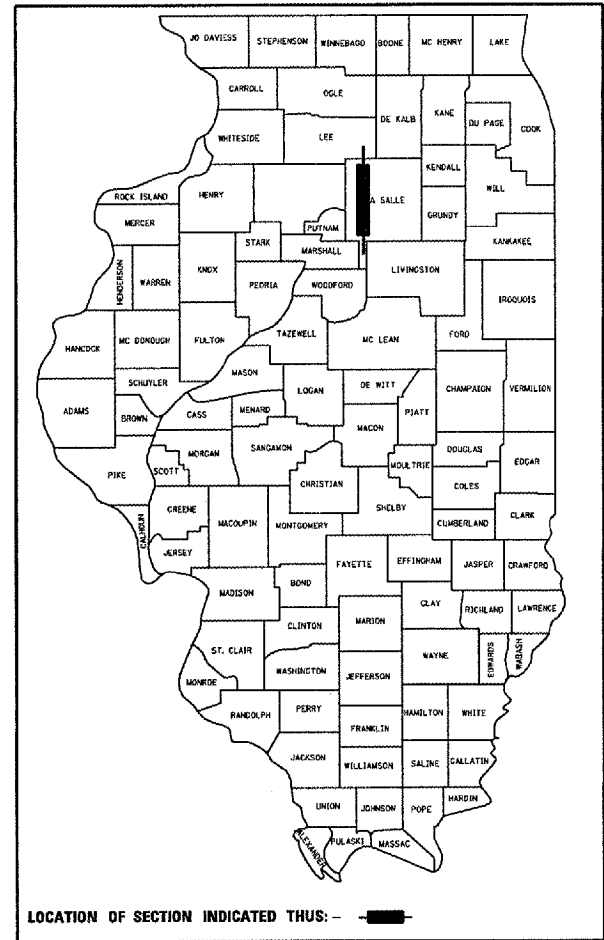


F.A.I. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
39		LASALLE	16	1

\*50(1,2,3,4,5,6,7,8)PATCHING

D-93-002-07



LOCATION OF SECTION INDICATED THUS: - [shaded area]

**FUNCTIONAL CLASSIFICATION**

RURAL INTERSTATE  
 F.A.I. ROUTE 39 (I-39)  
 2005 ADT = 20444  
 P.V = 60.6%    M.U. = 33.8%    S.U. = 5.6%

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

SUBMITTED April 2, 2007  
George Ryan  
 DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

May 11, 2007  
Eric E. Hann  
 ENGINEER OF DESIGN AND ENVIRONMENT

May 11, 2007  
Milton R. Sees, P.E.  
 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

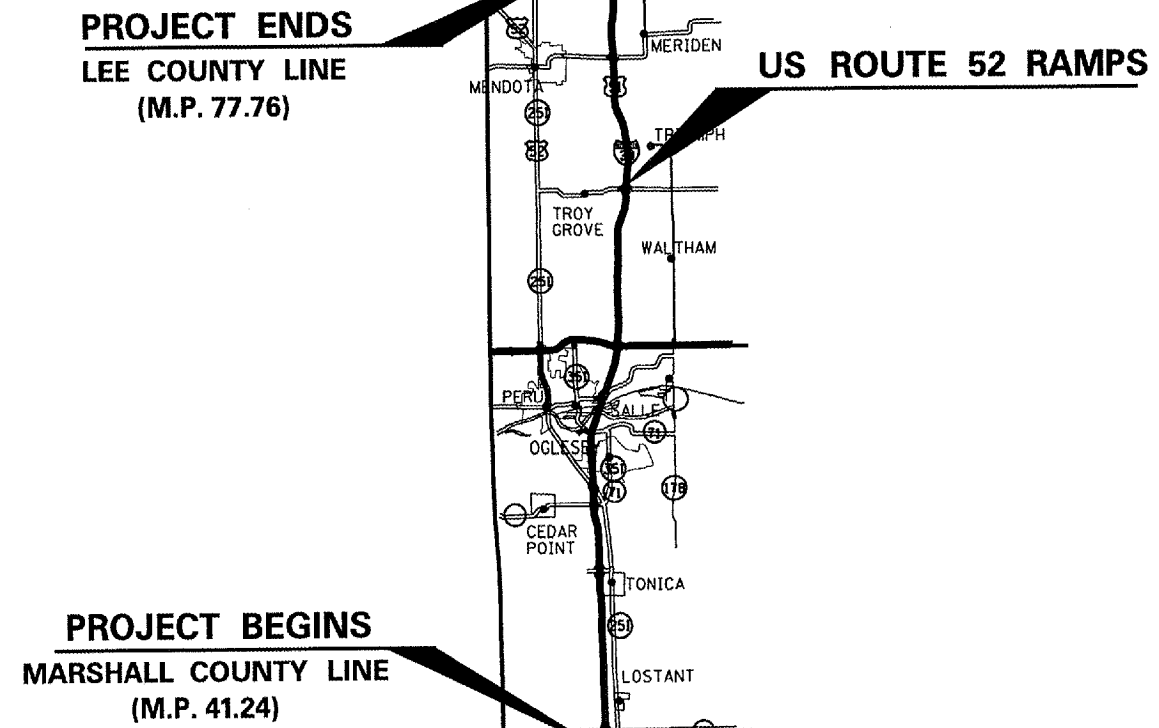
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 OF THE STATE OF ILLINOIS**

STATE OF ILLINOIS  
 DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS

**PROPOSED  
 HIGHWAY PLANS**

FAI ROUTE 39 (I-39)  
 SECTION 50(1,2,3,4,5,6,7,8)PATCHING

LASALLE COUNTY  
 C-93-045-07  
 PAVEMENT PATCHING



**PROJECT BEGINS**  
 MARSHALL COUNTY LINE  
 (M.P. 41.24)

**PROJECT ENDS**  
 LEE COUNTY LINE  
 (M.P. 77.76)

**LOCATION MAP**

NOT TO SCALE  
 GROSS LENGTH = 192826 FT. = 36.52 MI.  
 NET LENGTH = 1644 FT. = 0.31 MI.

**INDEX OF SHEETS**

1. COVER SHEET
2. GENERAL NOTES
3. SUMMARY OF QUANTITIES
4. TYPICAL SECTIONS
- 5 - 9. SCHEDULES
10. PAVEMENT DETAILS - RAMP "B"
11. PAVEMENT DETAILS - RAMP "D"
12. CLASS A PATCHING DETAILS
13. CLASS B PATCHING DETAILS
14. PAVEMENT MARKING DETAILS
- 15 - 16. TRAFFIC CONTROL FOR RAMPS

**STANDARDS**

- |           |   |
|-----------|---|
| 000001-04 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS                                  |
| 001001-01 | AREAS OF REINFORCEMENT BARS   |
| 001006    | DECIMAL OF AN INCH AND OF A FOOT  |
| 420001-06 | PAVEMENT JOINTS   |
| 420101-03 | 7.2 m (24') JOINTED PCC PAVEMENT  |
| 420701-01 | PAVEMENT FABRIC   |
| 421001-01 | BAR REINFORCEMENT FOR CRC PAVEMENT  |
| 421101-06 | 7.2 m (24') CRC PAVEMENT (WITH WIDE FLANGE BEAM TERMINAL JOINT)               |
| 442001-03 | CLASS A PATCHES   |
| 442101-06 | CLASS B PATCHES   |
| 701001-01 | OFF-ROAD OPERATIONS 2L, 2W, MORE THAN 4.5 m (15') AWAY                        |
| 701006-02 | OFF-ROAD OPERATIONS 2L, 2W, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE    |
| 701101-01 | OFF-ROAD OPERATIONS MULTILANE, 4.5 m (15') TO 600 mm (24") FROM PAVEMENT EDGE |
| 701106-01 | OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY                    |
| 701400-02 | APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY                                  |
| 701401-03 | LANE CLOSURE, FREEWAY/EXPRESSWAY  |
| 701411-03 | LANE CLOSURE, MULTILANE AT ENTRANCE OR EXIT RAMP FOR SPEEDS ≥ 45 MPH          |
| 701426-02 | LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION, FOR SPEEDS ≥ 45 MPH |
| 702001-06 | TRAFFIC CONTROL DEVICES   |

MICROFILMED \_\_\_\_\_  
 REEL NUMBER \_\_\_\_\_  
 AWARDED \_\_\_\_\_  
 RESIDENT ENGINEER \_\_\_\_\_  
 AS BUILT CHANGES WERE MADE  
 ON THE FOLLOWING SHEETS \_\_\_\_\_

J.U.L.I.E.  
 JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION  
 1-800-892-0123

**DISTRICT 3 NO. (815) 434-6131**

**PROJECT ENGINEER: JOE KANNEL**  
**UNIT CHIEF: RON WOODSHANK**  
**TOWNSHIP: VARIOUS**

**CONTRACT NO. 66707**

Date: February 27, 2007  
 c:/projects/main08/cm304/details.dgn