### INDEX OF SHEETS

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- 4. TYPICAL SECTIONS
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  - 9. CLASS B PATCHING DETAILS
  - 10. PAVEMENT MARKING DETAILS

## **STANDARDS**

000001-04 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

001001-01 AREAS OF REINFORCEMENT BARS

001006 DECIMAL OF AN INCH AND OF A FOOT

420001-06 PAVEMENT JOINTS

420701-01 PAVEMENT FABRIC

421001-01 BAR REINFORCEMENT FOR CRC PAVEMENT

442001-03 CLASS A PATCHES

442101-06 CLASS B PATCHES

701101-01 OFF-ROAD OPERATIONS MULTILANE, 4.5 m (15') TO 600 mm (24") FROM

PAVEMENT EDGE

701106-01 OFF-ROAD OPERATIONS, MULTILANE, MORE THAN 4.5 m (15') AWAY

701400-02 APPROACH TO LANE CLOSURE, FREEWAY/EXPRESSWAY

701401-03 LANE CLOSURE, FREEWAY/EXPRESSWAY

701411-03 LANE CLOSURE, MULTILANE, AT ENTRANCE OR EXIT RAMP

FOR SPEEDS > 45 MPH

701426-02 LANE CLOSURE, MULTILANE INTERMITTENT OR MOVING OPERATION,

FOR SPEEDS > 45 MPH

702001-06 TRAFFIC CONTROL DEVICES

STATE OF ILLINOIS

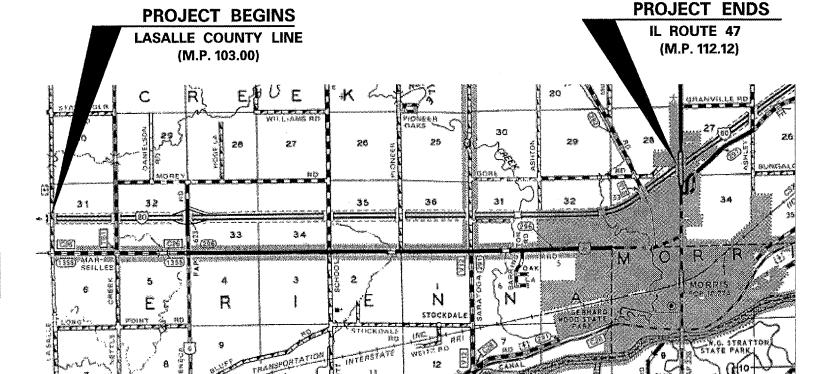
**DEPARTMENT OF TRANSPORTATION** 

**DIVISION OF HIGHWAYS** 

# PROPOSED HIGHWAY PLANS

FAI ROUTE 80 (I-80) SECTION (32-1) PATCHING

GRUNDY COUNTY
C-93-044-07
PAVEMENT PATCHING



DISTRICT 3 NO. (815) 434-6131

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION

PROJECT ENGINEER: JOE KANNEL UNIT CHIEF: RON WOODSHANK TOWNSHIP: VARIOUS

**CONTRACT NO. 66706** 

(32-1,2)PATCHING LASALLE 10

COUNTY

#### D-93-002-07

SECTION



FUNCTIONAL CLASSIFICATION URBAN - OTHER PRINCIPAL ARTERIAL F.A.I. ROUTE 80 (I-80)

S.U. = 6.0%

2005 ADT = 28500 P.V = 59.6% M.U. = 34.4%

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

DIVISION OF HIGHWAYS

SUBMITTED

DEPUTY DIRECTOR OF HIGHWAYS, REGION ENGINEER

WAY 1 20 0 Engineer of DESIGN AND ENVIRONMENT

NAME 1 20 0 DIRECTOR OF HIGHWAYS, CHIEF ENGINEER

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

Date: February 23, 2007

MICROFILMED
REEL NUMBER
AWARDED

RESIDENT ENGINEER

1--800--892--0123

AS BUILT CHANGES WERE MADE ON THE FOLLOWING SHEETS \_\_\_\_

# GENERAL NOTES

PLAN DIMENSIONS AND DETAILS RELATIVE TO EXISTING ROADWAY OR STRUCTURE HAVE BEEN TAKEN FROM EXISTING PLANS AND ARE SUBJECT TO NOMINAL CONSTRUCTION VARIATIONS. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY SUCH DIMENSIONS AND DETAILS IN THE FIELD AND TO MAKE NECESSARY APPROVED ADJUSTMENTS PRIOR TO CONSTRUCTION OR ORDERING OF MATERIALS. SUCH VARIATIONS SHALL NOT BE CAUSE FOR ADDITIONAL COMPENSATION FOR A CHANGE IN THE SCOPE OF THE WORK, HOWEVER, THE CONTRACTOR WILL BE PAID FOR THE QUANTITY ACTUALLY FURNISHED AT THE UNIT BID FOR THE WORK.

FOR STABILIZATION, ALL TYPE III BARRICADES SHALL REQUIRE A MINIMUM OF FOUR SAND BAGS PER BARRICADE.

THE CONTRACTOR SHALL BE RESPONSIBLE FOR PROTECTING UTILITY PROPERTY FROM CONSTRUCTION OPERATIONS AS OUTLINED IN ARTICLE 107.31 OF THE STANDARD SPECIFICATIONS. THE "JULIE" NUMBER IS 1-800-892-0123. A MINIMUM OF FORTY-EIGHT (48) HOURS ADVANCE NOTICE IS REQUIRED.

WHERE SECTION OR SUBSECTION MONUMENTS ARE ENCOUNTERED. THE ENGINEER SHALL BE NOTIFIED BEFORE SUCH MONUMENTS ARE REMOVED. THE CONTRACTOR SHALL PROTECT AND CAREFULLY PRESERVE ALL MONUMENTS UNTIL AN AUTHORIZED SURVEYOR OR AGENT HAS WITNESSED OR OTHERWISE REFERENCED THEIR LOCATION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR HAVING AN AUTHORIZED SURVEYOR REESTABLISH ANY SECTION OR SUBSECTION MONUMENTS DESTROYED BY HIS OPERATIONS.

ABANDONED UNDERGROUND UTILITIES THAT CONFLICT WITH CONSTRUCTION SHALL BE DISPOSED OF OUTSIDE THE LIMITS OF THE RIGHT OF WAY ACCORDING TO ARTICLE 202.03 OF THE STANDARD SPECIFICATIONS AND AS DIRECTED BY THE ENGINEER. THIS WORK WILL NOT BE PAID FOR SEPARATELY BUT SHALL BE INCLUDED IN THE COST OF CLASS A PATCHING.

THE THICKNESS OF BITUMINOUS MIXTURES SHOWN ON THE PLANS IS THE NOMINAL THICKNESS. DEVIATIONS FROM THE NOMINAL THICKNESS WILL BE PERMITTED WHEN SUCH DEVIATIONS OCCUR DUE TO IRREGULARITIES IN THE EXISTING SURFACE OR BASE ON WHICH THE BITUMINOUS MIXTURE IS PLACED.

ANY REFERENCE TO A STANDARD IN THESE PLANS SHALL BE INTERPRETED TO MEAN THE EDITION AS INDICATED BY THE SUBNUMBER LISTED ON THE INDEX OF SHEETS OR THE COPY OF THE STANDARD INCLUDED IN THESE PLANS.

THE EXISTING SHOULDERS ARE LOW. IN THE EVENT THAT CONSTRUCTION OPERATIONS RESULT IN A DROP OFF GREATER THAN 3" BETWEEN THE EDGE OF PAVEMENT OR EDGE OF SHOULDER WITHIN 3' OF THE EDGE OF PAVEMENT AND THE EARTH OR AGGREGATE SHOULDERS, THEN THE DROP OFF SHALL BE PROTECTED ACCORDING TO ARTICLE 701.04(B)(1) OF THE STANDARD SPECIFICATIONS. THIS WORK WILL BE CONSIDERED AS INCLUDED IN THE CONTRACT UNIT PRICES FOR TRAFFIC CONTROL.

ALL NEW REINFORCEMENT BARS SHALL BE "EPOXY COATED" EXCEPT AS SHOWN.

EXISTING REINFORCEMENT BARS EXTENDING INTO REMOVAL AREA SHALL BE CLEANED, STRAIGHTENED AND INCORPORATED INTO THE NEW CONSTRUCTION. ANY REINFORCEMENT BARS THAT ARE DAMAGED DURING CONCRETE REMOVAL SHALL BE REPLACED WITH AN APPROVED BAR SPLICER OR ANCHORAGE SYSTEM. COST INCLUDED WITH CONCRETE REMOVAL.

DATE:

PREPARED BY:

DISTRIC' STUDIES & PLANS ENGINEER

EXAMINED BY:

DISTRICT OPERATIONS ENGINEER

ILLINOIS DEPARTMENT OF TRANSPORTATION

**GENERAL NOTES** FAI ROUTE 80 (I-80) SECTION (32-1,2)PATCHING **GRUNDY COUNTY** 

# SUMMARY OF QUANTITIES

CONSTRUCTION CODE TYPE: IOOO

| CODE              | ITEM                                            |        | TOTAL    | 100%    | STATE |
|-------------------|-------------------------------------------------|--------|----------|---------|-------|
| NO.               |                                                 | UNIT   | QUANTITY | l RURAL | URBAN |
| 21001000          | GEOTECHNICAL FABRIC FOR GROUND STABILIZATION    | SQ YD  | 247      | 37      | 210   |
| 44002228          | HOT-MIX ASPHALT REMOVAL OVER PATCHES 7"         | SQ YD  | 32       | 32      |       |
| 44200630          | CLASS A PATCHES, TYPE II 15 INCH                | SQ YD  | 87       | 37      | 50    |
| 44200632          | CLASS A PATCHES, TYPE IV 15 INCH                | SQ YD  | 160      |         | 160   |
| 44201055          | CLASS B PATCHES, TYPE II, 17 INCH               | SQ YD  | 32       | 32      |       |
| 44213000          | PATCHING REINFORCEMENT                          | SQ YD  | 247      | 37      | 210   |
| 44213100          | PAVEMENT FABRIC                                 | SQ YD  | 32       | 32      |       |
| 44213200          | SAW CUTS                                        | FOOT   | 1230     | 468     | 762   |
| 67100100          | MOBILIZATION                                    | L SUM  | 1        | 0.5     | 0.5   |
| 70100420          | TRAFFIC CONTROL AND PROTECTION, STANDARD 701411 | EACH   | 8        | 4       | 4     |
| 70100800          | TRAFFIC CONTROL AND PROTECTION, STANDARD 701401 | L SUM  | 1        | 0.5     | 0.5   |
| 70103815          | TRAFFIC CONTROL SURVEILLANCE                    | CAL DA | 5        | 1       | 4     |
| <b>*</b> 78008210 | POLYUREA PAVEMENT MARKING TYPE I - LINE 4"      | FOOT   | 216      | 56      | 160   |
| <b>*</b> 78008230 | POLYUREA PAVEMENT MARKING TYPE I - LINE 6"      | FOOT   | 216      | 56      | 160   |
| Z0001050          | AGGREGATE SUBGRADE 12"                          | SQ YD  | 247      | 37      | 210   |
| Z0017202          | DOWEL BARS 1 1/2"                               | EACH   | 80       | 80      |       |
| Z0075300          | TIE BARS                                        | EACH   | 216      | 48      | 168   |

\*SPECTALTY TITEM

| ILLINOIS | REVISIONS      |      |  |  |
|----------|----------------|------|--|--|
| ILLINOI. | DATE           | NAME |  |  |
|          | - <del> </del> |      |  |  |
|          |                |      |  |  |
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ILLINOIS DEPARTMENT OF TRANSPORTATION

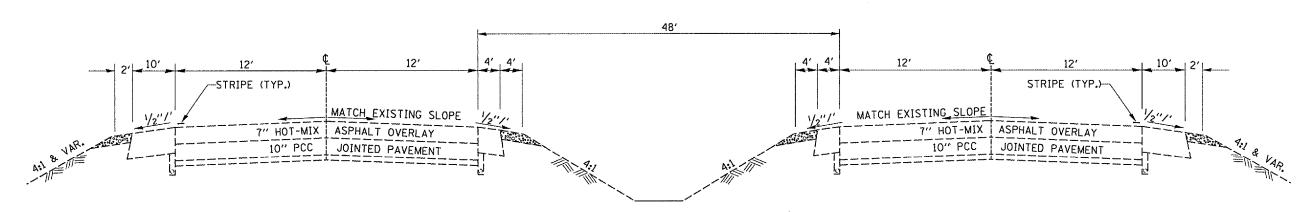
GENERAL NOTES

FAI ROUTE 80 (I-80)

SECTION (32-1,2)PATCHING

GRUNDY COUNTY

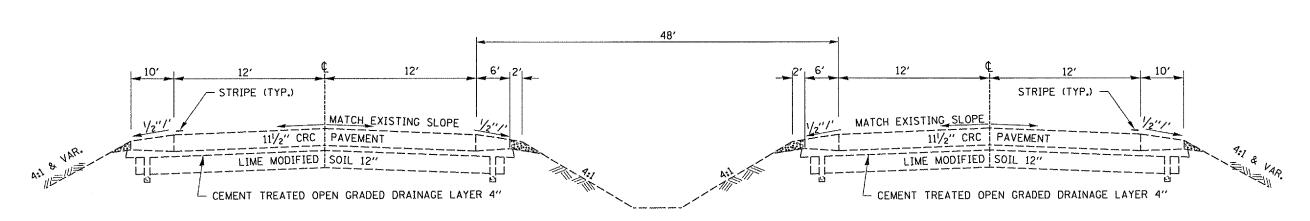
F.A.I. SECTION COUNTY TOTAL SHEETS NO. 80 (50-2)PATCHING LASALLE 10 4



MAINLINE
TYPICAL SECTION
M.P. 102.99 TO M.P. 105.41
WEST BOUND

MAINLINE
TYPICAL SECTION
M.P. 102.99 TO M.P. 105.41
EAST BOUND

TYPICAL NO. 1



MAINLINE
TYPICAL SECTION
M.P. 105.41 TO M.P. 112.12
WEST BOUND

TYPICAL NO. 2

MAINLINE
TYPICAL SECTION
M.P. 105.41 TO M.P. 112.12

EAST BOUND

REVISIONS
NAME DATE

ILLINOIS DEPARTMENT OF TRANSPORTATION

TYPICAL SECTIONS

FAI ROUTE 80 (I-80)

SECTION (50-2)PATCHING

LASALLE COUNTY

Date: February 23, 2007

GRUNDY COUNTY

SECTION: (32-1,2)PATCHING

FAI ROUTE 80 (I-80)

| CONTRACT NO. 66706 | RTE. | SECTION | COUNTY | TOTAL SHEETS | NO. | 80 | (32-1,2)PATCHING | GRUNDY | 10 | 5

| SCHEDULE - CLASS B PATCHING |                       |         |         |       |                                         |              |         |         |                                       |          |        |
|-----------------------------|-----------------------|---------|---------|-------|-----------------------------------------|--------------|---------|---------|---------------------------------------|----------|--------|
| LOCA                        | LOCATION PASSING LANE |         |         |       | DRIVING LANE                            |              |         |         |                                       |          |        |
|                             |                       | HOT-MIX | PATCH   | DOWEL | SAW                                     | PAVE'T       | HOT-MIX | PATCH   | DOWEL                                 | SAW      | PAVE'T |
| MILE                        |                       | ASPHALT | TYPE II | BARS  | CUTS                                    | FABRIC       | ASPHALT | TYPE II | BARS                                  | CUTS     | FABRIC |
|                             |                       | REMOVAL | 17''    |       |                                         |              | REMOVAL | 17"     |                                       |          |        |
|                             |                       | OVER    |         |       |                                         |              | OVER    |         |                                       |          |        |
|                             |                       | PATCHES |         |       |                                         |              | PATCHES |         |                                       |          |        |
|                             |                       | 7''     |         |       |                                         |              | 17"     |         |                                       |          |        |
| POST                        | LANE                  | SQ YD   | SQ YD   | EACH  | FOOT                                    | SQ YD        | SQ YD   | SQ YD   | EACH                                  | FOOT     | SQ YD  |
| RURAL SECTI                 |                       |         |         |       | ······································  | <del>!</del> |         |         | · · · · · · · · · · · · · · · · · · · | <u> </u> |        |
| 103.80                      | EB                    |         |         |       |                                         |              | 8       | 8       | 20                                    | 48       | 8      |
| 105.40                      | EB                    |         |         |       |                                         |              | 8       | 8       | 20                                    | 48       | 8      |
| EASTBOUND                   |                       |         |         |       |                                         |              | 16      | 16      | 40                                    | 96       | 16     |
| 103.20                      | WB                    |         |         |       | *************************************** |              | 8       | 8       | 20                                    | 48       | 8      |
| 105.30                      | WB                    |         |         |       |                                         |              | 8       | 8       | 20                                    | 48       | 8      |
|                             | WESTBOUND SUBTOTAL    |         |         |       | 16                                      | 16           | 40      | 96      | 16                                    |          |        |
| RURAL SECT                  | ION TOTAL             |         |         |       |                                         |              | 32      | 32      | 80                                    | 192      | 32     |

|        | SCHEDULE - CLASS A PATCHING |         |             |        |      |       |              |         |        |              |                                                  |
|--------|-----------------------------|---------|-------------|--------|------|-------|--------------|---------|--------|--------------|--------------------------------------------------|
| LOCA   | TION                        |         | PASSING     | LANE   |      |       | DRIVING LANE |         |        |              | ***************************************          |
|        |                             | 1       | A PATCH     | PATCH  | SAW  | TIE   | t            | A PATCH | PATCH  | SAW          | TIE                                              |
|        |                             | TYPE II | TYPE IV     | REINF. | CUTS | BARS  | TYPE II      | TYPE IV | REINF. | CUTS         | BARS                                             |
| MILE   | •                           | 15''    | 15''        |        |      | 3/4'' | 15''         | 15''    |        |              | 3/4"                                             |
| POST   | LANE                        | SQ YD   |             | SQ YD  | FOOT | EACH  | SQ YD        |         | SQ YD  | FOOT         | EACH                                             |
| RURAL  |                             | Ţ       | <del></del> | ~~~    |      |       |              |         |        |              | <del>*************************************</del> |
| 105.78 | EB                          |         |             |        |      |       | 13           |         | 13     | 78           | 12                                               |
| 105.90 | EB                          |         |             |        |      |       | 8            |         | 8      | 66           | 12                                               |
| 106.40 | EB                          |         |             |        |      |       | 8            |         | 8      | 66           | 12                                               |
| 106.80 | EB                          | 8       |             | 8      | 66   | 12    |              |         |        | <del>-</del> |                                                  |
| RURAL  | TOTAL                       | 8       |             | 8      | 66   | 12    | 29           |         | 29     | 210          | 36                                               |

|        | SCHEDULE - CLASS A PATCHING |                                         |         |        |      |      |         |         |          |      |      |
|--------|-----------------------------|-----------------------------------------|---------|--------|------|------|---------|---------|----------|------|------|
| LOCA   | TION                        |                                         | PASSING | LANE   |      |      |         | DRIV    | ING LANE |      |      |
|        |                             | CLASS                                   |         | PATCH  | SAW  | TIE  | CLASS   | A PATCH | PATCH    | SAW  | TIE  |
|        |                             | TYPE II                                 | TYPE IV | REINF. | CUTS | BARS | TYPE II | TYPE IV | REINF.   | CUTS | BARS |
| MILE   | •                           | 15''                                    | 15′′    |        |      | 3/4" | 15′′    | 15''    |          |      | 3/4" |
| POST   | LANE                        | SQ YD                                   | SQ YD   | SQ YD  | FOOT | EACH | SQ YD   | SQ YD   | SQ YD    | FOOT | EACH |
| URBAN  |                             |                                         |         |        |      |      |         |         |          | I    |      |
| 109.10 | EB                          |                                         |         |        |      |      | 8       |         | 8        | 66   | 12   |
| 109.19 | EB                          |                                         |         |        |      |      | 8       |         | 8        | 66   | 12   |
| 110.50 | EB                          |                                         |         |        |      |      |         | 160     | 160      | 408  | 108  |
| 110.55 | EB                          |                                         |         |        |      |      | 13      |         | 13       | 78   | 12   |
| 110.80 | <u>EB</u>                   |                                         |         |        |      |      | 13      |         | 13       | 78   | 12   |
| EB SUB |                             | *************************************** |         |        |      |      | 42      | 160     | 202      | 696  | 156  |
| 110.65 | WB                          |                                         |         |        |      |      | 8       |         | 8        | 66   | 12   |
| WB SUE |                             |                                         |         |        |      |      | 8       |         | 8        | 66   | 12   |
| URBAN  | TOTAL                       |                                         |         |        |      |      | 50      | 160     | 210      | 762  | 168  |

| REVISIONS | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
|-----------|------------------------------------------|
| NAME DATE | ILLINOIS DEPARTMENT OF TRANSPORTATION    |
|           | SCHEDULESPATCHING                        |
|           | FAI ROUTE 80 (I-80)                      |
|           | SECTION (32-1,2)PATCHING                 |
|           | GRUNDY COUNTY                            |
|           |                                          |

Date: February 23, 2007 c:/projects/cmdp08/cm303/detail

GRUNDY COUNTY SECTION: (32-1,2)PATCHING FAI ROUTE 80 (1-80)

| SCHEDULE |       |         |       |  |  |  |  |
|----------|-------|---------|-------|--|--|--|--|
| LOCA     | TION  | STABILI | ZED   |  |  |  |  |
|          |       | SUB-BAS | E 4"  |  |  |  |  |
|          |       | PASSING | DRIVE |  |  |  |  |
| MILE     |       | LANE    | LANE  |  |  |  |  |
| POST     | LANE  | SQ YD   | SQ YD |  |  |  |  |
| RURAL    |       |         |       |  |  |  |  |
| 105.78   | EB    |         | 13    |  |  |  |  |
| 105.90   | EB    |         | 8     |  |  |  |  |
| 106.40   | EB    |         | 8     |  |  |  |  |
| 106.80   | EB    | 8       |       |  |  |  |  |
| SUBT     | OTAL  | 8 29    |       |  |  |  |  |
| RURAL    | TOTAL | 37      |       |  |  |  |  |

|             | SCHEDULE |         |       |  |  |  |  |
|-------------|----------|---------|-------|--|--|--|--|
| LOCA        | TION     | STABILI | ZED   |  |  |  |  |
|             |          | SUB-BAS | E 4"  |  |  |  |  |
|             |          | PASSING | DRIVE |  |  |  |  |
| MILE        |          | LANE    | LANE  |  |  |  |  |
| POST        | LANE     | SQ YD   | SQ YD |  |  |  |  |
| URBAN       |          |         |       |  |  |  |  |
| 109.10      | EB       |         | 8     |  |  |  |  |
| 109.19      | EB       |         | 8     |  |  |  |  |
| 110.50      | EB       |         | 160   |  |  |  |  |
| 110.55      | EB       |         | 13    |  |  |  |  |
| 110.80      | EB       |         | 13    |  |  |  |  |
| EB SUB      | STOTAL   |         | 202   |  |  |  |  |
| 110.65      | WB       |         | 8     |  |  |  |  |
| WB SUBTOTAL |          |         | 8     |  |  |  |  |
| URBAN       | TOTALS   | 210     |       |  |  |  |  |

| SCHEDULE |        |         |         |  |  |  |  |
|----------|--------|---------|---------|--|--|--|--|
| LOCA     | TION   | GEOTECI | HNICAL  |  |  |  |  |
|          |        | FABRI   | C FOR   |  |  |  |  |
|          |        | GRO     | UND     |  |  |  |  |
|          |        | STABILI | IZATION |  |  |  |  |
| ,        |        | PASSING | DRIVE   |  |  |  |  |
| MILE     |        | LANE    | LANE    |  |  |  |  |
| POST     | LANE   | SQ YD   | SQ YD   |  |  |  |  |
| RURAL    |        |         |         |  |  |  |  |
| 105.78   | EB     |         | 13      |  |  |  |  |
| 105.90   | EB     |         | 8       |  |  |  |  |
| 106.40   | EB     |         | 8       |  |  |  |  |
| 106.80   | EB     | 8       |         |  |  |  |  |
| EB SUE   | TOTAL  | 8 29    |         |  |  |  |  |
| RURAL    | TOTALS | 3       | 7       |  |  |  |  |

| SCHEDULE    |        |           |         |  |  |  |  |
|-------------|--------|-----------|---------|--|--|--|--|
|             |        |           |         |  |  |  |  |
| LOCA        | TION   | GEOTECI   | HNICAL  |  |  |  |  |
|             |        | FABRI     | C FOR   |  |  |  |  |
|             |        | GRO       | UND     |  |  |  |  |
|             |        | STABIL]   | IZATION |  |  |  |  |
|             |        | PASSING   | DRIVE   |  |  |  |  |
| MILE        |        | LANE LANE |         |  |  |  |  |
| POST        | LANE   | SQ YD     | SQ YD   |  |  |  |  |
| URBAN       |        |           |         |  |  |  |  |
| 109.10      | EB     |           | 8       |  |  |  |  |
| 109.19      | EB     |           | 8       |  |  |  |  |
| 110.50      | EB     |           | 160     |  |  |  |  |
| 110.55      | EB     |           | 13      |  |  |  |  |
| 110.80      | EB     |           | 13      |  |  |  |  |
| EB SUE      | BTOTAL |           | 202     |  |  |  |  |
| 110.65 WB   |        |           | 8       |  |  |  |  |
| WB SUBTOTAL |        |           | 8       |  |  |  |  |
| URBAN       | TOTALS | 210       |         |  |  |  |  |

| SCHEDULE |        |         |        |  |  |  |  |
|----------|--------|---------|--------|--|--|--|--|
| LOCA     | TION   | AGGREG  | ATE    |  |  |  |  |
|          |        | SUBGRAD | E 12'' |  |  |  |  |
|          |        | PASSING | DRIVE  |  |  |  |  |
| MILE     |        | LANE    | LANE   |  |  |  |  |
| POST     | LANE   | SQ YD   | SQ YD  |  |  |  |  |
| RURAL    |        |         |        |  |  |  |  |
| 105.78   | EB     |         | 13     |  |  |  |  |
| 105.90   | EB     |         | 8      |  |  |  |  |
| 106.40   | EB     |         | 8      |  |  |  |  |
| 106.80   | EB     | 8       |        |  |  |  |  |
| EB SUE   | STOTAL | 8       | 29     |  |  |  |  |
| RURAL    | TOTALS | 37      |        |  |  |  |  |
|          |        |         |        |  |  |  |  |

| SCHEDULE    |        |         |        |  |  |  |  |  |
|-------------|--------|---------|--------|--|--|--|--|--|
| LOCA        | TION   | AGGREG  | ATE    |  |  |  |  |  |
|             |        | SUBGRAD | E 12'' |  |  |  |  |  |
|             |        | PASSING | DRIVE  |  |  |  |  |  |
| MILE        |        | LANE    | LANE   |  |  |  |  |  |
| POST        | LANE   | SQ YD   | SQ YD  |  |  |  |  |  |
| URBAN       |        |         |        |  |  |  |  |  |
| 109.10      | EB     |         | 8      |  |  |  |  |  |
| 109.19      | EB     |         | 8      |  |  |  |  |  |
| 110.50      | EB     |         | 160    |  |  |  |  |  |
| 110.55      | EB     |         | 13     |  |  |  |  |  |
| 110.80      | EB     |         | 13     |  |  |  |  |  |
| EB SUBTOTAL |        |         | 202    |  |  |  |  |  |
| 110.65      | WB     |         | 8      |  |  |  |  |  |
| WB SUE      | BTOTAL |         | 8      |  |  |  |  |  |
| URBAN       | TOTALS | 210     |        |  |  |  |  |  |

| ILLINOIS DEPARTMENT OF TRAN      | COODTATION |
|----------------------------------|------------|
| DATE ILLINOIS DEPARTMENT OF THAN | SPORTALION |
| SCHEDULES                        |            |
| FAI ROUTE 80 (I-8                | 0)         |
| SECTION (32-1,2)PATO             | HING       |
| GRUNDY COUNTY                    | 4          |
|                                  |            |

CONTRACT NO. 66706

| F.A.I.<br>RTE. | SECTION          | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |
|----------------|------------------|--------|-----------------|--------------|
| 80             | (32-1.2)PATCHING | GRUNDY | 10              | 7            |

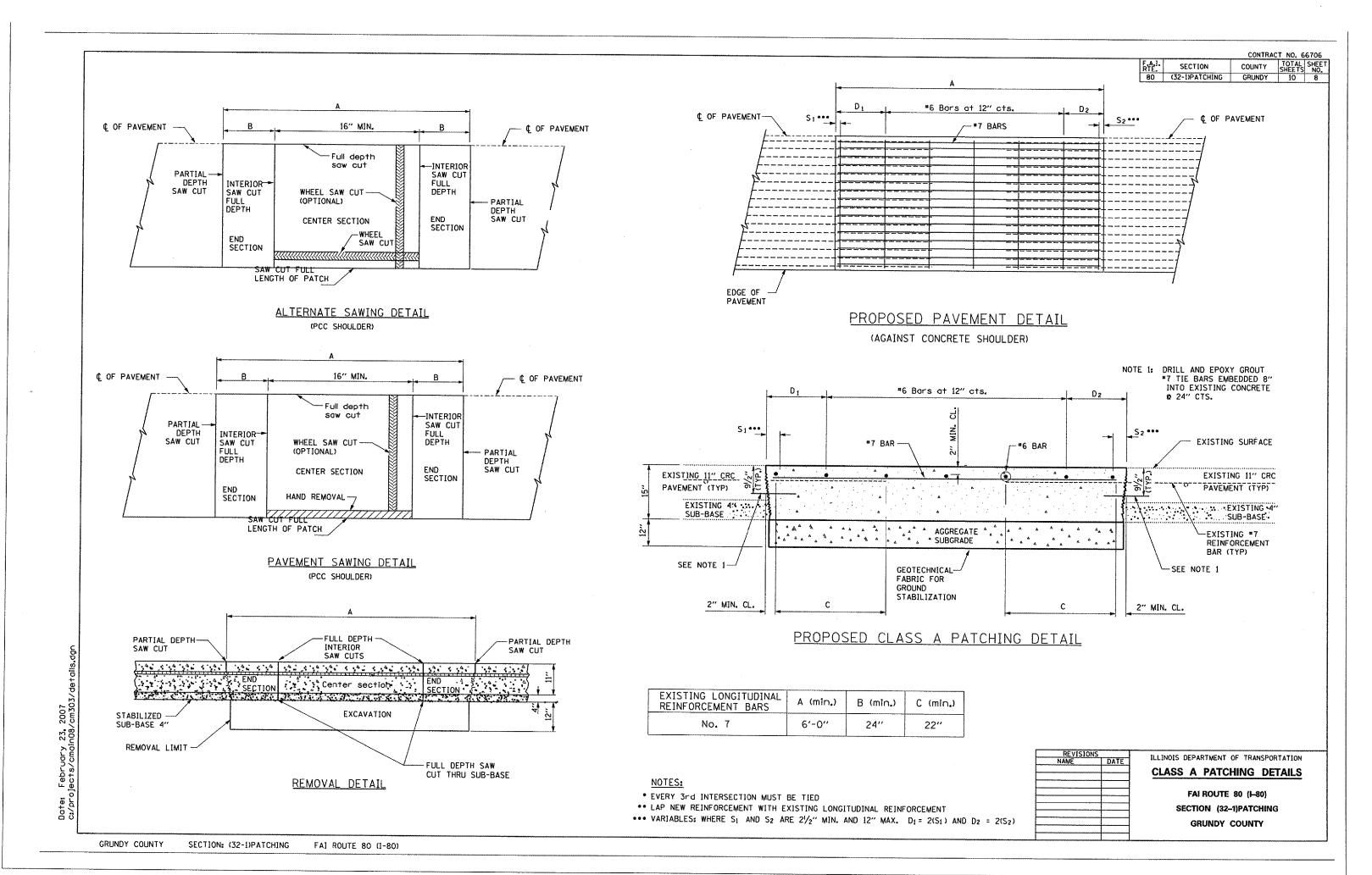
| SCHEDULE - PAVEMENT MARKING |             |          |       |          |
|-----------------------------|-------------|----------|-------|----------|
| LOCA                        | TION        | POLYUREA |       | POLYUREA |
|                             |             |          | IENT  | PAVEMENT |
|                             |             | MARKING  |       | MARKING  |
|                             |             | TYPE 1,  |       | TYPE 1,  |
|                             |             | LINE 4"  |       | LINE 6"  |
| MILE                        |             | YELLOW   | WHITE | WHITE    |
| POST                        | LANE        | FEET     | FEET  | FEET     |
| RURAL                       |             |          |       |          |
| 103.80                      | EB          |          | 6     | 6        |
| 105.40                      | EB          |          | 6     | 6        |
| 105.78                      | EB          |          | 10    | 10       |
| 105.90                      | EB          |          | 6     | 6        |
| 106.40                      | EB          |          | 6     | 6        |
| 106.80                      | EB          | 6        |       | 6        |
| EB SUE                      | EB SUBTOTAL |          | 34    | 40       |
| 103.20                      | WB          |          | 8     | 8        |
| 105.30                      | WB          |          | 8     | 8        |
|                             | WB SUBTOTAL |          | 16    | 16       |
| URBAN TOTALS 56 5           |             | 56       |       |          |
|                             |             |          |       |          |

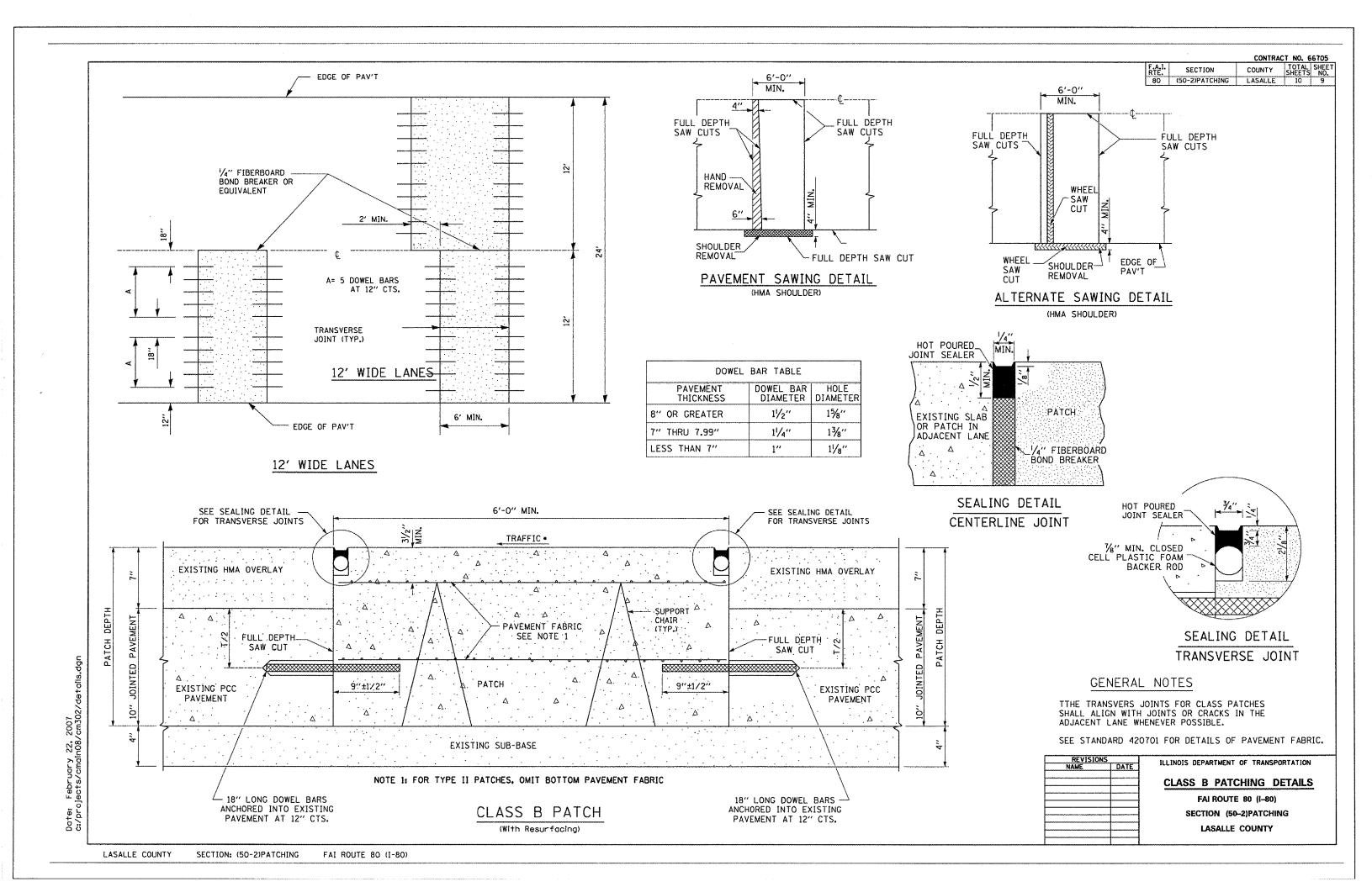
| SCHEDULE - PAVEMENT MARKING |             |          | MARKING |          |
|-----------------------------|-------------|----------|---------|----------|
| LOCA                        | TION        | POLYUREA |         | POLYUREA |
|                             | PAVEME      |          | IENT    | PAVEMENT |
|                             | MARKIN      |          | ING     | MARKING  |
|                             |             | TYPE 1,  |         | TYPE 1,  |
|                             |             | LINE 4"  |         | LINE 6"  |
| MILE                        |             | YELLOW   | WHITE   | WHITE    |
| POST                        | LANE        | FEET     | FEET    | FEET     |
| URBAN                       |             |          |         |          |
| 109.10                      | EB          |          | 6       | 6        |
| 109.19                      | EB          |          | 6       | 6        |
| 110.50                      | EB          |          | 120     | 120      |
| 110.55                      | EB          |          | 10      | 10       |
| 110.80                      | EB          |          | 10      | 10       |
| EB SUE                      | EB SUBTOTAL |          | 152     | 152      |
| 110.65                      | WB          |          | 8       | 8        |
| WB SUE                      | WB SUBTOTAL |          | 8       | 8        |
| URBAN TOTALS                |             | 160      |         | 160      |

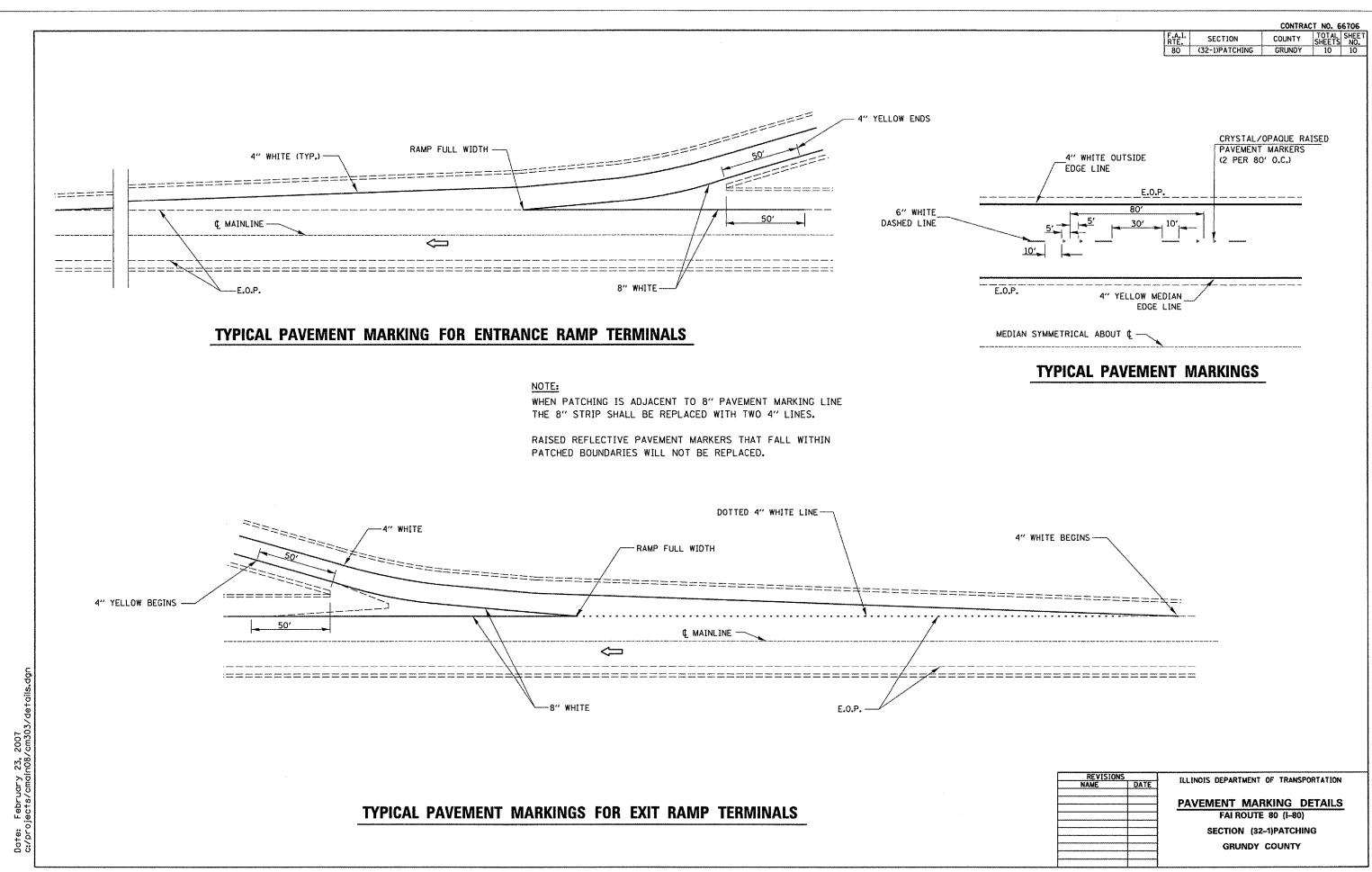
| ILLINOIS DEPARTMENT OF TRANSPORTATION   |      | REVISIONS |
|-----------------------------------------|------|-----------|
| TECHNOTO DELANTIMENT OF THRESTON INTOIN | DATE | NAME      |
| SCHEDULES                               |      |           |
| FAI ROUTE 80 (I-80)                     |      | ····      |
| SECTION (32-1,2)PATCHING                |      |           |
| GRUNDY COUNTY                           |      |           |

GRUNDY COUNTY SECTION: (32-1,2)PATCHING

FAI ROUTE 80 (I-80)







GRUNDY COUNTY

SECTION: (32-1)PATCHING

FAI ROUTE 80 (I-80)