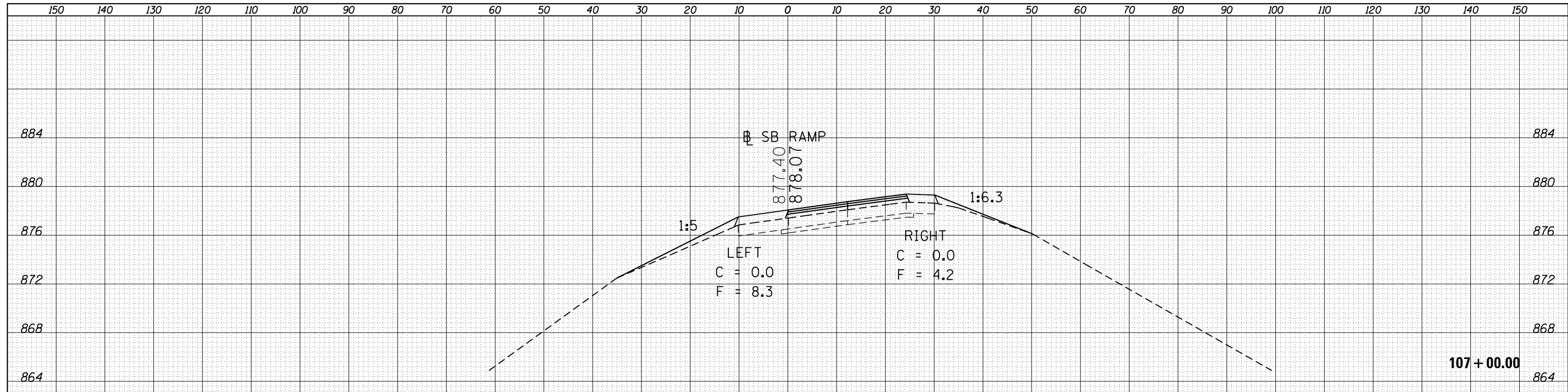
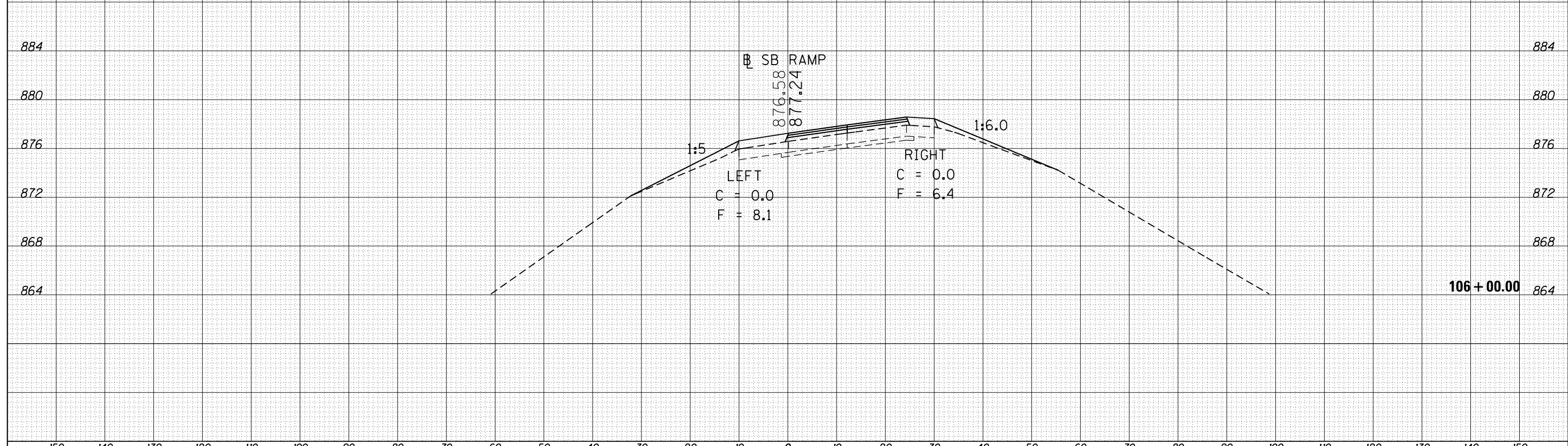


|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |



|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|   |                             |            |           |   |  |                       |                            |                           |         |        |              |           |
|---|-----------------------------|------------|-----------|---|--|-----------------------|----------------------------|---------------------------|---------|--------|--------------|-----------|
| FILE NAME =                                     | USER NAME = hoganbj         | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS<br/>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS<br/>SOUTH BOUND RAMP</b> |                       |                            | F.A.I. RTÉ.               | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| es:\pw_work\pwidot\hoganbj\d0339150\0570634-SHT | X5-SB-139_Location.Ldgn     | DRAWN -    | REVISED - |   | 39   | 57(2,3)RS(SB)         | McLean                     | 140                       | 70      |        |              |           |
| Default   | PLOT SCALE = 20.0000' / in. | CHECKED -  | REVISED - |   | CONTRACT NO. 70634                         |                       |                            | ILLINOIS FED. AID PROJECT |         |        |              |           |
|   | PLOT DATE = 3/12/2013       | DATE -     | REVISED - |   | SCALE:                                     | SHEET 15 OF 40 SHEETS | STA. 106+00 TO STA. 107+00 |                           |         |        |              |           |