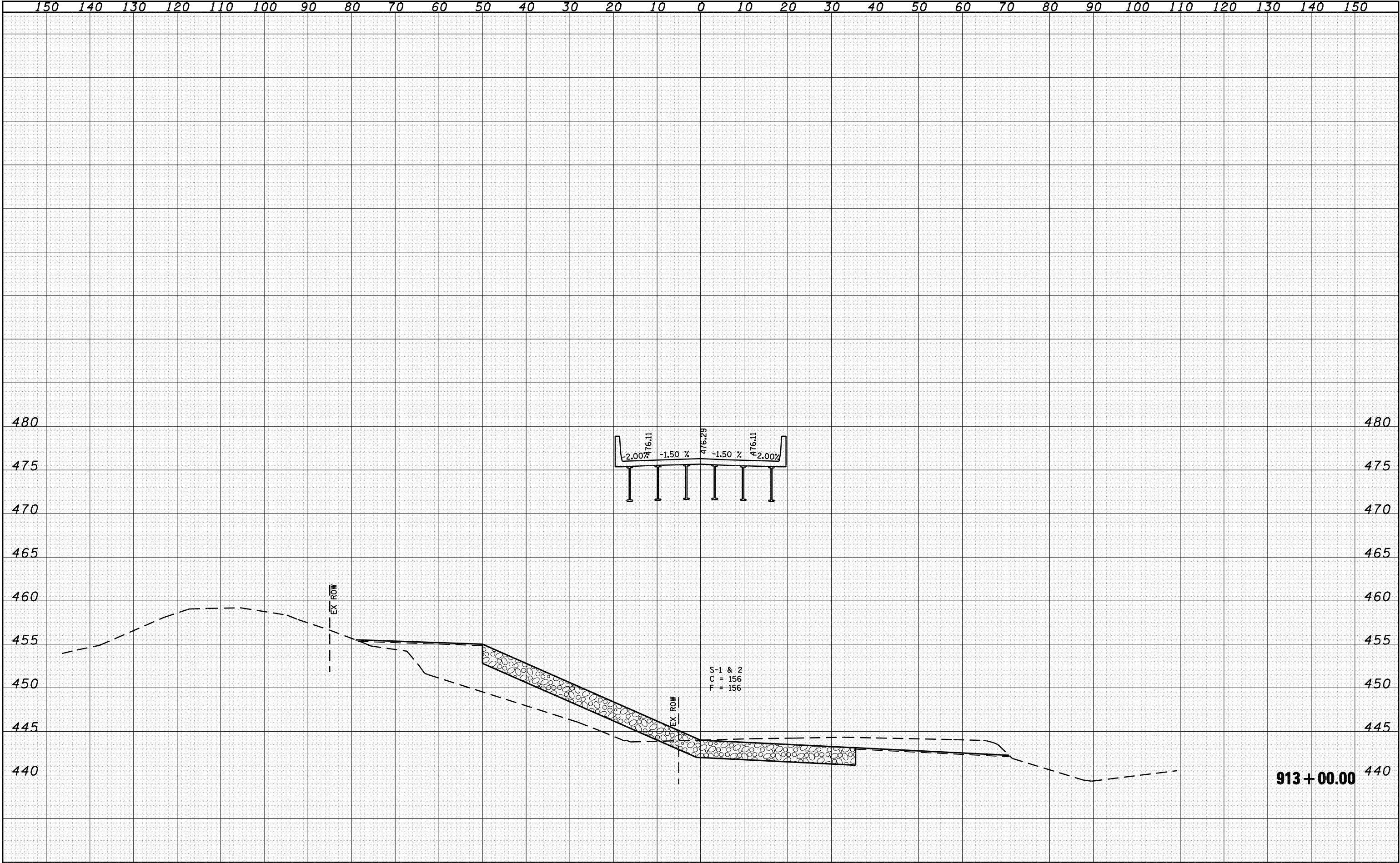


|           |               |    |      |
|-----------|---------------|----|------|
| FINAL     | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |

|           |               |    |      |
|-----------|---------------|----|------|
| ORIGINAL  | SURVEYED      | BY | DATE |
| SURVEY    | PLOTTED       |    |      |
| NOTE BOOK | TEMPLATE      |    |      |
| NO.       | AREAS CHECKED |    |      |



|                                                                   |                        |            |           |                                                   |                           |                |         |        |                 |              |  |                                  |  |                     |  |          |  |                  |  |
|-------------------------------------------------------------------|------------------------|------------|-----------|---------------------------------------------------|---------------------------|----------------|---------|--------|-----------------|--------------|--|----------------------------------|--|---------------------|--|----------|--|------------------|--|
| FILE NAME =                                                       | USER NAME = laughlinr1 | DESIGNED - | REVISED - | STATE OF ILLINOIS<br>DEPARTMENT OF TRANSPORTATION | IL 78 OVER SANGAMON RIVER | F.A.P.<br>RTE. | SECTION | COUNTY | TOTAL<br>SHEETS | SHEET<br>NO. |  |                                  |  |                     |  |          |  |                  |  |
| c:\pw_work\PWIDOT\LAUGHLINRL\d0134498\ssprp001\tdt\mj-sheetsB.dgn |                        | DRAWN -    | REVISED - |                                                   |                           |                |         |        |                 |              |  |                                  |  |                     |  |          |  |                  |  |
| PLOT SCALE = 20.0000' / IN.                                       |                        | CHECKED -  | REVISED - |                                                   |                           |                |         |        |                 |              |  |                                  |  |                     |  |          |  |                  |  |
| PLOT DATE = Mar-31-2009 08:10:22AM                                |                        | DATE -     | REVISED - |                                                   |                           |                |         |        |                 |              |  |                                  |  |                     |  |          |  |                  |  |
|                                                                   |                        |            |           |                                                   |                           |                |         |        |                 |              |  |                                  |  |                     |  |          |  |                  |  |
| SCALE:                                                            |                        |            |           |                                                   |                           | SHEET NO.      |         | OF     |                 | SHEETS       |  | STA. 913+00.00 TO STA. 913+00.00 |  | FED. ROAD DIST. NO. |  | ILLINOIS |  | FED. AID PROJECT |  |