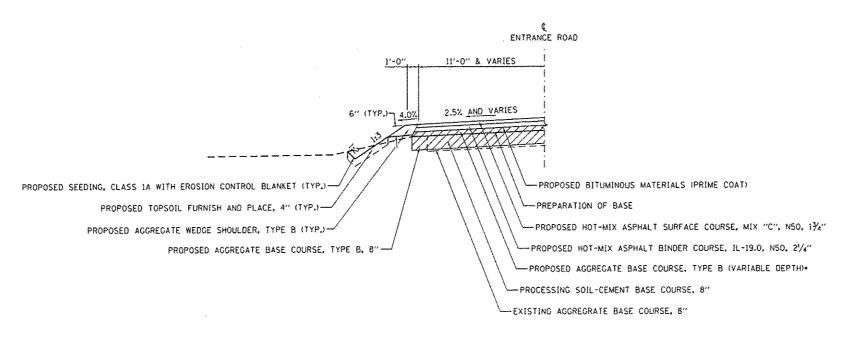


*NOTE: AGGREGATE BASE COURSE, TYPE B WILL BE PLACED AT A THICKNESS OF B" FROM STA. 10+10.00 TO STA. 11+00.00.



EAST ENTRANCE DRIVE WIDENING DETAIL

STA. 10+10.00 TO STA. 11+00.00

FILE NAME :	USER NAME : Brion Bond	DESIGNED - BMB	REVISED -		TYPICAL SECTIONS - EAST BOAT ACCESS AREA	RTE, SECTION COUNTY SHEETS NO.
LIN (DOT) 1105610\WO_13\Draw\C400.5hoots\	D/46255_Typical Section - East-lidge	DRAWN - RAH	REVISED -	STATE OF ILLINOIS	NEWTON LAKE STATE FISH AND WILDLIFE AREA	N/A PARKS ROADS JASPER 66 44
	PLOT SCALE * 8.8028 '/ in.	CHECKED - JMM	REVISEO -	DEPARTMENT OF TRANSPORTATION		CONTRACT NO. 46255
Defoult	PLOT DATE + 3/29/2013	DATE - 3/29/2013	REVISED -		SCALE: N.T.S. SHEET OF SHEETS STA. TO STA.	ILLINOIS FEO. AID PROJECT