

**INDEX OF SHEETS**

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F.A.S. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
608	97-00043-01-FP	SCOTT	17	1

**CONTRACT NO. 93459**

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**  
**PLANS FOR PROPOSED**  
**SURFACE TRANSPORTATION/RURAL PROGRAM (W/TARP)**

**SCOTT COUNTY**  
**SECTION 97-00043-01-FP**  
**CH 7 (FAS 608) ALSEY-GLASGOW RD**  
**PROJECT NO. SR-0608(109)**  
**JOB NO. C-96-200-01**

**REQUIRED STANDARDS**

- 000001-05 STANDARD SYMBOLS, ABBREVIATIONS, AND PATTERNS
- 280001-04 TEMPORARY EROSION CONTROL SYSTEMS
- 701006-03 OFF-RD OPERATIONS 2L, 2W, 15' TO 24" FROM PAVEMENT EDGE
- 701011-02 OFF-RD MOVING OPERATIONS 2L, 2W DAY ONLY
- 701306-02 LANE CLOSURE 2L, 2W SLOW MOVING OPERATIONS - DAY ONLY FOR SPEEDS ≥ 45MPH
- 701311-03 LANE CLOSURE 2L, 2W MOVING OPERATIONS - DAY ONLY
- 701326-03 LANE CLOSURE 2L, 2W, PAVEMENT WIDENING, FOR SPEEDS ≥ 45 MPH
- 701501-05 URBAN LANE CLOSURE, 2L, 2W, UNDIVIDED
- 701901-01 TRAFFIC CONTROL DEVICES
- 780001-02 TYPICAL PAVEMENT MARKINGS
- BLR 24-2 MAILBOX TURNOUTS

**DESCRIPTION OF WORK**

THIS PROJECT CONSISTS OF HOT-MIX ASPHALT RESURFACING TO UPGRADE COUNTY HIGHWAY 7 FOR 80,000 LB TRUCK TRAFFIC. THE WESTERN END OF THE PROJECT AND THE PORTION OF THE PROJECT IN ALSEY WILL BE RESURFACED WITH 1 1/2" OF HOT-MIX ASPHALT MATERIAL. THE REMAINDER OF THE PROJECT WILL BE RESURFACED WITH 5 1/4" OF HOT-MIX ASPHALT MATERIAL. THE ROADWAY CROWN RATES SHALL BE CORRECTED DURING PAVING OPERATIONS. AGGREGATE WEDGE SHOULDERS WILL BE PROVIDED. ALSO INCLUDED WILL BE HOT-MIX ASPHALT OR AGGREGATE APRONS AT SIDEROADS AND ENTRANCES, AND PAVEMENT MARKING.

**GAS & ELECTRIC**      **CABLE T.V.**  
 PANHANDLE EASTERN PIPELINE  
 AMEREN CIPS  
 ILLINOIS RURAL ELECTRIC COOPERATIVE

**TELEPHONE**      **WATER & SEWER**  
 VERIZON NORTH, INC  
 ALSEY-GLASGOW WATER COMMISSION  
 SMG WATER COOPERATIVE

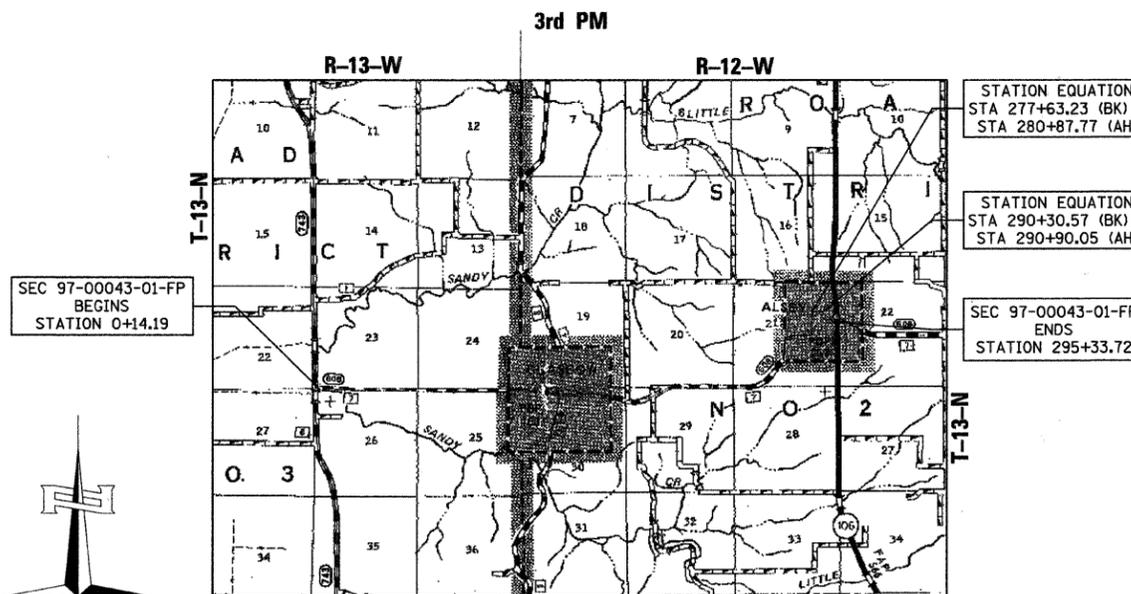


FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES, REDUCED SIZE PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

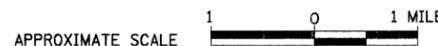
**J.U.L.I.E.**  
**JOINT UTILITY LOCATION INFORMATION FOR EXCAVATION**  
**1-800-892-0123 OR 811**

**DESIGN DESIGNATION**  
**FAS 608**  
**RURAL COLLECTOR**      **ADT (2026):**  
 % PV = 88      **CH 7: 343**  
 % SU = 7  
 % MU = 5      **3R GUIDELINES**

**CONTRACT NO. 93459**



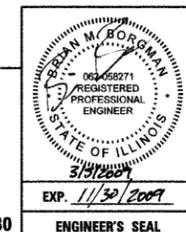
**LOCATION MAP**



TOTAL LENGTH OF PROJECT = 29,135.51 LINEAL FEET = 5.518 MILES  
 NET LENGTH OF PROJECT = 29,135.51 LINEAL FEET = 5.518 MILES

PLOT DATE = 3/1/2009  
 FILE NAME = W:\2438\COMBINED PLANS\2438C001.dgn  
 PLOT SCALE = 50.00000 / IN.  
 USER NAME = lborgman

**HUTCHISON ENGINEERING, INC**  
**CONSULTING ENGINEERS**  
**JACKSONVILLE, ILLINOIS**  
 2009      **JOB NO 2430**



APPROVED	<i>Mark G</i>	20 09
	<i>Mark G</i>	COUNTY ENGINEER
PASSED	<i>March 24</i>	20 09
	<i>Tommy Z...</i>	DISTRICT SIX ENGINEER OF LOCAL ROADS & STREETS
PASSED	<i>March 24</i>	20 09
	<i>Ron A...</i>	DISTRICT SIX ENGINEER OF CONSTRUCTION
Releasing For Bid Based on Limited Review	<i>March 24</i>	20 09
	<i>Roger A...</i>	DEPUTY DIRECTOR OF HIGHWAYS, REGION FOUR ENGINEER
		STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION