06-14-2024 LETTING ITEM 061

# STATE OF ILLINOIS

## **DEPARTMENT OF TRANSPORTATION**

D-96-025-24

F.A. SECTION COUNTY TOTAL SHEET NO.

VAR D6 ITS 2024 - IT 1

ILLINOIS CONTRACT NO. 72733

FOR INDEX OF SHEETS, SEE SHEET NO. 2

# PROPOSED IMPROVEMENTS

VARIOUS (VARIOUS) SECTION D6 ITS 2024

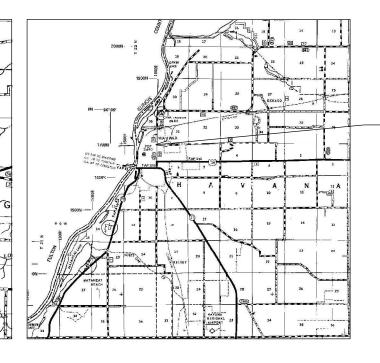
**BROWN/MASON** 

C-96-041-24

PROJECT LOCATION

BROWN CO.

100 200 300 1" = 100 100 100 1" = 50 100 1" = 50 100 1" = 30



-PROJECT LOCATION MASON CO.

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SUBMITTED March 27 20 24

REGION FOUR ENGINEER

May 10, 2024

ENGINEER OF DESIGN AND ENVIRONMENT

May 10, 2024

DIRECTOR OF HIGHWAYS PROJECT IMPLEMENTATION

LOCATION OF SECTION INDICATED THUS: -

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

PROJECT ENGINEER : MIKE HAMBY - (217)524-7765 PROJECT MANAGER : TIM SHARP - (217)524-9160

CONTRACT NO. 72733

1-800-892-0123

 $\bigcirc$ 

### **INDEX OF SHEETS**

- INDEX OF SHEETS, GENERAL NOTES, SIGNATURES, STANDARDS
  SUMMARY OF QUANTITIES
  LEGEND AND NOTES
  LOCATION PLAN
  PLANS
  PLANS

- 7-12 PLANS
  13-17 VIDEO VEHICLE DETECTION PLAN

### **HIGHWAY STANDARDS**

000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS DECIMAL OF AN INCH AND OF A FOOT 420001-10 PAVEMENT JOINTS PAVEMENT JOINTS
OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' (4.5 m) AWAY
OFF-RD OPERATIONS, 2L, 2W, 15' (4.5 m) TO 24" (600mm) FROM PAVEMENT EDGE
OFF-RD OPERATIONS, MULTILANE, 15' (4.5 m) TO 24" (600mm) FROM EDGE OF PAVEMENT
OFF-RD OPERATIONS, MULTILANE, MORE THAN 15' (4.5m) AWAY
LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MPH
URBAN LANE CLOSURE, 2L, 2W, WITH BIDIRECTIONAL LEFT TURN LANE
URBAN LANE CLOSURE, MULTILANE, 1W OR 2W WITH NONTRANSVERSABLE MEDIAN
URBAN LANE CLOSURE, MULTILANE, 2W WITH BIDIRECTIONAL LEFT TURN LANE
URBAN LANE CLOSURE, MULTILANE INTERSECTION
TRAFFIC CONTROL DEVICES 701001-02 701006-05 701101-05 701106-02 701201-05 701502-09 701601-09 701602-10 701701-10 701901-09 814001-03 TRAFFIC CONTROL DEVICES HANDHOLES 857001-01 STANDARD PHASE DESIGNATION DIAGRAMS AND PHASE SEQUENCES

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION **DIVISION OF HIGHWAYS** DISTRICT 6 March, 29 **20** <u>24</u> \_ ENGINEER OF OPERATIONS \_\_\_\_ 20 \_\_\_24 March, 29 Che Z John ENGINEER OF PROJECT IMPLEMENTATION March, 29 ENGINEER OF PROGRAM DEVELOPMENT

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							*BRO	OWN/MASON			
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					6-00338-9983 100% STATE MASON
CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY 0043 RURAL	ROADWAY 0043 RURAL
42400100	PORTLAND CEMENT CONCRETE SIDEWALK 4 INCH	SQ FT	20	0	20
44000600	SIDEWALK REMOVAL	SQ FT	20	0	20
67100100	MOBILIZATION	L SUM	1.	0.5	0.5
70100450	TRAFFIC CONTROL AND PROTECTION, STANDARD 701201	LSUM	1	0.5	0.5
70102622	TRAFFIC CONTROL AND PROTECTION, STANDARD 701502	L SUM	1	0.5	0.5
70102630	TRAFFIC CONTROL AND PROTECTION, STANDARD 701601	LSUM	1	0.5	0.5
70102632	TRAFFIC CONTROL AND PROTECTION, STANDARD 701602	L SUM	1	0.5	0.5
70102635	TRAFFIC CONTROL AND PROTECTION, STANDARD 701701	LSUM	1	0.5	0.5
81028340	UNDERGROUND CONDUIT, PVC, 1 1/2" DIA.	FOOT	5346	2717	2629
85706000	INTERSECTION MONITOR UNIT	EACH	5	3	2
87900200	DRILL EXISTING HANDHOLE	EACH	5	3	2

				6-00338-9983 100% STATE BROWN	100% STAT MASON
CODE NO.	ITEM	UNIT	TOTAL QUANTITY	ROADWAY 0043 RURAL	ROADWAY 0043 RURAL
89502210	MODIFY EXISTING CONTROLLER CABINET	EACH	5	3	2
89502375	REMOVE EXISTING TRAFFIC SIGNAL EQUIPMENT	EACH	4	2	2
X8891202	WIDE AREA VIDEO VEHICLE DETECTION SYSTEM COMPLETE	EACH	5	2	3
X8710103	ETHERNET SWITCH	EACH	5	3	2
X0326812	CAT 5 ETHERNET CABLE	FOOT	792	398	394
X0326905	CLOSED CIRCUIT TELEVISON DOME CAMERA, IP BASED	EACH	2	1	1
X1400076	COBALT CONTROLLER	EACH	5	3	2
X8140105	HANDHOLE (SPECIAL)	EACH	8	3	5
X8710029	FIBER OPTIC CABLE 24 FIBERS, SINGLE MODE	FOOT	6058	2919	3139
Z0010688	CAMEDA MOLINTING ASSEMBLY	EACH	7	4	3
20010088	CAMERA MOUNTING ASSEMBLY	EACH		4	3

							*BROWN/MASON	
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#### GENERAL NOTES

# 1 CCTV ARE LOCATION SENSITIVE. PROPOSED EQUIPMENT LOCATIONS ARE APPROXIMATE. TO ENSURE THE OPTIMUM FIELD OF VIEW, ACTUAL LOCATIONS SHALL BE DETERMINED IN THE FIELD BY THE CONTRACTOR, PER THE MANUFACTURER REPRESENTATIVES RECOMMENDATIONS AND THE ENGINEERS APPROVAL.

- 2 PLAN ELEVATIONS U.S.G.S. MEAN SEA LEVEL DATUM.
- 3 ALL ELEVATIONS SHOWN ON THE PLANS ARE ESTABLISHED FORM U.S.G.S. MEAN SEA LEVEL DATUM.
- U-BOLTS SHALL BE PRODUCED FROM ASTM A276, TYPE 304, 304L, 316, CONDITION A , COLD FINISH, OR AN EQUIVALENT MATERIAL ACCEPTABLE TO THE ENGINEER. ALL NUTS SHALL BE STAINLESS STEEL CONFORMING TO ASTM A194, GRADE 8 (A1SI TYPE 304) OR GRADE 8F (A1SI TYPE 303). THE NUTS SHALL BE LOCKNUTS WITH NYLON OR STEEL INSERTS AND SEMI FINISHED HEXAGONAL HEADS EQUIVALENT TO THE FINISHED HEX SERIES OF THE AMERICAN NATIONAL STANDARD. ALL WASHERS SHALL BE STAINLESS STEEL CONFORMING TO ASTM 240, TYPE 302 OR 304.
- ALL BOLTS, SCREWS, NUTS AND WASHERS SHALL BE STAINLESS STEEL.
  ANTI-SEIZE PASTE COMPOUND SHALL BE USED ON ALL MOUNTING HARDWARE
  FIELD CONNECTIONS. ALL CCTV MOUNTING METHODS AND MOUNTING
  MATERIAL SHALL BE PRE- APPROVED BY THE ENGINEER.
- UNDERGROUND CABLE MARKING TAPE SHALL BE INSTALLED WITH ALL TRENCH & BACKFILL FOR ELECTRICAL WORK IN ACCORDANCE WITH ARTICLES 815.03 (d) & 1066.05 OF THE STANDARD SPECIFICATIONS.
- 7 A ¼" DIA. NYLON ROPE SHALL BE INSTALLED IN ALL CONDUIT RUNS. THE COST OF PULL ROPE SHALL BE INCLUDED IN THE PROPOSED ELECTRIC CABLE INSTALLATION IN THAT CONDUIT.
- 8 THE CONTRACTOR SHALL NOT DRILL ANY HOLES IN THE BEAMS, DECK, OR SUBSTRUCTURE OF THE BRIDGE, UNLESS OTHERWISE APPROVED BY THE ENGINEER.
- 9 ALL GROUND RODS SUPPLIED FOR THIS PROJECT SHALL BE¾" DIAMETER X 12'-0" LONG.
- THE LOCATION OF EXISTING WATER MAINS, GAS MAINS, SEWERS, ELECTRIC POWER LINES, TELEPHONE LINES AND OTHER UTILITIES AS SHOWN ON THE PLANS ARE BASED ON CAREFUL FIELD INVESTICATION AND THE BEST INFORMATION AVAILABLE, BUT THEY ARE NOT GUARANTEED. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO ASCERTAIN THEIR EXACT LOCATION FROM THE UTILITY COMPANIES AND BY FIELD INSPECTION.
- ALL UTILITIES SHALL BE LOCATED IN FIELD PRIOR TO ANY ATTEMPT TO CONSTRUCT ANY COMPONENT OF THE VARIOUS CCTV CAMERA SYSTEM. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE BE GIVEN TO UTILITIES BEFORE DIGGING. FIELD MARKING OF FACILITIES MAY BE OBTAINED BY PROVIDING A MINIMUM OF 96-HOURS ADVANCE NOTICE TO THE RESIDENT ENGINEER SO THAT THE UTILITY COMPANIES CAN BE NOTIFIED.
- 12 COORDINATION WITH THE DEPARTMENTS BUREAU OF OPERATIONS IS REQUIRED BEFORE ANY TRENCHING SHALL BE DONE TO LOCATE HIGHWAY LIGHTING/PUMP STATION FACILITIES. PH: (217)558-6716 OR (217)622-0608.
- 13 THE AREAS THAT ARE DISTURBED DUE TO THE DIGGING OR TRENCHING SHALL BE COMPLETED ON A WEEKLY BASIS USING SEEDING, CLASS 2 AND MULCH METHOD 1 AND SHALL CONFORM TO THE REQUIREMENTS OF SECTION 251 OF THE STANDARD SPECIFICATIONS EXCEPT THAT NO EMULSIFIED ASPHALT SHALL BE USED. THE COST SHALL BE INCIDENTAL TO THE CONTRACT.
- 14 THE CONTRACTOR MUST COORDINATE AND COOPERATE WITH THE DEPARTMENT AND THE INVOLVED PARTIES AS DIRECTED BY THE DEPARTMENT
- EXISTING CONDUIT AND PULL POINT LOCATIONS TAKEN FROM HISTORICAL DATA.

  CONTRACTOR SHALL FIELD VERIFY EXISTING CONDUIT SIZES AND LOCATIONS

  PRIOR TO INSTALLING PROPOSED FIBER OPTIC CABLE WITHIN EXISTING CONDUIT.
- 16 BENDING RADIUS OF FIBER OPTIC CABLE SHALL NOT EXCEED SIX (6) INCHES.
- 17 EXACT FIELD LOCATIONS OF ITS EQUIPMENT SHALL BE AS DIRECTED BY THE ENGINEER. THE CONTRACTOR SHALL TAKE CARE NOT TO INSTALL ITS EQUIPMENT IN DRAINAGE AREAS.
- THE CONTRACTOR SHALL SUBMIT SHOP DRAWINGS, CONSTRUCTION METHODOLOGIES, PRODUCT MANUFACTURER SPECIFICATIONS, OWNERS MANUALS, AND USER MANUALS BEFORE PROCURING AND INSTALLING ANY ITS EQUIPMENT AS PART OF THIS CONTRACT, ALL PROPOSED ITS WORK SHALL BE REVIEWED AND APPROVED BY THE DEPARTMENT.
- 19 THE CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING TRAFFIC CONTROL FOR THE INSTALLATION OF ITS RELATED EQUIPMENT WITH OTHER CONTRACTS AND WORK IN THE AREA.

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LEGEND

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 $\boxtimes$ 

(C)

(V)•

REMOVE

REMOVE AND REPLACE

EXISTING HANDHOLE

EXISTING CONTROLLER

PROPOSED HANDHOLE

EXISTING CONDUIT

PROPOSED CONDUIT

PROPOSED CCTV CAMERA

EXISTING GULF BOX JUNCTION

VIDEO VEHICLE DETECTION SYSTEM

EXISTING DOUBLE HANDHOLE

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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-END PROJECT

\*BROWN/MASON

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END PROJECT

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						*BROWN/MASON	
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STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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OF \_\_\_ SHEETS STA. \_\_

A. RTE. SECTION COUNTY TOTAL SHEETS NO.

VAR D6 ITS 2024 \* 17 7

CONTRACT NO. 72733

 $\mathbb{N}$ ORANGE BROADWAY CONDUIT - 690' V B MATCH LINE A MATCH LINE DEARBORN CODE NO. TOTAL QUANTITY UNIT SCHEDULE OF QUANTITIES 81028340 UNDERGROUND CONDUIT, PVC, 1 1/2" DIA. FOOT 690 X8140105 HANDHOLE (SPECIAL) EACH X8710029 FIBER OPTIC CABLE 24 FIBERS, SINGLE MODE FOOT \*BROWN/MASON DESIGNED SECTION

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

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PLOT SCALE = 1.0000 ' / in.

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HAVANA PLAN

OF \_\_\_ SHEETS STA.\_

TO STA.

SHEET \_\_

COUNTY SHEETS NO.

\* 17 8

CONTRACT NO. 72733

D6 ITS 2024

 $\mathbb{N}$ BROADWAY PEAR B MATCH LINE DEARBORN MATCH 0 B TOTAL QUANTITY CODE NO. SCHEDULE OF QUANTITIES UNIT 81028340 UNDERGROUND CONDUIT, PVC, 1 1/2" DIA. FOOT 690 X8140105 HANDHOLE (SPECIAL) EACH FOOT X8710029 FIBER OPTIC CABLE 24 FIBERS, SINGLE MODE

MODEL: Default

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PLOT SCALE = 1.0000 ' / in.

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STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION HAVANA PLAN

SHEET \_\_\_\_ OF \_\_\_ SHEETS STA. \_\_\_\_\_ TO STA. \_\_\_\_\_

SCALE: \_

\*BROWN/MASON

X8710029 FIBER OPTIC CABLE 24 FIBERS, SINGLE MODE

 $\mathbb{N}$ 

FOOT

1007

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

				*BROWN/MASON						
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C MATCH LINE C	UNDERGROUND CONDUIT  P.V.C. 1172% 5600		Us Hwy	V 136	UNDERGROUND CONDUIT P.V.C. 1 1/2" - 372'	DE ARBOR			DRILL EXIST. —— EXIST. CONDUIT  4" DIA 12'  HANDHOLE	MENADE	E Dearborn St
CODE NO.	SCHEDULE OF QUANTITIES	UNIT	TOTAL QUANTITY				1.			PROME	
							0 80			3 698	
	UNDERGROUND CONDUIT, PVC, 1 1/2" DIA.	FOOT	972		- Acabon	The second second				25	
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X8140105	HANDHOLE (SPECIAL)	EACH	1	The of the state of			7	ONE 3	A STREET OF THE STREET	3000 30	1

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

SECTION

D6 ITS 2024

\* 17 11 CONTRACT NO. 72733

MT. STERLING PLAN

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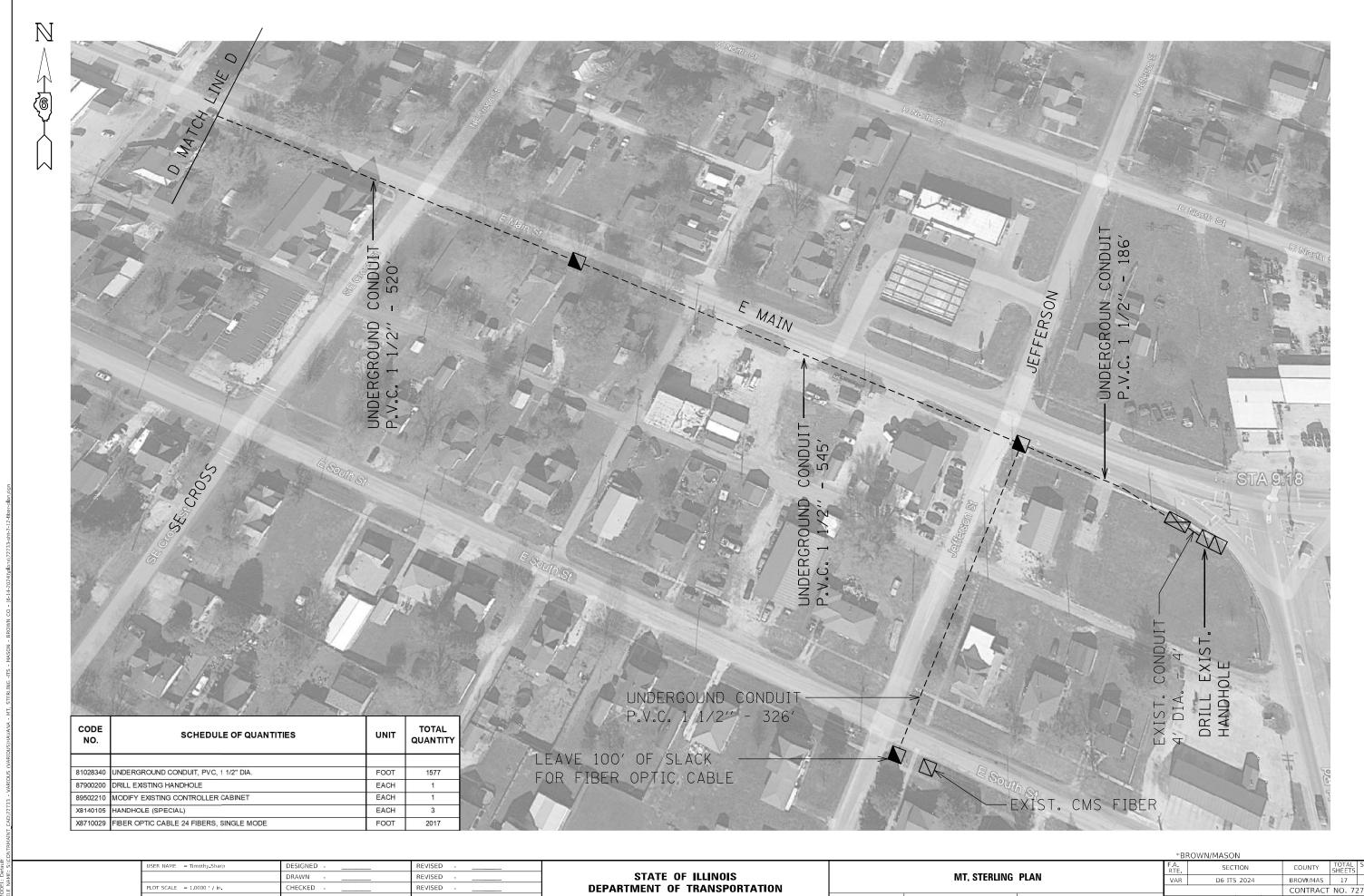
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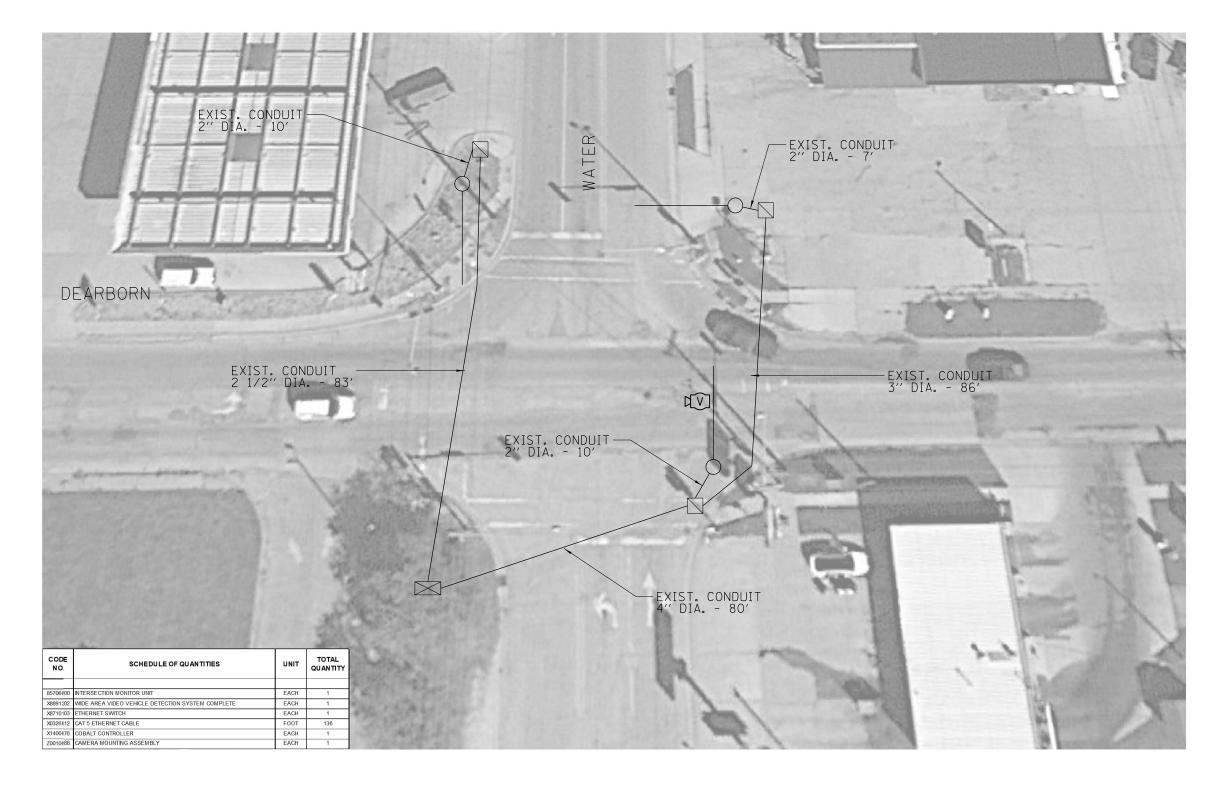
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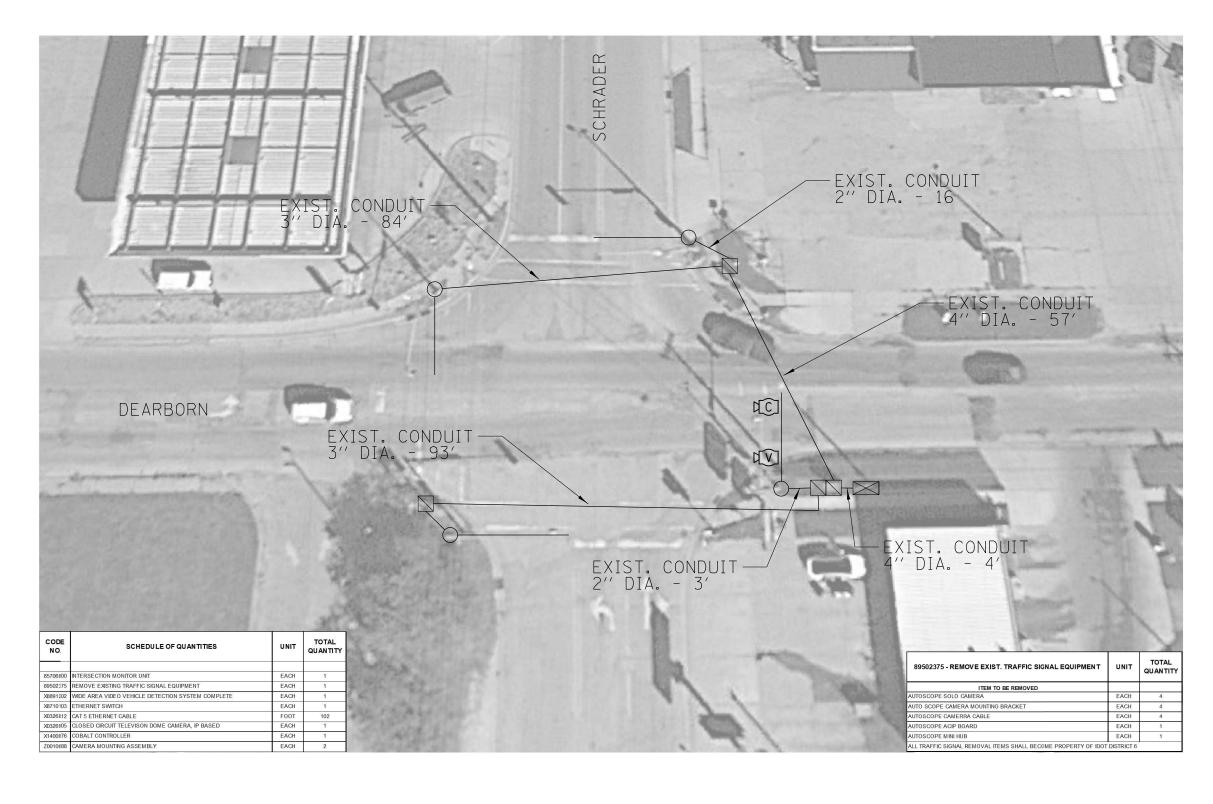
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### DEARBORN AND WATER

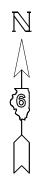
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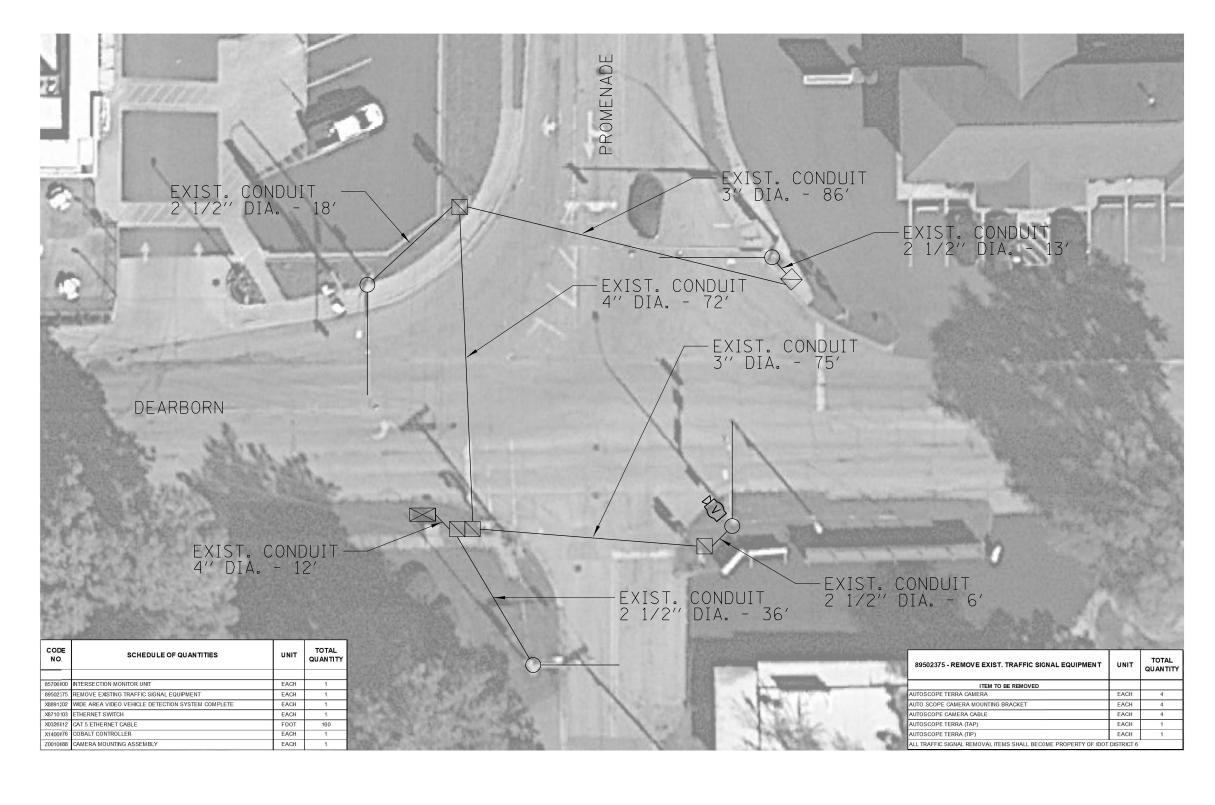
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### DEARBORN AND SCHRADER

\*BROWN/MASON DESIGNED -REVISED SECTION STATE OF ILLINOIS **HAVANA CAMERA** DRAWN REVISED D6 ITS 2024 17 14 VAR **DEPARTMENT OF TRANSPORTATION** CHECKED REVISED CONTRACT NO. 72733 PLOT DATE = 3/26/2024 SCALE: \_\_\_\_\_ SHEET \_\_ OF \_\_ SHEETS STA. \_\_\_\_





### DEARBORN AND PROMENADE

*BR	OWN/MASON
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### MAIN AND NW CROSS

*BR	OWN/MASON

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### MAIN AND PITTSFIELD

*BR	OWN/MASON
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