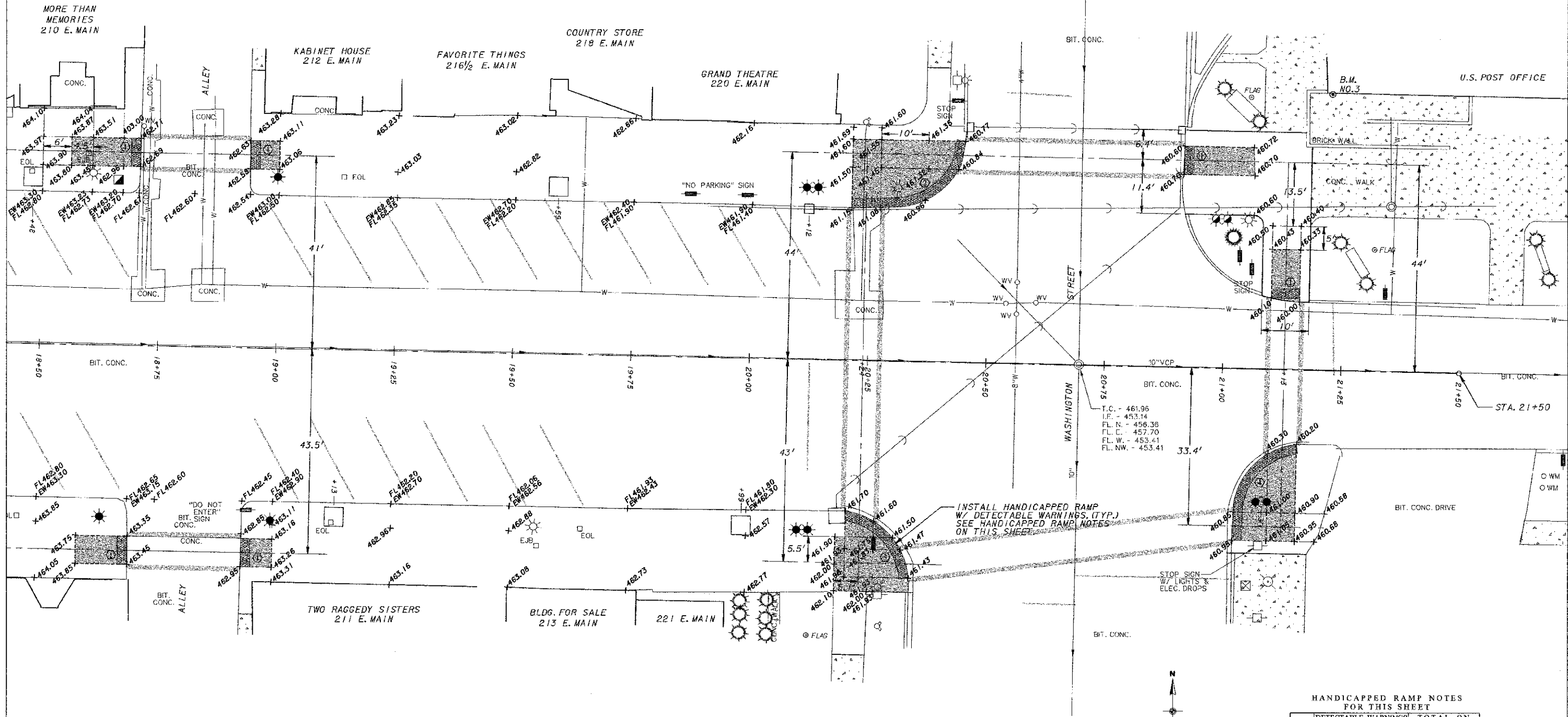
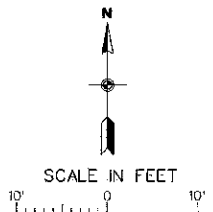


| F.A.U. ROUTE       | SECTION        | COUNTY                   | TOTAL SHEETS | SHEET NUMBER |
|--------------------|----------------|--------------------------|--------------|--------------|
| 9521               | 10-00051-00-SW | PERRY                    | 33           | 32           |
| CITY OF DUQUOIN    |                | PROJECT NO. TE-0008(105) |              |              |
| CONTRACT NO. 99499 |                | JOB NO. C-99-512-11      |              |              |



LEGEND

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>- POWER POLE</li> <li>- POWER / TELEPHONE POLE</li> <li>- POWER / TELEPHONE POLE W/ LIGHT</li> <li>- STREET LIGHT POLE</li> <li>- SINGLE / DOUBLE FIXTURE PEDESTRIAN LIGHT</li> <li>- ELECTRICAL JUNCTION BOX</li> <li>- ELECTRICAL OUTLET</li> <li>- ELECTRICAL CONDUIT</li> <li>- UNDERGROUND ELECTRIC LINE</li> <li>- ANCHOR</li> <li>- TRAFFIC CONTROL LIGHT</li> <li>- RAILROAD CROSSING GATE</li> <li>- FIBER OPTIC LINE</li> <li>- UNDERGROUND TELEPHONE LINE</li> </ul> | <ul style="list-style-type: none"> <li>- SANITARY SEWER AND MANHOLE</li> <li>- C.O.O. - CLEAN OUT</li> <li>- FIRE HYDRANT</li> <li>- WATER VALVE</li> <li>- WATER METER</li> <li>- WATER SERVICE SHUT-OFF</li> <li>- WATER MAIN &amp; SIZE</li> <li>- GAS LINE</li> <li>- GAS VALVE</li> <li>- GAS METER</li> <li>- STORM SEWER &amp; MANHOLE</li> <li>- STORM SEWER &amp; INLET</li> <li>- TRASH CAN</li> </ul> | <ul style="list-style-type: none"> <li>- POST</li> <li>- MONITORING WELL</li> <li>- SIGN</li> <li>- REINSTALLED HANDICAP PARKING</li> <li>- ORNAMENTAL CONTAINER</li> <li>- ORNAMENTAL SHRUB</li> <li>- TREE W/ SIZE &amp; TYPE</li> <li>- TOP OF CASTING - TOP OF CURB</li> <li>- INVERT</li> <li>- FLOW LINE</li> <li>- PROPOSED DETECTABLE WARNINGS</li> <li>- PROPOSED HANDICAP RAMP</li> </ul> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



HANDICAPPED RAMP NOTES FOR THIS SHEET

| NO. | DETECTABLE WARNINGS LENGTH | WIDTH | TOTAL ON THIS SHEET |
|-----|----------------------------|-------|---------------------|
| ①   | 6                          | 2     | 6                   |
| ②   | 32                         | 2     | 1                   |
| ③   | 20                         | 2     | 1                   |
| ④   | 27                         | 2     | 1                   |

BENCHMARKS

- B.M. NO.2 - TOP OF BRONZE CAP MONUMENT SET IN CONCRETE SIDEWALK AT THE N.E. CORNER OF THE DU QUOIN STATE BANK AND AT THE S.W. CORNER OF THE INTERSECTION OF MAIN STREET AND DIVISION STREET. (ELEV. 463.39)
- B.M. NO.3 - TOP OF U.S.G.S. BRONZE CAP MONUMENT SET HORIZONTALLY ±1.5 FT. ABOVE GROUND LEVEL IN CORNER STONE 1.5 FT. EAST OF THE S.W. CORNER OF THE DU QUOIN POST OFFICE BUILDING. (ELEV. 462.93)

|                                  |  |
|----------------------------------|--|
| CITY OF DUQUOIN                  |  |
| PERRY COUNTY, ILLINOIS           |  |
| MAIN STREET SIDEWALK REPLACEMENT |  |
| HANDICAP RAMP LAYOUT             |  |
| STA. 18+50 TO STA. 21+50         |  |