

June 2, 2021

SUBJECT: FAU 9684 (North 7<sup>th</sup> Street) Section 08-00074-00-RS (Murphysboro) Jackson County Contract No. 99650 Item 234 June 11, 2021 Letting Addendum (A)

## NOTICE TO PROSPECTIVE BIDDERS:

Attached is an addendum to the plans or proposal. This addendum involves revised and/or added material.

## 1. Revised sheets 2, 22 and 59 of the Plans

Prime contractors must utilize the enclosed material when preparing their bid and must include any changes to the Schedule of Prices in their bid.

Very truly yours,

TELEG

Jack A. Elston, P.E. Bureau Chief, Design and Environment