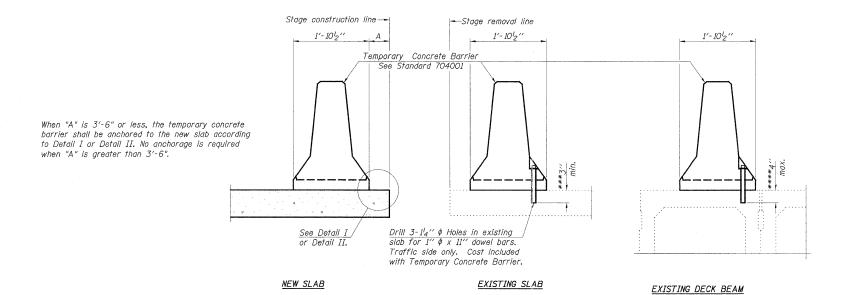
STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION



NOTES

Detail I - With Bar Splicer or Couplers:
Connect one (1) 1''x7''x10'' steel 12 to the
top layer of couplers with 2-5₈'' \$\phi\$ bolts
screwed to coupler at approximate \$\mathcal{Q}\$ of

each barrier panel.

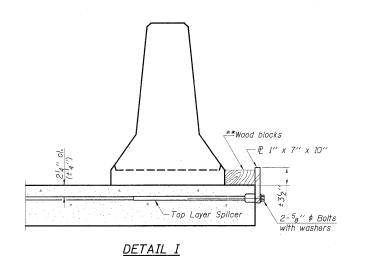
Detail II - With Extended Reinforcement Bars:
Connect one (I) 1"x7"x 10" steel 12 to the concrete slab or concrete wearing surface with 2-5g" \$\phi\$
Expansion Anchors or cast in place inserts spaced between the top layer of reinforcement at approximate \$\mathbb{Q}\$ of each barrier panel.

Cost of anchorage is included with Temporary Concrete Barrier.
The I'' x 7'' x 10'' plate shall not be removed until stage II construction forms and all reinforcement bars are in place and the concrete is ready to be placed.

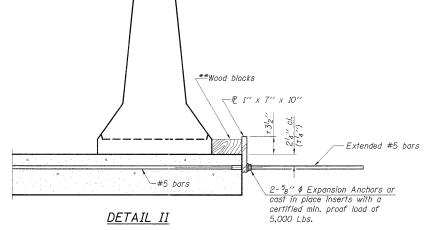
SECTIONS THRU SLAB OR DECK BEAM

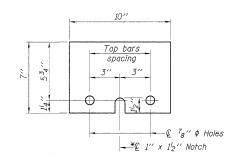
- *** Dimension shown is minimum required embedment into concrete.

 If hot-mix asphalt wearing surface is present, minimum embedment shall be in addition to wearing surface depth.
- **** If existing deck beam is to remain in place after stage construction, embedment shall only be into wearing surface and not into existing deck beam concrete.



**Wood blocks may be omitted when required to provide minimum stage traffic lane width. When the wood blocks are omitted, the concrete barrier shall be in direct contact with the steel retainer plate.





STEEL RETAINER P 1" x 7" x 10"

* Required only with Detail II

TEMPORARY CONCRETE BARRIER

IL 154 OVER CREEK

FAP 329; SECTION 18B-1

PERRY COUNTY

STA 671+60.00

STRUCTURE NO 073-7053

10-1-08

	20 2 00			
FILE NAME =	USER NAME = cornelllm	DESIGNED -	REVISED -	
o:\pw_work\PWIDOT\CORNELLLM\dms4984Ø\d	978069_sht_m1so.dgn	DRAWN ~	REVISÉD -	
	PLOT SCALE = 1.00000 '/ IN.	CHECKED -	REVISED -	
	PLOT DATE = 3/19/2009	DATE -	REVISED -	

STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

TEMPORARY	CON	CRETE	BARRIER	DETAIL
	SN	073–7	053	

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHE
81/329	35B-1/18B-1	JOHNSON/PERRY	26	2

ALE: SHEET NO. OF SHEETS STA. TO STA. FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT