CLASS "X" CONCRETE SHALL BE USED THROUGHOUT.
THE CONCRETE DECK SLAB SHALL BE PLACED IN ONE CUNTINUOUS OPERATION BETWELN EXPANSION JOINTS.

PINISHING OF THE DECK SLAB SHALL HE AS SPECIFIED IN SPECIAL PROVISION FOR FINISHING CAST-IN-PLACE CONCRETE BRIDGE FLOORS.

THE EXPOSED SURFACE OF DECK SLAB NOT COVERED BY BRIDGE DECK MATER-PROOFING SUCH AS CONCRETE LIPS, THE CURBS AND THE TUPS AND THE INSIDE VERTICAL FACES OF HANDRALL PARAPETS SHALL BE GIVEN A PROTECTIVE COAT IN ALCORDANCE WITH ARTICLE \$03.13 OF THE STANDARD SPECIFICATIONS.

THE CONCRETA SHALL BE FINISHED IN ACCORDANCE WITH SPECIAL PROVISION FOR SURFACE FINISH.

The cost of surface finish waterproofing to all concrete surfaces in contact with employment in accordance with Art the 503-12 runder .

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PERMANENT FORMS WILL NOT BE PERMITTED IN FORMING CONCRETE DECK SLABS. ALL CONCRETE SHALL BE CHAMFERED 3/4" UNLESS OTHERWISE SHOWN OR MOTED ON FLANS.

THE BRIDGE SEATS SHALL BE CONSTRUCTED TO THE EXACT ELEVATIONS SHOWN. IF BUSH MANNERING OR GRINGING IS NECESSARY, THIS WORK SHALL BE DONE AT HO ADDITIONAL COST TO THE COUNTY.

ALL STRUCTURAL STEEL SHALL BE CARBON STEEL A36 AND SHALL COMPORM TO ABTH-A36 SPECIFICATIONS.

THE SHOP COMMECTIONS FOR STRUCTURAL STREE SHALL BE WELDED.

ALL WELDING SHALL CONFORM TO THE "SPECIFICATIONS FOR WELDED HIGHNAY AND RAILWAY BRIDGES" OF THE AMERICAN WELDING SOCIETY.

CROSS FRAMES BETWEEN STEEL BOX GIRDERS ARE TO BE FIELD COMMECTED WITH HIGH-STRENGTH STEEL BOLTS.

THE BASIC LEAD CILICO CHROMATE PAINT SYSTEM SHALL BE USED FOR SHOP AND FIELD PAINTING OF STEUCTURAL STEEL.

ENCLOSED AREAS OF THE STEEL BOX GIRDERS SHALL BE TREATED IN ADDITION MITS THE COATS OF REALY DUTY EPOXY SEALER MEETING FEDERAL DEPARTMENT OF ACRECULTURE REQUIREMENTS FOR EXTRACTION IN POTABLE MATER AND WINE VESSELS. SEE SPECIAL PROVISIONS.

BMDS OF BOX GIRDER HEAR THE DRAINAGE HOLE TO BE PROTECTED BY EPOXY RESIN AS SHOWN ON PLANS.

BEINFORCEMENT BARS SHALL BE BILLET STEEL OF INTERMEDIATE GRADE.

Revised to Addendum #1 10-16-78

## SUMMARY OF QUANTITIES

QUANTITY	UNIT	ITEM:		
2 365 8	CU.YDS.	CLASS "X" CONCRETE		
202 480	LBS.	REINFORCEMENT BARS		
376	SQ. YDS.	PROTECTIVE COAT		
2,4	M LUMP BUN	PURDISHING AND ERECTING STRUCTURAL STEEL		
4 6 5 6	EACH	WELDED STUD SHEAR CONNECTORS		
4 480 .	LIN. FT.	FURNISHING CREOSUTED PILES, 16 INCH. DIA., UP TO 20 PT. LONG		
1012	LIN. FT.	PURNISHING CREOSCIED PILES, 16 INCH. DIA., 20.1 PT. TO 38 PT. LON-		
- 3373	LIN FT.	PURNISHING CREOSURED PILES, 12 INCH. DIA. UP TO 20 PT. LONG		
391	LIN. FT	PURNISHING CREDSUTED PILES, 12 INCH. DIA. 20.1 PT. TO 38 PT. LONG		
9 2 54	LIN. FT.	DPIVING TIMBER PILES		
	EACH	TEST PILES		
907	LIN.FT.	ALUMINUM RAILING		
988	CU.YDS.	CLASS "A" EXCAVATION FOR STRUCTURES		
2 534	CU.YDS.	CLASS "A" EXCAVATION FOR STRUCTURES (MODIFIED:		
383	CU. YDS.	EARTH EXCAVATION		
734	CU. YDS.	BORROW EXCAVATION		
617	CU.YDS.	POROUS GRANULAR EMBANKMENT		
5 137	CU. YDS.	SAND OR GRAVEL EMBANKMENT		
740	LIN. PT.	PERFORATED CORRUSATED METAL PIPE, 6 INCH. DIA.		
/40	SO.YD.	BRIDGE SEAT SEAANT		
58 2	EACH	NAME PLATES		
1 277	SO. YOS.	COAL TAR INTERLAYER PROTECTIVE COAT		
32	LIM.FT.	RIGID STEEL CONDUIT 1 INCH. DIA.		
124	LIN. FT.	RIGID STEEL CONDUCT IN INCH. DIA.		
4	BACH	CAST IRON "J" BUX WEATHERPROOF B"X8"X6" DEEP		
330	SO. YDS.	CONCRETE SLOPE WALLS 4 INCH.		
1	BACH	ENGINEER'S FIELD OFFICE-TYPE A		
107	TON	BITUHLHOUS CONCRETE SURFACE COURSE, CLASS : 14"		
,	LUMP SUR	CONSTRUCTION LAYOUT STAKES		

\* CALCULATED PLAN WEIGHT OF STRUCTURAL STEEL-606,550 LBS

DEPARTMENT OF HIGHWAYS COOK COUNTY; ILLINOIS SUMMARY OF QUANTITIES-GENERAL NOTES
STONY ISLAND EXPRESSWAY GRADE SEPARATIO:
OVER
103-92 STREET

PROJECT EBU-246 (44)
SUMMITTED
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REVISIONS | MECTION SUMMER | Mar | 1 mr | 1 mr

BOWMAN, BARRETT & ASSOCIATES INC.
CONSULTING ENGINEERS
Chicago, Illinois
312.228.0100
www.bbandainc.com

	USER NAME =	DESIGNED -	REVISED -
ı		CHECKED - BAK	REVISED -
ı	PLOT SCALE =	DRAWN -	REVISED -
ı	PLOT DATE = 03/29/2013	CHECKED -	REVISED -

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION** 

SECTION **EXISTING PLANS (FOR INFORMATION ONLY)** 94 2012-059-BR STRUCTURE NOS. 016-2441 & 016-2442 SHEET NO. S-18 OF S-31 SHEETS

COUNTY COOK 631 574 CONTRACT NO. 60J12