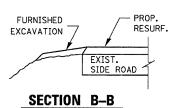
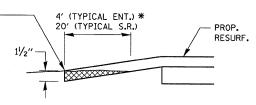


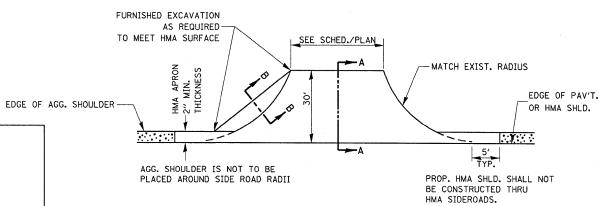
SECTION A-A **DETAILS AT ENTRANCES & SIDE ROADS**



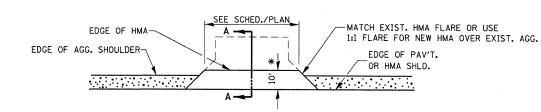
THE COST OF REMOVAL AT EXISTING HMA OR P.C.C. LOCATIONS SHALL BE PAID FOR PER SQ. YD. BY THE APPROPRIATE PAY ITEM. REMOVAL AT THE EXISTING AGG. LOCATIONS SHALL BE INCIDENTAL TO THE HMA. A-3 LOCATIONS SHALL BE FEATHER TAPERED.



DETAIL A



PLAN AT SIDE ROADS



PLAN AT PRIVATE & COMMERCIAL ENTRANCES

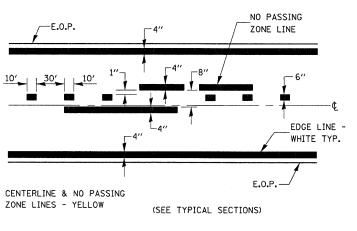
(DO NOT RESURFACE FIELD ENTRANCES)

* PROPOSED HMA RESURFACING AT PUBLIC EDUCATIONAL FACILITY ENTRANCES SHALL BE EXTENDED TO THE RIGHT-OF-WAY LIMITS.

| НМ | REMOVE BY UNIFORM CUT (REMOVAL INCIDENTAL TO — MILLING OPERATIONS) DIRECTION OF HMA SURF. REMOVAL | | | |
|--------------|----------------------------------------------------------------------------------------------------|-------------------------------------|--|--|
| HMA SU RE | RFACE MOVAL | ROUNDED EDGE FROMMILLING OPERATIONS | | |

WHEN MILLING OPERATIONS PRODUCE A ROUNDED EDGE, THEN A SAW CUT SHALL BE USED TO MANUFACTURE A PERPENDICULAR EDGE AS SHOWN IN THE DETAIL. THE ENGINEER SHALL BE THE SOLE JUDGE CONCERNING THE USE OF THIS DETAIL

HMA DETAIL AT BUTT JOINTS



PAVEMENT MARKING

| FILE NAME = | USER NAME = braboypo | DESIGNED - | REVISED - | _ |
|-----------------------------------------|----------------------------------------|------------|-----------|---|
| c:\pw_work\PWIDOT\BRABOYPC\dms85078\d36 | 6912-sht-details.dgn | DRAWN - | REVISED - | |
| | PLOT SCALE = 50.0000 '/ IN. | CHECKED - | REVISED - | |
| | PLOT DATE = Apr 05, 2009 - 05:31:50 PM | DATE - | REVISED ~ | |

STATE OF ILLINOIS **DEPARTMENT OF TRANSPORTATION**

| DETAILS | | | | | | F.A.S. RTE. | SECTION | COUNTY | TOTAL | SHEET NO. |
|---------|-----------|----|--------|------|---------------------------------------|----------------|-----------------------------------------------|---------|-------|--------------|
| | | | | | | 1249 | 23 RS-6 | BUREAU | 7 | 7 |
| | Tausan | | | | · · · · · · · · · · · · · · · · · · · | | | CONTRAC | T NO. | 66912 |
| SCALE: | SHEET NO. | OF | SHEETS | STA. | TO STA. | FED. ROA | FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT | | | |