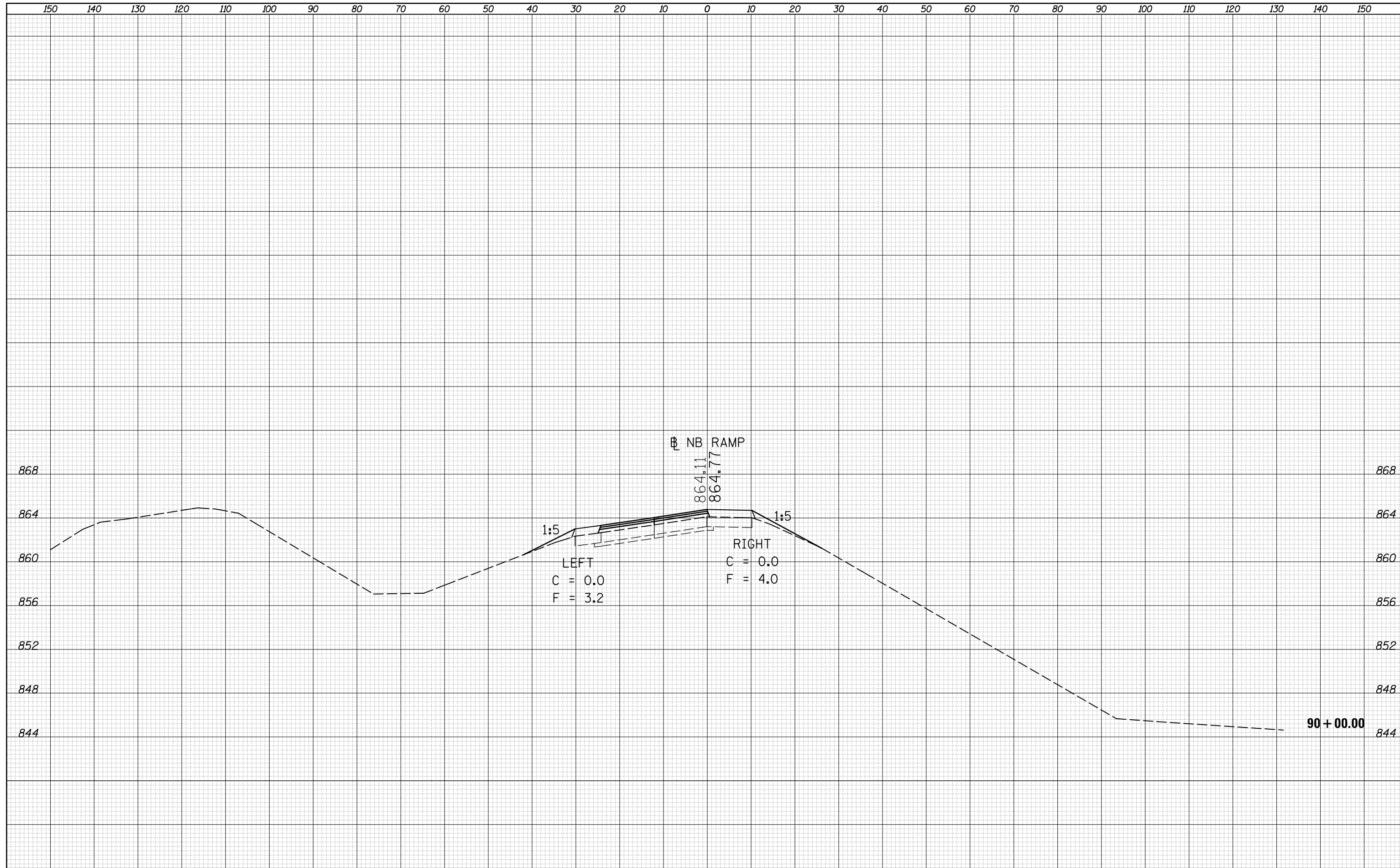


|              |          |
|--------------|----------|
| DATE         |          |
| BY           |          |
| FINAL SURVEY | SURVEYED |
| NOTE BOOK    | PLOTTED  |
| NO.          | TEMPLATE |
|              | AREAS    |
|              | CHECKED  |

|                 |          |
|-----------------|----------|
| DATE            |          |
| BY              |          |
| ORIGINAL SURVEY | SURVEYED |
| NOTE BOOK       | PLOTTED  |
| NO.             | TEMPLATE |
|                 | AREAS    |
|                 | CHECKED  |



|  |                             |            |           |   |  |                    |                       |            |               |                           |
|--|-----------------------------|------------|-----------|---|--|--------------------|-----------------------|------------|---------------|---------------------------|
| FILE NAME =                                    | USER NAME = berganaj        | DESIGNED - | REVISED - | <b>STATE OF ILLINOIS</b><br><b>DEPARTMENT OF TRANSPORTATION</b> | <b>CROSS SECTIONS</b><br><b>NORTH BOUND RAMP</b> | F.A.I. RTE.        | SECTION               | COUNTY     | TOTAL SHEETS  | SHEET NO.                 |
| c:\pw_work\pwidot\berganaj\d8373050\0570A28-SH | T-XS-NB-139_Location_1.dgn  | DRAWN -    | REVISED - |   |  | 39                 | 57(2,3)R              | McLean     | 214           | 105                       |
|  | PLOT SCALE = 20.0000' / in. | CHECKED -  | REVISED - |   |  | CONTRACT NO. 70A28 |                       |            |               |                           |
| *MODELNAME*                                    | PLOT DATE = 3/18/2014       | DATE -     | REVISED - |   |  | SCALE:             | SHEET 26 OF 64 SHEETS | STA. 90+00 | TO STA. 90+00 | ILLINOIS FED. AID PROJECT |