

	ROUTE NO.	SECTION	COUNTY	TOTAL	SHEET
	M.S.	05-00186-00-BR	JEFFERSON	1. A.	NO. 26
	2700	06-00001-00-BR	ILLINOIS CONT	1.1.1.1.1.1	
	FED. ROAL	ופוט נ. NU,	ILLINOIS CONT	RAUL NO.	39291
Notes: All Posts shall be not All Aluminum Alloy Ex of 30 feet, except at t where the rail shall be horizontal curve of 230 reduced but shall be at All joints in prail shall Provide 1-'g'' and 2- Rail elements shall be p low spots shimmed. Railing shall be accor except as noted, and w for ALUMINUM RAILING Aluminum alloy rail sh of 351-T5 with min. y, of 10% in 2 inches.	truded Rail shall be he end of bridge or attached to a minimu 10 foot radius or les tached to a minimum be spliced per deta he" Aluminum Shims arallel to Grade-high ding to Section 509 III be pald for at the TYPE L. all conform to ASTM ield 35 ksi, min. tens	over open jc m of 2 post, s, the modula of 2 posts. I, for 25% of i spots will b of the Stana contract un	hints in bridg s. If the ro r lengths mo the Posts. e ground and lard Specific It price per	ge deck ail is on ay be d d ations, foot	Ø
	9'-0''			1993 - 1993 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 - 1995 -	
5'	'-6 ^l 2''		►A		
	3'-10 ³ 4''		Г Р.С.		
					-
			LIGE - I	-22	ан-
1'-634''					
			1981-1	<u></u>	+
	0,-0,-		8,0		
	9 0°			<u> </u>	- 1
	تج/ تج/ 2-1″¢ x 6″ Welded	l stude drilla	↓ A		
	tapped for ${}^{3}_{4}{}^{\prime\prime}\phi x$	1'2" hex. hd	. stnl.		
<u>1'-0''</u>	stl. machine bolts w	ith flat stnl.	stl. washers		
	<u>P 12" x 6" x</u> 16"				
	"8" Fabric Pad-Ca				
$\frac{1' \times 5''}{o \ studs, \ typ.} \frac{12}{b'} \frac{1}{2} \frac{1'}{2} \times \frac{6'' \times 5}{b''}$	<u>12''</u> with -Caulk perimeter	Not 7	he end rail	post sh	<i>] </i>
	court permitter	be	set back as terminal rai	require	d for
1'' \$ Holes, typ.			e		
25 ₁₆ 5 ₁₆	l2" Drain Notch	(Тур.)		1	
	32,	2,4	9 6	3366	
<u>RA1</u>	Item	<u>l of ma</u>	Unit	Quantilty	
	Aluminum Railing,	Type L	Foot	160	
				·	
N, LENZINI & RENWICK, INC. Structural engineers Land surveyors	RA	RAILING DETAILS			
3085 STEVENSON DRIVE, SUITE 201	SECTIONS 05-	00186-00-BF	7 / 06-000	01-00-B	R
SPRINGFIELD, ILLINOIS 62703 (217) 546-3400	VILLAGE OF BLUFORD				
ELGIN • SPRINGFIELD	JEFFERSON COUNTY				
12-49-0005-i DATE: 03/21/07					
CHECKED: S.W.M. DRAWN: D.B.	STRUCTURE NO. 041-9931 / STATION 10+00				