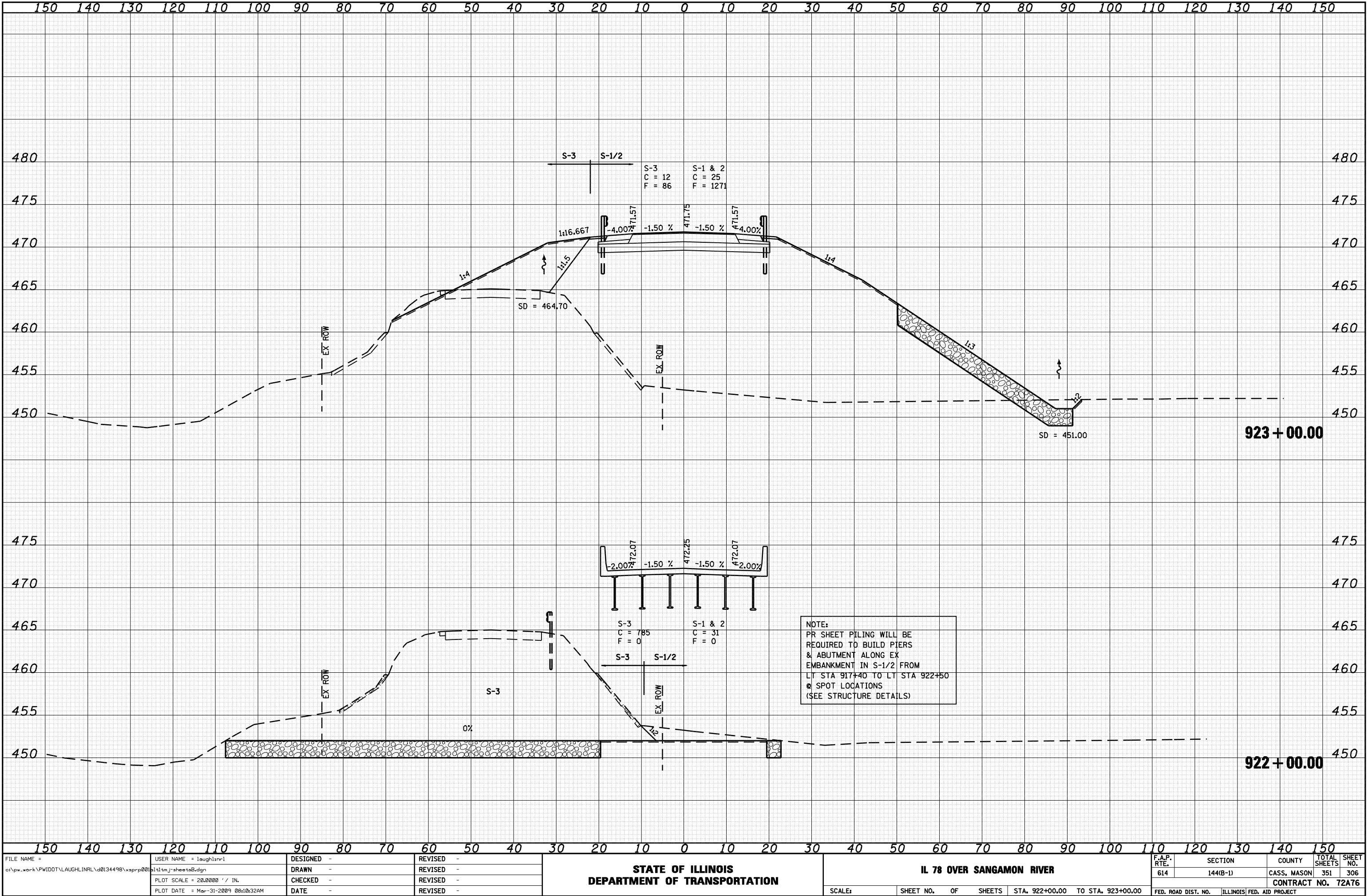


|           |               |      |
|-----------|---------------|------|
| FINAL     | SURVEYED      | DATE |
| SURVEY    | PLOTTED       | BY   |
| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |

|           |               |      |
|-----------|---------------|------|
| ORIGINAL  | SURVEYED      | DATE |
| SURVEY    | PLOTTED       | BY   |
| NOTE BOOK | TEMPLATE      |      |
| NO.       | AREAS CHECKED |      |



|                                                              |                        |            |           |                                                   |  |                           |  |                     |          |                  |              |           |
|--------------------------------------------------------------|------------------------|------------|-----------|---------------------------------------------------|--|---------------------------|--|---------------------|----------|------------------|--------------|-----------|
| FILE NAME =                                                  | USER NAME = laughlinr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION |  | IL 78 OVER SANGAMON RIVER |  | F.A.P. RTE.         | SECTION  | COUNTY           | TOTAL SHEETS | SHEET NO. |
| c:\pwork\PWIDOT\LAUGHLINRL\0134498\ssprp001\144j-sheetsB.dgn |                        | DRAWN -    | REVISED - |                                                   |  |                           |  | 614                 | 144(B-1) | CASS, MASON      | 351          | 306       |
| PLOT SCALE = 20.0000' / IN.                                  |                        | CHECKED -  | REVISED - |                                                   |  |                           |  | CONTRACT NO. 72A76  |          |                  |              |           |
| PLOT DATE = Mar-31-2009 08:10:32AM                           |                        | DATE -     | REVISED - |                                                   |  |                           |  | FED. ROAD DIST. NO. | ILLINOIS | FED. AID PROJECT |              |           |