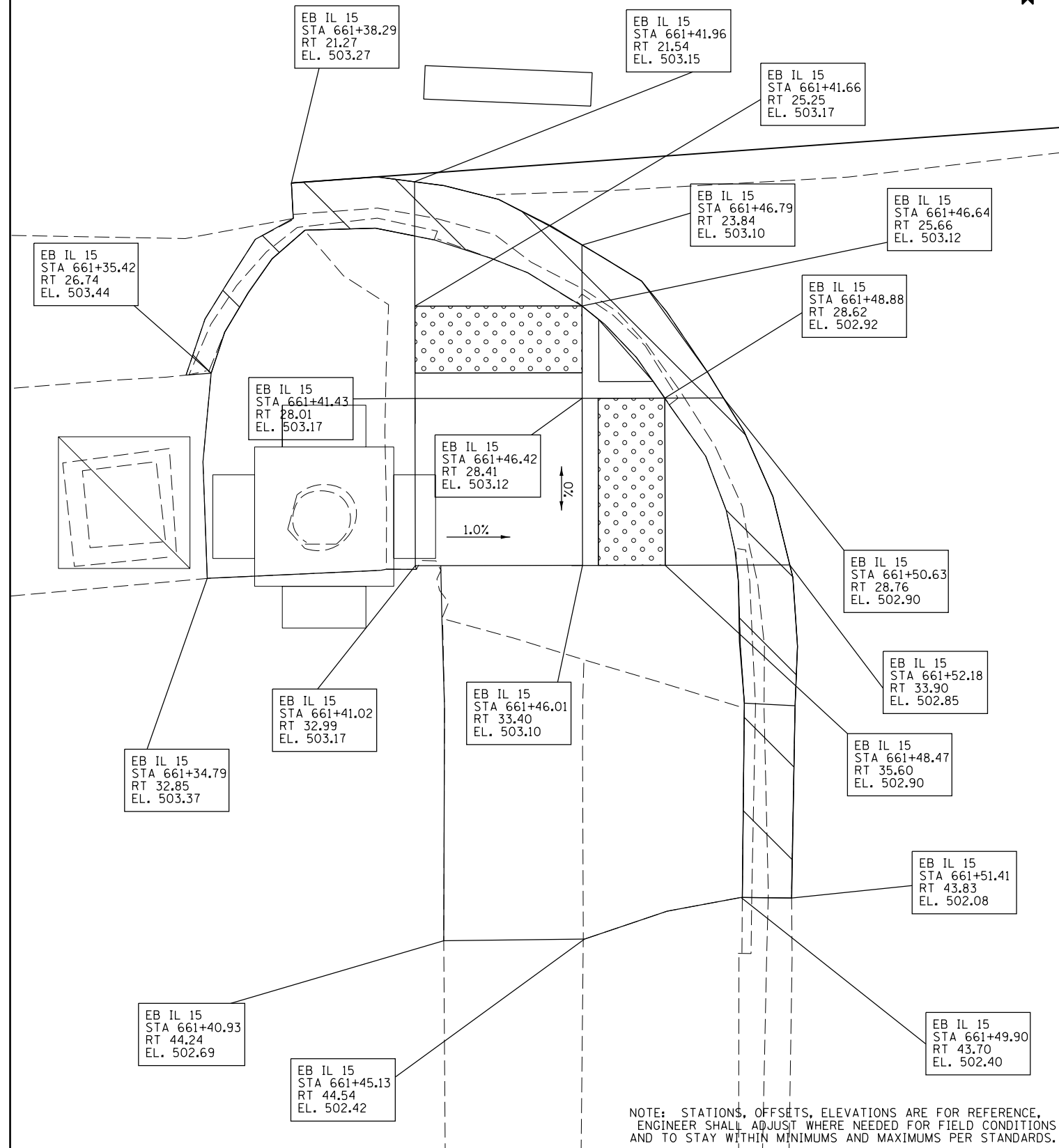
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 48 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 12TH ST
SW QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

| | | | |
|---|----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIDEWALK RAMP DETAILS

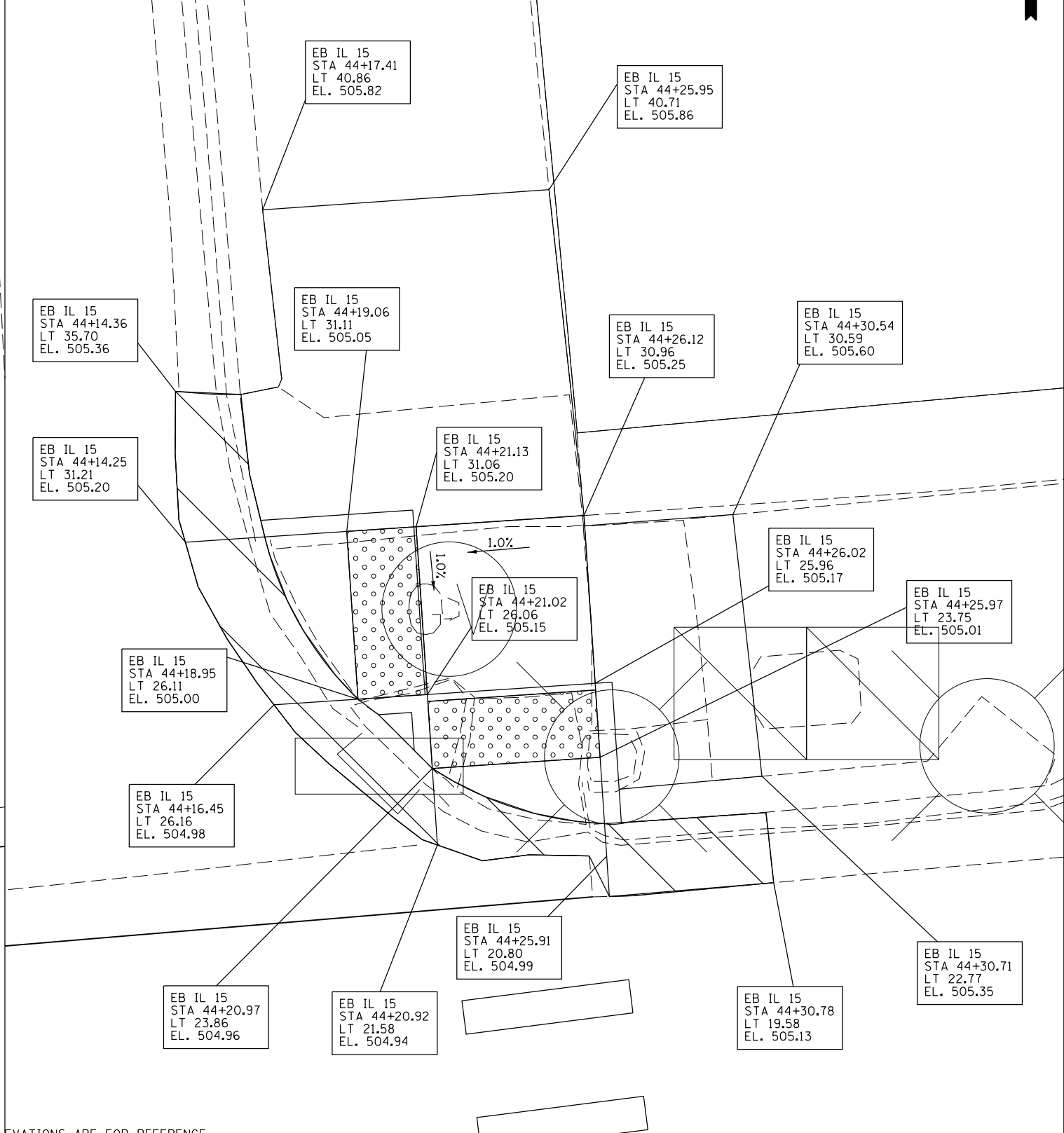
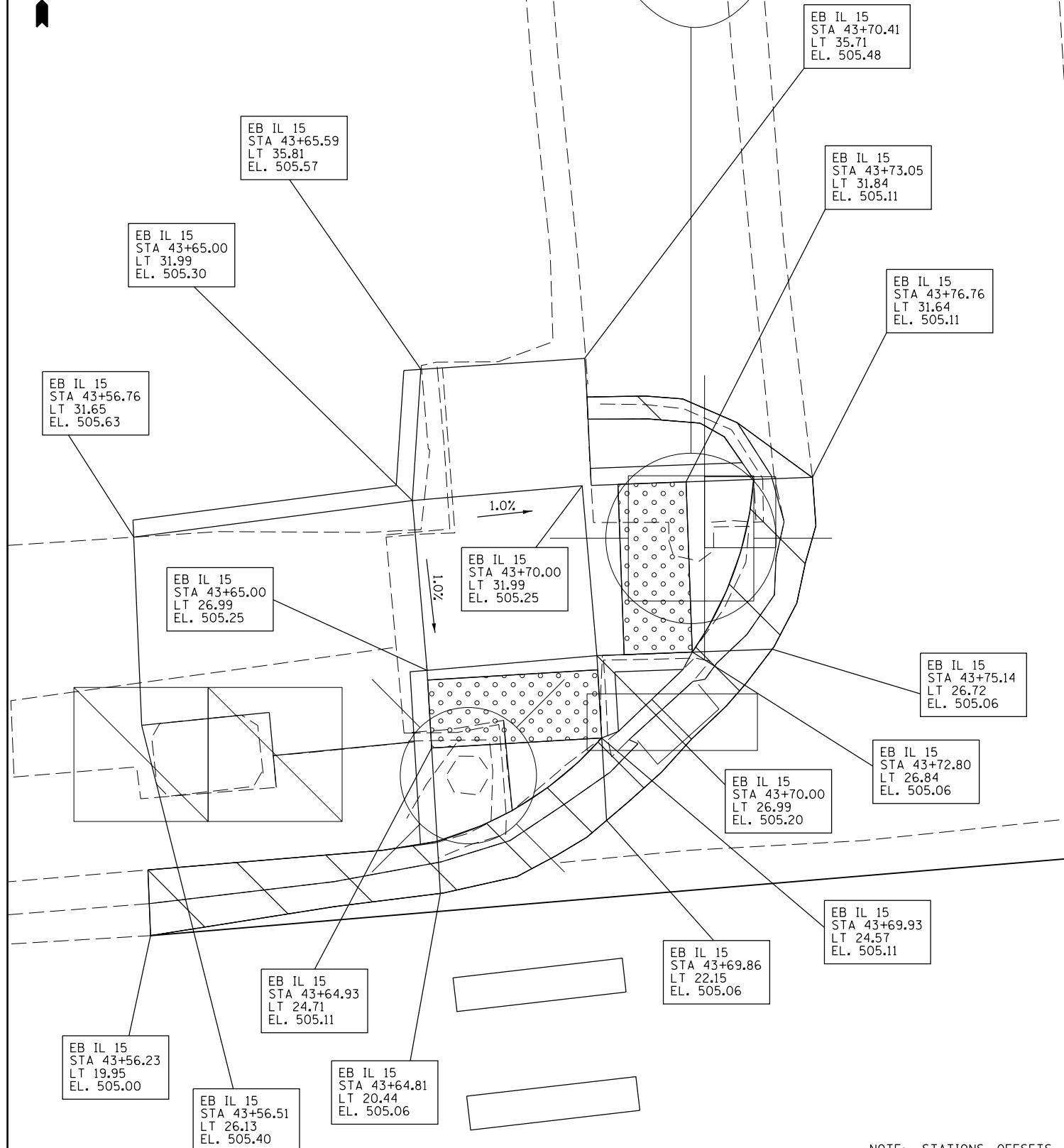
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 49 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 11TH ST
NW QUAD



EB IL 15 / 11TH ST
NE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
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AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

| | | | |
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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| PLOT SCALE = 4.0000' / in. | CHECKED - | REVISION | REVISION |
| Default | DATE - | REVISION | REVISION |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK RAMP DETAILS

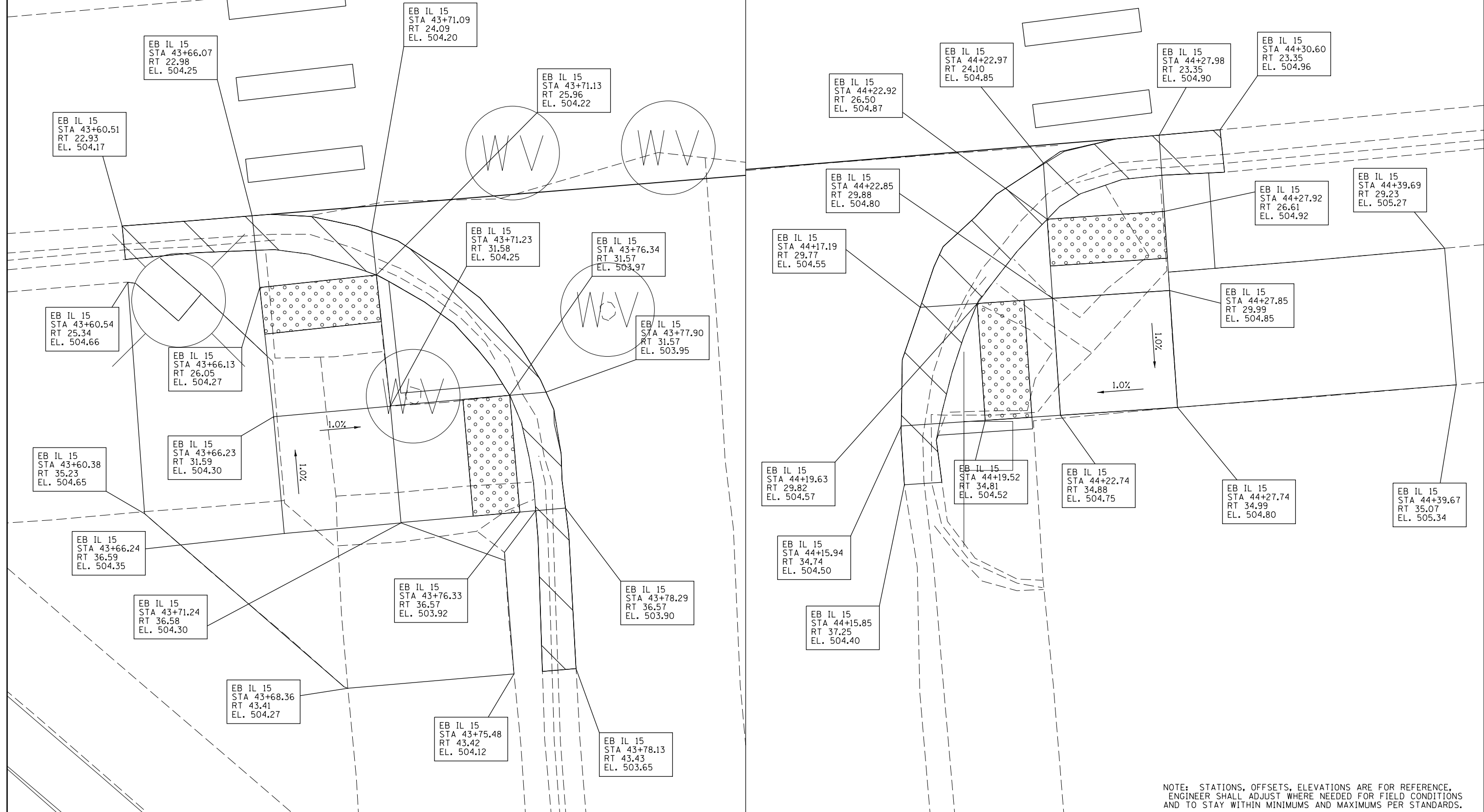
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 50 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 11TH ST
SW QUAD



EB IL 15 / 11TH ST
SE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE, ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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|---|----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK RAMP DETAILS

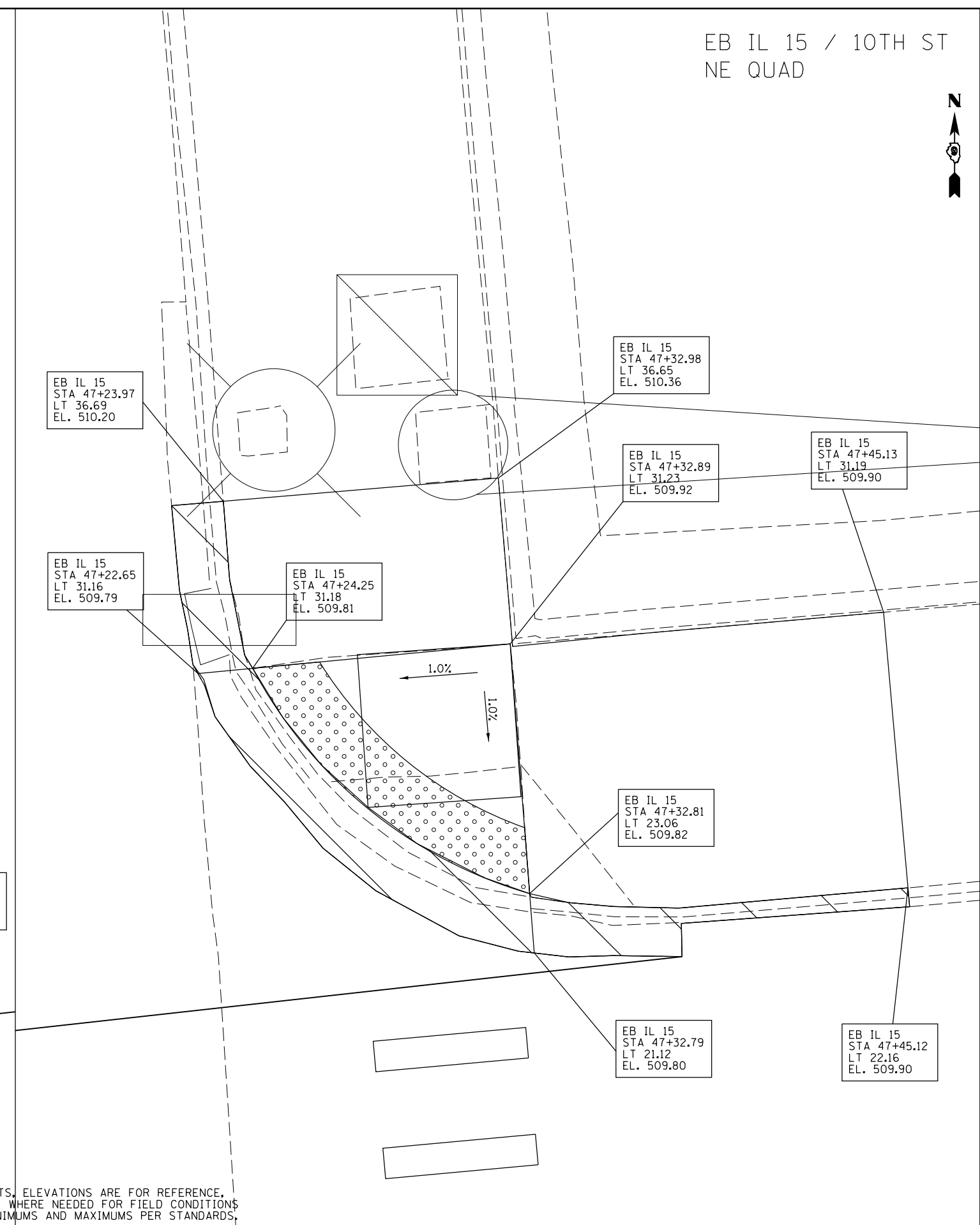
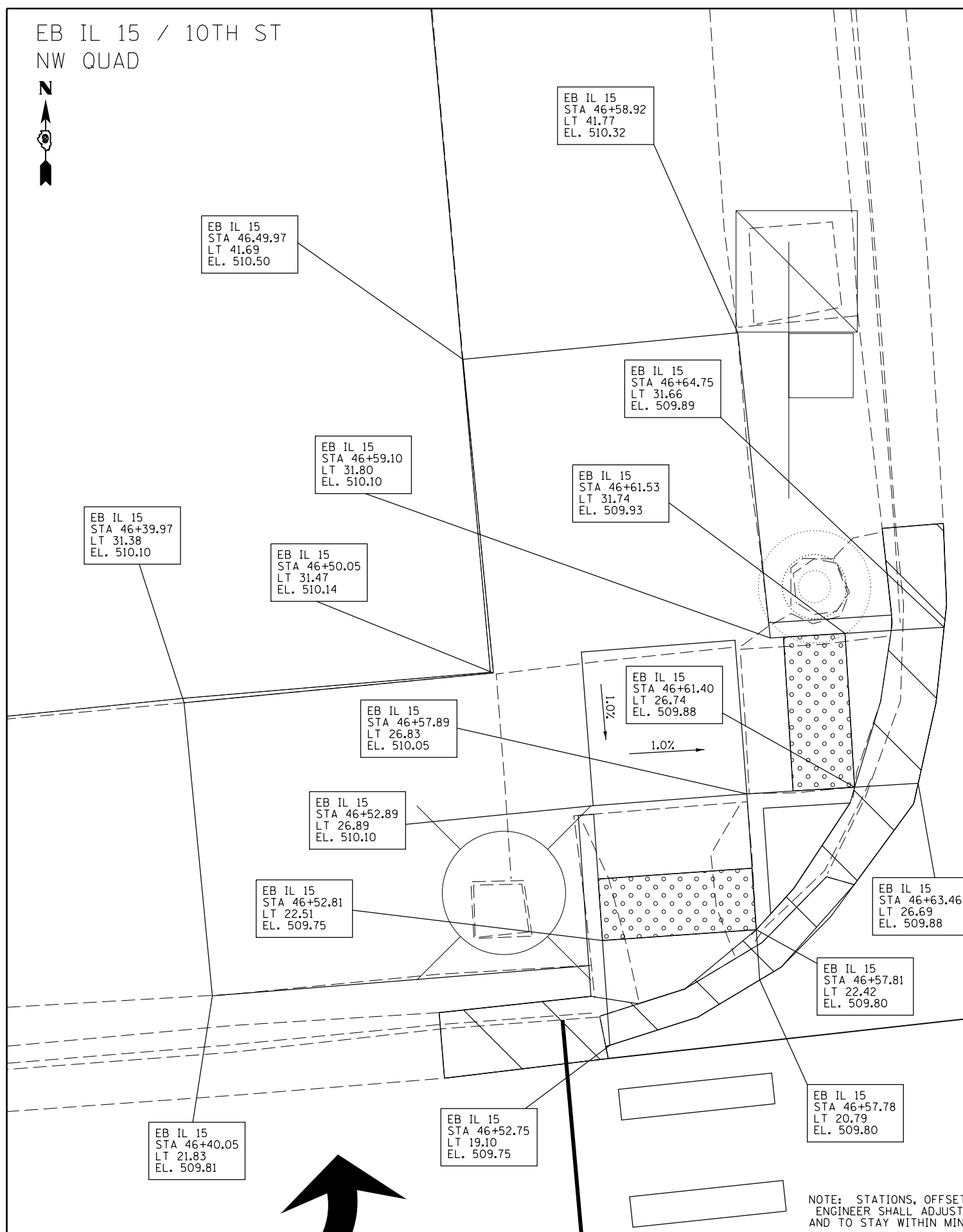
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 51 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 10TH ST
NW QUAD



EB IL 15 / 10TH ST
NE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
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AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

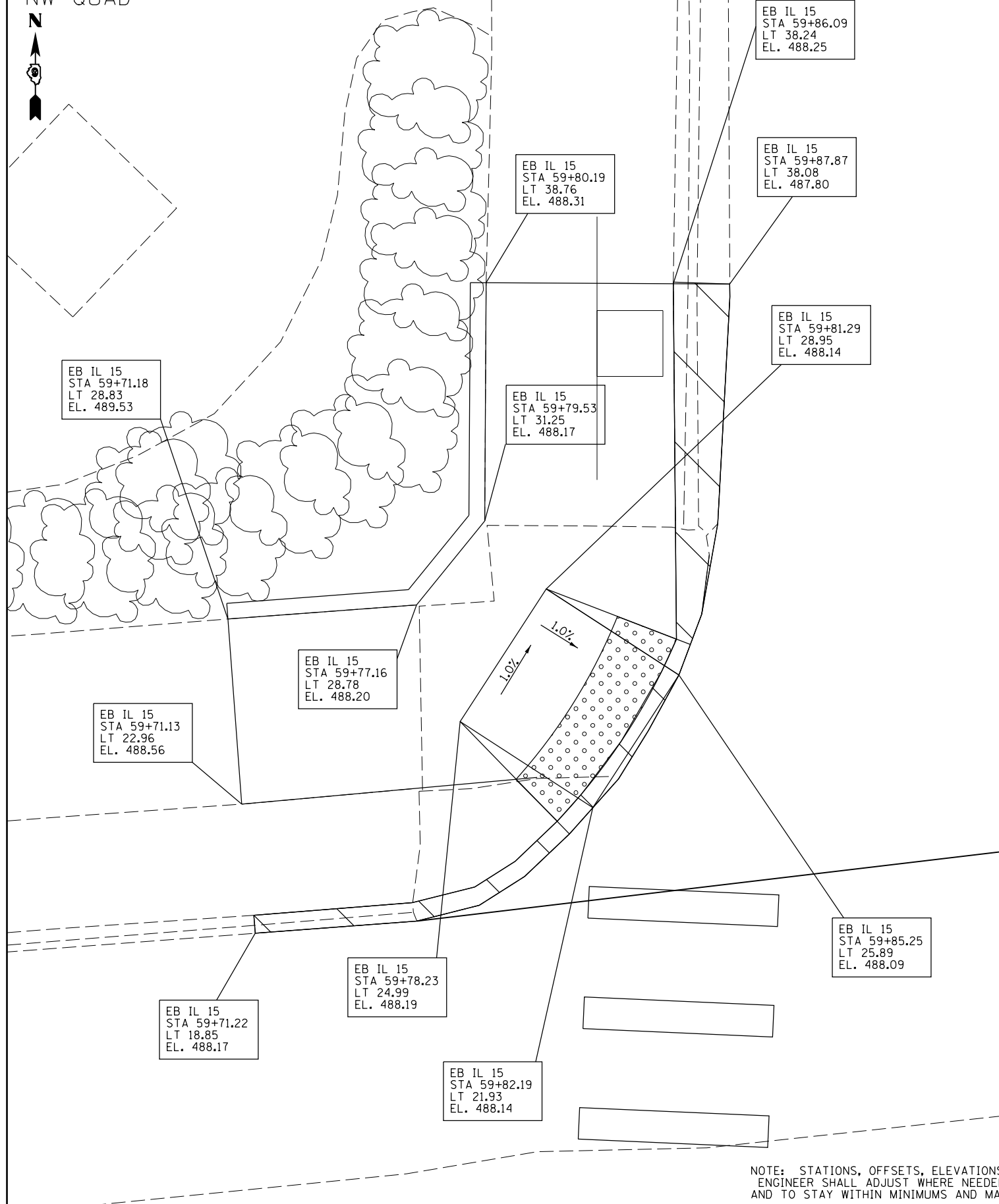
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDWALK RAMP DETAILS

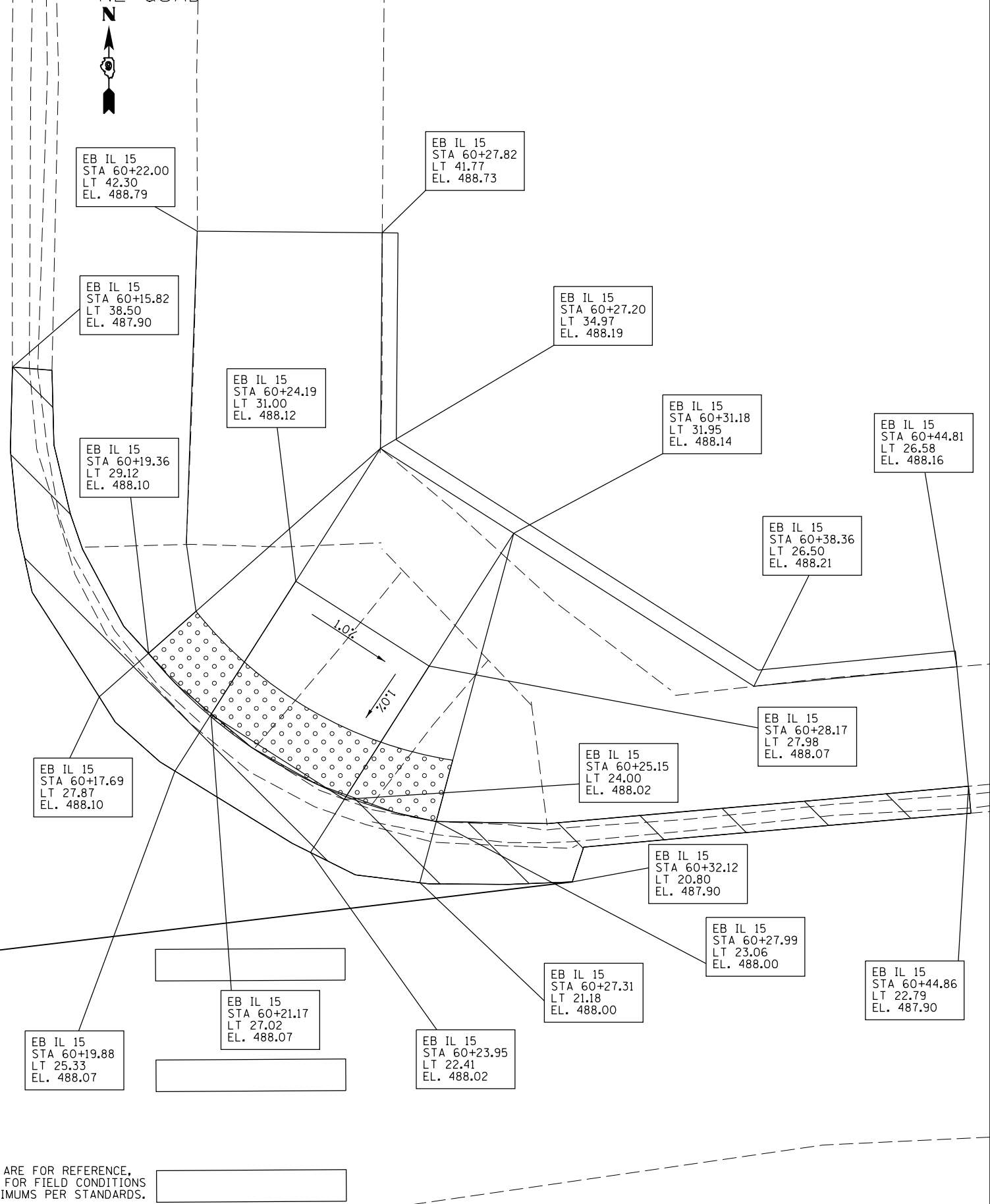
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. R.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 52 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 7TH ST
NW QUAD



EB IL 15 / 7TH ST
NE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
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AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| PLOT SCALE = 4.0000' / in. | CHECKED - | REVISION | REVISION |
| Default | DATE - | REVISION | REVISION |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIDWALK RAMP DETAILS

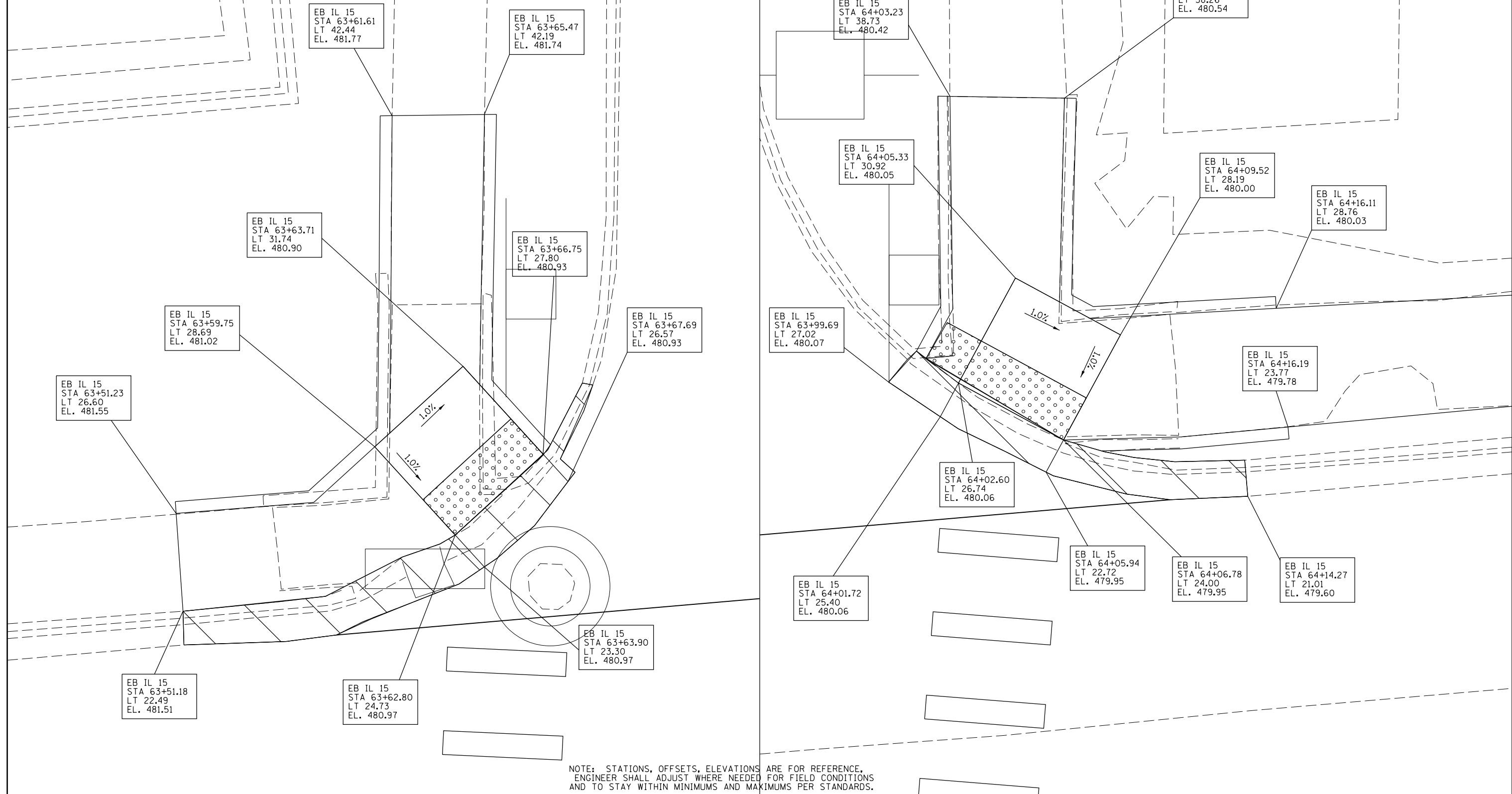
SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (13Z,14Z)RS-6 | JEFFERSON | 71 | 53 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 6TH ST
NW QUAD



EB IL 15 / 6TH ST
NE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
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AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| Default | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

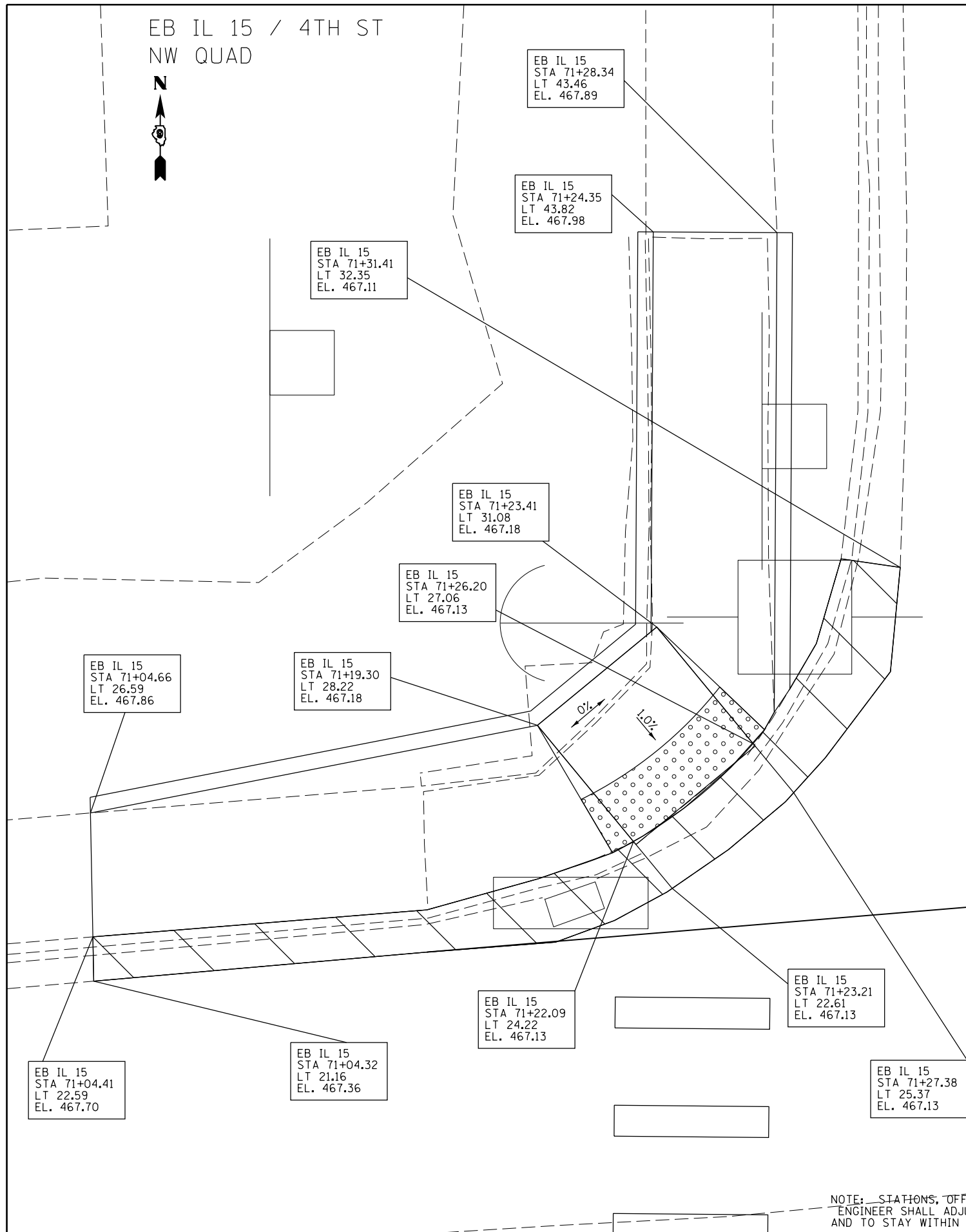
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK RAMP DETAILS

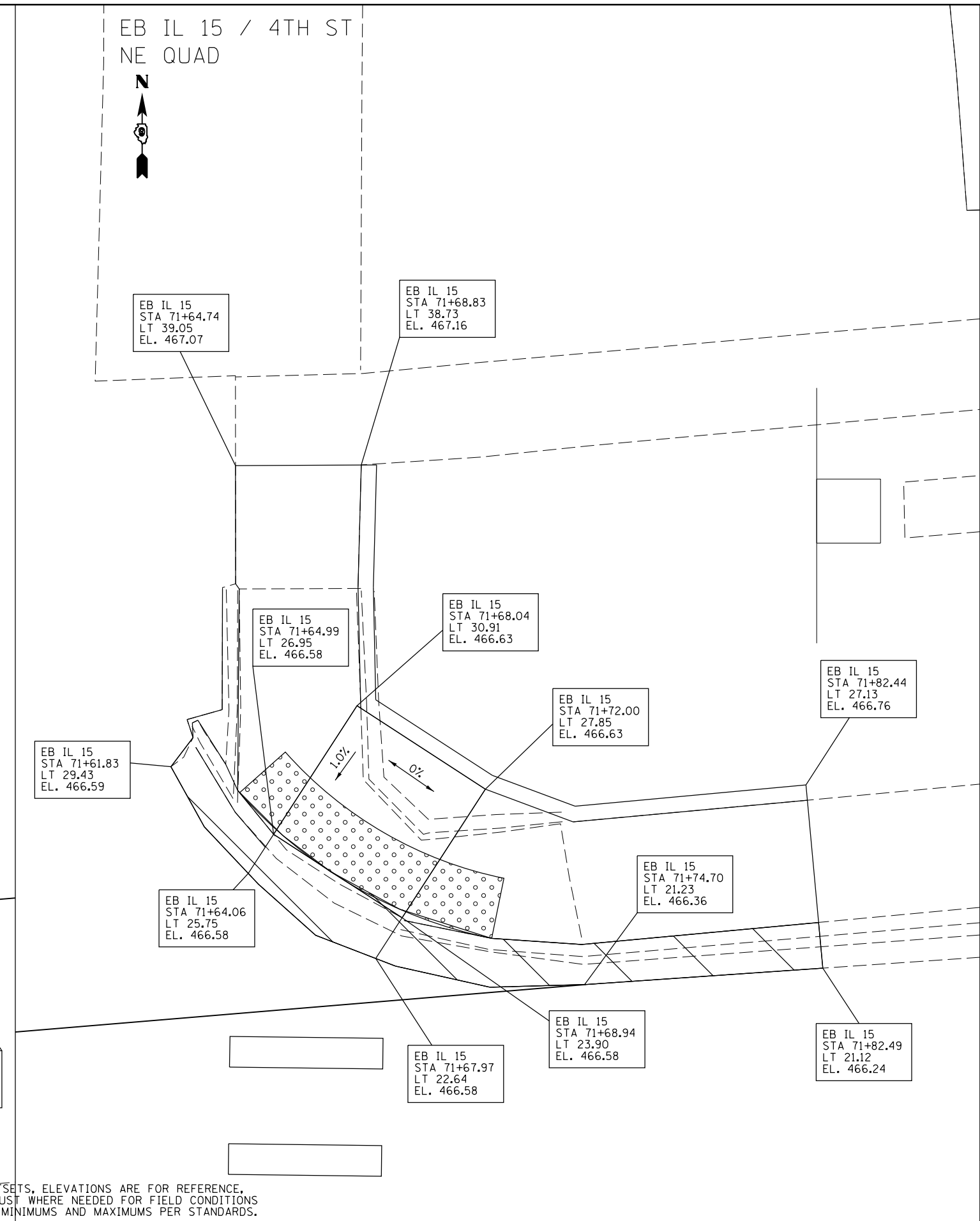
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 54 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 4TH ST
NW QUAD



EB IL 15 / 4TH ST
NE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

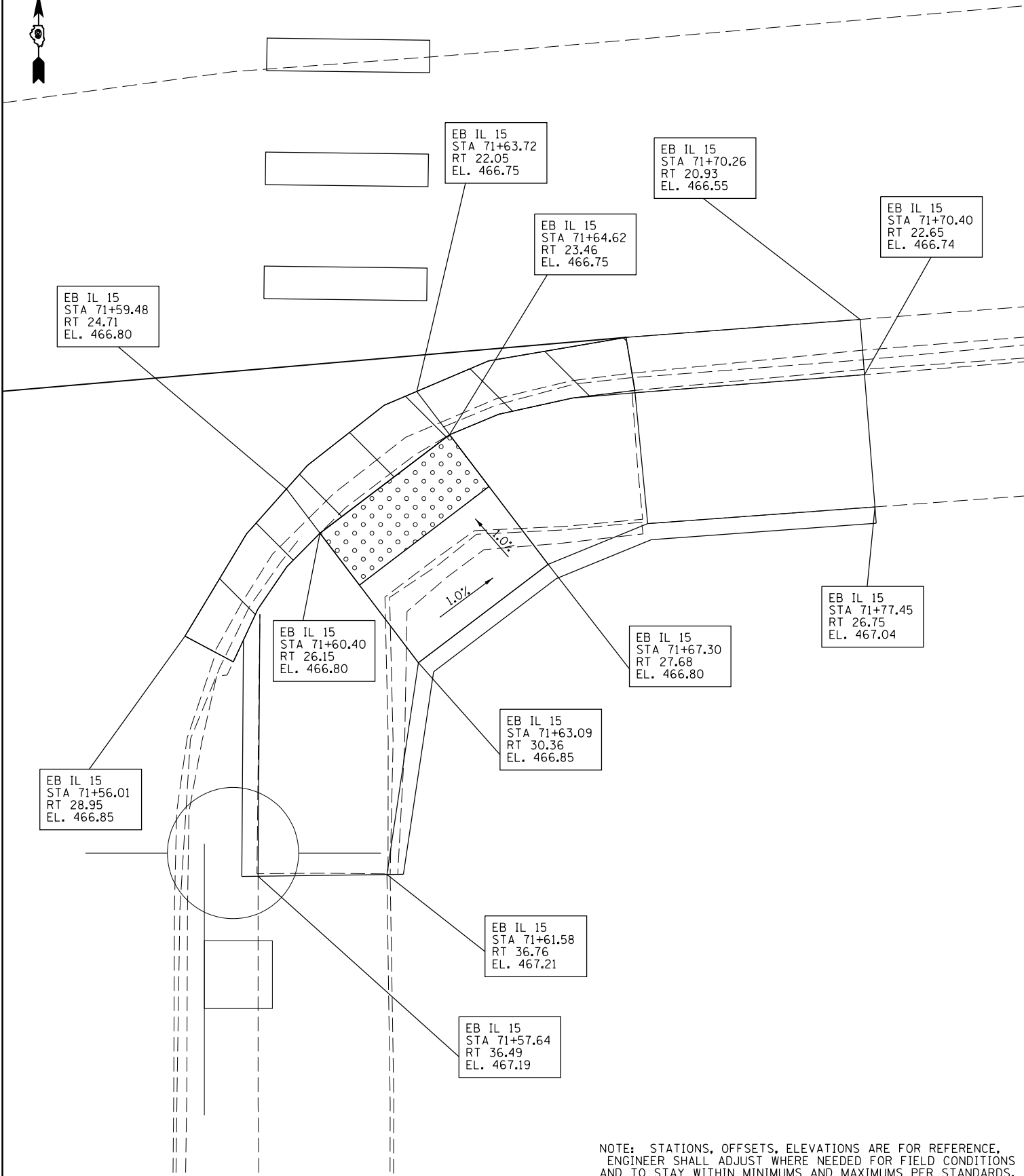
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIDEWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 55 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 4TH ST
SE QUAD



EB IL 15
STA 71+63.72
RT 22.05
EL. 466.75

EB IL 15
STA 71+70.26
RT 20.93
EL. 466.55

EB IL 15
STA 71+70.40
RT 22.65
EL. 466.74

EB IL 15
STA 71+64.62
RT 23.46
EL. 466.75

EB IL 15
STA 71+59.48
RT 24.71
EL. 466.80

EB IL 15
STA 71+77.45
RT 26.75
EL. 467.04

EB IL 15
STA 71+67.30
RT 27.68
EL. 466.80

EB IL 15
STA 71+60.40
RT 26.15
EL. 466.80

EB IL 15
STA 71+63.09
RT 30.36
EL. 466.85

EB IL 15
STA 71+56.01
RT 28.95
EL. 466.85

EB IL 15
STA 71+61.58
RT 36.76
EL. 467.21

EB IL 15
STA 71+57.64
RT 36.49
EL. 467.19

NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
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AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIDEWALK RAMP DETAILS

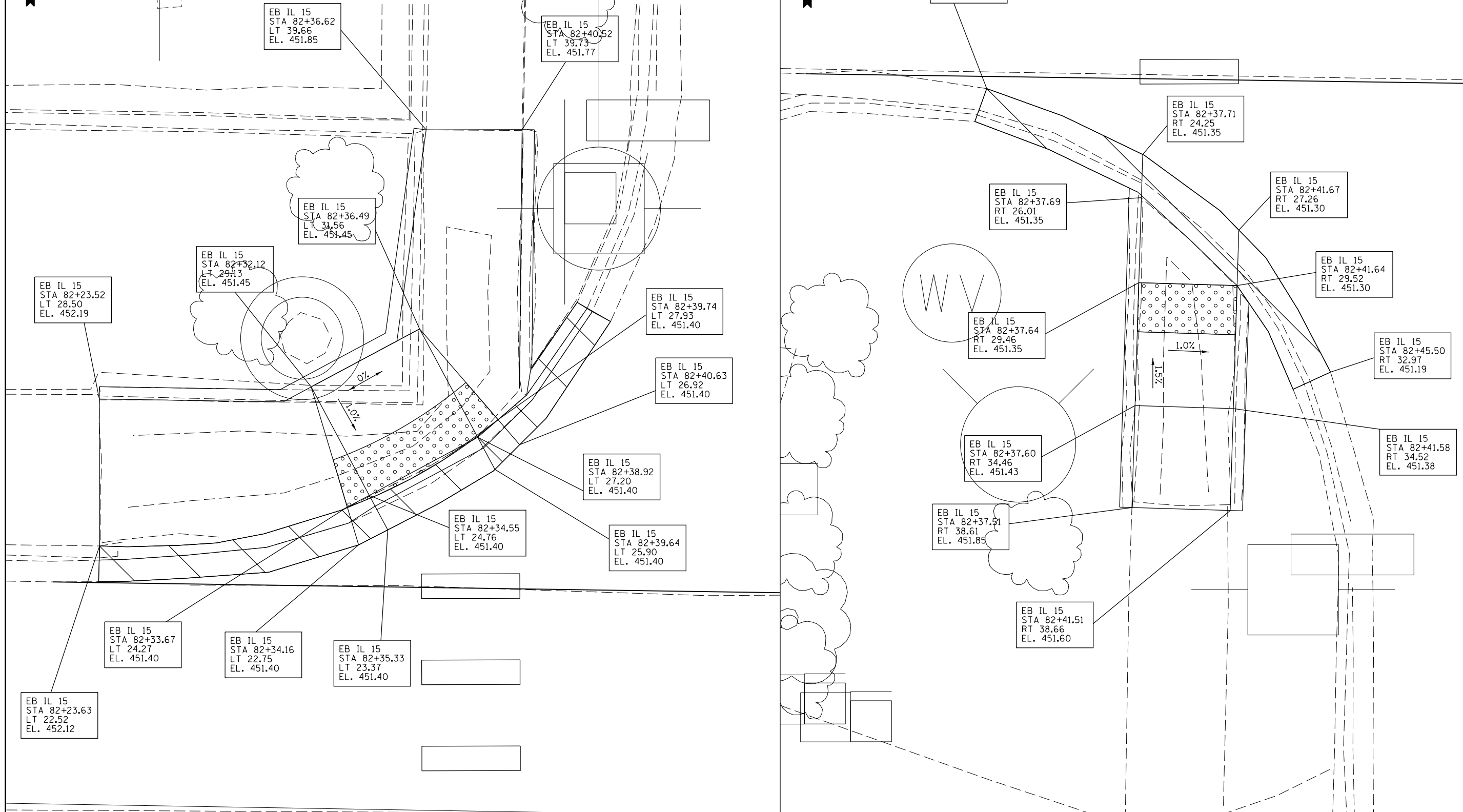
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 56 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

EB IL 15 / 2ND ST
NW QUAD



EB IL 15 / 2ND ST
SW QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| p:\11\084EBID\INTEG\Illinois.gov\PIWID\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492-details.dgn | | DRAWN - | REVISED - |
| PLOT SCALE = 4.0000' / in. | | CHECKED - | REVISED - |
| Default | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

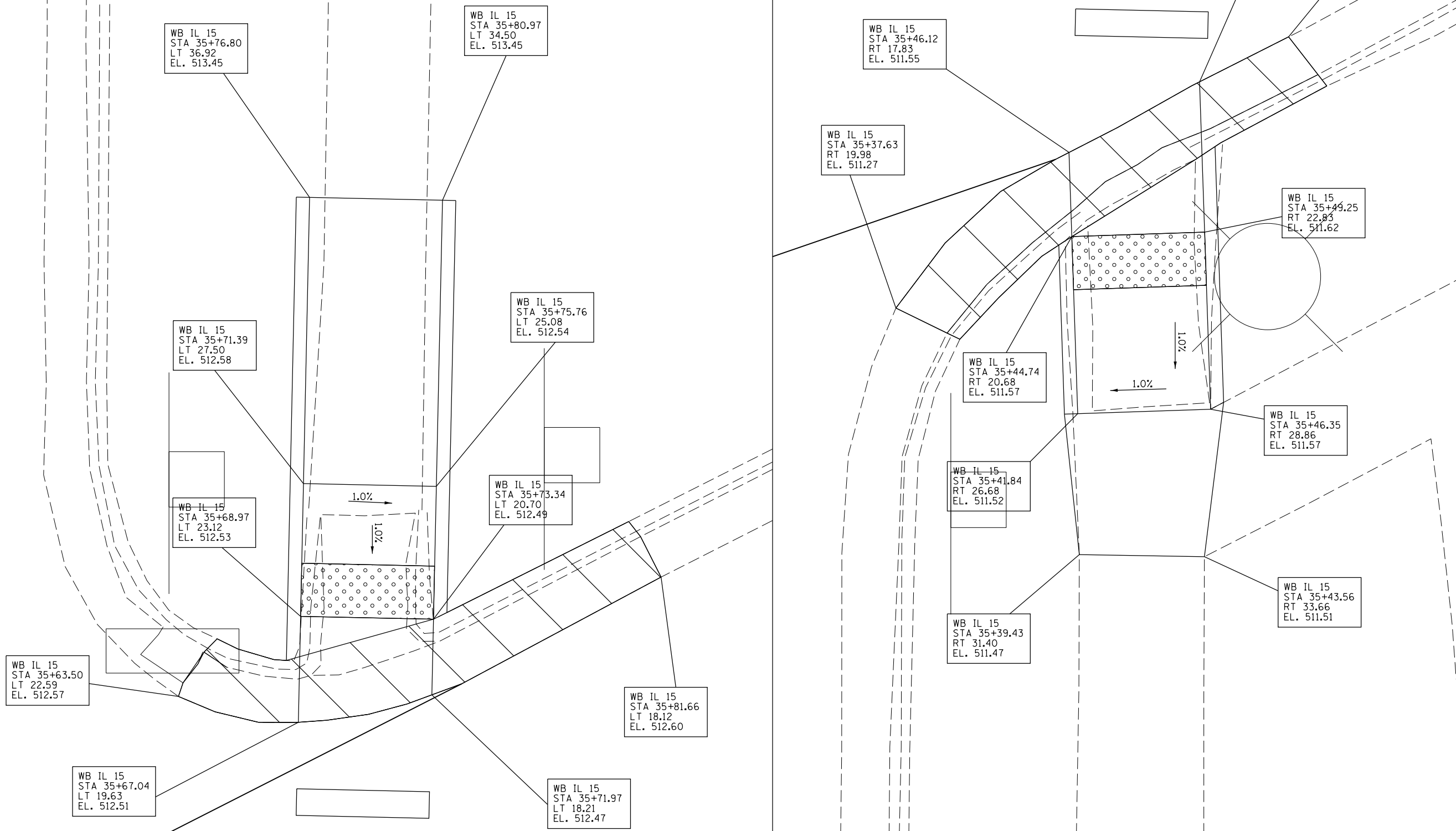
SIDEWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 57 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

WB IL 15 / 14TH ST
NE QUAD

WB IL 15 / 14TH ST
SE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
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AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

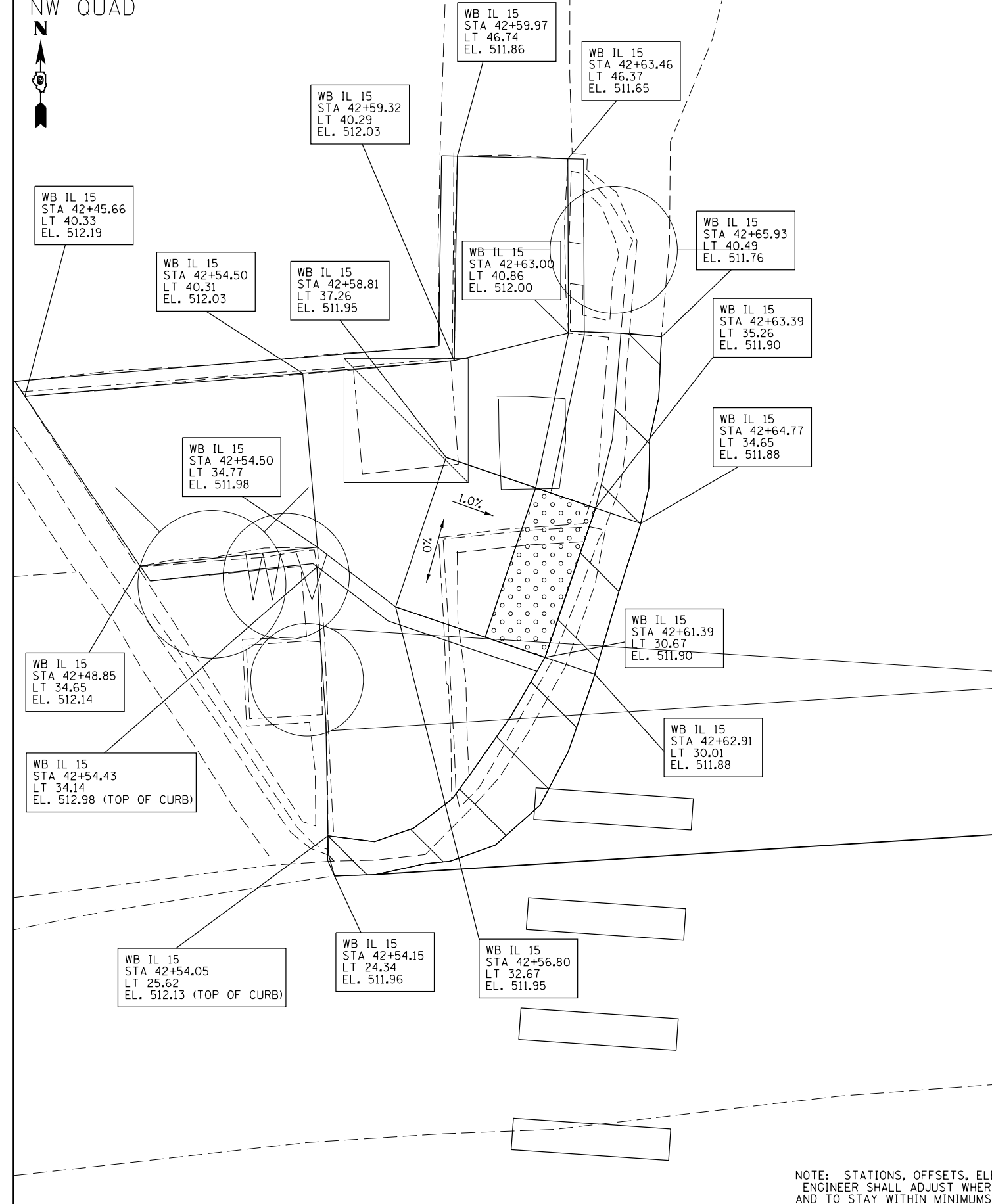
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK RAMP DETAILS

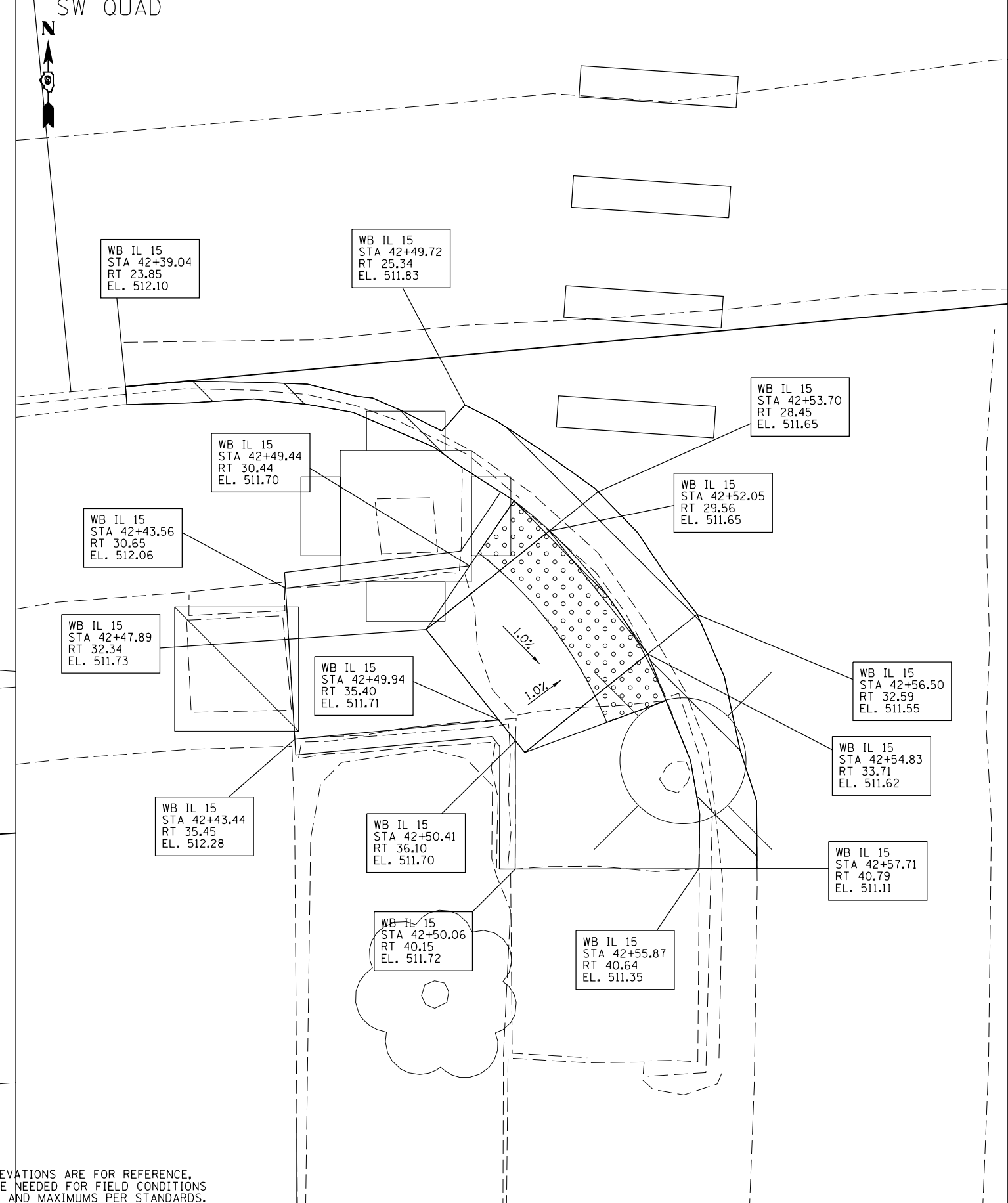
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 58 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

WB IL 15 / 12TH ST
NW QUAD



WB IL 15 / 12TH ST
SW QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - | REVISED - |
| Default | DATE - | REVISED - | REVISED - |

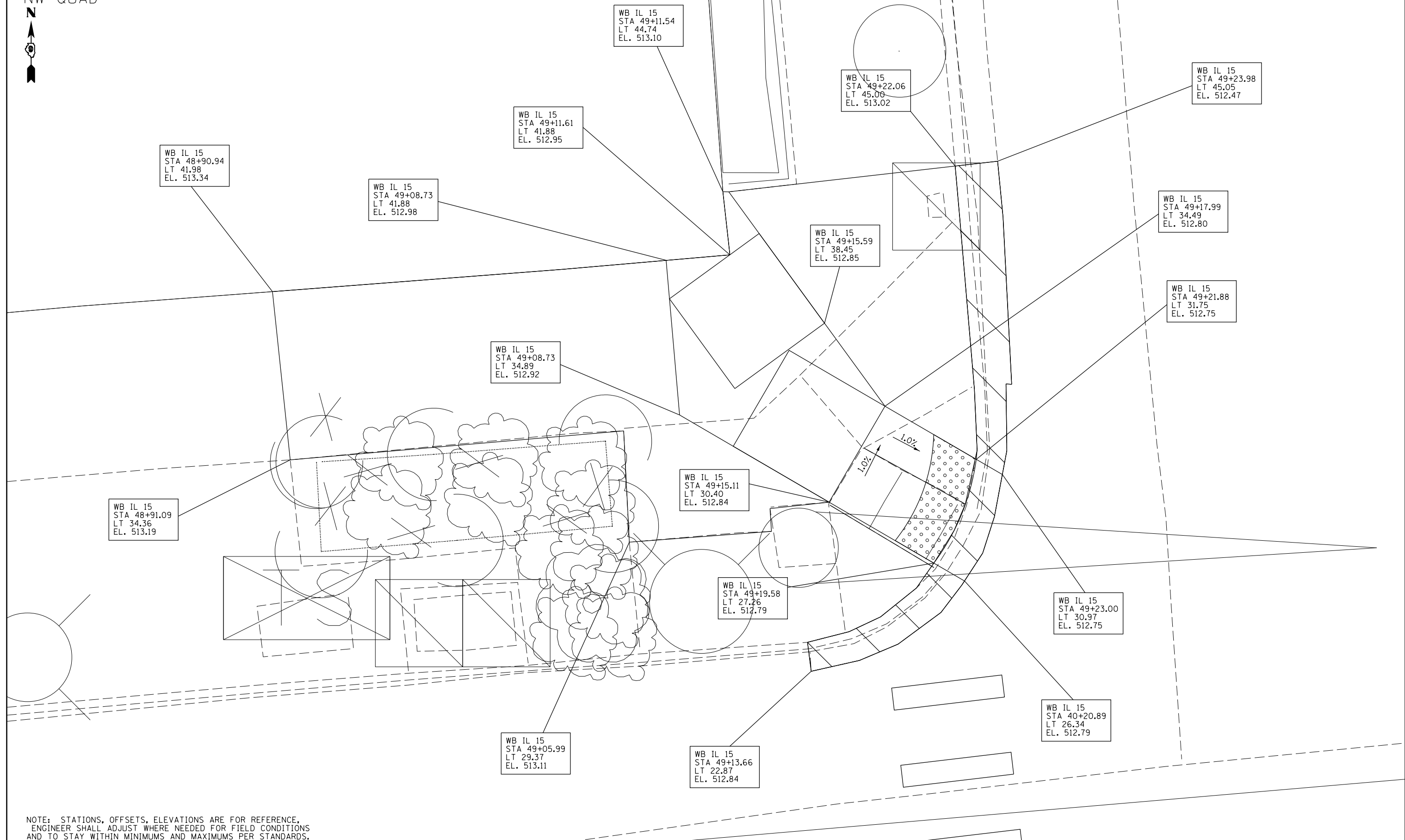
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIDEWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 59 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

WB IL 15 / 10TH ST
NW QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

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| FILE NAME = p:\IL\084EBID\INTEG\illinois.gov\PWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492-details.dgn | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SIDEWALK RAMP DETAILS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - | | | | | 821 | (132,142)RS-6 | JEFFERSON | 71 | 60 |
| Default | PLOT DATE = 3/24/2017 | DATE - | REVISED - | SCALE: | SHEET | OF | SHEETS | STA. | TO | STA. | ILLINOIS FED. AID PROJECT CONTRACT NO. 78492 | |

WB IL 15 / 7TH ST
NW QUAD



WB IL 15
STA 62+68.69
LT 53.12
EL. 486.11

WB IL 15
STA 62+72.62
LT 52.72
EL. 485.97

WB IL 15
STA 62+78.28
LT 43.53
EL. 485.56

WB IL 15
STA 62+71.52
LT 41.10
EL. 485.95

WB IL 15
STA 62+75.29
LT 38.95
EL. 485.86

WB IL 15
STA 62+54.05
LT 40.84
EL. 486.17

WB IL 15
STA 62+67.51
LT 41.50
EL. 485.98

WB IL 15
STA 62+70.52
LT 34.11
EL. 485.92

WB IL 15
STA 62+67.41
LT 40.26
EL. 485.97

WB IL 15
STA 62+68.33
LT 32.92
EL. 485.92

WB IL 15
STA 62+53.70
LT 32.88
EL. 486.14

WB IL 15
STA 62+66.86
LT 32.84
EL. 485.92

WB IL 15
STA 62+74.14
LT 37.56
EL. 485.90

WB IL 15
STA 62+76.94
LT 37.76
EL. 485.86

WB IL 15
STA 63+03.36
LT 33.54
EL. 485.95

WB IL 15
STA 63+11.56
LT 26.43
EL. 486.23

WB IL 15
STA 63+05.26
LT 33.57
EL. 485.15

WB IL 15
STA 62+75.65
LT 35.97
EL. 485.90

WB IL 15
STA 63+11.47
LT 24.02
EL. 486.23

WB IL 15
STA 62+58.19
LT 29.29
EL. 485.68

WB IL 15
STA 62+69.17
LT 31.31
EL. 485.92

WB IL 15
STA 62+71.62
LT 32.95
EL. 485.92

NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE.
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

WB IL 15 / 7TH ST
NE QUAD



WB IL 15
STA 63+12.40
LT 50.31
EL. 486.83

WB IL 15
STA 63+17.38
LT 49.87
EL. 486.90

WB IL 15
STA 63+02.68
LT 40.41
EL. 485.90

WB IL 15
STA 63+16.73
LT 40.91
EL. 486.35

WB IL 15
STA 63+31.51
LT 40.68
EL. 487.26

WB IL 15
STA 63+05.17
LT 40.39
EL. 485.90

WB IL 15
STA 63+11.51
LT 40.36
EL. 486.30

WB IL 15
STA 63+12.24
LT 33.67
EL. 486.25

WB IL 15
STA 63+17.22
LT 33.29
EL. 486.30

WB IL 15
STA 63+31.28
LT 32.89
EL. 487.11

WB IL 15
STA 63+11.56
LT 26.43
EL. 486.23

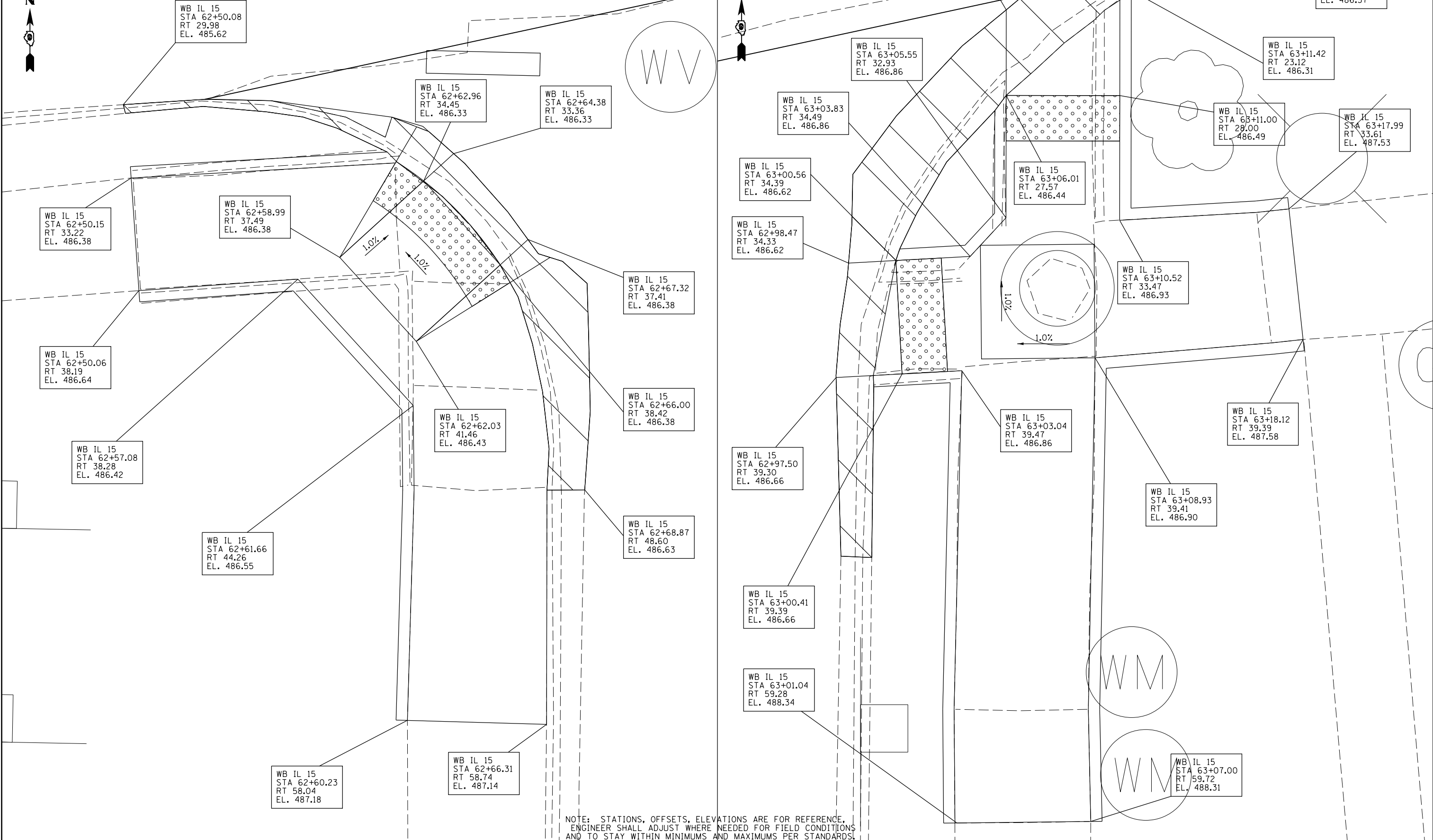
WB IL 15
STA 63+16.64
LT 26.03
EL. 486.28

WB IL 15
STA 63+16.33
LT 22.13
EL. 486.24

| | | | | | | | | | | | | |
|---|---------------------|------------|-----------|---|------------------------------|--|--|--------------------|---------------|-----------|---------------------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - | STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION | SIDEWALK RAMP DETAILS | | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| pw:\IL\084EBIDINTEG\illinois.gov\PI\DOT\Documents\DOT Offices\District 9\Projects\78492\Drawings\CAD\Drawings\78492-details.dgn | | CHECKED - | REVISED - | | | | | 821 | (132,142)RS-6 | JEFFERSON | 71 | 61 |
| Default | | DATE - | REVISED - | | | | | CONTRACT NO. 78492 | | | ILLINOIS FED. AID PROJECT | |
| | | | | | | | | SCALE: | SHEET | OF | SHEETS | STA. |

WB IL 15 / 7TH ST
SW QUAD

WB IL 15 / 7TH ST
SE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE. ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

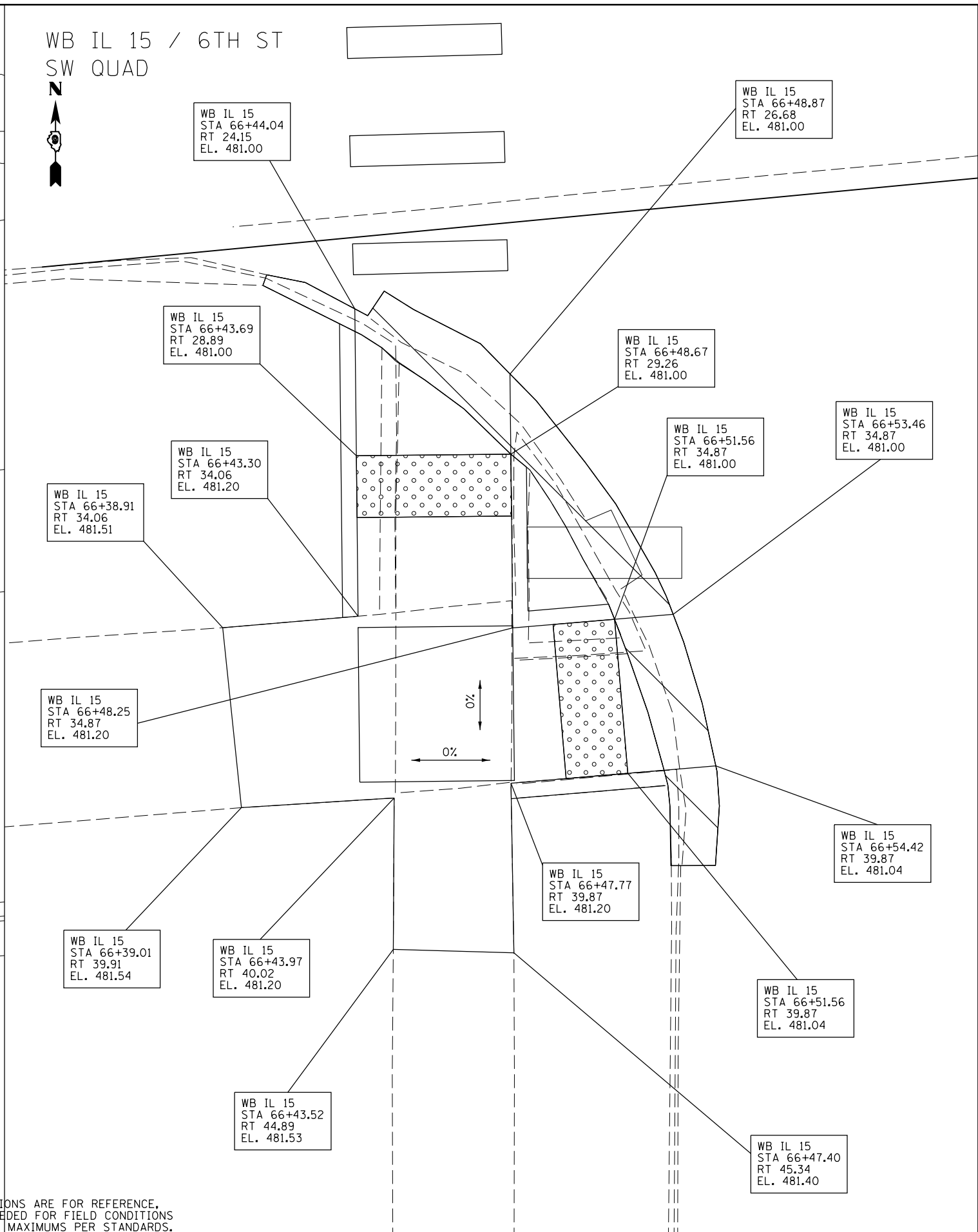
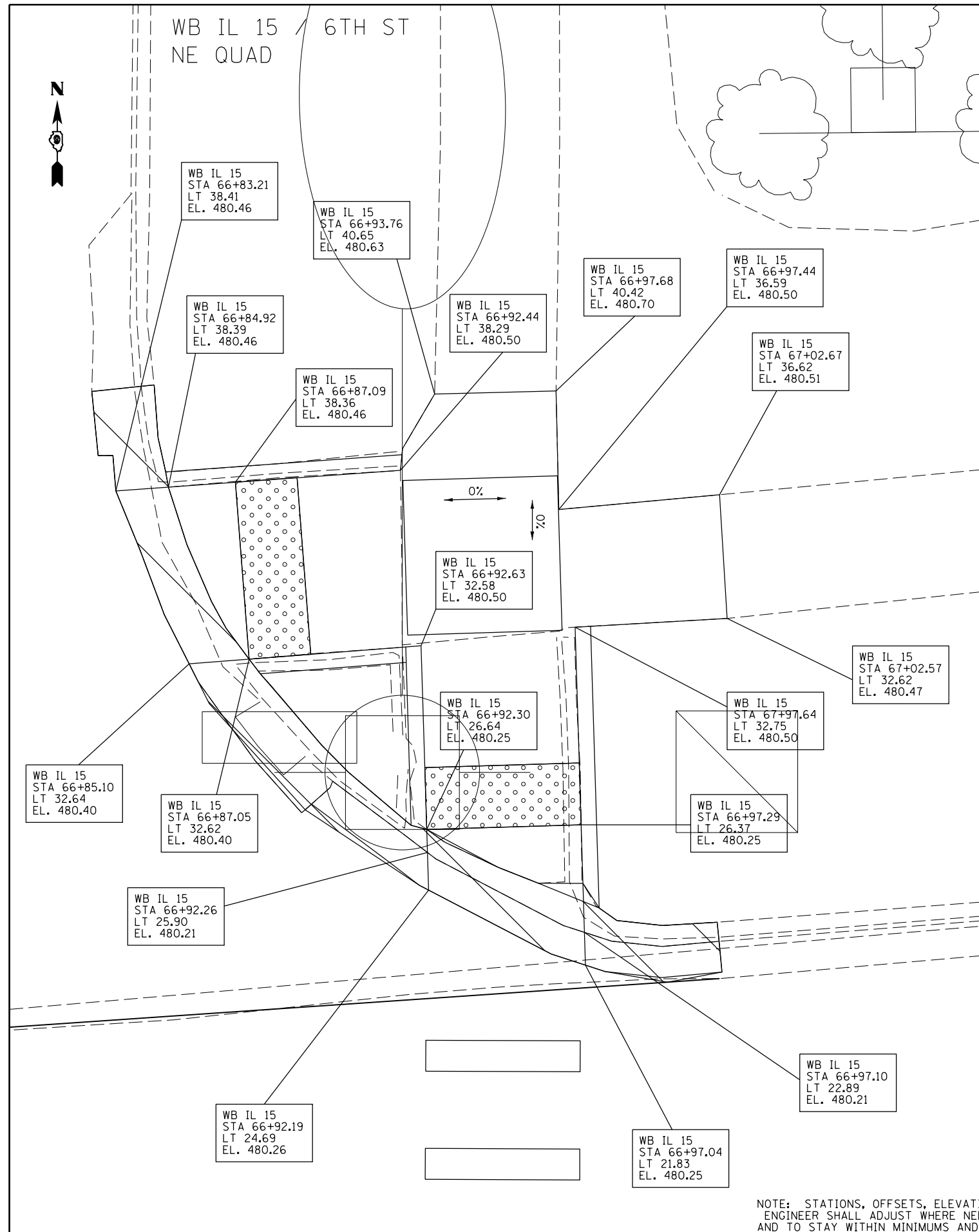
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| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| pw:\IL084EBIDINTEG\Illinois.gov\PIWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Drawings\78492-details.dgn | | DRAWN - | REVISED - |
| Default | | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 62 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE, ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

| | | | |
|---|-----------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| PLOT SCALE = 4.0000' / in. | | CHECKED - | REVISED - |
| Default | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

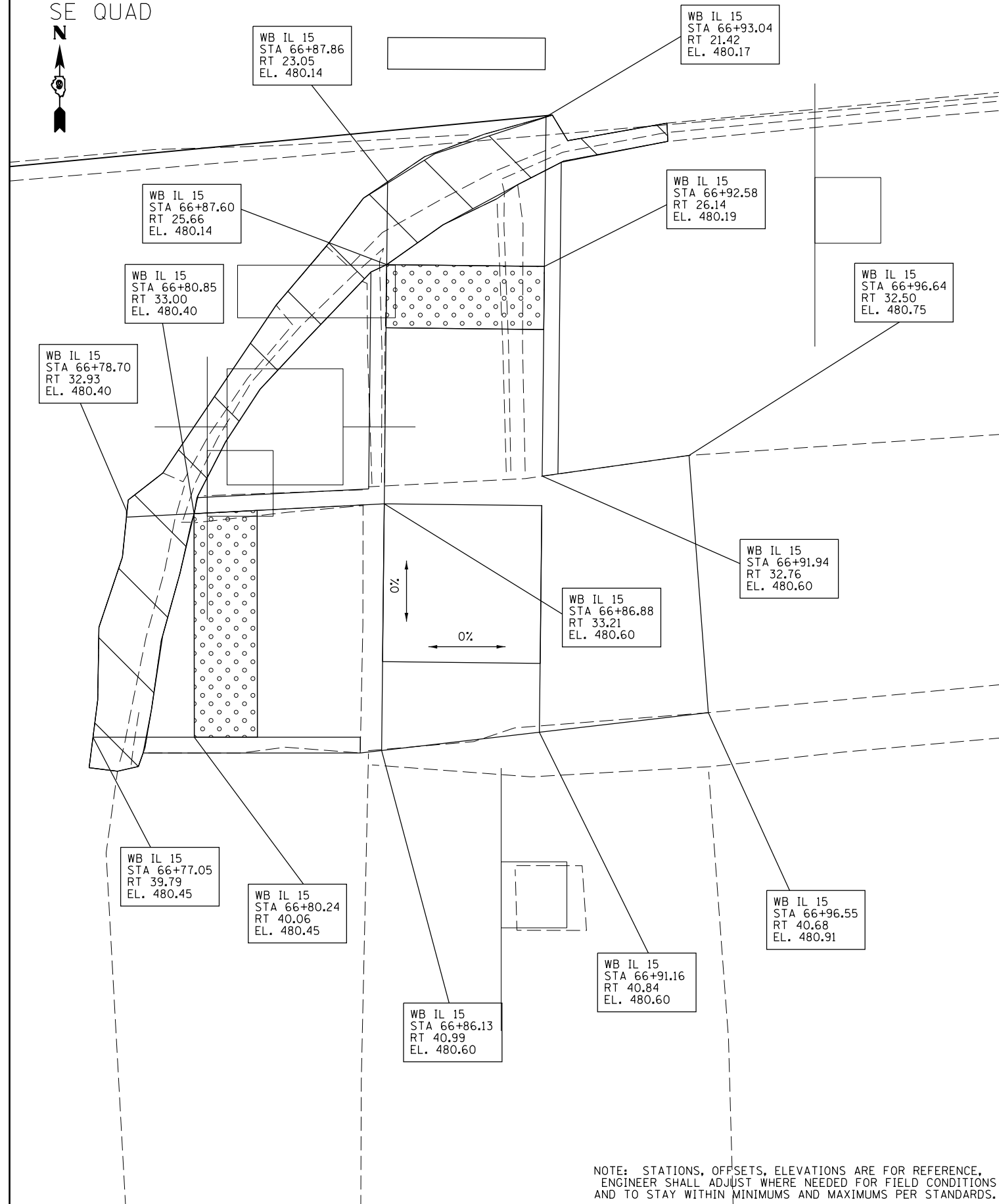
**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

SIDEWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. R.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 63 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

WB IL 15 / 6TH ST
SE QUAD



NOTE: STATIONS, OFFSETS, ELEVATIONS ARE FOR REFERENCE,
ENGINEER SHALL ADJUST WHERE NEEDED FOR FIELD CONDITIONS
AND TO STAY WITHIN MINIMUMS AND MAXIMUMS PER STANDARDS.

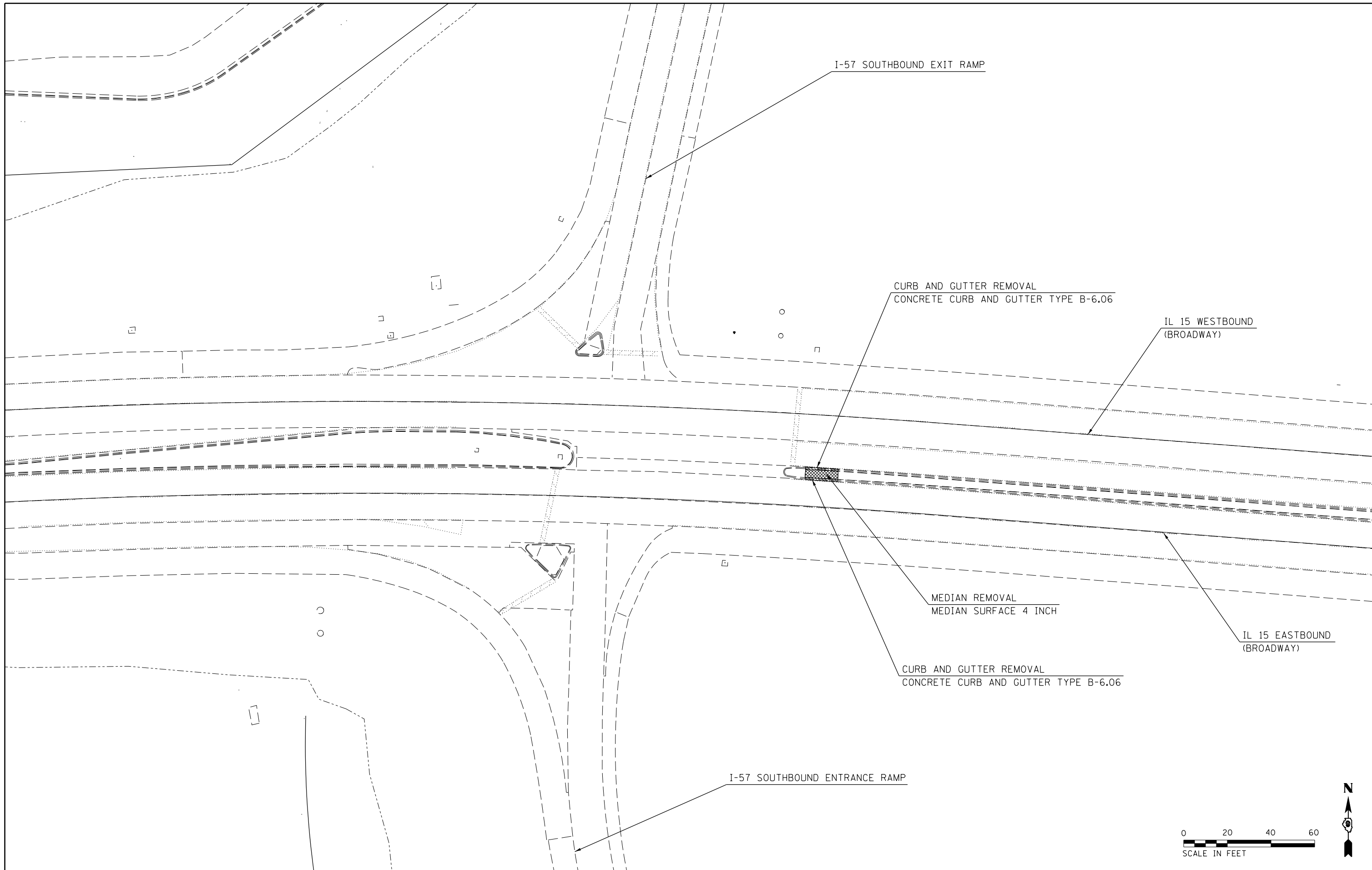
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| Default | PLOT SCALE = 4.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SIDEWALK RAMP DETAILS

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 64 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



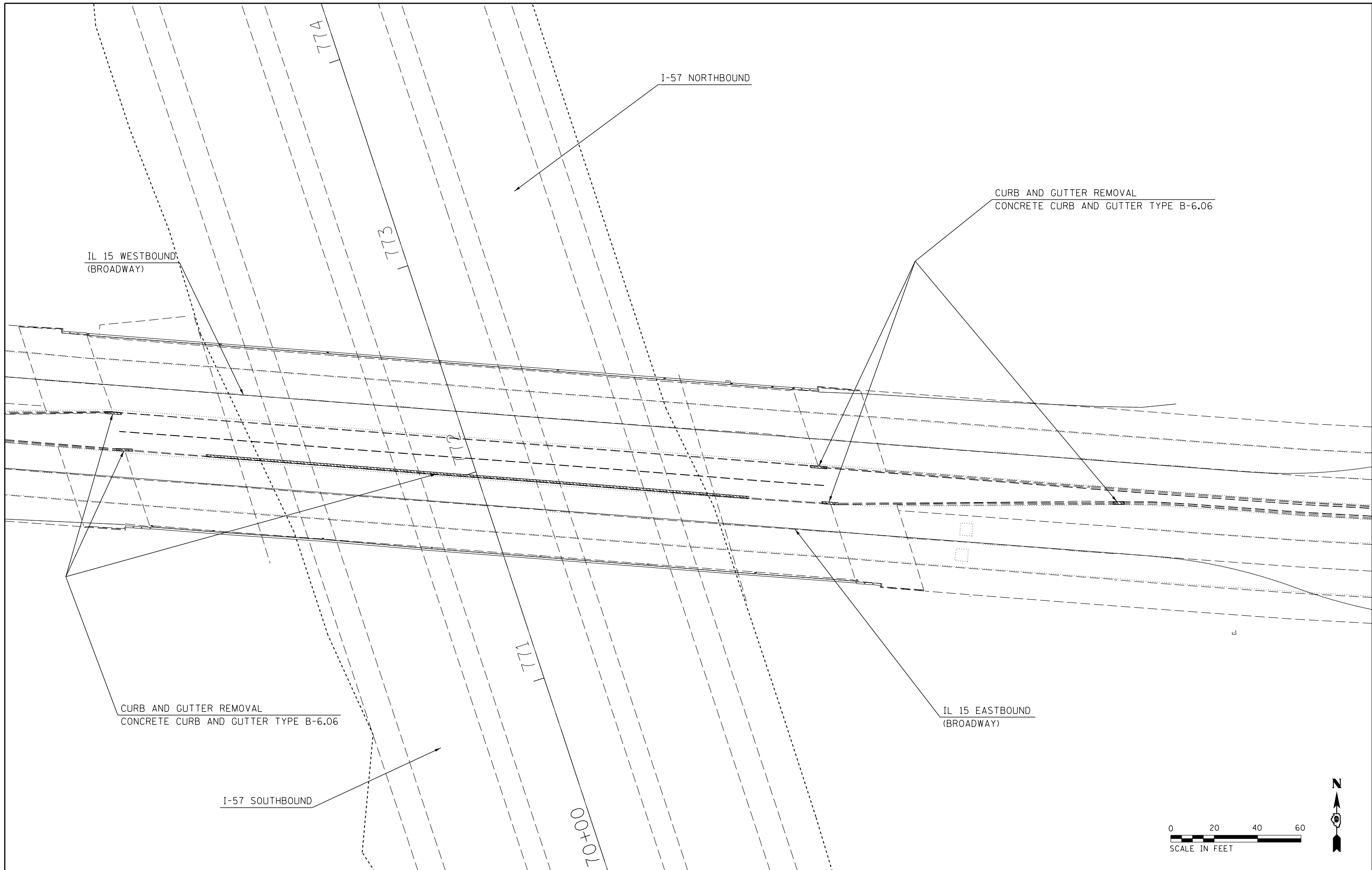
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LOCATION 2: IL 15 AT I57
PLAN SHEET 1 OF 3**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 65 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



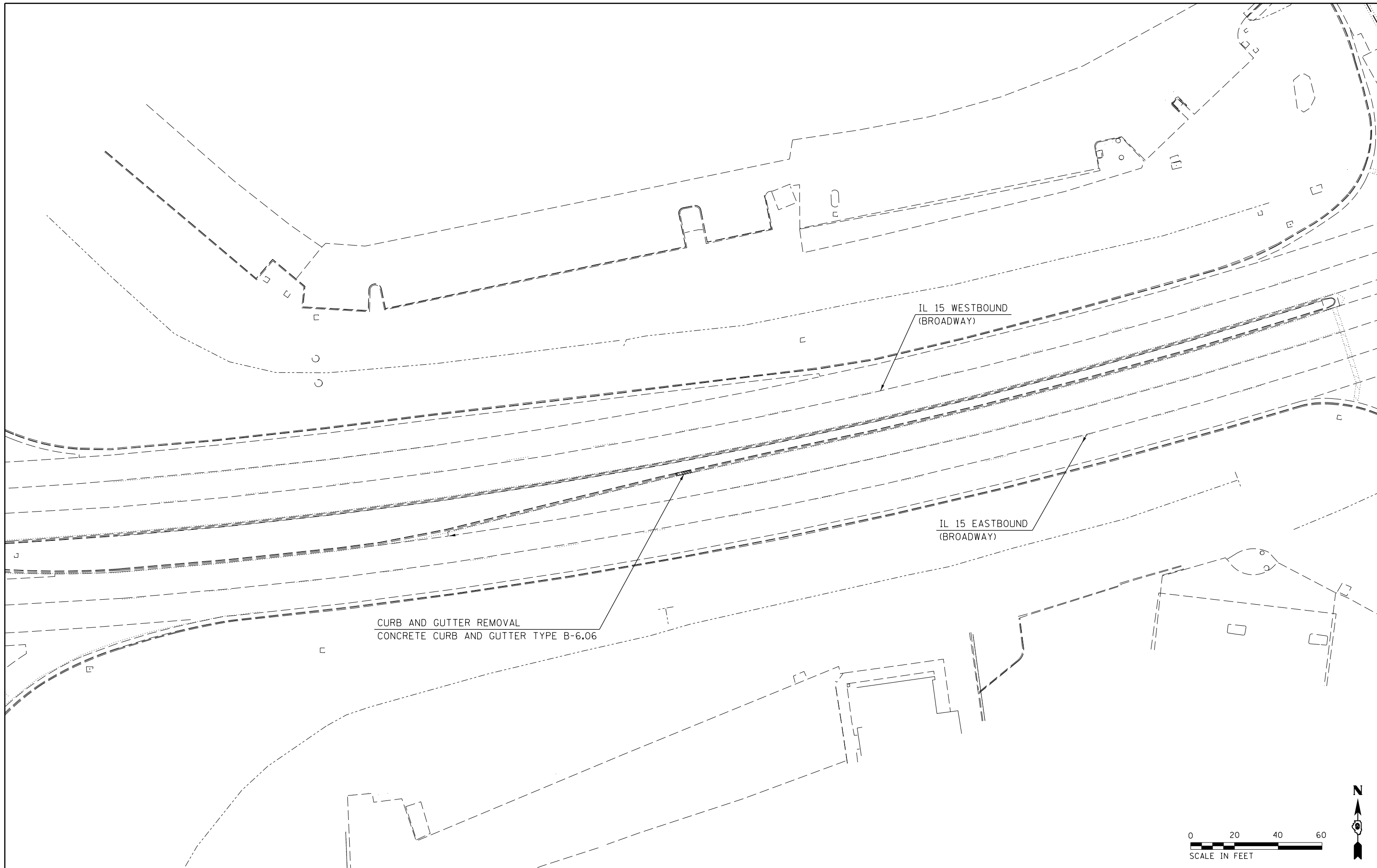
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LOCATION 2: IL 15 AT I57
PLAN SHEET 2 OF 3**

SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 66 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |



| | | | |
|---|-----------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
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| Default | PLOT SCALE = 40.0000' / in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

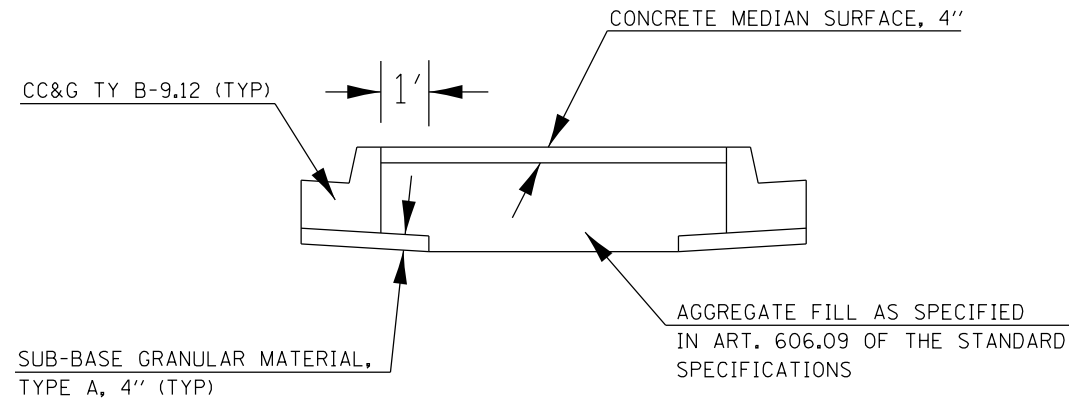
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PLAN SHEET 3 OF 3**

SCALE: SHEET OF SHEETS STA. TO STA.

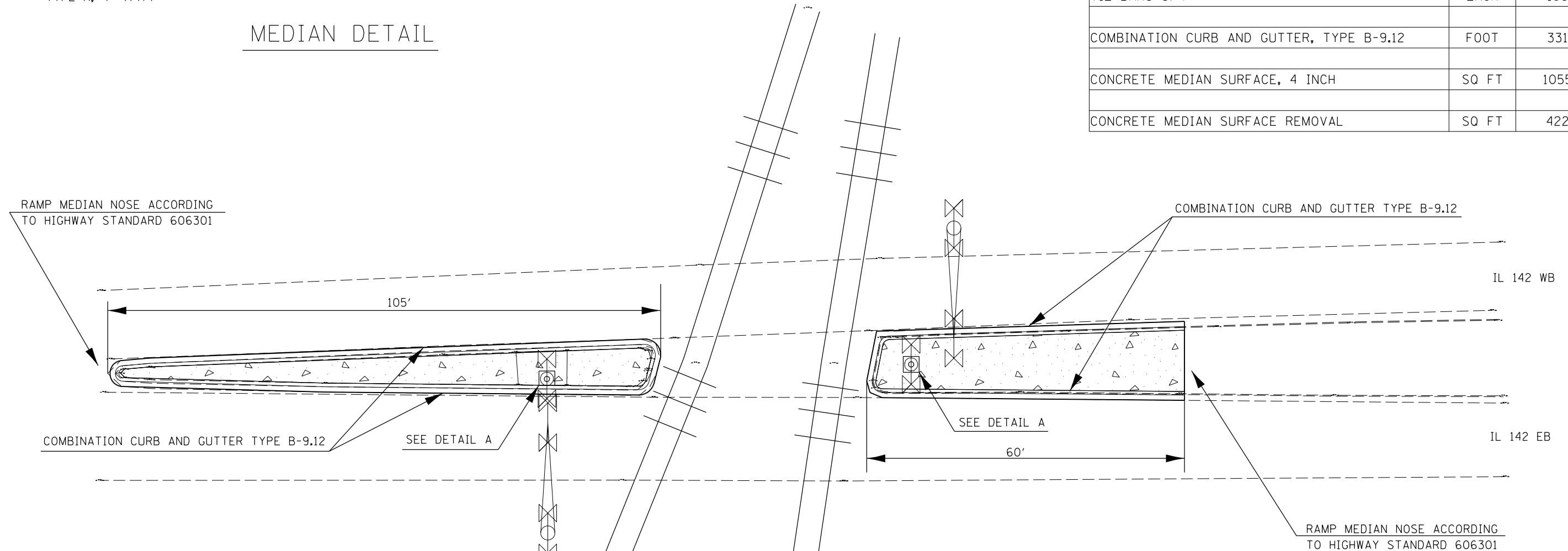
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|-----------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 67 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

ILLINOIS 142 SUMMARY OF QUANTITIES

| DESCRIPTION | UNIT | QUANTITY |
|--|-------|----------|
| SUBBASE GRANULAR MATERIAL, TYPE A 4" | SQ YD | 99 |
| PROTECTIVE COAT | SQ YD | 201 |
| COMBINATION CURB AND GUTTER REMOVAL | FOOT | 331 |
| TIE BARS 3/4" | EACH | 168 |
| COMBINATION CURB AND GUTTER, TYPE B-9.12 | FOOT | 331 |
| CONCRETE MEDIAN SURFACE, 4 INCH | SQ FT | 1055 |
| CONCRETE MEDIAN SURFACE REMOVAL | SQ FT | 422 |



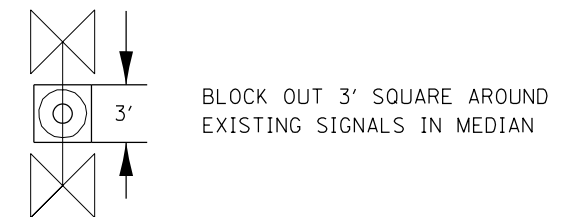
MEDIAN DETAIL



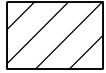
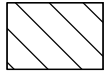
DETAIL A

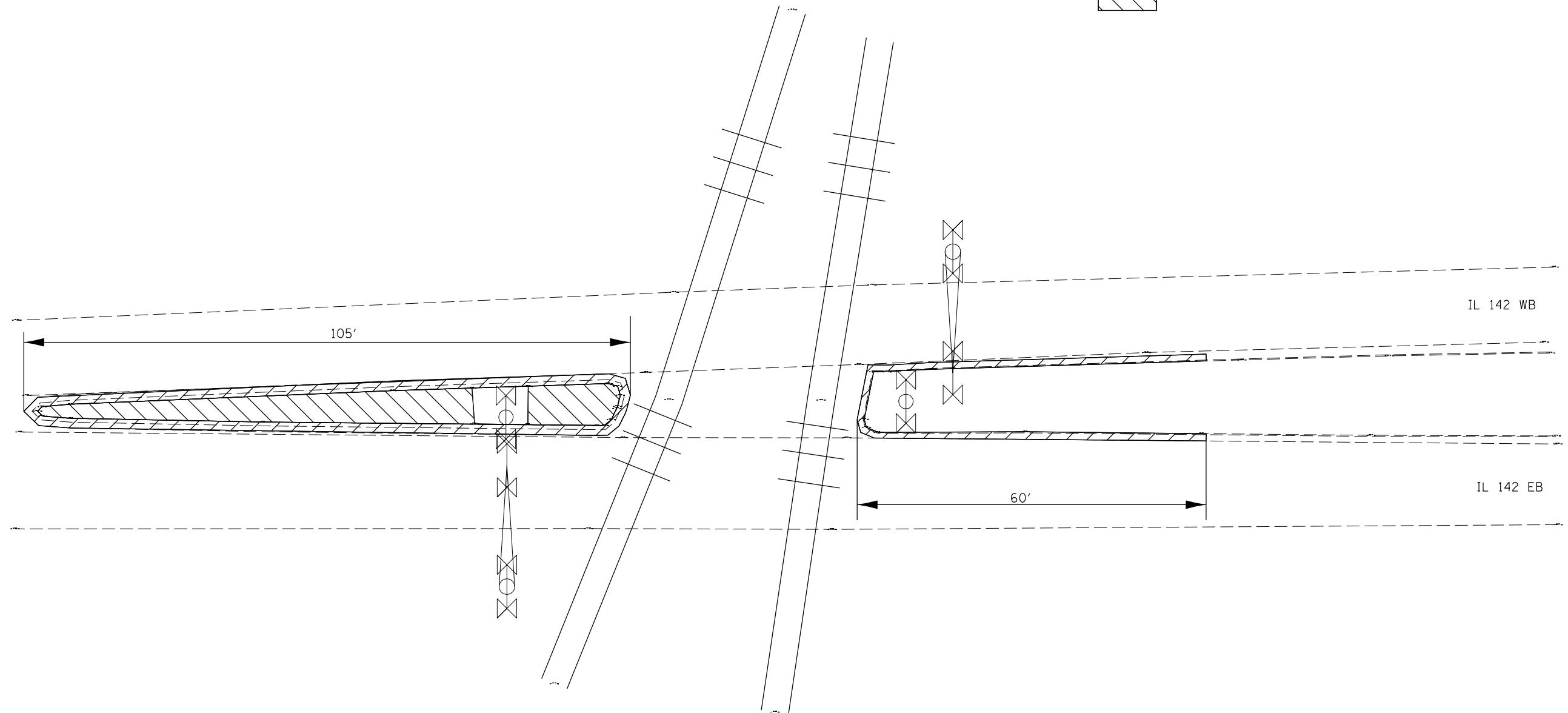


CONCRETE MEDIAN SURFACE, 4" - 336 SQ FT





-  COMBINATION CURB AND GUTTER REMOVAL
-  CONCRETE MEDIAN SURFACE REMOVAL



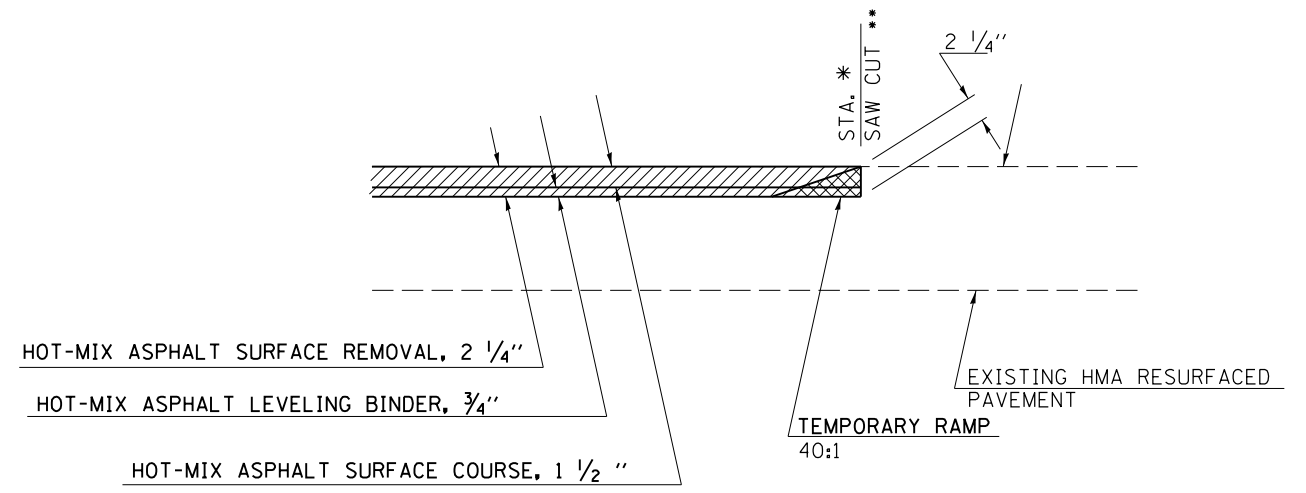
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| Default | PLOT SCALE = 20.0000' / in. | DATE - | REVISED - |
| | PLOT DATE = 3/24/2017 | | |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**LOCATION 3: IL 142
REMOVAL PLAN**

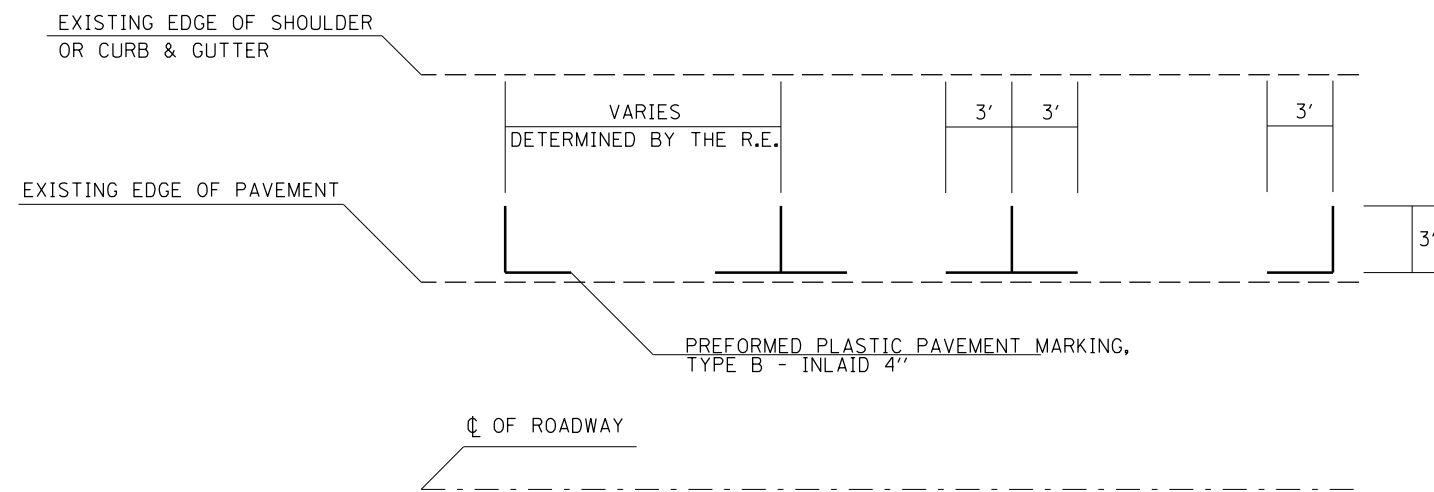
SCALE: SHEET OF SHEETS STA. TO STA.

| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
|---------------------------|---------------|-----------|--------------|---------------------------|
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 69 |
| | | | | CONTRACT NO. 78492 |
| ILLINOIS FED. AID PROJECT | | | | |

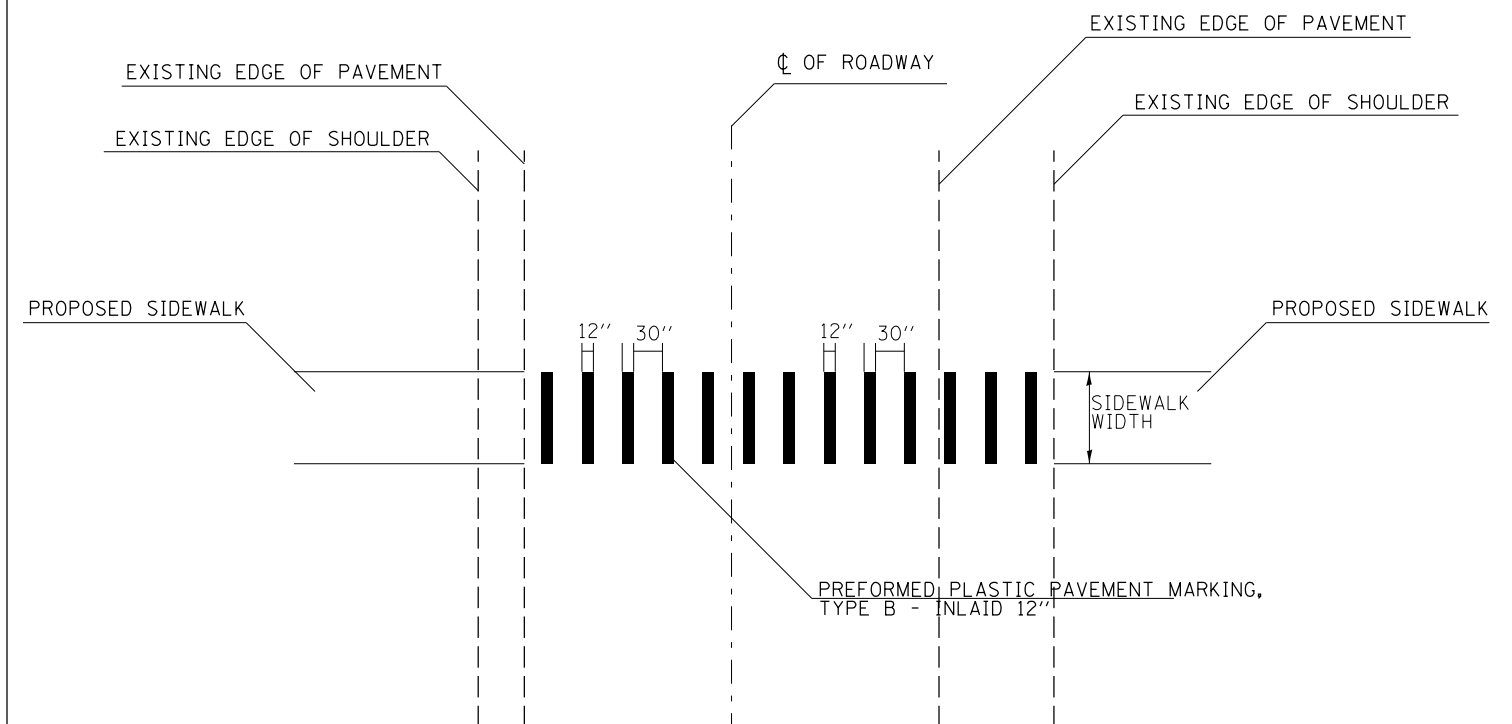


** SAW CUT INCLUDED IN COST OF BUTT-JOINT

*** TO BE USED:**
 WBL STA. 32+50
 EBL STA. 655+00
 STA. 19+08
 SIDE STREETS



PARKING PAVEMENT MARKING DETAIL



CROSSWALK PAVEMENT MARKING DETAIL

| | | | |
|---|-------------------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| pw:\IL\084EBIDINTEG\illinois.gov\PIWIDOT\Documents\IDOT Offices\District 9\Projects\78492\Drawings\CAD\Sheets\78492 sht.dgn | | DRAWN - | REVISED - |
| Default | PLOT SCALE = 100.0000' / 1in. | CHECKED - | REVISED - |
| | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

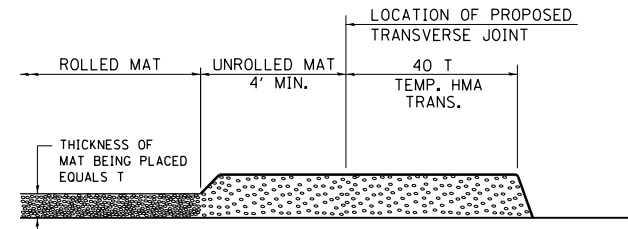
STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION

DETAILS: BUTT-JOINT,
 PARKING PAVEMENT MARKING, CROSSWALK PAVEMENT MARKING

SCALE: SHEET OF SHEETS STA. TO STA.

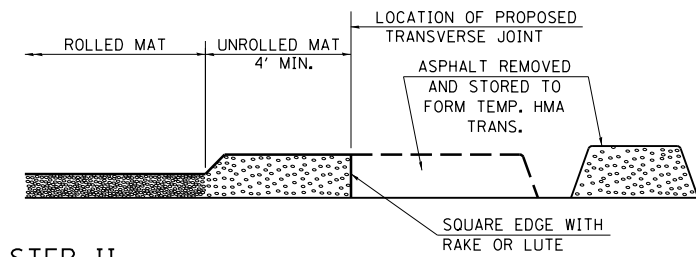
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|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. R.T.E. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 70 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |

TEMPORARY HOT-MIX ASPHALT TRANSITIONS



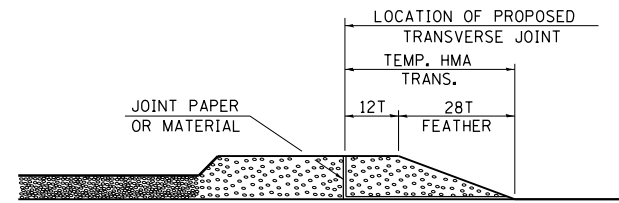
STEP I

1. PLACE HOT-MIX ASPHALT MAT, LENGTH 40 TIMES THE THICKNESS OF THE MAT BEING PLACED PAST THE PROPOSED TRANSVERSE JOINT LOCATION USING NORMAL OPERATING PROCEDURES.
2. EXTREME CARE SHOULD BE TAKEN TO MAINTAIN ENOUGH MATERIAL IN FRONT OF THE SCREED TO MAINTAIN REQUIRED PAVING DEPTH.



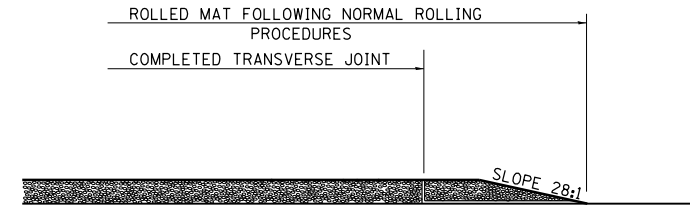
STEP II

1. MOVE THE PAVER OUT OF THE WAY AND REMOVE THE ASPHALT FROM THE AREA OF THE PROPOSED TEMPORARY HOT-MIX ASPHALT TRANSITION.
2. SQUARE UP THE END OF THE MAT WITH A RAKE OR LUTE.
3. NOTE THAT THE MAT WITHIN 4' OF THE END OF JOINT IS NOT TO BE ROLLED AT THIS TIME.



STEP III

1. JOINT PAPER OR OTHER PRESELECTED JOINT MATERIAL IS THEN PLACED IN THE CLEARED AREA AND THE EXCESS ASPHALT USED TO HAND FORM A TRANSITION TO THE DIMENSIONS SHOWN ABOVE.
2. NOTE THAT IN CONSTRUCTING THE TRANSITION, THE MAT DEPTH IS CONTINUED AS PART OF THE TRANSITION BEFORE FORMING THE FEATHER.



STEP IV

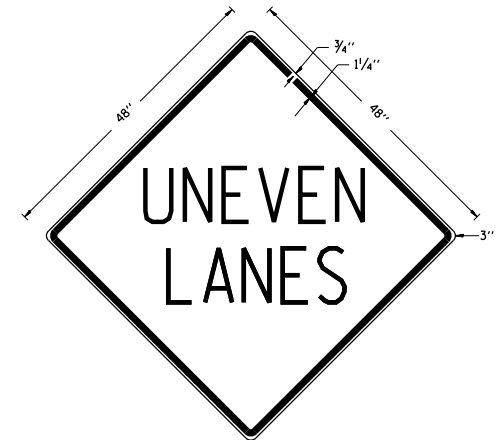
1. COMPLETE TEMPORARY TRANSITION BY ROLLING.
2. TO RESUME PAVING, AT THE JOINT, REMOVE TEMPORARY TRANSITION AND DISPOSE OF THE MATERIAL ACCORDING TO ART. 202.03 OF THE STD. SPECS. (COST INCLUDED IN THE CONTRACT).
3. CONSTRUCTING THE TEMPORARY TRANSITIONS WILL NOT BE PAID FOR SEPARATELY IN ACCORDANCE WITH ARTICLE 406.14 OF THE STANDARD SPECIFICATIONS.

STD. 9-26

| REVISIONS | |
|-----------|----------|
| REDRAWN | 2-15-89 |
| REVISED | 8-16-94 |
| REVISED | 01-09-07 |
| RESIZED | 05-8-08 |
| REVISED | 05-16-13 |

UNEVEN LANES SIGN

W8-11 (48" x 48")



COLORS:

LEGEND AND BORDER - BLACK NON-REFLECTORIZED
BACKGROUND - ORANGE REFLECTORIZED

NOTE: PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED OR BEFORE RESURFACING OPERATIONS BEGIN, THE CONTRACTOR SHALL HAVE ERECTED "UNEVEN PAVEMENT" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "UNEVEN PAVEMENT" SIGNS UNTIL THE RESURFACING OPERATIONS ARE COMPLETED.

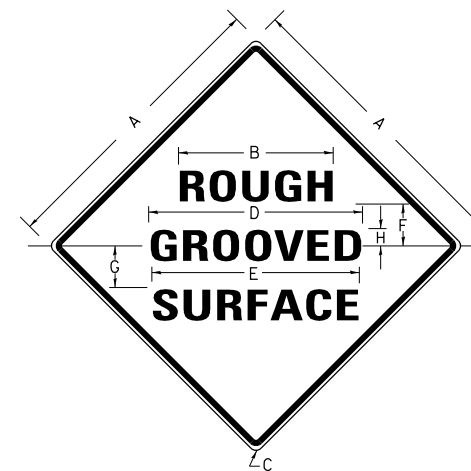
IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

| REVISIONS | |
|-------------|---------|
| DRAWN | 2-15-89 |
| REVISED | 4-06-93 |
| REDDESIGNED | |
| RESIZED | |
| REVIEWED | 5-17-13 |

STD. 9-41

ILLINOIS STANDARD



COLORS:

LEGEND AND BORDER- BLACK NON-REFLECTORIZED
BACKGROUND- ORANGE REFLECTORIZED

| SIGN SIZE | DIMENSIONS | | | | | | | |
|-----------|------------|------|-----|------|------|-----|------|-----|
| | A | B | C | D | E | F | G | H |
| 48x48 | 48.0 | 24.1 | 3.0 | 34.0 | 33.0 | 6.0 | 13.0 | 3.5 |

| SIGN SIZE | SERIES LINES | | | MAR-GIN | BOR-DER | BLANK STD. |
|-----------|--------------|----|----|---------|---------|------------|
| | 1 | 2 | 3 | | | |
| 48x48 | 7C | 7C | 7C | 0.8 | 1.2 | B4-48D |

ALL DIMENSIONS IN INCHES

NOTES:

PRIOR TO ALLOWING TRAFFIC ON ANY PORTION OF THE ROADWAY THAT HAS BEEN COLDMILLED, THE CONTRACTOR SHALL HAVE ERECTED "ROUGH GROOVED SURFACE" SIGNS THAT CONFORM TO THE ABOVE DETAILS. A MINIMUM OF ONE SIGN AT EACH END OF THE IMPROVEMENT WILL BE REQUIRED. THE CONTRACTOR SHALL MAINTAIN THE "ROUGH GROOVED SURFACE" SIGNS UNTIL THE COLDMILLED SURFACE IS COVERED WITH LEVELING BINDER OR SURFACE COURSE.

IF AT ANY TIME THE SIGNS ARE IN PLACE BUT NOT APPLICABLE, THEY SHALL BE TURNED FROM THE VIEW OF MOTORISTS OR COVERED AS DIRECTED BY THE ENGINEER.

THE COST OF FURNISHING, ERECTING, MAINTAINING, AND REMOVING THE REQUIRED SIGNS SHALL BE INCLUDED IN THE CONTRACT.

| REVISIONS | |
|-----------|---------|
| REDRAWN | 2-15-89 |
| REVISED | 4-6-93 |
| REVISED | 3-27-08 |
| REVIEWED | 5-17-13 |

STD. 9-39

| | | | |
|---|-----------------------|------------|-----------|
| FILE NAME = | USER NAME = KRANZJC | DESIGNED - | REVISED - |
| pw:\11084EBIDINTEG.illinois.gov\PIWIDOT\Documents\IDOT Offices\District 9\Projects\78492\2-DRAWN\CAD\Sheets\78492 sht.dgn | | CHECKED - | REVISED - |
| Default | PLOT DATE = 3/24/2017 | DATE - | REVISED - |

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

**TEMP HMA TRANSITIONS, UNEVEN LANES SIGN
ROUGH GROOVED SURFACE SIGN**

SCALE: SHEET OF SHEETS STA. TO STA.

| | | | | |
|---------------------------|---------------|-----------|--------------|-----------|
| F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 821 | (132,142)RS-6 | JEFFERSON | 71 | 71 |
| CONTRACT NO. 78492 | | | | |
| ILLINOIS FED. AID PROJECT | | | | |