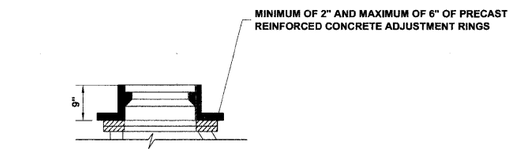
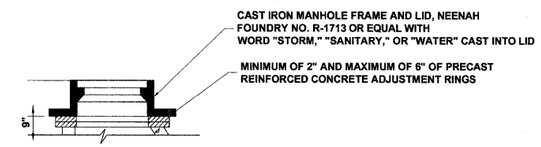
GENERAL NOTES

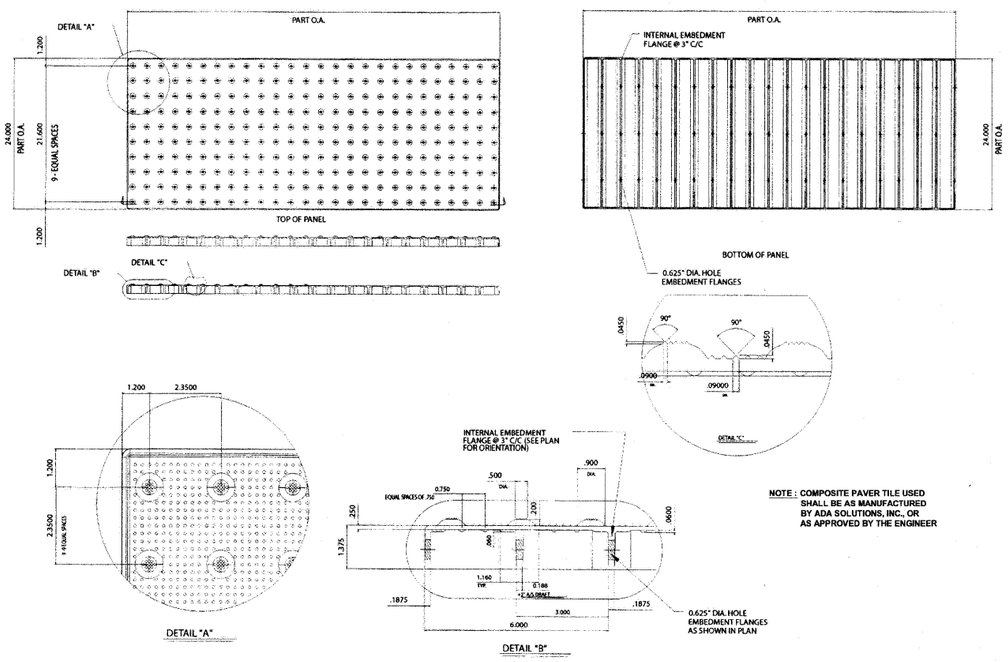
1. THE EDWIN HANCOCK ENGINEERING COMPANY SHALL BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION AT (708) 865-0300.
2. THE VILLAGE OF MELROSE PARK PUBLIC WORKS DEPARTMENT SHALL BE NOTIFIED AT LEAST TWO (2) WORKING DAYS PRIOR TO COMMENCEMENT OF CONSTRUCTION AT (708) 343-4000.
3. ALL CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE "STANDARD SPECIFICATIONS FOR SEWER AND WATER MAIN CONSTRUCTION IN ILLINOIS" AND THE "STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION".
4. THE CONTRACTOR SHALL SAW CUT ALL BUTT JOINTS TO ADJOINING PAVEMENTS NOT MORE THAN 24 HOURS PRIOR TO PLACING SURFACE COURSE.
5. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO TAKE PRECAUTIONS SO AS NOT TO DAMAGE PARKWAYS AND CURB OUTSIDE THE PRESCRIBED LIMITS OF RESTORATION. NO PARKWAY OR CURB RESTORATION IS INCLUDED FOR PAYMENT EXCEPT AS NECESSARY FOR STRUCTURE ADJUSTMENTS AND REPLACEMENT, OR AS DIRECTED BY ENGINEER.
6. STOCKPILING OF MATERIALS ON THE PARKWAYS OR CURB WILL NOT BE ALLOWED, INCLUDING EXCAVATED MATERIAL OR TRENCH BACKFILL MATERIAL. THE CONTRACTOR SHALL BE RESPONSIBLE FOR RESTORING ANY DAMAGE TO THE PARKWAY OR SOD OUTSIDE OF THE PRESCRIBED LIMITS TO THE SATISFACTION OF THE ENGINEER AND THE VILLAGE AT HIS OWN EXPENSE.
7. THE LOCATIONS FOR PATCHING WORK SHALL BE DETERMINED IN THE FIELD BY THE ENGINEER AND THIS WORK SHALL BE PERFORMED AS DIRECTED BY THE ENGINEER.



STRUCTURE ADJUSTMENT DETAIL WITHOUT FRAME AND LID

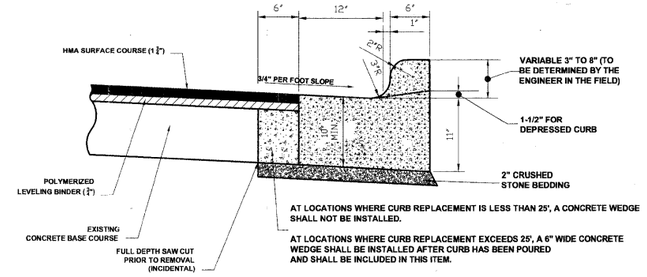


STRUCTURE ADJUSTMENT DETAIL WITH FRAME AND LID

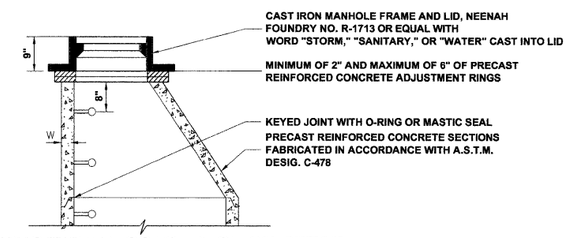


NOTE : COMPOSITE PAVER TILE USED SHALL BE AS MANUFACTURED BY ADA SOLUTIONS, INC., OR AS APPROVED BY THE ENGINEER

CAST-IN-PLACE DETECTABLE WARNINGS



COMBINATION CONCRETE CURB & GUTTER TYPE B-6.12 (MODIFIED)



STRUCTURE RECONSTRUCTION DETAIL

Drawing file: W:\Projects\60008233 - 9th Avenue LAPP\Detail.dwg Mar 20, 2009 - 4:43pm

HANCOCK ENGINEERING ◆ Civil Engineers ◆ Municipal Consultants ◆ Established 1911 — 9933 Roosevelt Road, Westchester, Illinois 60154-2798, Phone: 708/865-0300, Fax: 708/865-1212	USER NAME	DESIGNED WOP	REVISED	STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION	DETAILS AND NOTES	F.A.U. RTE.	SECTION	COUNTY	TOTAL SHEETS / SHEET NO.
		DRAWN LEV/MK	REVISED			2733	08-00112-00-RS	COOK	19 / 7
	PLOT SCALE	CHECKED JCG	REVISED		SCALE: NONE / SHEET NO. OF SHEETS / STA. TO STA.			CONTRACT NO. 63173	
	PLOT DATE	DATE 3-23-09	REVISED			FED. ROAD DIST. NO. 1 ILLINOIS FED. AID PROJECT			

E.H.E. PROJECT NO. 600-08-23301