INDEX OF SHEETS

- COVER SHEET
- 2. SUMMARY OF QUANTITIES AND GENERAL NOTES
- 3. TYPICAL CROSS SECTIONS
- 4. INTERSECTION AND ENTRANCE DETAILS
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- 20.-30. BRIDGE PLANS
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HIGHWAY STANDARDS:

000001-04 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS

280001-03 TEMPORARY EROSION CONTROL SYSTEMS

515001-02 NAME PLATE FOR BRIDGES

CONCRETE CURB TYPE B AND COMBINATION CONCRETE CURB AND GUTTER 606001-03

STEEL PLATE BEAM Guardrail TRAFFIC BARRIER TERMINAL, TYPE 5

702001-06 TRAFFIC CONTROL DEVICES

TYPICAL APPLICATION OF TRAFFIC CONTROL DEVICES FOR CONSTRUCTION ON RURAL LOCAL HIGHWAYS

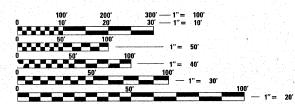
BLR 23-1 TRAFFIC BARRIER TERMINAL TYPE 1

UTILITIES

TRI-COUNTY ELECTRIC COOPERATIVE, INC. P.O. BOX 309 ATTN: SUE_ECHOLS 618-244-5151

VILLAGE OF BLUFORD CAS & WATER DEPARTMENT 1005 WEST 4TH STREET BLUFORD, ILLINOIS 62814-1303

DESIGN FUNCTIONAL CLASSIFICATION: LOCAL ROAD 0-250 ADT DESIGN TRAFFIC: 150 ADT DESIGN SPEED: 30 M.P.H.



FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

CONTRACT NO. 99297

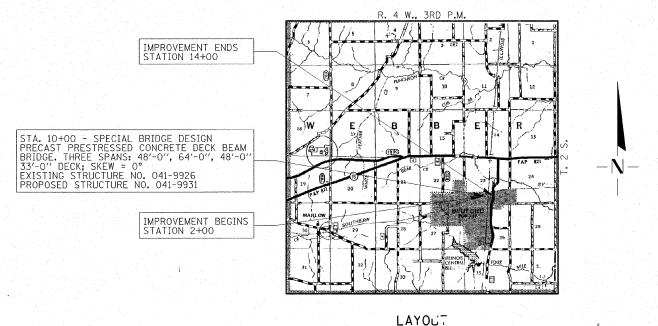
STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION DIVISION OF HIGHWAYS** PLANS FOR PROPOSED G.C.P.F. / HIGHWAY BRIDGE PROGRAM

SECTIONS 05-00186-00-BR / 06-00001-00-BR JEFFERSON COUNTY / VILLAGE OF BLUFORD SHORT STREET / MS 2700 OVER C.N. / I.C. RAILROAD AT M.P. 40.8 PROJECT BROS-081(49) C-99-575-06

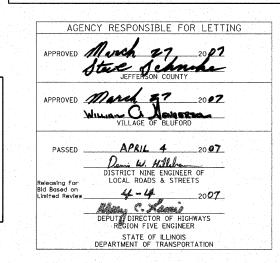
1 MILC

APPROXIMATE SCALE.

M.L. NET LENGTH OF SECTION = 1,200.00 FEET = 0.227 MILES S.R. NET LENGTH OF SECTION = 249.77 FEET = 0.047 MILES TOTAL = 0.275 MILES







LOCATION OF SECTION INDICATED THUS: - -

SECTION 05-00186-00-BR

2700 | 06-00001-00-BF

WOODFOR

FED. ROAD DIST. NO.

31

ILLINOIS CONTRACT NO. 992

BLUFORD

auch 22, 2007 NOVEMBER 30, 2007

STEVEN MEGGINSON 062-50051 HAMPTON, LENZINI & RENWICK, INC.
CIVIL & STRUCTURAL ENGINEERS
LAND SURVEYORS

3085 STEVENSON DRIVE, SUITE 201 SPRINGFIELD, ILLINOIS 62703 (217) 546-3400

ROJECT NUMBER: 12-49-0005-1 DATE: 03/21/

ELGIN • SPRINGFIELD