



NORTHERN AGRICULTURE, LLC
PARCEL NO. 6246122 A, B, C, TE1 &TE2

- ① LT STA 854+38
PR PIPE CULV 15" X 42'
CS/A, T-1 W/ 1-METAL
END SECTION, 15" (STD 542401)
+13, 27.5' LT USFL = 467.94
+55, 27.5' LT DSFL = 467.73
- ② 27.5' LT STA 854+55
PR INLET, T-A W/T-8G (STD 602301, 604036)
TOG = 469.70
INV = 467.73
- ③ LT STA 854+85
PR PIPE CULV 15" X 70'
CS/A, T-1 WITH 1-METAL
END SECTION, 15" (STD 542401)
+55, 27.5' LT USFL = 467.73
+25, 24' LT DSFL = 467.38

PR 4' HMA SHLDS.
PR 3' AGG SHLDS.

RT STA 854+96
PR PIPE CULV 15" X 96'
CS/A, T-1 W/ 1-METAL
END SECTION (STD 542401)
+62, 28' RT USFL = 467.19
+58, 28' RT DSFL = 466.71

WATERFIELD, CHARLES ETUX
PARCEL NO. 6246123

856+46.01
40.00' RT
856+45.09
50.00' RT

MICHAEL G BUTLER
PARCEL NO. 6246124
& 6246124TE

STA 842+00 TO 854+00
ALIGNMENT INFORMATION
PROVIDED HERE FOR SOUTH END
OF PPP PROJECT. SEE ALIGNMENT
ON SHEET 51 FOR THE REST OF THE
ALIGNMENT INFORMATIION
ON 3P PROJECT (STA 767+80 TO
STA 854+00)

STA 854+00.00
BEGIN 3R PROJECT

MATCHLINE STA. 842+00

MATCHLINE STA. 857+00.00

• CASS AND MASON COUNTIES

FILE NAME =	USER NAME = laughlinr1	DESIGNED -	REVISED -
e:\pwork\PWIDOT\LAUGHLINRL\0134498\plansheets50scale-1.dgn		DRAWN -	REVISED -
PLOT SCALE = 100.0000' / IN.		CHECKED -	REVISED -
PLOT DATE = Mar-31-2009 07:51:05AM		DATE -	REVISED -

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

PLAN VIEW

SCALE: SHEET NO. 1 OF 8 SHEETS STA. 854+00 TO STA. 857+00

F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	144(B-LB-2)	•	351	52
CONTRACT NO. 72A76				
FED. ROAD DIST. NO.	ILLINOIS	FED. AID PROJECT		