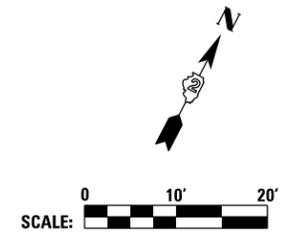
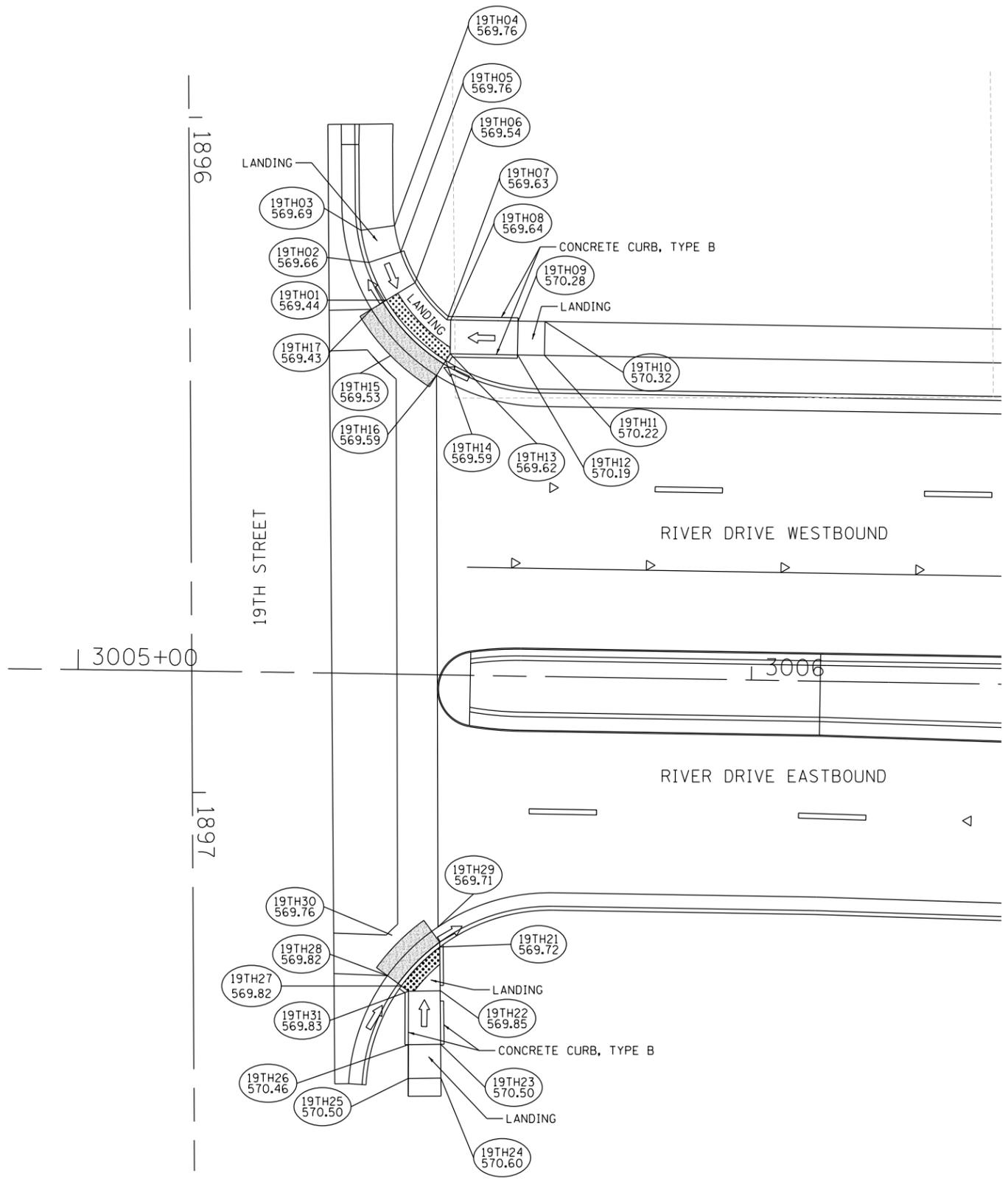


**LEGEND:**  
 = IN STREET LEVEL AREA  
 -INCLUDES GUTTER PAN  
 -AREA SHALL BE 2% OR LESS IN ALL DIRECTIONS



PT	STATION	OFFSET	ELEV.
19TH01	3005+44.87	55.35 LT	569.44
19TH02	3005+42.20	60.89 LT	569.66
19TH03	3005+41.00	65.65 LT	569.69
19TH04	3005+45.90	66.44 LT	569.79
19TH05	3005+46.90	62.55 LT	569.76
19TH06	3005+49.09	58.02 LT	569.54
19TH07	3005+53.93	52.58 LT	569.63
19TH08	3005+54.47	52.58 LT	569.64
19TH09	3005+64.47	52.58 LT	570.28
19TH10	3005+68.47	52.58 LT	570.32
19TH11	3005+68.47	47.58 LT	570.22
19TH12	3005+64.47	47.58 LT	570.19
19TH13	3005+54.47	47.58 LT	569.62
19TH14	3005+53.84	46.54 LT	569.59
19TH15	3005+45.63	47.15 LT	569.53
19TH16	3005+52.51	44.34 LT	569.59
19TH17	3005+42.70	53.97 LT	569.43
19TH21	3005+54.39	40.31 RT	569.72
19TH22	3005+54.55	46.81 RT	569.85
19TH23	3005+54.75	54.72 RT	570.50
19TH24	3005+54.88	59.72 RT	570.60
19TH25	3005+50.01	59.85 RT	570.50
19TH26	3005+49.95	54.85 RT	570.46
19TH27	3005+48.78	46.17 RT	569.82
19TH28	3005+46.67	44.68 RT	569.82
19TH29	3005+54.09	37.33 RT	569.71
19TH30	3005+47.30	38.69 RT	569.76
19TH31	3005+49.85	46.93 RT	569.83



- NOTES:**
1. DRAINAGE VIA CURB FLOWLINE SHALL BE PROVIDED TO AVOID LOW SPOTS IN THE PROPOSED CURB RAMPS.
  2. PROPOSED CURB, TYPE B TO BE INCLUDED IN THE COST OF THE PC CONC SIDEWALK.
  3. LANDING AREA SHALL BE 2% OR LESS IN ALL DIRECTIONS.
  4. RAMP FLARES SHALL BE 10% OR LESS.
  5. TYPICAL BIKE PATH CROSS SLOPE IS 2% MAX.
  6. INLETS SHALL NOT BE PLACED IN SIDEWALK RAMPS.
  7. ARROWS POINT IN DIRECTION OF SLOPE.
  8. RAMPS TO BE CONSTRUCTED USING PCC AND PAID FOR AS PC CONC SIDEWALK 5.
  9. RAMPS WITH SLOPES GREATER THAN 5% SHALL HAVE A LANDING AREA, AS SHOWN IN THE PLANS.

HANSON  
 HANSON PROFESSIONAL SERVICES, INC.

LAYOUT	JSC	2/17/2013
DRAWN	JSC	2/14/2013
REVIEWED	KNB	2/15/2013

FILE NAME =	D2PACKE-HP5-sht-proveg003.dgn	USER NAME =	piser01256	DESIGNED -	JSC	REVISED -	
				DRAWN -	JSC	REVISED -	
				CHECKED -	KNB	REVISED -	
				DATE -	3/7/2014	REVISED -	

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

<b>ROADWAY DETAILS</b>			
<b>SIDEWALK RAMP DETAILS</b>			
<b>RIVER DRIVE AND 19TH STREET</b>			
SCALE: 1" = 10'	SHEET NO.	OF SHEETS	STA. TO STA.

F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
5756	(81-1)M	ROCK ISLAND	217	85
ILLINOIS FED. AID PROJECT			CONTRACT NO. 64J68	

DET-04