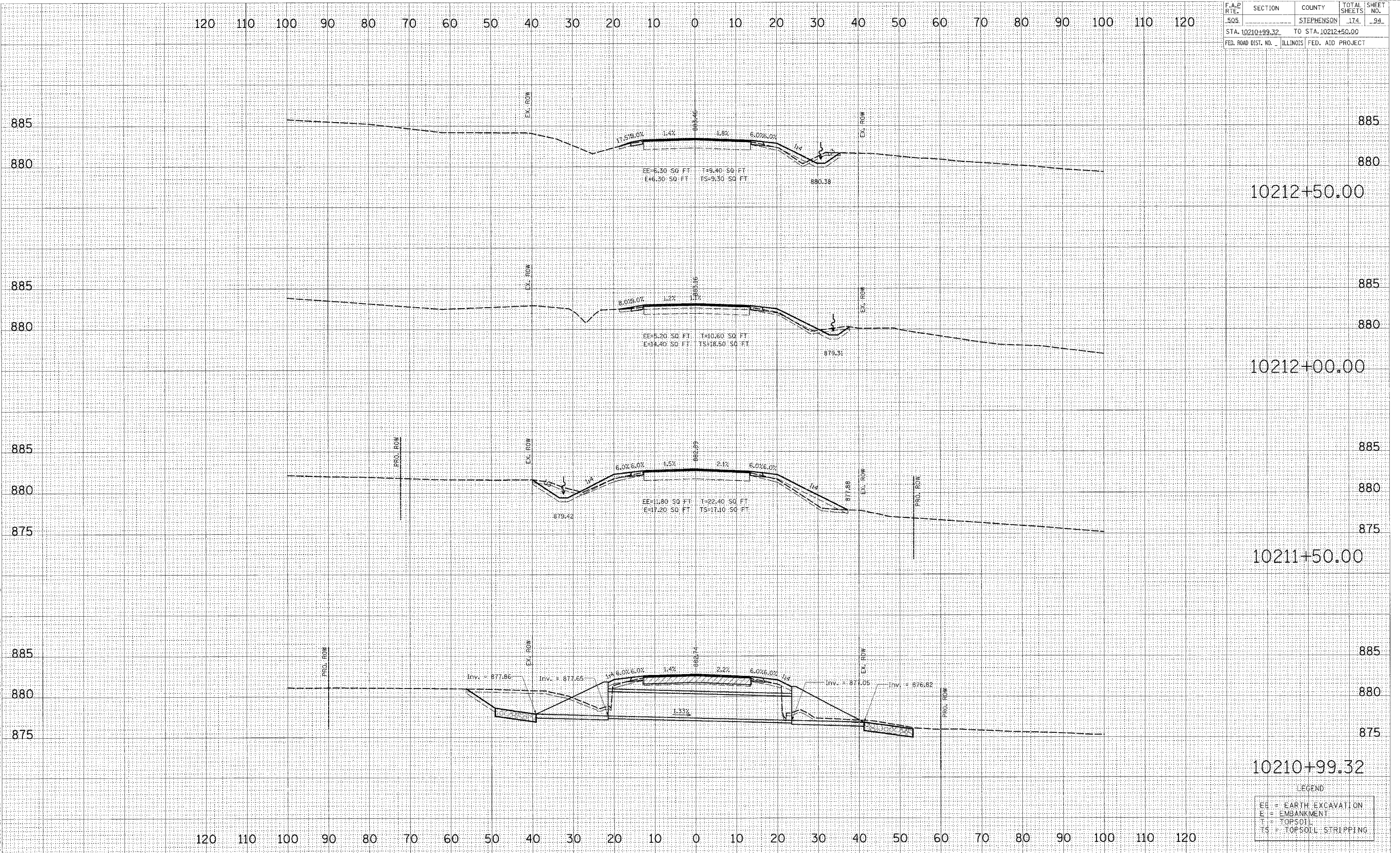


| F.A.P. RTE.         | SECTION | COUNTY                    | TOTAL SHEETS | SHEET NO. |
|---------------------|---------|---------------------------|--------------|-----------|
| 505                 |         | STEPHENSON                | 174          | 99        |
| STA. 10210+99.32    |         | TO STA. 10212+50.00       |              |           |
| FED. ROAD DIST. NO. |         | ILLINOIS FED. AID PROJECT |              |           |

|               |  |
|---------------|--|
| DATE          |  |
| BY            |  |
| FINAL SURVEY  |  |
| PLOTTED       |  |
| DATE          |  |
| NOTE BOOK     |  |
| NO.           |  |
| AREAS CHECKED |  |

|                 |  |
|-----------------|--|
| DATE            |  |
| BY              |  |
| ORIGINAL SURVEY |  |
| PLOTTED         |  |
| DATE            |  |
| NOTE BOOK       |  |
| NO.             |  |
| AREAS CHECKED   |  |

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LEGEND

|    |                     |
|----|---------------------|
| EE | = EARTH EXCAVATION  |
| E  | = EMBANKMENT        |
| T  | = TOPSOIL           |
| TS | = TOPSOIL STRIPPING |