06-13-14 LETTING ITEM 139

FOR INDEX OF SHEETS, SEE SHEET NO. 2

BEGIN IL 4

END IL 4:

AADT: IL 4 7,400(2014) /9,000(2034) MU = 12.3% SU = 6.5%

LAT. - 38°42'11"N LONG. - 89°48'36"W

LAT. - 38°59'53"N

LONG. - 89°48'04"W

STATE OF ILLINOIS

DEPARTMENT OF TRANSPORTATION

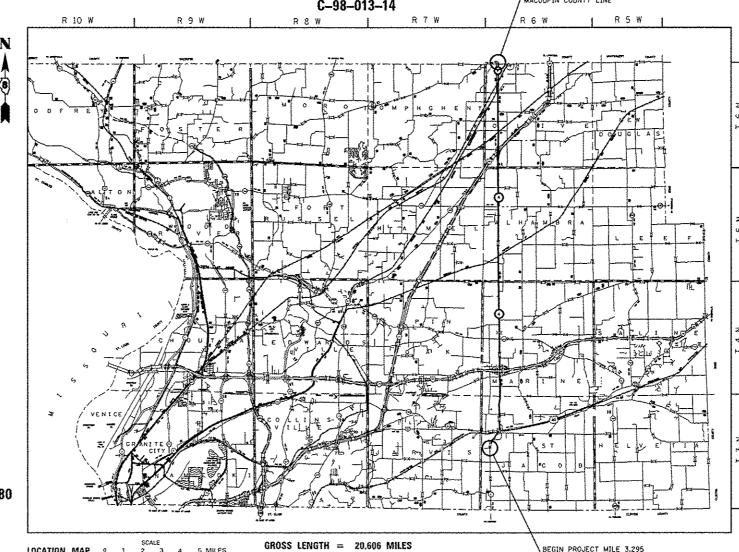
DIVISION OF HIGHWAYS

PROPOSED HIGHWAY PLANS

F.A.P. ROUTE 314/F.A.P. 670 (IL 4) SECTION (30,66)I, (108,109,110-2)I-1

PATCHING MADISON COUNTY





NET LENGTH = 20.606 MILES

114/610 (30,66)I, (108,109,110-2)1-1 MADISON 5 1 ILLINOIS CONTRACT NO. 76G89



D-98-015-14



STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

LOCATION OF SECTION INDICATED THUS: - -

PRINTED BY THE AUTHORITY OF THE STATE OF ILLINOIS

ENGINEERING SCALES, REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION 1-800-892-0123 OR 811

PROJECT ENGINEER: MICHAEL PRITCHETT (618) 346-3180 **DESIGNER: BO WEDMORE (618) 346-3206**

CONTRACT NO. 76G89

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INDEX OF SHEETS

- 1. COVER SHEET
- 2. GENERAL NOTES, INDEX OF SHEETS & HIGHWAY STANDARDS
- 3. SUMMARY OF QUANTITIES
- 4. TYPICAL SECTION
- 5. PATCHING SCHEDULE

GENERAL NOTES

- 1. ILLINOIS STATE LAW REQUIRES A 48-HOUR NOTICE TO BE GIVEN TO UTILITIES BEFORE DIGGING, FIELD MARKING OF FACILITIES MAY BE OBTAINED BY CONTACTING J.U.L.I.E. (1-800-892-0123 OR 811) OR FOR NON-MEMBERS THE UTILITY COMPANY DIRECTLY.
- 2. UTILITY INTERFERENCES ARE NOT ANTICIPATED ON THIS CONTRACT. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO COORDINATE HIS CONSTRUCTION ACTIVITIES WITH THE VARIOUS UTILITY OWNERS. ALL POTENTIAL CONFLICTS SHALL BE INVESTIGATED AND REMEDIAL ACTION TAKEN PRIOR TO INTERRUPTION OF THE CONTRACTOR'S PROGRESS. NO ADDITIONAL COST SHALL BE ADDED TO THE CONTRACT RESULTING FROM UTILITY CONFLICTS.
- 3. NO OVERNIGHT LANE CLOSURES SHALL BE ALLOWED ON THE PROJECT.
- 4. FLAGGERS SHALL BE PRESENT DURING ALL CLOSURE HOURS INCLUDING LUNCH HOUR AND NO ADDITIONAL COMPENSATION SHALL BE ALLOWED.
- 5. A QUANTITY OF 42 EACH RAISED REFLECTIVE PAVEMENT MARKER REMOVAL AND 42 EACH RAISED REFLECTIVE PAVEMENT MARKERS HAS BEEN ADDED TO THE PLANS IN ORDER TO HANDLE ANY ENCOUNTERED WITHIN THE PATCH AREA. RAISED REFLECTIVE PAVEMENT MARKER LOCATIONS SHALL BE AS DIRECTED BY THE ENGINEER.
- 6. THE RESIDENT ENGINEER SHALL DETERMINE EXACT LOCATION WHERE PATCHES ARE TO APPLIED, SINCE THE PLAN LOCATIONS ARE APPROXIMATE.
- 7. PARTIAL DEPTH PATCHING ESTIMATED APPLICATION RATE: 0.056 TONS/SQ YD
- 8. A QUANTITY OF 2220 FOOT THERMOPLASTIC PAVEMENT MARKING LINE 4"
 HAS BEEN ADDED TO THE PLANS TO REPLACE ANY DISTURBED DURING
 PATCHING. APPLICATION LOCATIONS SHALL BE DETERMINED BY THE ENGINEER.
- 9. ALL STRUCTURES ARE OMITTED FROM THE CONTRACT.
- 10. AN AMOUNT OF 204 FOOT SHORT TERM PAVEMENT MARKING HAS BEEN ADDED TO THE PLANS TO COVER EDGELINES AND CENTERLINE DASHES WHERE PATCHES GREATER THAN 40' IN LENGTH OCCUR. ADDITIONALLY AN AMOUNT OF 68 SQ FT WORK ZONE PAVEMENT MARKING REMOVAL HAS BEEN ADDED TO ACCOUNT FOR REMOVAL OF THE SHORT TERM PAVEMENT MARKING.

STANDARDS

| 000001-06 | STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS |
|-----------|-----------------------------------------------------------------|
| 442201-03 | CLASS C AND D PATCHES |
| 701001-02 | OFF-RD OPERATIONS, 2L, 2W, MORE THAN 15' AWAY |
| 701006-05 | OFF-RD OPERATIONS, 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE |
| 701201-04 | LANE CLOSURE, 2L, 2W, DAY ONLY, FOR SPEEDS > 45 MPH |
| 701311-03 | LANE CLOSURE 2L, 2W MOVING OPERATIONS-DAY ONLY |
| 701336-06 | LANE CLOSURE, 2L, 2W, WORK AREAS IN SERIES, FOR SPEEDS > 45 MPH |
| 701901-03 | TRAFFIC CONTROL DEVICES |
| 780001-04 | TYPICAL PAVEMENT MARKINGS |

THE ILLINOIS DEPARTMENT OF TRANSPORTATION STRONGLY ENCOURAGES THE PRIME CONTRACTOR AND THEIR APPROVED SUB-CONTRACTORS TO HIRE MINORITY, WOMEN AND DISADVANTAGED INDIVIDUALS FROM ITS FEDERALLY FUNDED HIGHWAY CONSTRUCTION CAREERS TRAINING PROGRAM (HCCTP) TO HELP MEET WORKFORCE AND TRAINEE GOALS. THIS PROGRAM IS TRAINING MINORITIES, WOMEN AND DISADVANTAGED INDIVIDUALS IN HIGHWAY CONSTRUCTION-RELATED SKILLS, E.G., MATH FOR THE TRADES, JOB READINESS, TECHNICAL SKILLS COURSEWORK (CARPENTRY, CONCRETE FLATWORK, BLUEPRINT READING, SITE PLANS, SITE WORK, TOOLS USE, ETC.) AND OSHA 10 HOUR CERTIFICATION, TO PREPARE THEM FOR A CAREER IN THE HIGHWAY CONSTRUCTION TRADES. GRADUATES ARE WELL-TRAINED AND READY TO BECOME PRODUCTIVE ENTRY-LEVEL CONSTRUCTION WORKERS. PLEASE CONTACT THE DISTRICT 8 EEO OFFICE AT 618-346-3360 AND/OR THE HCCTP COORDINATOR AT 618/874-6528 TO LEARN MORE ABOUT THE PROGRAM AND FOR ASSISTANCE IN MEETING WORKFORCE AND TRAINEE GOALS.

MIXTURE REQUIREMENTS

| ROUTE | FAP 314/670 (IL 4) |
|----------|------------------------------|
| SECTION | (30.66)), (108.129.110-2))-1 |
| COUNTY | MADISON |
| CONTRACT | 75G89 |

DESCRIPTION: PATCHING ON IL 4 FROM MACOUPIN COUNTY LINE TO 1 MILE SOUTH OF US 40.

| 3900 |
|------|
| - 11 |
| 3.1 |
| 2,41 |
| |

| MIXTURE USE | PATCHING | Partial Depth Patch | | |
|---------------------|----------------|---------------------|--|--|
| ACIPG | PG 64-22 | PG 54-22 | | |
| RAP % (MAX) | SEE SPEC. | SEE SPEC. | | |
| DESIGN AIR VOIDS | 4.0% @ Ndes=70 | 4.0% @Ndes=70 | | |
| MIX COMPOSITION | | - | | |
| (GRADATION MIXTURE) | £ 19.0FG | | | |
| FRICTION AGG | MIXTURE "B" | MIXTURE *D* | | |
| QUALITY MGMT | | | | |
| PROGRAM | QC/QA | QC/QA | | |

Plan quantities for Bituminous Concrete Surface Course Items are calculated using a unit weight of 112 lb/sq yd/in (59.8 kg/sq m/25 mm thickness).

| FILE NAME = | USER NAME = wadmorajb | DESIGNED - | REVISED ~ | | | F.A.P. SECTION COUNTY TOTAL SHEET NO. |
|------------------------------------------|-----------------------------|------------|-----------|------------------------------|----------------------------------------------------|--------------------------------------------------|
| 00/P8883260b/de=nombes/sobseq/4row_rq/so | 78g89-sht-plandgn | DRAWN - | REVISED - | STATE OF ILLINOIS | GENERAL NOTES, INDEX OF SHEETS & LIST OF STANDARDS | 314/670 (30,66)I. (108,109,110-2)1-1 MADISON 5 2 |
| | PLOT SCALE + 100.0000 '/ 10 | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | CONTRACT NO. 76G89 |
| | PLOT DATE * 3/28/2014 | DATE - | REVISED - | | SCALE: SHEET NO. OF SHEETS STA. TO STA. | FED. ROAD DIST. NO. ILLINOIS FED. AND PROJECT |

SUMMARY OF QUANTITIES

| CONS | TR. CODE |
|------|----------|
| 100% | STATE |

| | | | | 100% STATE |
|----------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| | | | | ROADWAY |
| CODE | | w and a second s | TOTAL | 0005 |
| NO. |) TEM | UNIT | QUANTITY | RURAL |
| | | and the second s | | |
| 44201789 | CLASS D PATCHES, TYPE 11, 12 INCH | SQ YD | 186 | 186 |
| 44201794 | CLASS D PATCHES, TYPE 111, 12 INCH | SQ YD | 78 | 78 |
| 44201796 | CLASS D PATCHES, TYPE IV. 12 INCH | SQ YD | 316 | 316 |
| 67000400 | ENGINEER'S FIELD OFFICE, TYPE A | CAL MO | 3 | 3 |
| | | | | |
| 67100100 | MOBIL 1ZATION | L SUM | 4-4 | I |
| 70100450 | TRAFFIC CONTROL AND PROTECTION, STANDARD TO1201 | Ł SUM | 1 | 1 |
| | | | | |
| 70100600 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701336 | L SUM | 1 | 1 |
| 70300100 | SHORT TERM PAVEMENT MARKING | FOOT | 204 | 204 |
| 70301900 | WORK ZONE PAVEMENT MARKING REMOVAL | SQ FT | 68 | 68 |
| 78000200 | THERMOPLASTIC PAVEMENT MARKING - LINE 4" | FOOT | 2220 | 2220 |
| | | | | |
| 78100100 | RAISED REFLECTIVE PAVEMENT MARKER | EACH | 42 | 42 |
| X4406230 | PARTIAL DEPTH REMOVAL, TYPE II. 3" | SQ YD | 237 | 237 |
| | | | and the second s | |
| X4406430 | PARTIAL DEPTH REMOVAL, TYPE 111. 3" | SO YO | 261 | 261 |
| X4406630 | PARTIAL DEPTH REMOVAL, TYPE IV, 3" | SO YD | 2677 | 2677 |
| | | | | ALL AND |

| | | | [| CONSTR. CODE |
|---------|------------------------|------|----------|--------------|
| | | | | 100% STATE |
| | | | | ROADWAY |
| CODE | | | TOTAL | 0005 |
| NO. | ITEM | UNIT | QUANTITY | RURAL |
| | | | | |
| 4421000 | PARTIAL DEPTH PATCHING | TON | 533. 4 | 533. 4 |
| | | | | |
| 0076500 | TRAINEES | HOUR | | |

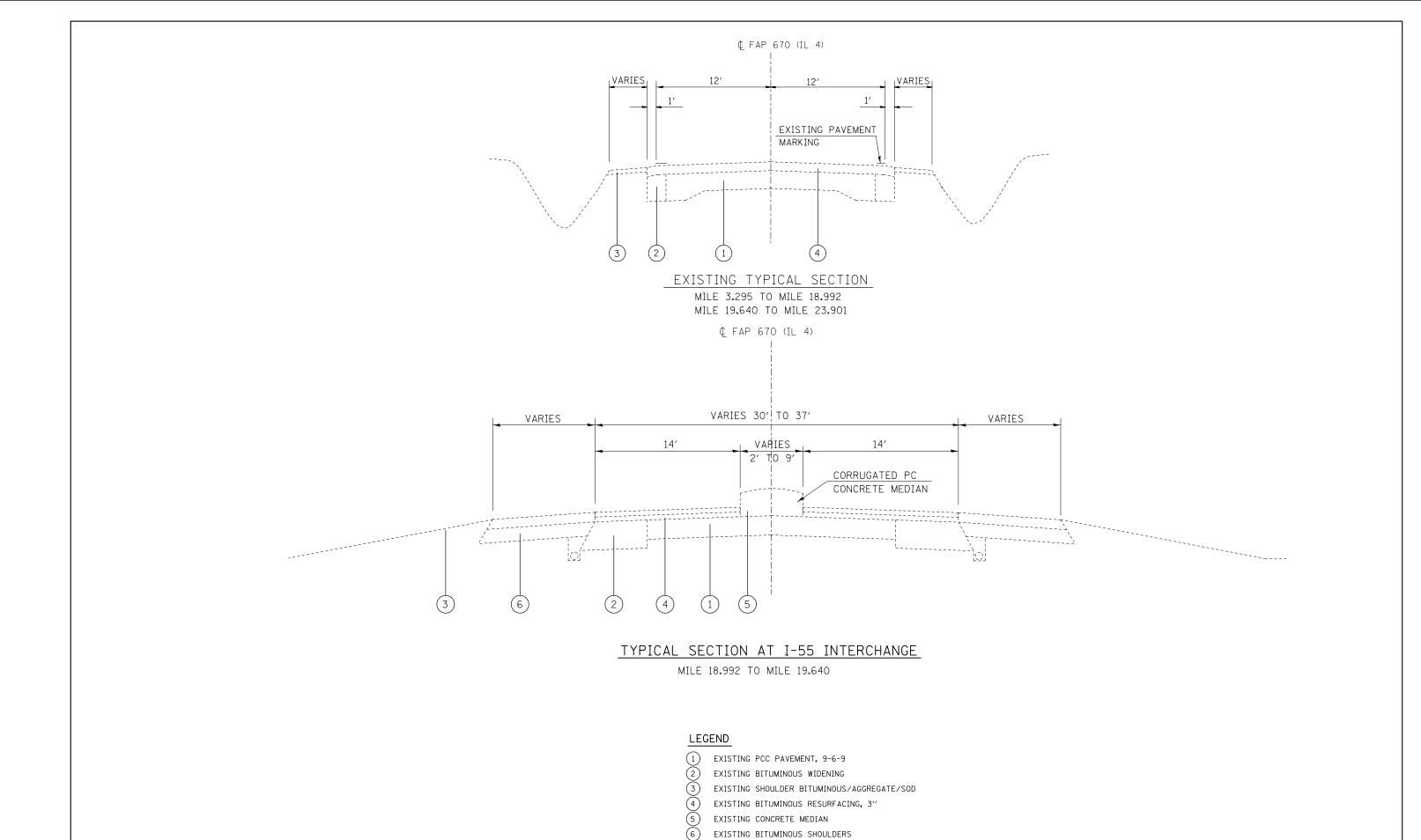
*SPECIALTY ITEM

医蛋白 加州

| FILE NAME = USER NAME = wedmorejb | DESIGNED - | REVISED - | |
|-----------------------------------------------------------|------------|-----------|--|
| or/px,work/paidot/wadmore,b/d8366889/d476g89-sht-plan.dgn | DRAWN - | REVISED - | |
| PLOT SCALE . 180.8000 1/ 15 | CHECKED - | REVISED - | |
| PLOT DATE - 3/28/2014 | DATE - | REVISED - | |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| | | | | | | F.A.P. RTE | SECTION | COUNTY | TOTAL | SHEET NO. |
|--------|-------|--------|----------|----------|-------------|---------------|------------------------------|--------------------|----------|--------------|
| | \$ | CHEDUL | E OF QUA | INTITIES | • | , , , , | (30,66)[, (108,109,110-2)]-1 | MADISON CONTRAC | 5 NO. | 3 76G89 |
| SCALÉ: | SHEET | 0F | SHEETS | STA. | TO STA. | | ILLINOIS PEO. A | | | |



| FILE NAME = | USER NAME = wedmorejb | DESIGNED - | REVISED - | | | | | | | | F.A.P. | | SECTION | COUNTY | TOTAL | SHEET |
|-----------------------------------------|-------------------------------|------------|-----------|------------------------------|-------------|-----------|------|---------|------|---------|---------|-------------|----------------|---------------|---------|-------|
| c:\pw_work\pwidot\wedmorejb\dØ3668Ø9\d8 | 76g89-sht-plan.dgn | DRAWN - | REVISED - | STATE OF ILLINOIS | | | TYPI | CAL SEC | TION | | 314/670 | (30,66)I. | (108,109,110-2 | -1 MADISON | | 4 |
| | PLOT SCALE = 100.00000 '/ in. | CHECKED - | REVISED - | DEPARTMENT OF TRANSPORTATION | | | | | | | | | | CONTRA | ACT NO. | 76G89 |
| | PLOT DATE = 3/28/2014 | DATE - | REVISED - | | SCALE: NONE | SHEET NO. | OF | SHEETS | STA. | TO STA. | FED. R | AD DIST. NO | . ILLINOIS FE | . AID PROJECT | | |

PAVEMENT PATCHING SCHEDULE

| | L | OCATION | | DIMEN | ISIONS | PARTIAL DEPTH REMOVAL, TYPE II, 3" | PARTIAL DEPTH REMOVAL, TYPE III, 3" | PARTIAL DEPTH REMOVAL, TYPE IV, 3" | PARTIAL DEPTH PATCHING | CLASS D PATCHES, TYPE II, 12" | CLASS D PATCHES, TYPE III, 12" | CLASS D PATCHES, TYPE IV, 12" |
|--------|--------------------------|---------|------------|--------|--------|---------------------------------------------|----------------------------------------------|---------------------------------------------|---------------------------|----------------------------------|-----------------------------------|----------------------------------|
| TATION | ION TO STATION DIRECTION | | DIRECTION | LENGTH | WIDTH | SQ YD | SQ YD | SQ YD | TON | SQ YD | SQ YD | SQ YD |
| 3. 732 | | | NB | 6 | 12 | | | | | 8 | | |
| 732 | | | SB | 6 | 12 | | | | | 8 | | |
| 1. 334 | | | SB | 6 | 12 | | | | | 8 | | |
| 392 | | | SB | 8 | 12 | | | | | 11 | | |
| 1.452 | | | SB | 6 | 12 | | | | | 8 | | |
| 1.469 | | | SB | 6 | 12 | | | | | 8 | | |
| 471 | | | SB | 6 | 12 | | | | | 8 | | |
| 4.482 | | | SB | 6 | 12 | | | | | 8 | | |
| 1.486 | | | SB | 6 | 12 | | | | | 8 | | |
| 1.490 | | | SB | 6 | 12 | | | | | 8 | | |
| 502 | | | SB | 6 | 12 | | | | | 8 | | |
| 436 | | | NB | 12 | 12 | | | | | | 16 | |
| 436 | | | SB | 12 | 12 | | | | | | 16 | |
| 0.510 | • | | NB | 12 | 12 | 16 | | | 2. 7 | | | |
| 0.510 | • | | SB | 12 | 12 | 16 | | | 2. 7 | | | |
| 0.635 | | | NB | 12 | 12 | 16 | | | 2. 7 | | | |
| 0.635 | | | SB | 12 | 12 | 16 | | | 2. 7 | | | |
| 0.699 | | | NB | 6 | 12 | | | | | 8 | | |
| 0.699 | | | SB | 6 | 12 | | | | | 8 | | |
| 0.720 | | | NB | 10 | 12 | | | | | 14 | | |
| 0.720 | | | SB | 10 | 12 | | | | | 14 | | |
| 0.868 | | | NB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.868 | | | SB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.879 | | | NB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.879 | | | SB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.895 | | | NB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.895 | | | SB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.926 | | | NB | 6 | 12 | | | | | 8 | | |
| 0.926 | | | SB | 6 | 12 | | | | | 8 | | |
| 0.945 | | | NB | 6 | 12 | 8 | | | 1.3 | | | |
| 0.945 | | | SB | 6 | 12 | 8 | | | 1.3 | | | |
| 1.186 | | | SB | 6 | 12 | 8 | | | 1.3 | | | |
| 1.570 | | | NB | 6 | 12 | 8 | | | 1.3 | | | |
| 1.690 | | | NB | 8 | 12 | 11 | | | 1.8 | | | |
| 1.690 | | | SB | 8 | 12 | 11 | | | 1.8 | | | |
| 3. 676 | | | NB | 60 | 12 | | | | | | | 80 |
| 3. 676 | | | SB | 15 | 12 | | | | | | 20 | |
| 4.054 | | | SB | 8 | 12 | | | | | 11 | | |
| 4.083 | | | SB | 60 | 12 | | 80 | | 13.4 | | | |
| 4. 143 | | | SB | 30 | 12 | 40 | | | 6. 7 | | | |
| 4.150 | | | SB | 30 | 12 | | | | | | | 40 |
| 4. 156 | | | NB | 40 | 12 | | | | | | | 54 |
| 4.176 | | | SB | 12 | 12 | | | | | | 16 | |
| 6.118 | | 16. 237 | SB | 629 | 12 | | | 839 | 141.0 | | | |
| 6. 363 | | 16.513 | SB | 793 | 12 | | | 1058 | 177.7 | | | |
| 6. 435 | | | SB | 25 | 12 | | | | | | | 34 |
| 6.531 | | | SB | 50 | 12 | | | | | | | 67 |
| 7. 130 | | 17.191 | SB | 323 | 12 | | | 431 | 72.4 | | | |
| 9. 375 | | | SB | 60 | 12 | | 80 | | 13.4 | | | |
| 1.952 | | | SB | 50 | 12 | | 67 | | 11.3 | | | |
| | | | BTOTALS | | | 206 | 227 | 2328 | 463.8 | 162 | 68 | 275 |
| | | | LLOWANCE** | | | 31 | 34 | 349 | 69.6 | 24 | 10 | 41 |
| | | | TOTALS | | | 237 | 261 | 2677 | 533.4 | 186 | 78 | 316 |

^{**} AN ADDITIONAL 10% HAS BEEN ADDED TO THE FINAL PATCHING QUANTITY TO ALLOW FOR UNFORSEEN DETERIORATION DISCOVERED DURING THE PATCHING PROCESS.

SCALE:

| STATI | E OF | ILLINOIS |
|------------|------|----------------|
| DEPARTMENT | OF | TRANSPORTATION |

| | | | | | F.A.P. RTE. | | TION COUNTY | | COUNTY | TOTAL SHEETS | SHE | | | |
|-------------------|----------|----|----|---------|----------------|---------|-------------|--------------|------------|-----------------|---------|-----------|-----|------|
| PATCHING SCHEDULE | | | | 314/670 | (30,66)I, | (108 | ,109,110-2 | 2)I-1 | MADISON | 5 | 5 | | | |
| | | | | | | | | | | | | CONTRACT | NO. | 76G8 |
| | SHEET NO | 0. | OF | SHEETS | STA. | TO STA. | FED. RC | DAD DIST. NO |) . | ILLINOIS F | ED. AII | D PROJECT | | |