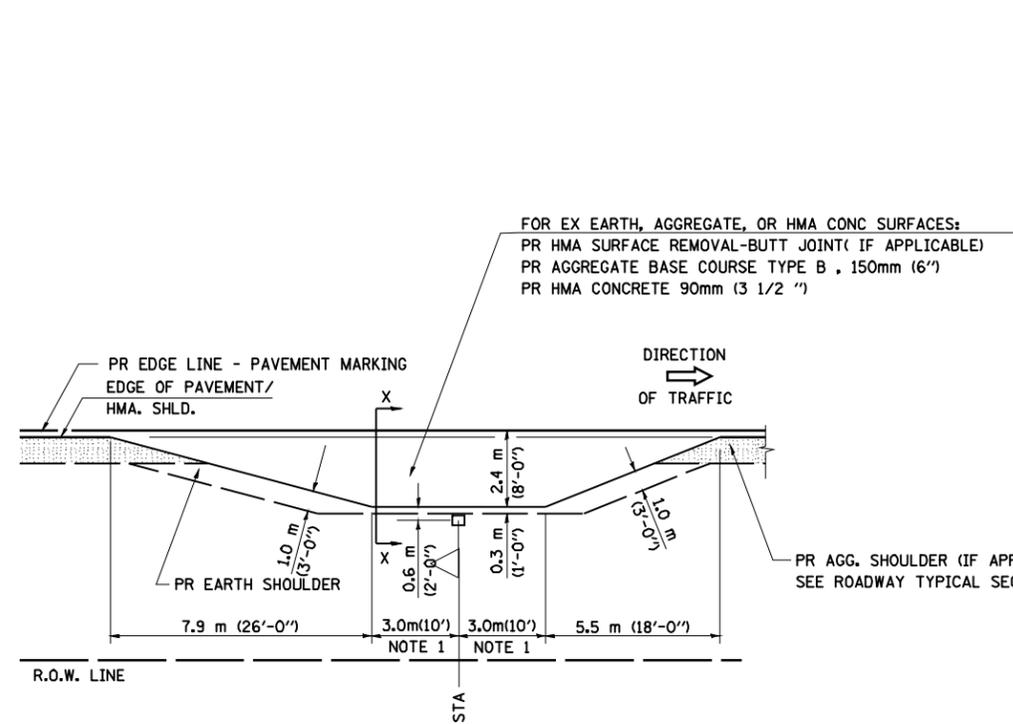
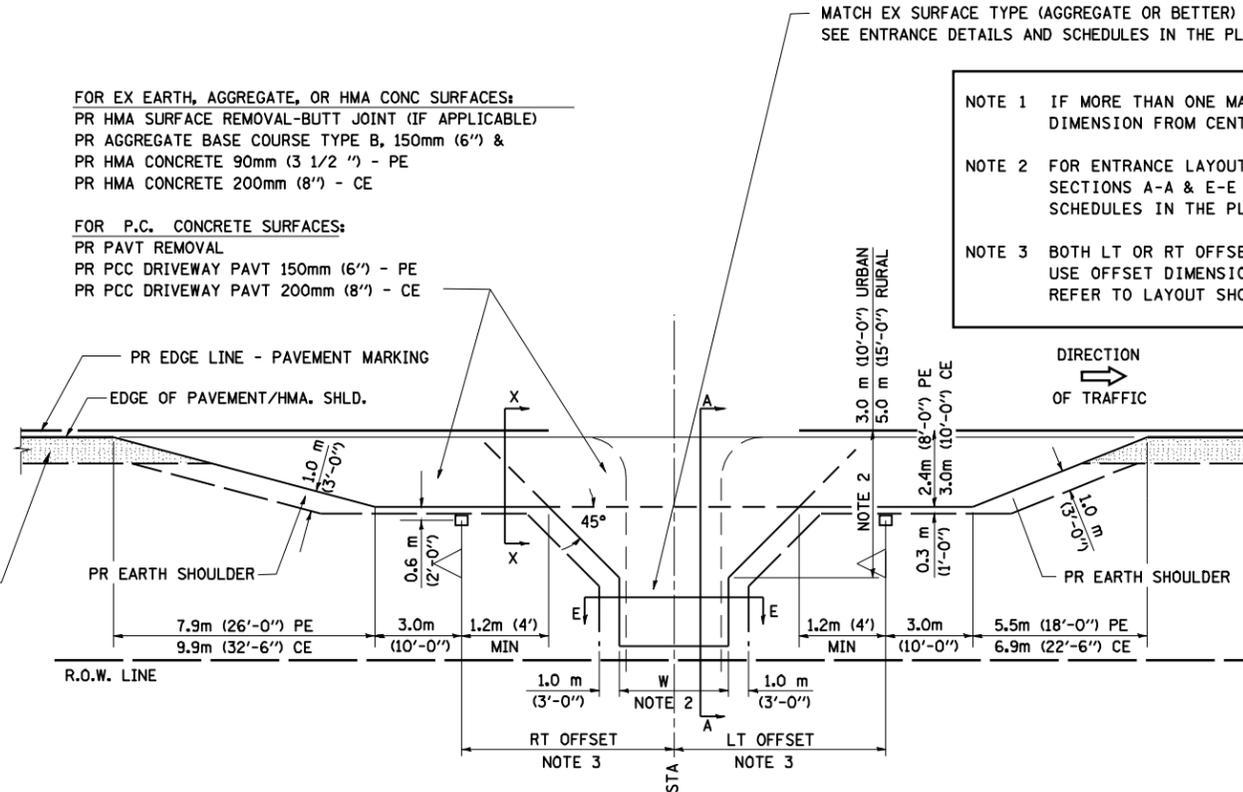


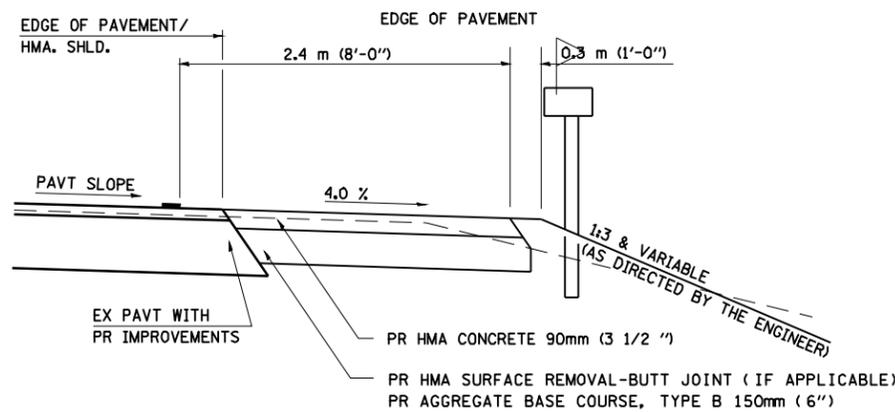
DETAILS OF MAILBOX TURNOUTS



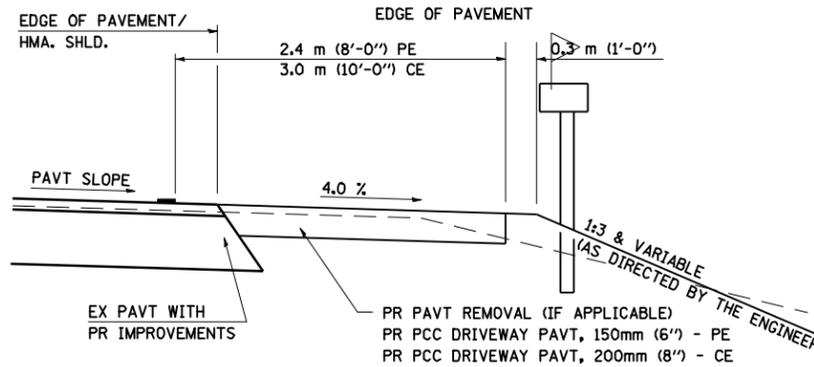
PLAN - MAILBOX TURNOUTS



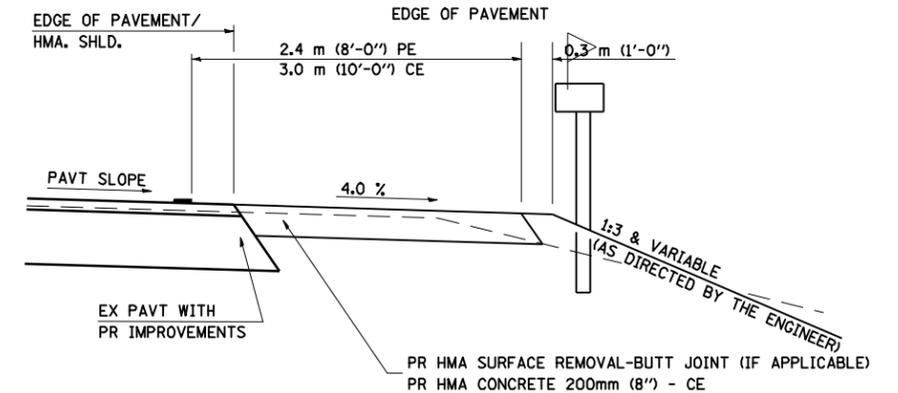
PLAN - COMBINED MAILBOX TURNOUT WITH TRAILING OR LEADING ENTRANCE



**SECTION X-X THRU MAILBOX TURNOUT
 ALSO APPLIES TO MAILBOX TURNOUTS COMBINED WITH
 EX EARTH, AGGREGATE, OR HMA PE & FE**



**SECTION X-X THRU MAILBOX TURNOUT
 COMBINED WITH EX CONC PE OR CE**



**SECTION X-X THRU MAILBOX TURNOUT
 COMBINED WITH EX EARTH, AGGREGATE, OR HMA CE**

| | | | |
|---|------------------------|------------|-----------------------|
| FILE NAME = | USER NAME = laughlinr1 | DESIGNED - | REVISED - JCN 2/19/03 |
| e:\pwork\pwork\DOT\LAUGHLINRL\0134498\133Rendetails.dgn | | DRAWN - | REVISED - JCN 4/01/04 |
| | | CHECKED - | REVISED - JCN 8/01/07 |
| | | DATE - | REVISED - |
| | | | |

**STATE OF ILLINOIS
 DEPARTMENT OF TRANSPORTATION**

**DISTRICT SIX DETAILS FOR RURAL / URBAN ENTRANCE
 & MAILBOX TURNOUT W / O CONCRETE GUTTER (3R - PROJECTS)**

SCALE: SHEET NO. 2 OF 2 SHEETS STA. TO STA.

| | | | | | | |
|---------------------|---------------|---------------------------|---------|--------|--------------------|-----------|
| D-98-506-07 | | F.A.P. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| 614 | 144(B-1, B-2) | CASS, MASON | 351 | 83 | CONTRACT NO. 72A76 | |
| FED. ROAD DIST. NO. | | ILLINOIS FED. AID PROJECT | | | | |