

SUMMARY OF QUANTITIES

LOCATION OF WORK:

|                  |                  |
|------------------|------------------|
| VARIOUS ROUTES   | VARIOUS ROUTES   |
| VARIOUS COUNTIES | VARIOUS COUNTIES |
| HSIP             | HSIP             |
| 90% FED          | 90% FED          |
| 10% STATE        | 10% STATE        |
| URBAN            | RURAL            |
| 0021             | 0021             |

|          |                                                 | CONSTRUCTION TYPE CODE: |       | TOTAL    |        |        |
|----------|-------------------------------------------------|-------------------------|-------|----------|--------|--------|
| CODE NO  | ITEM                                            |                         | UNIT  | QUANTITY |        |        |
| 67100100 | MOBILIZATION                                    |                         | L SUM | 1.0      | 0.4    | 0.6    |
| 70100825 | TRAFFIC CONTROL AND PROTECTION, STANDARD 701456 |                         | L SUM | 1.0      | 1.0    |        |
| 72000100 | SIGN PANEL - TYPE 1                             |                         | SQ FT | 2632.0   | 1051.0 | 1581.0 |
| 72000200 | SIGN PANEL - TYPE 2                             |                         | SQ FT | 48.0     | 48.0   |        |
| 72800100 | TELESCOPING STEEL SIGN SUPPORT                  |                         | FOOT  | 914.0    | 302.0  | 612.0  |
| 72900100 | METAL POST - TYPE A                             |                         | FOOT  | 1592.0   | 308.0  | 1284.0 |
| 72900200 | METAL POST - TYPE B                             |                         | FOOT  | 1,360.0  | 1360.0 |        |
| 73000100 | WOOD SIGN SUPPORT                               |                         | FOOT  | 1940.0   | 696.0  | 1244.0 |
| X7240300 | SIGN REMOVAL                                    |                         | EACH  | 75.0     | 19.0   | 56.0   |

9 \* SPECIALTY ITEMS

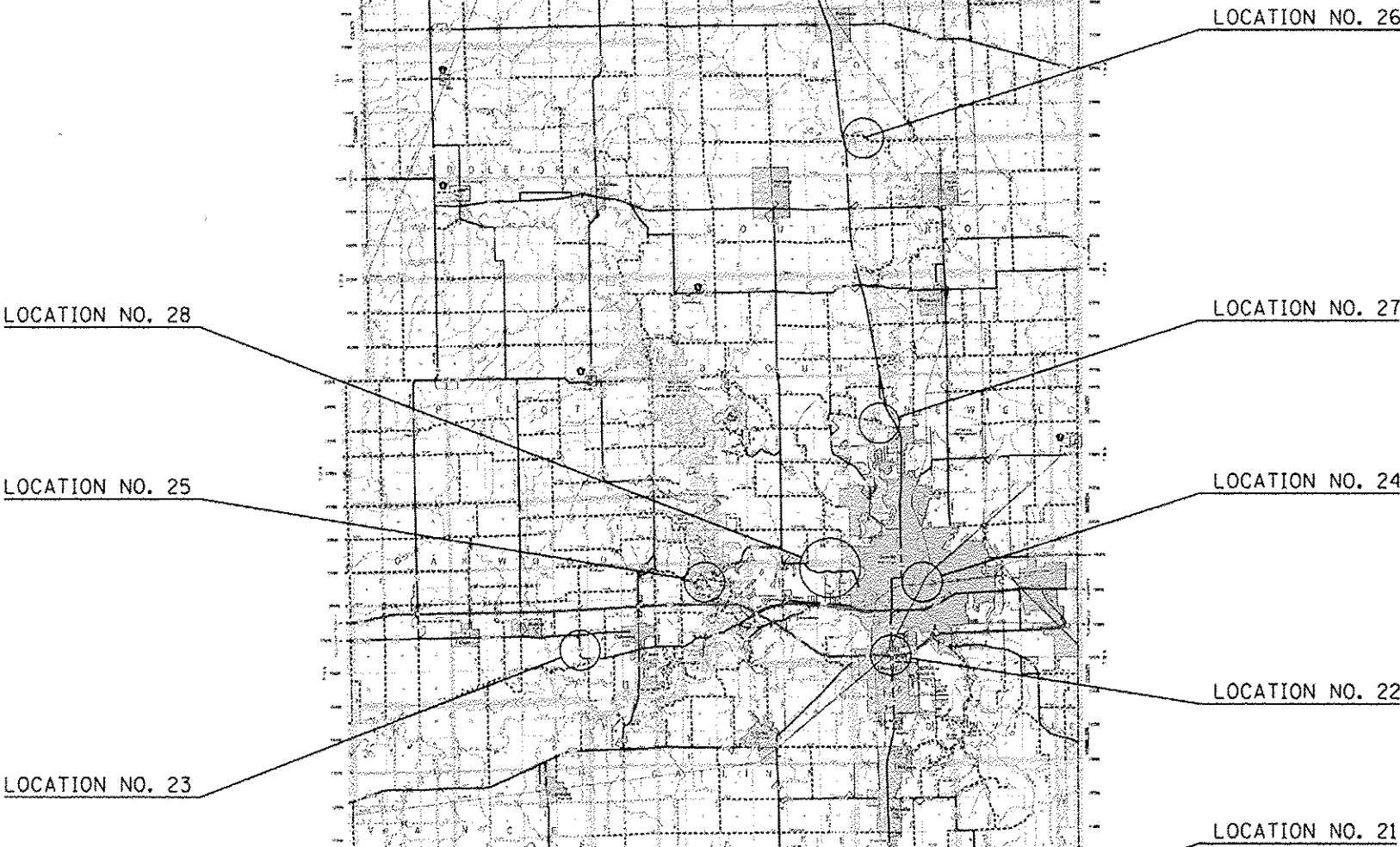
REVISD 6-2-14

TOWNSHIPS

GEORGETOWN  
OAKWOOD  
DANVILLE  
NEWELL  
ROSS



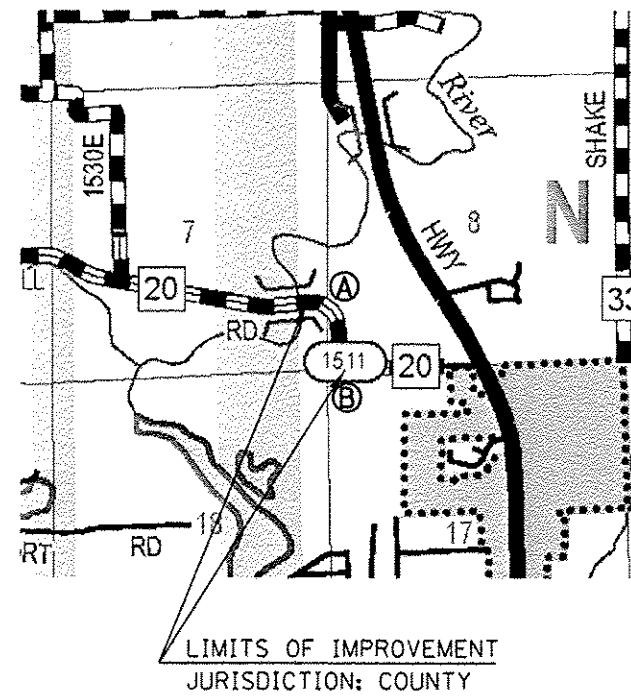
# VERMILION COUNTY LOCATIONS



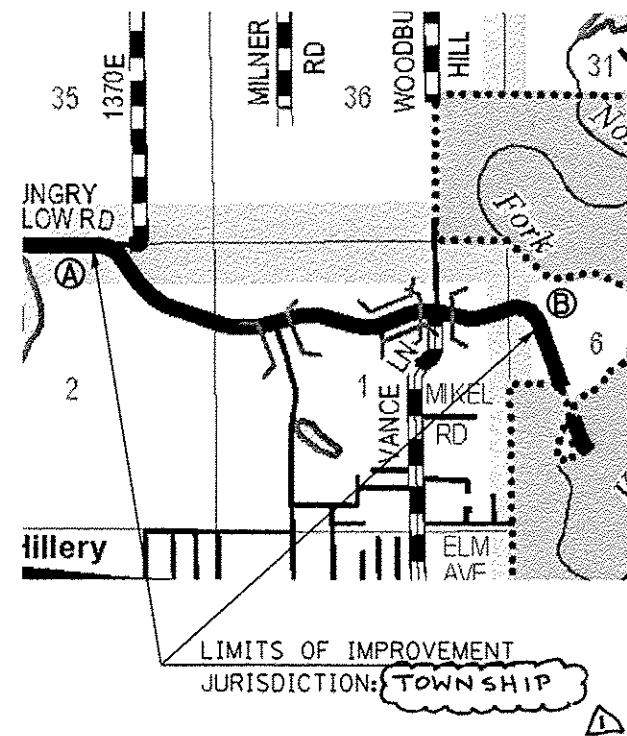
 REVISED 6-2-14

|                                       |  |                             |            |           |                                                   |                               |                           |                     |                    |              |              |           |
|---------------------------------------|--|-----------------------------|------------|-----------|---------------------------------------------------|-------------------------------|---------------------------|---------------------|--------------------|--------------|--------------|-----------|
| FILE NAME :                           |  | USER NAME : cearlockjd      | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | VERMILION COUNTY LOCATION MAP | F.A. RTE.                 |                     | SECTION            | COUNTY       | TOTAL SHEETS | SHEET NO. |
| c:\p\work\p\dot\cearlockjd\8392055\10 |  | 70A62-shr-Location_Maps.dgn | DRAWN -    | REVISED - |                                                   |                               | VAR.                      | *                   | VARIOUS            | 22           | 11           |           |
| #MODELNAME#                           |  | PLOT SCALE : 48,0000' / in. | CHECKED -  | REVISED - |                                                   |                               | * DS CURVE SIGNING 2014-1 |                     | CONTRACT NO. 70A62 |              |              |           |
|                                       |  | PLOT DATE : 3/20/2014       | DATE -     | REVISED - |                                                   |                               | ILLINOIS FED. AID PROJECT |                     |                    |              |              |           |
|                                       |  |                             |            |           |                                                   | SCALE:                        |                           | SHEET 1 OF 3 SHEETS |                    | STA. TO STA. |              |           |

LOCATION NO. 27  
FAS 1511 (CH 20 / W NEWELL RD)



LOCATION NO. 28  
FAU 7000 (HUNGRY HOLLOW RD)



△ REVISED 6-2-14

|                                                                    |                              |            |           |                                                   |                                |      |        |      |                           |         |         |              |           |                    |  |
|--------------------------------------------------------------------|------------------------------|------------|-----------|---------------------------------------------------|--------------------------------|------|--------|------|---------------------------|---------|---------|--------------|-----------|--------------------|--|
| FILE NAME :                                                        | USER NAME : coarlookjd       | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | VERMILION COUNTY LOCATION MAPS |      |        |      | F.A. RTE.                 | SECTION | COUNTY  | TOTAL SHEETS | SHEET NO. |                    |  |
| c:\p\work\p\dot\loc\look\jd\ud8382855\027062-shr-Location_Maps.dgn |                              | DRAWN -    | REVISED - |                                                   |                                |      |        |      | VAR.                      | *       | VARIOUS | 22           | 13        |                    |  |
| #MODEL NAME :                                                      | PLT SCALE : 1/8"= 100' / in. | CHECKED -  | REVISED - |                                                   |                                |      |        |      | * D5 CURVE SIGNING 2014-1 |         |         |              |           | CONTRACT NO. 70A62 |  |
|                                                                    | PLT DATE : 3/28/2014         | DATE -     | REVISED - |                                                   |                                |      |        |      | ILLINOIS FED. AID PROJECT |         |         |              |           |                    |  |
| SCALE:                                                             |                              |            |           |                                                   | SHEET 3                        | OF 3 | SHEETS | STA. | TO STA.                   |         |         |              |           |                    |  |

# VERMILION COUNTY SCHEDULES

## VERMILION COUNTY

|                            |                            | W1-8           | W1-8            | W1-8          | W1-2R         | W1-2L         | W1-3L         | W1-4R         | W1-5R         | W1-5L         | W13-1P        | W13-3         | METAL        | TELE         | WOOD         |                 |       | ADVISORY |
|----------------------------|----------------------------|----------------|-----------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|--------------|--------------|--------------|-----------------|-------|----------|
| LOCATION NO.               | DESCRIPTION                | LENGTH<br>FEET | SPACING<br>FEET | 18x24<br>EACH | 24x30<br>EACH | 36x36<br>EACH | 36x36<br>EACH | 36x36<br>EACH | 36x36<br>EACH | 36x36<br>EACH | 24X24<br>EACH | 36X48<br>EACH | POST<br>EACH | POST<br>EACH | POST<br>EACH | NOTES           | SPEED |          |
| URBAN LOCATIONS            |                            |                |                 |               |               |               |               |               |               |               |               |               |              |              |              |                 |       |          |
| 22                         | US 150 NB TO I74 EB RAMP   | 995.73         | 80              |               | 14            |               |               |               |               |               |               | 1             | 14           |              | 1            | SINGLE CHEVRONS | 30    |          |
| 24                         | WILLIAMS ST                |                |                 | 4             |               |               |               | 2             |               |               |               |               |              | 4            |              | DOUBLE CHEVRONS | NONE  |          |
| 28                         | HUNGRY HOLLOW RD - CURVE A | 625.00         | 120             | 14            |               |               |               |               | 1             |               | 1             |               |              | 8            |              | DOUBLE CHEVRONS | 40    |          |
|                            | HUNGRY HOLLOW RD - CURVE B | 833.00         | 120             | 16            |               |               |               |               |               |               | 1             | 1             |              | 9            |              | DOUBLE CHEVRONS | 40    |          |
| URBAN SUB-TOTAL            |                            |                |                 | 34            | 14            |               |               | 2             |               | 1             | 1             | 2             | 1            | 14           | 21           | 1               |       |          |
| RURAL LOCATIONS            |                            |                |                 |               |               |               |               |               |               |               |               |               |              |              |              |                 |       |          |
| 21                         | GEORGETOWN-INDIANOLA RD    | 570.00         | 160             | 10            |               | 1             | 1             |               |               |               |               |               | 5            |              | 2            | DOUBLE CHEVRONS | NONE  |          |
| 23                         | US 150 - CURVE A           | 1583.49        | 160             | 22            |               | 1             | 1             |               |               |               | 2             |               | 11           |              | 2            | DOUBLE CHEVRONS | 50    |          |
|                            | US 150 - CURVE B           | 1587.96        | 160             | 22            |               | 1             | 1             |               |               |               | 2             |               | 11           |              | 2            | DOUBLE CHEVRONS | 50    |          |
| 25                         | GLENBURN CREEK RD          | 570.00         | 120             | 12            |               |               |               |               |               |               |               |               | 6            |              | 2            | DOUBLE CHEVRONS | NONE  |          |
| 26                         | MANN'S CHAPEL RD - CURVE A | 201.00         | 120             | 6             |               |               |               |               | 1             |               |               |               | 4            |              |              | DOUBLE CHEVRONS | NONE  |          |
|                            | MANN'S CHAPEL RD - CURVE B | 256.00         | 120             | 6             |               |               |               |               | 1             |               |               |               | 4            |              |              | DOUBLE CHEVRONS | NONE  |          |
| 27                         | W NEWELL RD - CURVE A      | 786.00         | 120             | 16            |               |               |               |               | 1             |               | 1             |               | 9            |              |              | DOUBLE CHEVRONS | 40    |          |
|                            | W NEWELL RD - CURVE B      | 799.00         | 120             | 16            |               |               |               |               | 1             |               | 1             |               | 9            |              |              | DOUBLE CHEVRONS | 40    |          |
| RURAL SUB-TOTAL            |                            |                |                 | 110           |               | 3             | 3             |               | 4             | 1             | 1             | 6             | 33           | 26           | 8            |                 |       |          |
| VERMILION COUNTY SUB-TOTAL |                            |                |                 | 144           | 14            | 3             | 3             | 2             | 4             | 2             | 2             | 8             | 1            | 47           | 47           | 9               |       |          |

### SIGN PANEL - TYPE 1 (72000100)

| SIGN      | PANEL DIMENSION<br>(INCH X INCH) | PANEL AREA<br>(SQ FT) | URBAN<br>SIGN<br>TOTAL | RURAL<br>SIGN<br>TOTAL | URBAN<br>TOTAL PANEL AREA<br>(SQ FT) | RURAL<br>TOTAL PANEL AREA<br>(SQ FT) |
|-----------|----------------------------------|-----------------------|------------------------|------------------------|--------------------------------------|--------------------------------------|
| W1-8      | 18X24                            | 3                     | 34                     | 110                    | 102                                  | 330                                  |
| W1-8      | 24X30                            | 5                     | 14                     | -                      | 70                                   | -                                    |
| W1-2R     | 36X36                            | 9                     | -                      | 3                      | -                                    | 27                                   |
| W1-2L     | 36X36                            | 9                     | -                      | 3                      | -                                    | 27                                   |
| W1-3L     | 36X36                            | 9                     | 2                      | -                      | 18                                   | -                                    |
| W1-4R     | 36X36                            | 9                     | -                      | 4                      | -                                    | 36                                   |
| W1-5R     | 36X36                            | 9                     | 1                      | 1                      | 9                                    | 9                                    |
| W1-5L     | 36X36                            | 9                     | 1                      | 1                      | 9                                    | 9                                    |
| W13-1P    | 24X24                            | 4                     | 2                      | 6                      | 8                                    | 24                                   |
| SUB-TOTAL |                                  |                       |                        |                        | 216<br>(SQ FT)                       | 462<br>(SQ FT)                       |

### SIGN PANEL - TYPE 2 (72000200)

| SIGN      | PANEL DIMENSION<br>(INCH X INCH) | PANEL AREA<br>(SQ FT) | URBAN<br>SIGN<br>TOTAL | RURAL<br>SIGN<br>TOTAL | URBAN<br>TOTAL PANEL AREA<br>(SQ FT) | RURAL<br>TOTAL PANEL AREA<br>(SQ FT) |
|-----------|----------------------------------|-----------------------|------------------------|------------------------|--------------------------------------|--------------------------------------|
| W13-3     | 36X48                            | 12                    | 1                      | -                      | 12                                   | -                                    |
| SUB-TOTAL |                                  |                       |                        |                        | 12<br>(SQ FT)                        | 0<br>(SQ FT)                         |

### SIGN REMOVAL (X7240300)

|                 |                            | SIGN DESCRIPTION |                      |                        | SIGN REMOVAL<br>(EACH) |
|-----------------|----------------------------|------------------|----------------------|------------------------|------------------------|
| LOC NO.         | DESCRIPTION                | CHEVRON          | ADVANCE WARN<br>SIGN | ADVISORY SPEED<br>SIGN |                        |
| URBAN LOCATIONS |                            |                  |                      |                        |                        |
| 22              | US 150 NB TO I74 EB RAMP   | -                | -                    | 1                      | 1                      |
| 24              | WILLIAMS ST                | 2                | 2                    | -                      | 4                      |
| 28              | HUNGRY HOLLOW RD - CURVE A | -                | 1                    | 1                      | 1                      |
|                 | HUNGRY HOLLOW RD - CURVE B | -                | 1                    | 1                      | 1                      |
| SUB-TOTAL       |                            |                  |                      |                        | 7                      |
|                 |                            |                  |                      |                        | (EACH)                 |
|                 |                            |                  |                      |                        |                        |
|                 |                            | SIGN DESCRIPTION |                      |                        | SIGN REMOVAL<br>(EACH) |
| LOC NO.         | DESCRIPTION                | CHEVRON          | ADVANCE WARN<br>SIGN | ADVISORY SPEED<br>SIGN |                        |
| RURAL LOCATIONS |                            |                  |                      |                        |                        |
| 21              | GEORGETOWN-INDIANOLA RD    | -                | -                    | -                      | -                      |
| 23              | US 150 - CURVE A           | -                | 2                    | 2                      | 2                      |
|                 | US 150 - CURVE B           | -                | 2                    | 2                      | 2                      |
| 25              | GLENBURN CREEK RD          | -                | -                    | -                      | -                      |
| 26              | MANN'S CHAPEL RD - CURVE A | -                | -                    | -                      | -                      |
|                 | MANN'S CHAPEL RD - CURVE B | -                | 1                    | -                      | 1                      |
| 27              | W NEWELL RD - CURVE A      | -                | 1                    | 1                      | 1                      |
|                 | W NEWELL RD - CURVE B      | -                | 1                    | 1                      | 1                      |
| SUB-TOTAL       |                            |                  |                      |                        | 7                      |
|                 |                            |                  |                      |                        | (EACH)                 |

△ REVISED 6-2-14

# VERMILION COUNTY SCHEDULES

METAL POST - TYPE A (72900100)

| LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|---------|----------------------------|-----------------|-----------------------|-----------------------------|
| 22      | US 150 NB TO I 74 EB RAMP  | -               | -                     | -                           |
| 24      | WILLIAMS ST                | -               | -                     | -                           |
|         | WILLIAMS ST                | -               | -                     | -                           |
| 28      | HUNGRY HOLLOW RD - CURVE A | -               | -                     | -                           |
|         | HUNGRY HOLLOW RD - CURVE A | -               | -                     | -                           |
|         | HUNGRY HOLLOW RD - CURVE B | -               | -                     | -                           |
|         | HUNGRY HOLLOW RD - CURVE B | -               | -                     | -                           |
|         |                            |                 | SUB-TOTAL             | 0                           |
|         |                            |                 |                       | (FOOT)                      |

| RURAL LOCATIONS | LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|-----------------|---------|----------------------------|-----------------|-----------------------|-----------------------------|
|                 | 21      | GEORGETOWN-INDIANOLA RD    | 5               | 12                    | 60                          |
|                 | 23      | US 150 - CURVE A           | 11              | 12                    | 132                         |
|                 |         | US 150 - CURVE B           | 11              | 12                    | 132                         |
|                 | 25      | GLENBURN CREEK RD          | 6               | 16                    | 96                          |
|                 | 26      | MANN'S CHAPEL RD - CURVE A | -               | -                     | -                           |
|                 |         | MANN'S CHAPEL RD - CURVE B | -               | -                     | -                           |
|                 | 27      | W NEWELL RD - CURVE A      | -               | -                     | -                           |
|                 |         | W NEWELL RD - CURVE B      | -               | -                     | -                           |
|                 |         |                            |                 | SUB-TOTAL             | 420<br>(FOOT)               |

METAL POST - TYPE B (72900200)

| LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|---------|----------------------------|-----------------|-----------------------|-----------------------------|
| 22      | US 150 NB TO I 74 EB RAMP  | 14              | 16                    | 224                         |
| 24      | WILLIAMS ST                | -               | -                     | -                           |
| 28      | HUNGRY HOLLOW RD - CURVE A | -               | -                     | -                           |
|         | HUNGRY HOLLOW RD - CURVE B | -               | -                     | -                           |
|         |                            |                 | SUB-TOTAL             | 224                         |
|         |                            |                 |                       | (FOOT)                      |

| RURAL LOCATIONS | LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|-----------------|---------|----------------------------|-----------------|-----------------------|-----------------------------|
|                 | 21      | GEORGETOWN-INDIANOLA RD    | -               | -                     | -                           |
|                 | 23      | US 150 - CURVE A           | -               | -                     | -                           |
|                 |         | US 150 - CURVE B           | -               | -                     | -                           |
|                 | 25      | GLENBURN CREEK RD          | -               | -                     | -                           |
|                 | 26      | MANN'S CHAPEL RD - CURVE A | -               | -                     | -                           |
|                 |         | MANN'S CHAPEL RD - CURVE B | -               | -                     | -                           |
|                 | 27      | W NEWELL RD - CURVE A      | -               | -                     | -                           |
|                 |         | W NEWELL RD - CURVE B      | -               | -                     | -                           |
|                 |         |                            |                 | SUB-TOTAL             | 0                           |
|                 |         |                            |                 |                       | (FOOT)                      |

WOOD SIGN SUPPORT (7300100)

| LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|---------|----------------------------|-----------------|-----------------------|-----------------------------|
| 22      | US 150 NB TO I74 EB RAMP   | 1               | 18                    | 18                          |
| 24      | WILLIAMS ST                | -               | -                     | -                           |
| 28      | HUNGRY HOLLOW RD - CURVE A | -               | -                     | -                           |
|         | HUNGRY HOLLOW RD - CURVE B | -               | -                     | -                           |
|         |                            |                 | SUB-TOTAL             | 18                          |
|         |                            |                 |                       | (FOOT)                      |

| RURAL LOCATIONS | LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|-----------------|---------|----------------------------|-----------------|-----------------------|-----------------------------|
|                 | 21      | GEORGETOWN-INDIANOLA RD    | 2               | 16                    | 32                          |
|                 | 23      | US 150 - CURVE A           | 2               | 18                    | 36                          |
|                 |         | US 150 - CURVE B           | 2               | 18                    | 36                          |
|                 | 25      | GLENBURN CREEK RD          | 2               | 20                    | 40                          |
|                 | 26      | MANN'S CHAPEL RD - CURVE A | -               | -                     | -                           |
|                 |         | MANN'S CHAPEL RD - CURVE B | -               | -                     | -                           |
|                 | 27      | W NEWELL RD - CURVE A      | -               | -                     | -                           |
|                 |         | W NEWELL RD - CURVE B      | -               | -                     | -                           |
|                 |         |                            |                 | SUB-TOTAL             | 144<br>(FOOT)               |

TELESCOPING STEEL SIGN SUPPORT (72800100)

| URBAN LOCATIONS | LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|-----------------|---------|----------------------------|-----------------|-----------------------|-----------------------------|
|                 | 22      | US 150 NB TO I 74 EB RAMP  | -               | -                     | -                           |
|                 | 24      | WILLIAMS ST                | 2               | 14                    | 28                          |
|                 |         | WILLIAMS ST                | 2               | 16                    | 32                          |
|                 | 28      | HUNGRY HOLLOW RD - CURVE A | 7               | 14                    | 98                          |
|                 |         | HUNGRY HOLLOW RD - CURVE A | 1               | 16                    | 16                          |
|                 |         | HUNGRY HOLLOW RD - CURVE B | 8               | 14                    | 112                         |
|                 |         | HUNGRY HOLLOW RD - CURVE B | 1               | 16                    | 16                          |
|                 |         |                            |                 | SUB-TOTAL             | 302                         |
|                 |         |                            |                 |                       | (FOOT)                      |

| RURAL LOCATIONS | LOC NO. | DESCRIPTION                | NUMBER OF POSTS | POST LENGTH<br>(FOOT) | TOTAL POST LENGTH<br>(FOOT) |
|-----------------|---------|----------------------------|-----------------|-----------------------|-----------------------------|
|                 | 21      | GEORGETOWN-INDIANOLA RD    | -               | -                     | -                           |
|                 | 23      | US 150 - CURVE A           | -               | -                     | -                           |
|                 |         | US 150 - CURVE B           | -               | -                     | -                           |
|                 | 25      | GLENBURN CREEK RD          | -               | -                     | -                           |
|                 |         | GLENBURN CREEK RD          | -               | -                     | -                           |
|                 | 26      | MANN'S CHAPEL RD - CURVE A | 3               | 14                    | 42                          |
|                 |         | MANN'S CHAPEL RD - CURVE A | 1               | 16                    | 16                          |
|                 |         | MANN'S CHAPEL RD - CURVE B | 3               | 14                    | 42                          |
|                 |         | MANN'S CHAPEL RD - CURVE B | 1               | 16                    | 16                          |
|                 | 27      | W NEWELL RD - CURVE A      | 8               | 14                    | 112                         |
|                 |         | W NEWELL RD - CURVE A      | 1               | 18                    | 18                          |
|                 |         | W NEWELL RD - CURVE B      | 8               | 14                    | 112                         |
|                 |         | W NEWELL RD - CURVE B      | 1               | 18                    | 18                          |
|                 |         |                            |                 | SUB-TOTAL             | 376                         |
|                 |         |                            |                 |                       | (FOOT)                      |

△ REVISED 6-2-14

|                                                   |                          |            |                                              |                                                   |                            |    |   |        |              |         |         |                 |              |
|---------------------------------------------------|--------------------------|------------|----------------------------------------------|---------------------------------------------------|----------------------------|----|---|--------|--------------|---------|---------|-----------------|--------------|
| FILE NAME :                                       | USER NAME : ceorlockjd   | DESIGNED - | REVISED -                                    | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | VERMILION COUNTY SCHEDULES |    |   |        | P.A.<br>RTE. | SECTION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| c:\pwwork\pwwork\ceorlockjd\20302055\20302055.dgn | 7/20/12-shr-Schedule.dgn | DRAWN -    | REVISED -                                    |                                                   |                            |    |   |        | VAR.         | *       | VARIOUS | 22              | 20           |
| PLOT SCALE : 40.0000' / in.                       | CHECKED -                | REVISED -  | * D5 CURVE SIGNING 2014-1 CONTRACT NO. 70A62 |                                                   |                            |    |   |        |              |         |         |                 |              |
| PLOT DATE : 3/20/2014                             | DATE -                   | REVISED -  | ILLINOIS DEPT. OF TRANSPORTATION             |                                                   |                            |    |   |        |              |         |         |                 |              |
| MODEL NAME :                                      |                          |            |                                              | SCALE:                                            | SHEET                      | OF | 2 | SHEETS | STA.         | TO      | STA.    |                 |              |

SUMMARY OF SCHEDULES

|                        | SIGN REMOVAL<br>X7240300<br>(EACH) | SIGN - T1<br>72000100<br>(SQ FT) | SIGN - T2<br>72000200<br>(SQ FT) | METAL POST - TA<br>72900100<br>(FOOT) | METAL POST - TB<br>72900200<br>(FOOT) | TELE SUPPORT<br>72800100<br>(FOOT) | WOOD SUPPORT<br>73000100<br>(FOOT) |
|------------------------|------------------------------------|----------------------------------|----------------------------------|---------------------------------------|---------------------------------------|------------------------------------|------------------------------------|
| MCLEAN COUNTY URBAN    | 8.0                                | 444.0                            | 12.0                             | 180.0                                 | 224.0                                 | 0.0                                | 560.0                              |
| DOUGLAS COUNTY URBAN   | 0.0                                | 0.0                              | 0.0                              | 0.0                                   | 0.0                                   | 0.0                                | 0.0                                |
| CHAMPAIGN COUNTY URBAN | 4.0                                | 391.0                            | 24.0                             | 128.0                                 | 912.0                                 | 0.0                                | 118.0                              |
| VERMILION COUNTY URBAN | 7.0                                | 216.0                            | 12.0                             | 0.0                                   | 224.0                                 | 302.0                              | 18.0                               |
| URBAN SUB-TOTALS       | 19.0<br>(EACH)                     | 1051.0<br>(SQ FT)                | 48.0<br>(SQ FT)                  | 308.0<br>(FOOT)                       | 1360.0<br>(FOOT)                      | 302.0<br>(FOOT)                    | 696.0<br>(FOOT)                    |
| MCLEAN COUNTY RURAL    | 11.0                               | 641.0                            | 0.0                              | 360.0                                 | 0.0                                   | 0.0                                | 910.0                              |
| DOUGLAS COUNTY RURAL   | 24.0                               | 98.0                             | 0.0                              | 120.0                                 | 0.0                                   | 0.0                                | 62.0                               |
| CHAMPAIGN COUNTY RURAL | 14.0                               | 380.0                            | 0.0                              | 384.0                                 | 0.0                                   | 236.0                              | 128.0                              |
| VERMILION COUNTY RURAL | 7.0                                | 462.0                            | 0.0                              | 420.0                                 | 0.0                                   | 376.0                              | 144.0                              |
| RURAL SUB-TOTALS       | 56.0<br>(EACH)                     | 1581.0<br>(SQ FT)                | 0.0<br>(SQ FT)                   | 1284.0<br>(FOOT)                      | 0.0<br>(FOOT)                         | 612.0<br>(FOOT)                    | 1244.0<br>(FOOT)                   |
| FINAL TOTALS           | 75.0<br>(EACH)                     | 2632.0<br>(SQ FT)                | 48.0<br>(SQ FT)                  | 1592.0<br>(FOOT)                      | 1360.0<br>(FOOT)                      | 914.0<br>(FOOT)                    | 1940.0<br>(FOOT)                   |

REVISID 6-2-14

|                                                             |                             |            |           |                                                   |                           |         |      |        |      |                    |         |         |                 |              |
|-------------------------------------------------------------|-----------------------------|------------|-----------|---------------------------------------------------|---------------------------|---------|------|--------|------|--------------------|---------|---------|-----------------|--------------|
| FILE NAME :                                                 | USER NAME : ceerlookjd      | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | SUMMARY OF SCHEDULES      |         |      |        |      | F.A.<br>RTE.       | SECTION | COUNTY  | TOTAL<br>SHEETS | SHEET<br>NO. |
| c:\pwwork\pwwork\ceerlookjd\8382855\070662.sht\Schedule.dgn | 70A62.sht\Schedule.dgn      | DRAWN -    | REVISED - |                                                   |                           |         |      |        |      | VAR.               | *       | VARIOUS | 22              | 21           |
|                                                             | PLT SCALE : 40.0000 ' / in. | CHECKED -  | REVISED - |                                                   | * 05 CURVE SIGNING 2014-1 |         |      |        |      | CONTRACT NO. 70A62 |         |         |                 |              |
| *MODEL NAME*                                                | PLT DATE : 3/27/2014        | DATE -     | REVISED - |                                                   | ILLINOIS FED. AID PROJECT |         |      |        |      |                    |         |         |                 |              |
|                                                             |                             |            |           |                                                   | SCALE:                    | SHEET 1 | OF 1 | SHEETS | STA. | TO STA.            |         |         |                 |              |