INDEX OF SHEETS 06-15-12 LETTING ITEM 020

STATE OF ILLINOIS

SECTION 10-00257-00-LS COOK

SHEET NO. COVER SHEET

GENERAL NOTES SUMMARY OF QUANTITES

OVERALL LOCATION PLAN AND TYPICAL CROSS SECTION PROPOSED PLAN - AREA 1

PROPOSED PLAN - AREA 2 PROPOSED PLAN - AREA 3 PROPOSED PLAN - AREA 4 DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

PLANS FOR PROPOSED FEDERAL AID HIGHWAY

HIGHWAY STANDARDS

NUMBER **DESCRIPTION**

000001-06 701501-06 STANDARD SYMBOLS, ABBREVIATIONS, & PATTERNS

URBAN LANE CLOSURE 2L, 2W UNDIVIDED TRAFFIC CONTROL DEVICES 701901-02

EVANSTON ITEP TREE REPLACEMENT (VARIOUS LOCATIONS)

SECTION 10-00257-00-LS

PROJECT NO. TE-00D1(821)

CITY OF EVANSTON COOK COUNTY

JOB NO. C-91-462-10

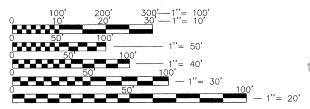
DESIGN DESIGNATION

FUNCTIONAL CLASSIFICATION = N/A

DESIGN SPEED = N/A

POSTED SPEED = N/A

TRAFFIC DATA:



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

CONTRACT NO. 63702



GROSS LENGTH = N/ANET LENGTH = N/A



PLANS PREPARED BY



DEPARTMENT OF PARKS, RECREATION AND COMMUNITY SERVICES



EXPIRES 11/30/2013 Sathysha sat Nagar Liconse #: 062.049372

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS

DISTRICT ONE ENGINEER OF LOCAL ROADS & STREETS

DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

A. GENERAL

- 1. ALL CONSTRUCTION SHALL BE DONE IN ACCORDANCE WITH THE DETAILS IN THE PLANS, THE SPECIAL PROVISIONS INCLUDED IN THE CONTRACT DOCUMENTS, AND THE JANUARY 1, 2012 EDITION OF THE FOLLOWING STATE OF ILLINOIS SPECIFICATIONS: "THE STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION" (REFERRED TO AS THE "STANDARD SPECIFICATIONS"), THE "SUPPLEMENTAL SPECIFICATIONS AND RECURRING SPECIAL PROVISIONS", THE LATEST EDITION OF THE "STANDARD SPECIFICATIONS FOR TRAFFIC CONTROL ITEMS", THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES FOR STREETS AND HIGHWAYS", THE "MANUAL OF TEST PROCEDURES FOR MATERIALS" AND THE "STANDARD SPECIFICATIONS FOR WATER AND SEWER MAIN CONSTRUCTION IN ILLINOIS".
- 2. ANY REFERENCE TO "STANDARDS" THROUGHOUT THE PLANS OR SPECIAL PROVISIONS SHALL BE INTERPRETED AS THE LATEST I.D.O.T. STANDARD.
- 3. THE CONTRACTOR SHALL OBTAIN A RIGHT-OF-WAY PERMIT FROM THE CITY OF EVANSTON PRIOR TO COMMENCEMENT OF WORK.
- 4. THE CONTRACTOR SHALL NOTIFY AS NECESSARY, ALL TESTING AGENCIES SUFFICIENTLY IN ADVANCE OF CONSTRUCTION. FAILURE OF CONTRACTOR TO ALLOW PROPER NOTIFICATION TIME WHICH RESULTS IN TESTING COMPANIES BEING UNABLE TO VISIT THE SITE AND PERFORM TESTING WILL CAUSE THE CONTRACTOR TO SUSPEND OPERATION TO BE TESTED UNTIL TESTING AGENCY CAN SCHEDULE TESTING OPERATIONS. COSTS OF SUSPENSION OF WORK TO BE BORNE BY THE CONTRACTOR.
- 5. THE CONTRACTOR'S ATTENTION IS CALLED TO THE FACT THAT SOME QUANTITIES ARE GIVEN IN BOTH SUMMARY FORM AND ON THE PLAN SHEETS. CARE SHOULD BE TAKEN TO AVOID DUPLICATION OF QUANTITIES.
- 6. ALL UNBALLASTED TYPE I AND TYPE II BARRICADES SHALL HAVE TWO SANDBAGS ON THE BOTTOM RAIL. ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR (4) SANDBAGS PER BARRICADES.
- 7. CONSTRUCTION ACTIVITIES MAY OCCUR BETWEEN 7:00AM AND 5:00PM MONDAY THROUGH FRIDAY AND 8:00AM TO 4:00PM ON SATURDAYS (AS APPROVED BY THE ENGINEER). CONSTRUCTION ACTIVITIES ON SUNDAY ARE PROHIBITED. NO WORK WILL BE PERFORMED ON STATE OF ILLINOIS OBSERVED HOLIDAYS. CONSTRUCTION ACTIVITIES ARE IDENTIFIED AS THE OPERATION OF HEAVY EQUIPMENT, INCLUDING BUT NOT LIMITED TO THE WARMING UP OF ANY PIECE OF EQUIPMENT OR TURNING ON ENGINES. CONSTRUCTION ACTIVITIES SHALL NOT BEGIN BEFORE 7:00AM.

B. <u>UTILITIES</u>

- 8. ANY PUBLIC OR PRIVATE UTILITIES SHOWN ON THE PLANS ARE APPROXIMATE AND THEIR ACCURACY IS NOT GUARANTEED. THE CONTRACTOR WILL BE REQUIRED TO ASCERTAIN THE EXACT LOCATION OF SUCH UTILITIES SO AS NOT TO DAMAGE THEM IN ACCORDANCE WITH THE SPECIAL PROVISIONS AND ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS.
- 9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE OR DESTRUCTION OF PUBLIC OR PRIVATE PROPERTY IN ACCORDANCE WITH THE SPECIAL PROVISIONS AND ARTICLE 107.20 OF THE "STANDARD SPECIFICATIONS", AND SHALL RESTORE SUCH PROPERTY AT HIS OWN EXPENSE. COORDINATION OF ALL UTILITY WORK INVOLVED IN THE CONSTRUCTION AREA WILL BE DISCUSSED AT A PRE-CONSTRUCTION CONFERENCE. THE CONTRACTOR SHALL USE ALL NECESSARY PRECAUTIONS AND PROTECTIVE MEASURES REQUIRED TO MAINTAIN EXISTING UTILITIES, SEWERS, AND APPURTENANCES THAT MUST BE KEPT IN OPERATION. IN PARTICULAR, THE CONTRACTOR WILL TAKE ADEQUATE MEASURES TO PREVENT THE UNDERMINING OF UTILITIES AND SEWERS WHICH ARE STILL IN SERVICE.
- 10. BEFORE STARTING ANY EXCAVATION, THE CONTRACTOR SHALL CALL "JULIE" AT 1-800-892-0123 FOR FIELD LOCATIONS OF BURIED ELECTRIC, TELEPHONE, GAS AND CABLE TELEVISION FACILITIES IN ACCORDANCE WITH STATE LAW. ADVANCED NOTICE OF 48 HOURS REQUIRED.

C. DRAINAGE

11. WHENEVER DURING CONSTRUCTION OPERATIONS ANY LOOSE MATERIAL IS DEPOSITED IN THE FLOW LINE OF DRAINAGE STRUCTURES SUCH THAT THE NATURAL FLOW OF WATER IS OBSTRUCTED, IT SHALL BE REMOVED AT THE CLOSE OF EACH WORKING DAY. AT THE CONCLUSION OF CONSTRUCTION OPERATIONS, ALL UTILITY STRUCTURES SHALL BE CLEANED AND FREE FROM DIRT AND DEBRIS. THE WORK SPECIFIED ABOVE WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF THE CONTRACT.

. <u>MISCELLANEOUS</u>

- 12. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS AND CONDITIONS EXISTING IN THE FIELD PRIOR TO ORDERING MATERIALS AND BEGINNING CONSTRUCTION.
- 13. WHEN DIRECTED BY THE ENGINEER, SUPPLEMENTAL WATERING SHALL BE APPLIED TO ALL TREE INSTALLATIONS AND SODDED AREAS PRIOR TO FINAL ACCEPTANCE AT A RATE SPECIFIED BY THE ENGINEER AND IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS" AND SPECIAL PROVISIONS.
- 14. ALL EXISTING GRASS AREAS DISTURBED BY THE CONSTRUCTION OPERATIONS SHALL BE SODDED AS DIRECTED BY THE ENGINEER.
- 15. ALL EXCAVATED SOIL SHALL REMAIN ON SITE. CONTRACTOR SHALL SPREAD ANY/ALL EXCESS SOIL WITHIN THE EXISTING PARKWAY AND THEN PROPERLY PREPARE AND SOD ANY/ALL AREAS AFFECTED.

E. LANDSCAPING NOTES

- 16. PLANT LOCATIONS SHALL BE STAKED BY THE CONTRACTOR AND REVIEWED BY THE ENGINEER BEFORE PLANTING OPERATIONS COMMENCE
- ALL PLANT MATERIAL SHALL CONFORM TO ANSI Z60.1 STANDARDS. ENGINEER RESERVES THE RIGHT TO REJECT ANY PLANT MATERIAL NOT MEETING INDUSTRY STANDARDS.
- 18. PLANTING BEDS SHALL RECEIVE A 3" LAYER OF SHREDDED BARK MULCH.
- F. ADDITIONAL NOTES
- 19. THE STORAGE OF EQUIPMENT AND/OR MATERIALS WITHIN THE PARKWAYS SHALL REQUIRE PRIOR APPROVAL OF THE ENGINEER.
- THE CONTRACTOR MUST OBTAIN A FIRE HYDRANT PERMIT FROM THE CITY IN ORDER TO OBTAIN ACCESS TO CITY WATER. FOR INFORMATION CALL (847)866-2942.

G. POINT OF CONTACT

FMAIL:

CITY OF EVANSTON
DEPARTMENT OF PARKS, RECREATION
AND COMMUNITY SERVICES
MS. STEFANIE LEVINE, RLA
2100 RIDGE AVENUE
EVANSTON, IL 60201
PH: (847) 448-8043
FAX: (847) 448-8070

SLEVÍNE@CITYOFEVANSTON.ORG

PLANS PREPARED BY:



STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION GENERAL NOTES
EVANSTON ITEP TREE REPLACEMENTS
SCALE: N.T.S. SHEET NO. OF 8 SHEETS | STA. N.A. TO STA. N.A.

F.AU. SECTION COUNTY TOTAL SHEETS NO.

N/A 10-00257-00-LS COOK 8 2

CONTRACT NO. 63702

				CONSTRUCTION CODE
CODED PAY ITEM NO.	ITEM	UNIT	TOTAL QUANTITY ITEP 80/20	80% FEDERAL 20% CITY LANDSCAPING AND OTHER SCENIC BEAUTIFICATION 0031
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	6	6
25000500	PHOSPHORUS FERTILIZER NUTRIENT	POUND	6	6
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	6	6
25200100	SODDING	SQ YD	500	500
67100100	MOBILIZATION	L SUM	1	1
70102620	TRAFFIC CONTROL AND PROTECTION, STANDARD 701501	L SUM	1	1
A2002009	TREE, AESCULUS FLAVA (YELLOW SWEET BUCKEYE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	13	13
A2002020	TREE, AESCULUS GLABRA (OHIO BUCKEYE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	11	11
A2002920	TREE, CELTIS OCCIDENTALIS (COMMON HACKBERRY), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	16	16
A2004420	TREE, GINKGO BILOBA (GINKGO), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	9	9
A2004514	TREE, GINKGO BILOBA 'AUTUMN GOLD' (AUTUMN GOLD GINKGO), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	10	10
A2005920	TREE, PLATANUS × ACERIFOLIA 'BLOODGOOD' (BLOODGOOD LONDON PLANE TREE), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	15	15
A2018720	TREE, ULMUS CARPINIFOLIA MORTON (ACCOLADE ELM), 2-1/2" CALIPER, BALLED AND BURLAPPED	EACH	22	22
B2001420	TREE, CORNUS MAS (CORNELIAN CHERRY DOGWOOD), 2" CALIPER, TREE FORM, BALLED AND BURLAPPED	EACH	4	4
	· ·			

PLANS PREPARED BY:

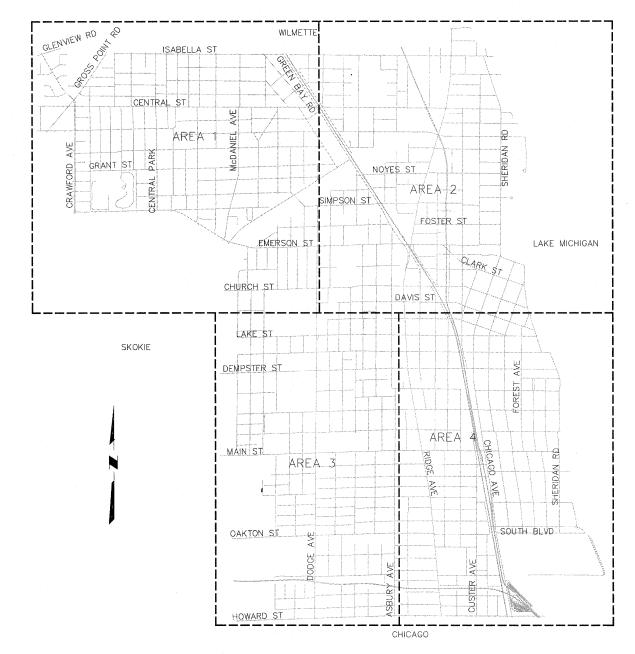


CITY OF EVANSTON DEPARTMENT OF PARKS, RECREATION AND COMMUNITY SERVICES PHONE: (847) 448-8043

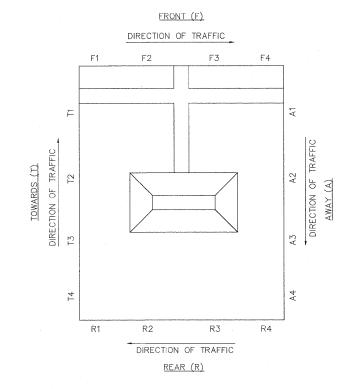
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DATE - 01 / 10 / 2012	REVISED -

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DEPARTMENT	OF	TRANSPORTATION

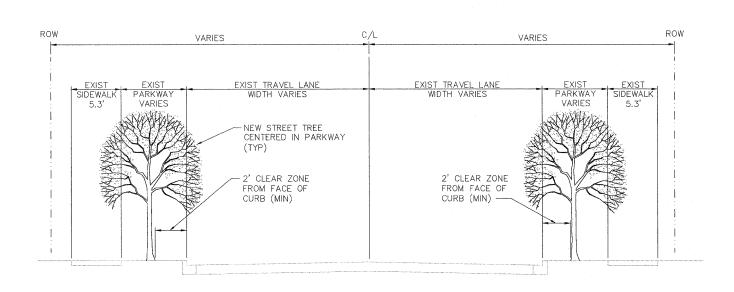
	SUMN	MARY OF QU	JANTITIES	
	EVANSTON	ITEP TREE	REPLACEMENTS	
SCALE: N.T.S.	SHEET NO.	OF 8 SHEETS	STA. N.A. TO STA. N.A.	



AREA KEY PLAN NOT TO SCALE



SITE LOCATION DETAIL
NOT TO SCALE



TYPICAL CROSS SECTION
NOT TO SCALE

PLANS PREPARED BY:

City of

CITY OF EVANSTON
DEPARTMENT OF PARKS, RECREATION AND
COMMUNITY SERVICES
PHONE: (847) 448-8043

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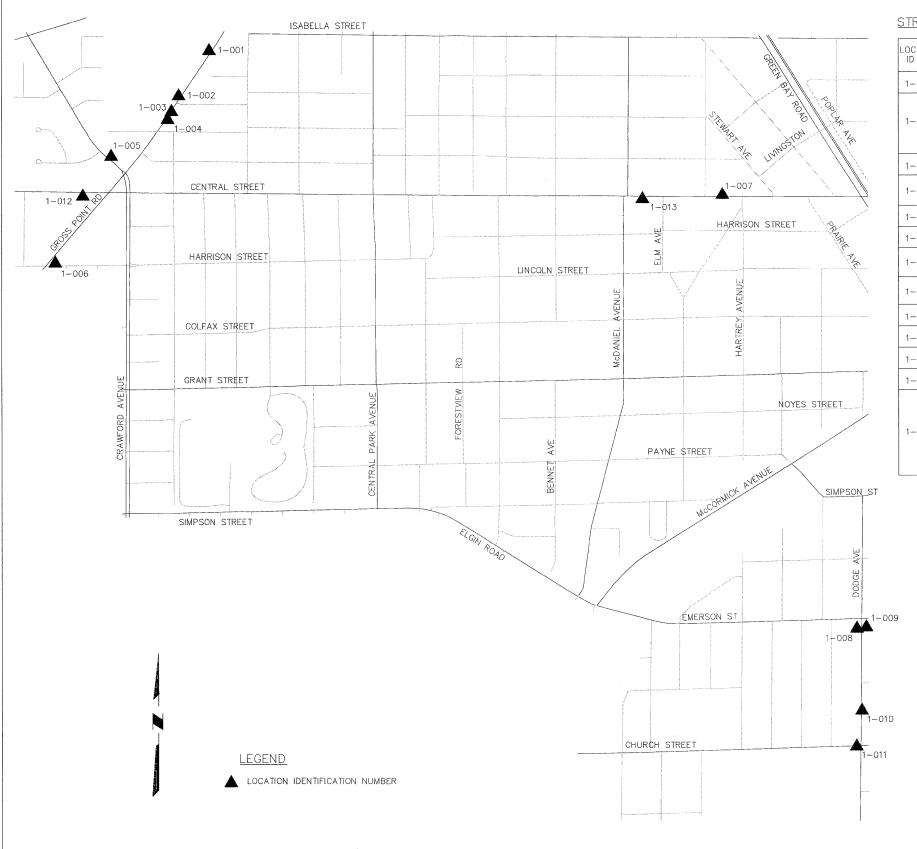
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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION OVERALL LOCATION PLAN AND TYPICAL CROSS SECTION RIE.

EVANSTON ITEP TREE REPLACEMENTS

SCALE: N.T.S. SHEET NO. OF 8 SHEETS STA. N.A. TO STA. N.A.



LOCATION ID NO.	SUB ID NO.	ADJACENT ADDRESS	SITE LOCATION	SCIENTIFIC NAME	SIZE	REMARKS	
1-001		GROSS POINT RD	F8	GINKGO BILOBA	2-1/2"	AT LOVELACE PARK	
1-002	А	2700 GROSS POINT RD	N/A	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	OPPOSITE 2721 GROSS POINT	
1 002	В	2700 GROSS POINT RD	N/A	AESCULUS GLABRA	2-1/2"	OPPOSITE 2721 GROSS POINT	
1-003		2705 GROSS POINT RD	F1	CORNUS MAS	2"		
1-004		2673 GROSS POINT RD	F2	CORNUS MAS	2"	BETWEEN 2673 AND 2677 GROSS POINT	
1-005		2637 CRAWFORD AVE	F1	GINKGO BILOBA	2-1/2"		
1-006		2515 GROSS POINT RD	F1	CORNUS MAS	2"		
1-007		2213 CENTRAL STREET	N/A	ULMUS CARPINIFOLIA MORTON	2-1/2"	BETWEEN 2213 AND 2215 CENTRAL	
1-008		1900 EMERSON ST	A1	CELTIS OCCIDENTALIS	2-1/2"	ON DODGE AT CHURCH PARKING LOT	
1-009		1826 EMERSON ST	T1	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	ON DODGE AVE	
1-010		1722 DODGE AVE	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"		
1-011		1600 DODGE AVE	Т6	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	ON CHURCH ST	
1-012		3434 CENTRAL STREET	F3	ULMUS CARPINIFOLIA MORTON	2-1/2"		
	А	2400 CENTRAL STREET	F4	AESCULUS FLAVA	2-1/2"		
1-013	В	2400 CENTRAL STREET	F5	CELTIS OCCIDENTALIS	2-1/2"	AT ACKERMAN PARK	
1-013	С	2400 CENTRAL STREET	F6	AESCULUS GLABRA	2-1/2"	THE MONERNMAN I MAN	
	D	2400 CENTRAL STREET	F8	ULMUS CARPINIFOLIA MORTON	2-1/2"		

<u>NOTES</u>

- SOME LOCATIONS HAVE MULTIPLE TREE PLANTINGS. SEE STREET TREE PLANTING LEGEND FOR DETAIL.
 CONTRACTOR SHALL WORK DIRECTLY WITH CITY OF EVANSTON STAFF TO FIELD LOCATE ALL TREE PLANTINGS PRIOR TO INSTALLATION.

PLANS PREPARED BY:



CITY OF EVANSTON
DEPARTMENT OF PARKS, RECREATION AND
COMMUNITY SERVICES PHONE: (847) 448-8043

REVISED 03 / 26 / 2012 DESIGNED - SDL DRAWN - SDL REVISED 04 / 03 / 2012
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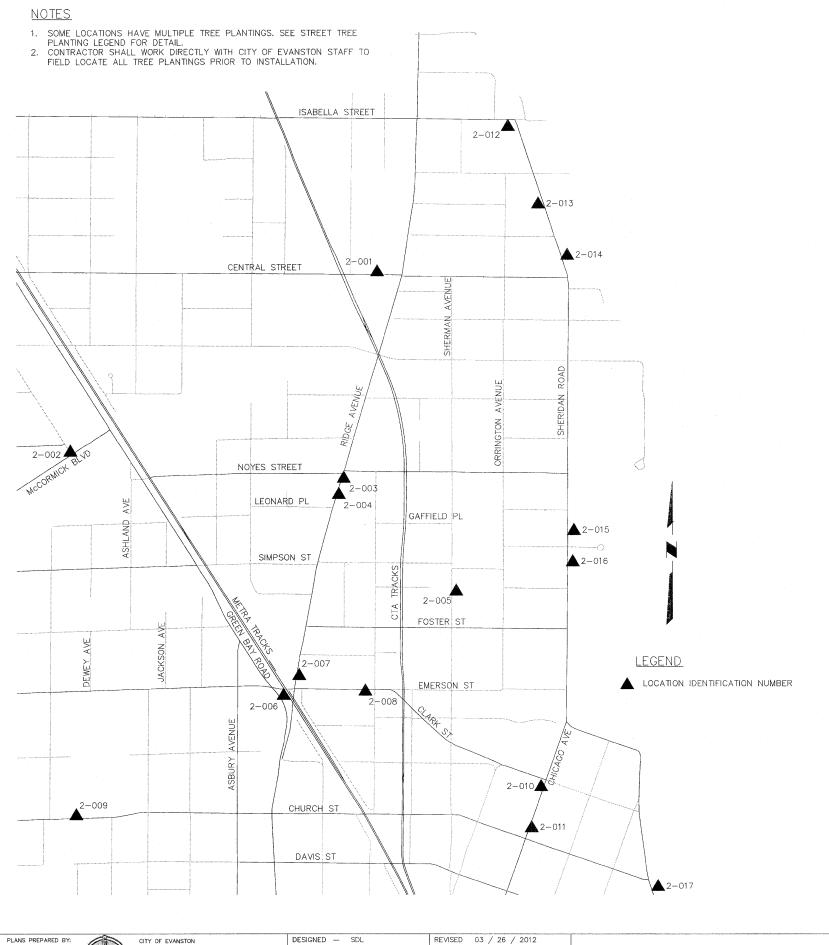
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PROPOSED PLAN - AREA 1 EVANSTON ITEP TREE REPLACEMENTS SCALE: 1"= 500' SHEET NO. OF 8 SHEETS STA. N.A. TO STA. N.A.

 COUNTY
 TOTAL SHEETS NO.

 COOK
 8
 5

 CONTRACT NO.
 63702
 SECTION 10-00257-00-LS ILLINOIS FED. AID PROJECT



LOCATION ID NO.	SUB ID NO.	ADJACENT ADDRESS	SITE LOCATION	SCIENTIFIC NAME	SIZE	REMARKS	
	А	2600 RIDGE AVE	A3	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	ON CENTRAL	
2-001	В	2600 RIDGE AVE	A4	ULMUS CARPINIFOLIA MORTON	2-1/2"	ON CENTRAL	
	С	2600 RIDGE AVE	A5	AESCULUS FLAVA	2-1/2"	ON CENTRAL	
	D	2600 RIDGE AVE	A6	ULMUS CARPINIFOLIA MORTON	2-1/2"	ON CENTRAL	
	E	2600 RIDGE AVE	A7	AESCULUS FLAVA	2-1/2"	ON CENTRAL	
	F	2600 RIDGE AVE	A8	GINKGO BILOBA	2-1/2"	ON CENTRAL	
2-002		2300 GREEN BAY RD	A6	AESCULUS FLAVA	ON McCORMICK NEAR PRAIRIE		
2-003		2213 RIDGE AVE	F3	AESCULUS GLABRA	2-1/2"	BETWEEN 2213 AND 2223 RIDGE AVE	
2-004		2201 RIDGE AVE	F1	ULMUS CARPINIFOLIA MORTON	2-1/2"		
2-005		2033 SHERMAN AVE	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"		
	А	GREEN BAY RD	M1	GINKGO BILOBA	2-1/2"	GREEN BAY AND RIDGE,	
2-006	В	GREEN BAY RD	M1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	S OF EMERSON, IN	
	С	GREEN BAY RD	M1	GINKGO BILOBA	2-1/2"	MEDIAN, AT N END	
2-007		1133 EMERSON ST	A1	CELTIS OCCIDENTALIS	2-1/2"	ON RIDGE	
0 000	А	1890 MAPLE AVE	T2	ULMUS CARPINIFOLIA MORTON	2-1/2"	ON EMERSON	
2-008	В	1890 MAPLE AVE	T4	ULMUS CARPINIFOLIA MORTON	2-1/2"	ON EMERSON	
	А	1629 CHURCH ST	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"		
2-009	В	1629 CHURCH ST	F2	AESCULUS FLAVA	2-1/2"		
2-010		1738 CHICAGO AVE	F3	CELTIS OCCIDENTALIS			
	А	1715 CHICAGO AVE	F8	ULMUS CARPINIFOLIA MORTON	2-1/2"		
2-011	В	1715 CHICAGO AVE	F10	AESCULUS GLABRA	2-1/2"		
	А	2750 SHERIDAN RD	F1	PLATANUS ACERIFOLIA 'BLOODGOOD'	2-1/2"		
2-012	В	2750 SHERIDAN RD	F2	CELTIS OCCIDENTALIS	2-1/2"		
	С	2750 SHERIDAN RD	F3	AESCULUS FLAVA	2-1/2"		
2-013		2668 SHERIDAN RD	F1	CORNUS MAS	2"		
2-014		2603 SHERIDAN RD	F1	PLATANUS ACERIFOLIA 'BLOODGOOD'	2-1/2"	N OF ENTRANCE DRIVE	
2-015		2133 SHERIDAN RD	F4	CELTIS OCCIDENTALIS	2-1/2"		
	A	2121 SHERIDAN RD	F1	PLATANUS ACERIFOLIA 'BLOODGOOD'	2-1/2"		
2-016	В	2121 SHERIDAN RD	F2	AESCULUS GLABRA	2-1/2"		
	А	1701 SHERIDAN RD	F17	PLATANUS ACERIFOLIA 'BLOODGOOD'	2-1/2"	CENTENNIAL PARK, JUST S OF CHURCH STREET	
	В	1701 SHERIDAN RD	F18	CELTIS OCCIDENTALIS	2-1/2"	CENTENNIAL PARK, JUST S OF CHURCH STREET	
	С	1701 SHERIDAN RD	F19	AESCULUS GLABRA	2-1/2"	CENTENNIAL PARK, JUST S OF CHURCH STREET	
2-017	D	1701 SHERIDAN RD	F20	PLATANUS ACERIFOLIA 'BLOODGOOD'	2-1/2"	CENTENNIAL PARK, JUST S OF CHURCH STREET	
	E	1701 SHERIDAN RD	F24	ULMUS CARPINIFOLIA MORTON	2-1/2"	CENTENNIAL PARK, JUST S OF CHURCH STREET	
	F	1701 SHERIDAN RD	F7	AESCULUS FLAVA	2-1/2"	CENTENNIAL PARK, JUST N OF CHURCH STREET	
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CITY OF EVANSTON
DEPARTMENT OF PARKS, RECREATION AND
COMMUNITY SERVICES PHONE: (847) 448-8043

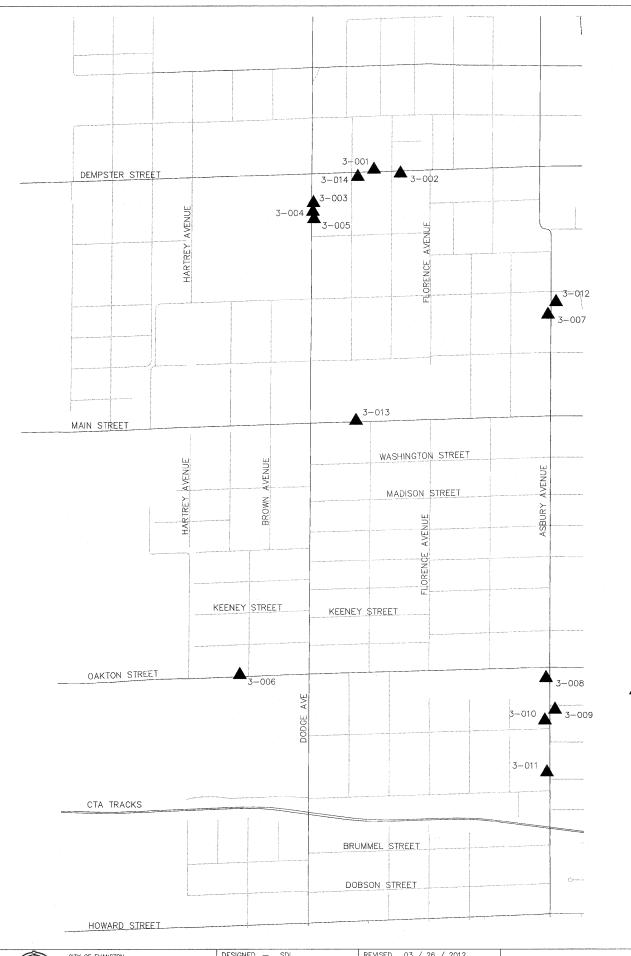
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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

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LE: 1"= 5	00'	SHEET	NO.	OF 8	SHI	EETS	3	STA.	N.A.	ТО	STA.	N.A.	

COUNTY TOTAL SHEET NO.

COOK 8 6 SECTION N/A 10-00257-00-LS CONTRACT NO. 63702 ILLINOIS FED. AID PROJECT



LOCATION ID NO.	SUB ID NO.	ADJACENT ADDRESS	SITE LOCATION	SCIENTIFIC NAME	SIZE	REMARKS
3-001		1713 DEMPSTER ST	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	
3-002		1620 DEMPSTER ST	F1	GINKGO BILOBA	2-1/2"	
3-003		1227 DODGE AVE	F1	CELTIS OCCIDENTALIS	2-1/2"	
3-004		1225 DODGE AVE	F1	ULMUS CARPINIFOLIA MORTON	2-1/2"	
3-005		1223 DODGE AVE	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	
3-006		2029 OAKTON ST	F2	AESCULUS FLAVA	2-1/2"	
3-007		1026 ASBURY AVE	F1	ULMUS CARPINIFOLIA MORTON	2-1/2"	
	А	430 ASBURY AVE	F1	GINKGO BILOBA	2-1/2"	
	В	430 ASBURY AVE	F2	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	
3-008	С	430 ASBURY AVE	F3	AESCULUS FLAVA	2-1/2"	
	D	430 ASBURY AVE	F4	ULMUS CARPINIFOLIA MORTON	2-1/2"	
	E	430 ASBURY AVE	F5	CELTIS OCCIDENTALIS	2-1/2"	
	А	1226 AUSTIN ST	T2	CELTIS OCCIDENTALIS	2-1/2"	
3-009	В	1226 AUSTIN ST	T3	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	ON ASBURY AVE
	С	1226 AUSTIN ST	T4	ULMUS CARPINIFOLIA MORTON	2-1/2"	
	А	400 ASBURY AVE	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	
3-010	В	400 ASBURY AVE	F2	AESCULUS FLAVA	2-1/2"	BETWEEN 400 AND 414
3-010	С	400 ASBURY AVE	F3	ULMUS CARPINIFOLIA MORTON	2-1/2"	ASBURY AVE
	D	400 ASBURY AVE	F4	CELTIS OCCIDENTALIS	2-1/2"	
3-011		312 ASBURY AVE	F1	AESCULUS GLABRA	2-1/2"	
3-012		1035 ASBURY AVE	F1	AESCULUS GLABRA	2-1/2"	
3-013		1701 MAIN STREET	F13	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	OPPOSITE 1728 MAIN
3-014		1724 DEMPSTER ST	F1	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	

LEGEND

A LOCATION IDENTIFICATION NUMBER

NOTES

- 1. SOME LOCATIONS HAVE MULTIPLE TREE PLANTINGS. SEE STREET TREE
- PLANTING LEGEND FOR DETAIL.

 2. CONTRACTOR SHALL WORK DIRECTLY WITH CITY OF EVANSTON STAFF TO FIELD LOCATE ALL TREE PLANTINGS PRIOR TO INSTALLATION.

PLANS PREPARED BY:



CITY OF EVANSTON
DEPARTMENT OF PARKS, RECREATION AND
COMMUNITY SERVICES
PHONE: (847) 448-8043

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION PROPOSED PLAN — AREA 3
EVANSTON ITEP TREE REPLACEMENTS

SCALE: 1"= 500' | SHEET NO. OF 8 SHEETS | STA. N.A. TO STA. N.A.



OCATION ID NO.	SUB ID NO.	ADJACENT ADDRESS	SITE LOCATION	SCIENTIFIC NAME	SIZE	REMARKS	
4-001		1420 CHICAGO AVE	F1	AESCULUS FLAVA	2-1/2"		
	А	401 MAIN ST	F1	AESCULUS GLABRA	2-1/2"		
	В	401 MAIN ST	F2	ULMUS CARPINIFOLIA MORTON	2-1/2"	LOT 35 ON MAIN, W	
4-002	С	401 MAIN ST	F3	AESCULUS GLABRA	2-1/2"	OF JUDSON	
	D	401 MAIN ST	F5	ULMUS CARPINIFOLIA MORTON	2-1/2"		
4-003		524 SHERIDAN RD	A4	ULMUS CARPINIFOLIA MORTON	2-1/2"	ON SOUTH BLVD	
	А	301 CHICAGO AVE	F1	CELTIS OCCIDENTALIS	2-1/2"		
4 004	В	301 CHICAGO AVE	F22	CELTIS OCCIDENTALIS	2-1/2"		
4-004	С	301 CHICAGO AVE	F23	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"		
	D	301 CHICAGO AVE	F24	CELTIS OCCIDENTALIS	2-1/2"		
	А	301 CHICAGO AVE	R10	AESCULUS FLAVA	2-1/2"		
	В	301 CHICAGO AVE	R25	ULMUS CARPINIFOLIA MORTON	2-1/2"	ON SHERIDAN RD	
4-005	C	301 CHICAGO AVE	R30	AESCULUS GLABRA	2-1/2"	ON SHERIDAN RO	
	D	301 CHICAGO AVE	R40	ULMUS CARPINIFOLIA MORTON	2-1/2"		
4-006		290 CHICAGO	N/A	GINKGO BILOBA	2-1/2"	DIRECTLY ACROSS FROM JUNEWAY TERRACE	
4-007		1509 RIDGE AVE	F1	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	NEAR GROVE	
4-008		1202 CRAIN	F1	CELTIS OCCIDENTALIS	2-1/2"	ON RIDGE	
4-009		936 RIDGE AVE	F1	AESCULUS FLAVA	2-1/2"		
4-010		936 SHERIDAN RD	F1	ULMUS CARPINIFOLIA MORTON	2-1/2"	·	
	A	801 SHERIDAN RD	F1	PŁATANUS × ACERIFOLIA 'BLOODGOOD'	2-1/2"	OPP 800 AT CLARK SQUARE PARK	
4-011	В	801 SHERIDAN RD	F5	CELTIS OCCIDENTALIS	2-1/2"	OPP 814 AT CLARK SQUARE PARK	
	С	801 SHERIDAN RD	F7	ULMUS CARPINIFOLIA MORTON	2-1/2"	OPP 830 AT CLARK SQUARE PARK	
4-012		1243 MAPLE	A1	PLATANUS x ACERIFOLIA 'BLOODGOOD'	2-1/2"	ON DEMPSTER	
4-013		1458 CHICAGO AVE	F1	GINKGO BILOBA 'AUTUMN GOLD'	2-1/2"	,	
4-014		925 SHERIDAN RD	F2	GINKGO BILOBA	2-1/2"		

<u>NOTES</u>

- SOME LOCATIONS HAVE MULTIPLE TREE PLANTINGS. SEE STREET TREE. PLANTING LEGEND FOR DETAIL.
 CONTRACTOR SHALL WORK DIRECTLY WITH CITY OF EVANSTON STAFF TO FIELD LOCATE ALL TREE PLANTINGS PRIOR TO INSTALLATION.

PLANS PREPARED BY:

CITY OF EVANSTON DEPARTMENT OF PARKS, RECREATION AND COMMUNITY SERVICES PHONE: (847) 448-8043

DESIGNED - SDL REVISED 03 / 26 / 2012 DRAWN - SDL REVISED 04 / 03 / 2012 CHECKED - PD REVISED - 01 / 10 / 2012 REVISED

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

PROPOSED PLAN - AREA 4 EVANSTON ITEP TREE REPLACEMENTS SCALE: 1"= 500' SHEET NO. OF 8 SHEETS STA. N.A. TO STA. N.A.

COUNTY TOTAL SHEET NO.

COOK 8 8 SECTION N/A 10-00257-00-LS CONTRACT NO. 63702 ILLINOIS FED. AID PROJECT