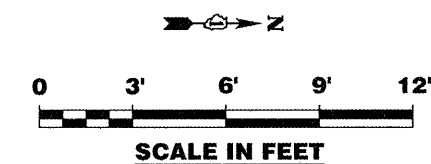


1. FOR DETAILS OF CONDUIT AND CABLE RUNS FROM MCC TO MFP-1, MFP-2, MFP-3, LFP-4 AND SP-1, SEE SHEET E6.
2. ALL OUTSIDE JUNCTION BOXES, ENCLOSURES AND DEVICES SHALL BE NEMA4X RATED.
3. ELECTRICAL INSTALLATION AND EQUIPMENT WITHIN ENTIRE WET AND DRY WELL AREA SHALL BE PER N.E.C. CLASS I DIV. 2.



KNIGHT

Engineers & Architects

USER NAME = \$USER\$	DESIGNED - MCP	REVISED ADDENDUM A 5-23-12
	DRAWN - MLB	REVISED -
PLOT SCALE = \$SCALE\$	CHECKED - MCP	REVISED -
PLOT DATE = \$DATE\$	DATE 03-22-2012	REVISED -

**STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION**

PUMP STATION NO. 47 POWER PLANS

PUMP STATION NO. 47 POWER PLANS					F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
					338/IL 59	2011-035-I	DUPAGE	181	162
					CONTRACT NO. 60P41				
SCALE:	SHEET NO.	OF	SHEETS	STA.	TO STA.				
					ILLINOIS FED. AID PROJECT				