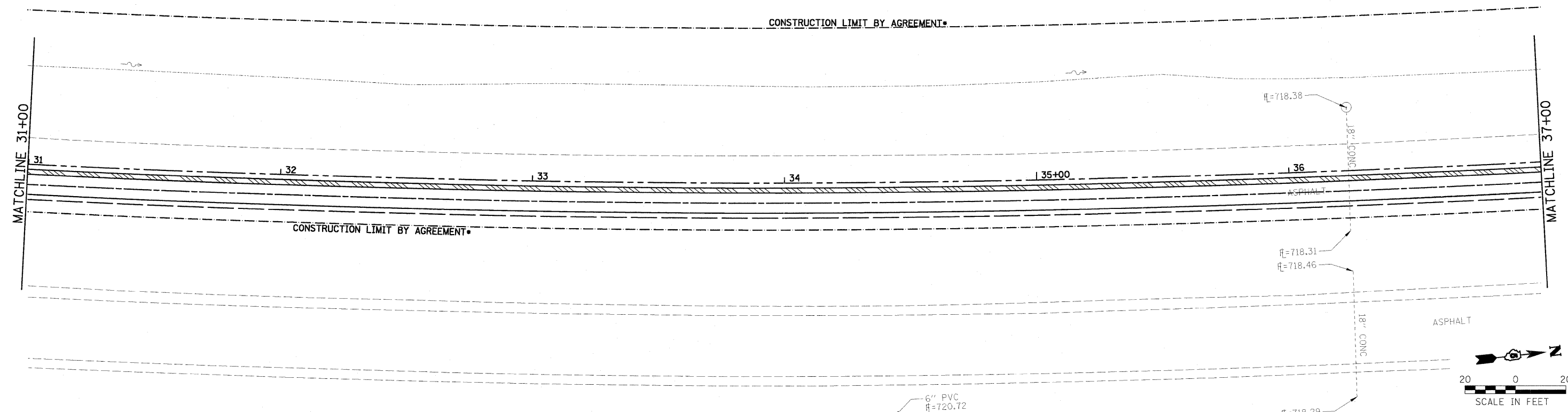
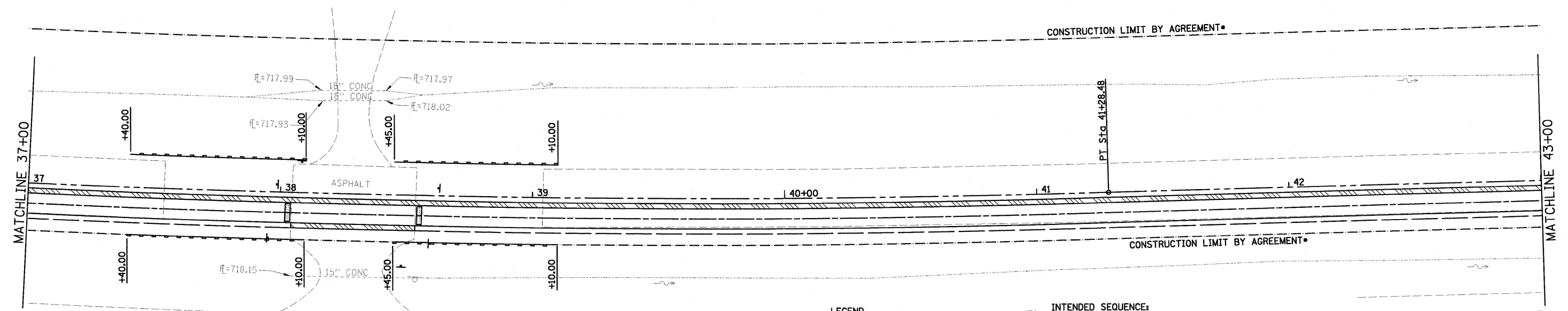


CONSTRUCTION LIMIT BY AGREEMENT\*



CONSTRUCTION LIMIT BY AGREEMENT\*



**LEGEND**

- PERIMETER EROSION BARRIER
- INLET & PIPE PROTECTION
- TEMPORARY DITCH CHECK

**INTENDED SEQUENCE:**

1. PLACEMENT OF PERIMETER EROSION BARRIER AND INLET & PIPE PROTECTION PRIOR TO THE COMMENCEMENT OF ANY WORK. (SEE STANDARD 280001)
2. TOPSOIL REMOVAL, EARTH EXCAVATION, AND EMBANKMENT.
3. TEMPORARY SEEDING, AND OTHER EROSION CONTROL ITEMS AS NEEDED.
4. SUBGRADE IMPROVEMENTS, CONCRETE CURB & GUTTER, HOT-MIX ASPHALT PAVING, AND PERMANENT SEEDING.

City of Chicago/081215\_Chenzo-Bike-South.dgn

|             |                    |
|-------------|--------------------|
| FILE NAME = | USER NAME = #USER# |
| #FILEL#     |                    |

|                 |           |
|-----------------|-----------|
| DESIGNED - DWR  | REVISED - |
| DRAWN - AJD/JTC | REVISED - |
| CHECKED - ERB   | REVISED - |
| DATE - 03/27/09 | REVISED - |

|                 |           |
|-----------------|-----------|
| DESIGNED - DWR  | REVISED - |
| DRAWN - AJD/JTC | REVISED - |
| CHECKED - ERB   | REVISED - |
| DATE - 03/27/09 | REVISED - |

|                 |           |
|-----------------|-----------|
| DESIGNED - DWR  | REVISED - |
| DRAWN - AJD/JTC | REVISED - |
| CHECKED - ERB   | REVISED - |
| DATE - 03/27/09 | REVISED - |

**STATE OF ILLINOIS**  
**DEPARTMENT OF TRANSPORTATION**

|                             |                     |                          |  |
|-----------------------------|---------------------|--------------------------|--|
| <b>EROSION CONTROL PLAN</b> |                     |                          |  |
| SCALE: 1" = 20'             | SHEET NO. OF SHEETS | STA. 31+00 TO STA. 43+00 |  |

|   |                |        |              |           |
|---|----------------|--------|--------------|-----------|
| F.A. RTE.                                     | SECTION        | COUNTY | TOTAL SHEETS | SHEET NO. |
|   | 06-00025-01-BT | MCLEAN | 36           | 26        |
| CONTRACT NO. 91410                            |                |        |              |           |
| FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT |                |        |              |           |