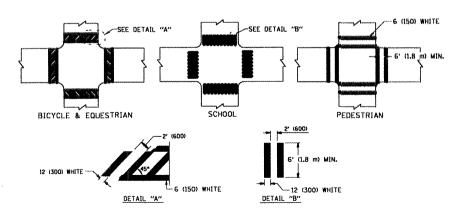


# TYPICAL LANE AND EDGE LINE MARKING



### TYPICAL CROSSWALK MARKING

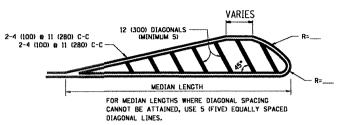
2-4 (100) YELLOW © 11 (280) C-C

NO DIAGONALS

4' (1.2 m) OUTSIDE TO OUTSIDE OF LINES

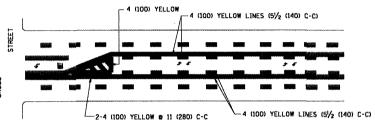
2-4 (100) YELLOW © 11 (280) C-C

#### 4' (1.2 m) WIDE MEDIANS ONLY

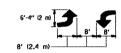


DIAGONAL LINE SPACING: 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))
75' (25 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))
150' (45 m) C-C (MORE THAN 45MPH (70 km/h))

#### MEDIANS OVER 4' (1.2 m) WIDE

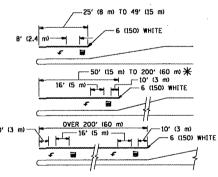


A MINIMUM OF TWO PAIRS OF TURN ARROWS SHALL BE USED, WHITE IN COLOR. ADDITIONAL PAIRS SHALL BE PLACED AT 200' (60 m) TO 300' (90 m) INTERVALS.



MEDIAN WITH TWO-WAY LEFT TURN LANE

### TYPICAL PAINTED MEDIAN MARKING

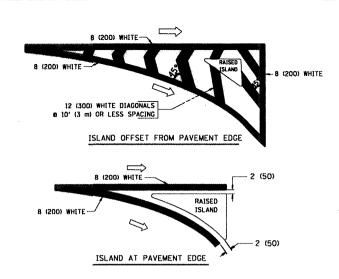


FULL SIZE LETTERS 8' (2.4 m) AND ARROWS SHALL BE USED.  $\P$  AREA = 15.6 SQ. FT. (1.5 m²)  $\Pi$  AREA = 20.8 SQ. FT. (1.9 m²)

\* TURN LANES IN EXCESS OF 400' (120 m) IN LENGTH MAY HAVE AN ADDITIONAL SET OF ARROW - "ONLY" INSTALLED MIDWAY BETWEEN THE OTHER TWO SETS OF ARROW - "ONLY".

TYPICAL LEFT (OR RIGHT) TURN LANE

### TYPICAL TURN LANE MARKING



## TYPICAL ISLAND MARKING

| TYPE OF MARKING   | WIDTH OF LINE PATTER  |                         | COLOR   | SPACING / REMARKS   |  |  |
|---|---|-------------------------|---|---|--|--|
| CENTERLINE ON 2 LANE PAVEMENT   | 4 (100)   | SKIP-DASH               | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE   |  |  |
| CENTERLINE ON MULTI-LANE UNDIVEDED PAVEMENT   | 2 e 4 (100)   | SOLID                   | YELLOW  | 11 (28O) C-C  |  |  |
| NO PASSING ZONE LINES:<br>FOR ONE DIRECTION<br>FOR BOTH DIRECTIONS                                | 4 (100)<br>2 <b>2</b> 4 (100)   | SOLID<br>SOLID          | YELLOW<br>YELLOW  | 5½ (140) C-C FROM SKIP-DASH CENTERLINE<br>11 (280) C-C<br>OMIT SKIP-DASH CENTERLINE BETWEEN   |  |  |
| LANE LINES  | 4 (100)<br>5 (125) ON FREEWAYS  | SKIP-DASH<br>SKIP-DASH  | WHITE<br>WHITE  | 10' (3 m) LINE WITH 30' (9 m) SPACE   |  |  |
| DOTTED LINES<br>(EXTENSIONS OF CENTER, LANE OR<br>TURN LANE MARKINGS)                             | SAME AS LINE BEING<br>EXTENDED  | SKIP-DASH               | SAME AS LINE BEING<br>EXTENDED                          | 2' (600) LINE WITH 6' (1.8 m) SPACE   |  |  |
| EDGE LINES  | 4 (100)   | SOLID                   | YELLOW-LEFT<br>WHITE-RIGHT                              | OUTLINE MOUNTABLE MEDIANS IN<br>YELLOW: EDGE LINES ARE NOT<br>USED NEXT TO BARRIER CURB   |  |  |
| TURN LANE MARKINGS  | 6 (150) LINE; FULL<br>SIZE LETTERS &<br>SYMBOLS (8' (2.4m))   | SOLID                   | WHITE   | SEE TYPICAL TURN LANE MARKING DETAIL  |  |  |
| TWO WAY LEFT TURN MARKING   | 2 0 4 (100)<br>EACH DIRECTION   | SKIP-DASH<br>AND SOLID  | YELLOW  | 10' (3 m) LINE WITH 30' (9 m) SPACE FOR SKIP-DASH; 5/2 (140) C-C BETWEEN SOLID LINE AND SKIP-DASH LINE  |  |  |
|   | B' (2.4m) LEFT ARROW  | IN PAIRS                | WHITE   | SEE TYPICAL TWO-WAY LEFT TURN MARKING DETAIL  |  |  |
| CROSSWALK LINES (PEDESTRIAN)<br>A. DIAGONALS (BIKE & EQUESTRIAN)<br>B. LONGITUDINAL BARS (SCHODL) | 2 p 6 (150)<br>12 (300) p 45°<br>12 (300) p 90°   | SOLID<br>SOLID<br>SOLID | WHITE<br>WHITE<br>WHITE                                 | NOT LESS THAN 6' (I.B m) APART<br>2' (GOD) APART<br>2' (GOD) APART<br>SEE TYPICAL CROSSWALK MARKING DETAILS.  |  |  |
| STOP LINES  | 24 (600)  | SOLID                   | WHITE   | PLACE 4' (1.2 m) IN ADVANCE OF AND PARALLEL TO CROSSMALK, IF PRESENT OTHERWISE, PLACE AY DESIRED STOPPING POINT. PARALLEL TO CROSSROAD CENTERLINE, WHERE POSSIBLE |  |  |
| PAINTED MEDIANS   | 2 0 4 (100) WITH<br>12 (300) DIAGONALS<br>0 45*<br>NO DIAGONALS USED FOR<br>4' (1.2 m) WIDE MEDIANS | SOLID                   | YELLOW:<br>TWO WAY TRAFFIC<br>WHITE:<br>ONE WAY TRAFFIC | 11 (280) C-C FOR THE DOUBLE LINE SEE TYPICAL PAINTED MEDIAN MARKING.  |  |  |
| GORE MARKING AND<br>CHANNELIZING LINES  | 8 (200) WITH 12 (300)<br>DIAGONALS & 45°  | SOLID                   | WHITE   | DIACONALS:<br>15' (4,5 m) C-C (LESS THAN 30MPH (50 km/h))<br>20' (6 m) C-C 30MPH (50 km/h) TO 45MPH (70 km/h))<br>30' (9 m) C-C (OVER 45MPH (70 km/h))            |  |  |
| RAILROAD CROSSING   | 24 (600) TRANSVERSE<br>LINES; "RR" IS 6' (1.8 m)<br>LETTERS; 16 (400)<br>LINE FOR "X"               | SOLID                   | WHITE   | SEE STATE STANDARD 780001<br>AREA OF:<br>"R"-3.6 SQ. FT. (0.33 m²) EACH<br>"X"-54.0 SQ. FT. (5.0 m²)  |  |  |
| SHOULDER DIAGONALS  | 12 (300) <b>o</b> 45°   | SOLID                   | WHITE - RIGHT<br>YELLOW - LEFT                          | 50' (15 m) C-C (LESS THAN 30MPH (50 km/h))<br>75' (25 m) C-C (30 MPH (50 km/h) TO 45MPH (70 km/h))<br>150' (45 m) C-C (DVER 45MPH (70 km/h))                      |  |  |

FOR FURTHER DETAILS ON PAVEMENT MARKING REFER TO STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION AND STATE STANDARD 780001.

All dimensions are in inches (millimeters)

TYPICAL TURN LANE MARKING

| 1 | FILE NAME = .                            | USER NAME = smithkl          | DESIGNED - EVERS | REVISED -T | . RAMMACHER 10-27  |
|---|--|------------------------------|------------------|------------|--------------------|
| ı | ct/pw_work/pwidot/smithkl/d0125025/DistS | d.dgn                        | DRAWN -          | REVISED -A | A. HOUSEH 10-09-96 |
|   |  | PLOT SCALE = 100.0000 '/ IN. | CHECKED ~        | REVISED -/ | A. HOUSEH 10-17-96 |
| 1 |  | PLOT DATE ~ 2/4/2009         | DATE - 03-19-90  | BEVISED -  | T BAMMACHER OL-OR  |

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION

| DISTRICT ONE<br>Typical pavement markings |             |      |        | F.A. SECTION |             | COUNTY | TOTAL<br>SHEETS                   | SHEE<br>NO. |      |  |
|---|-------------|------|--------|--------------|-------------|--------|-----------------------------------|-------------|------|--|
|   |             |      |        | VAR.         | 2009-018 PP | LAKE   | 32                                | 28          |      |  |
| ITPICAL PAVEMENT MARRINGS                 |             |      |        |              | TC-13       |        | CONTRACT                          | NO. 6       | 0G17 |  |
| SCALE: NONE                               | SHEET NO. 1 | OF 1 | SHEETS | STA.         | TO STA.     |        | DAD DIST. NO. 1   ILLINDIS FED. A |             |      |  |