# STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION

D-96-047-21

ADAMS BOND CASS MENAND LOGAN MACON FORTH EFFROM MACON PROPERTY LAKE CRANFORD STORE MENON CLEAR COLES SCRIPT C

STATE OF ILLINOIS Department of transportation

SUBMITTED March 25 20 21

LOCATION OF SECTION INDICATED THUS: -

negion/

May 7, 2021

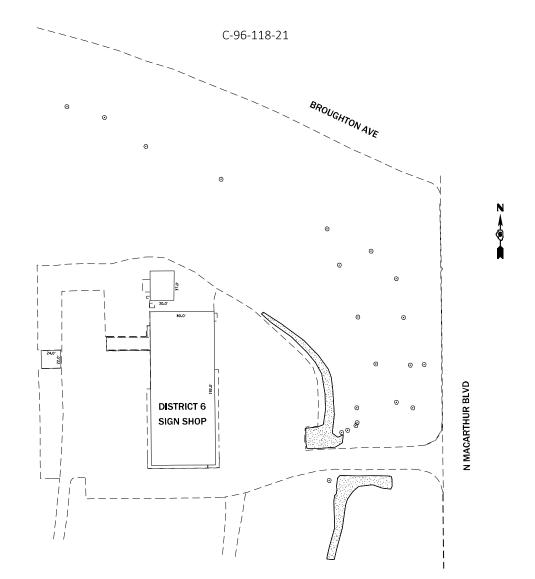
PRINTED BY THE AUTHORITY

OF THE STATE OF ILLINOIS

FOR INDEX OF SHEETS, SEE SHEET NO. 2

## PROPOSED HIGHWAY PLANS

FAU 8157 (MACARTHUR BLVD)
SECTION D6 TREE REMOVAL 2021
TREE REMOVAL
SANGAMON COUNTY



0 100' 200' 300' — 1" = 100'
10' 20' 30' — 1" = 10'
0 50' 100'
100' — 1" = 50'
0 50' 100' — 1" = 40'
0 50' 100' — 1" = 30'
0 50' 100' — 1" = 20'

FULL SIZE PLANS HAVE BEEN PREPARED USING STANDARD ENGINEERING SCALES. REDUCED SIZED PLANS WILL NOT CONFORM TO STANDARD SCALES. IN MAKING MEASUREMENTS ON REDUCED PLANS, THE ABOVE SCALES MAY BE USED.

J.U.L.I.E.
JOINT UTILITY LOCATION INFORMATION FOR EXCAVATORS
1-800-892-0123
OR 811

PROJECT ENGINEER: BRIAN LANINGHAM - (217)782-6990 PROJECT MANAGER: VICTOR YOUNG - (217)524-0472

CONTRACT NO. 72M96

 $\bigcirc$ 

ŀ

#### INDEX OF SHEETS

SHEET NO.	DESCRIPTION
1	COVER SHEET
2	INDEX OF SHEETS, HIGHWAY STANDARDS, AND GENERAL NOTES
3	SUMMARY OF QUANTITIES
4	SCHEDULE OF QUANTITIES
5-6	PLAN SHEET

#### **HIGHWAY STANDARDS**

STANDARD DESCRIPTION

000001-08 STANDARD SYMBOLS, ABBREVIATIONS AND PATTERNS

001006 DECIMAL OF AN INCH AND OF A FOOT

### **GENERAL NOTES**

- 1. TEMPORARY EROSION CONTROL SEEDING IS INCLUDED IN THIS CONTRACT TO SEED DISTURBED EARTH DURING TIME PERIODS WHEN PERMANENT SEEDING IS NOT ALLOWED. SOME OR ALL OF THE TEMPORARY EROSION CONTROL SEEDING WILL BE DELETED IF IT IS POSSIBLE TO PLACE PERMANENT SEEDING ON EARTH AT THE TIME OF THEIR COMPLETION
- 2. ALL TREES HAVE BEEN PAINTED WITH THE NUMBER IN CIRCLE AND THE DIAMETER

#### **COMMITMENTS**

TREES THAT HAVE ALREADY BEEN CUT DOWN MAY BE REMOVED STARTING AUGUST 1, 2021

TREES EQUAL TO OR GREATER THAN 3" IN DIAMETER SHALL NOT BE REMOVED BETWEEN APRIL 1ST AND SEPTEMBER 30TH OF ANY GIVEN YEAR

STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
DISTRICT 6

EXAMINED March 24 20 21

ENGINEER OF OPERATIONS

EXAMINED March 24 20 21

ENGINEER OF PROJECT IMPLEMENTATION

EXAMINED March 24 20 21

REV. - MS

ij	USER NAME = SEVERSONMJ	DESIGNED	REVISED =
		DRAWN -	REVISED -
	PLOT SCALE = 100.0000 / in.	CHECKED	REVISED -
	PLOT DATE = 3/24/2021	DATE	REVISED +

SCALE:

CONSTR. CODE 0-02066-6002 100% STATE URBAN

				URBAN
CODE			TOTAL	0031
NO.	I TEM	UNIT	QUANTITY	LANDSCAPE
20100210	TREE REMOVAL (OVER 15 UNITS DIAMETER)	UNIT	497.5	497.5
20400800	FURNISHED EXCAVATION	CU YD	50	50
25000300	SEEDING, CLASS 3	ACRE	1	1
25000400	NITROGEN FERTILIZER NUTRIENT	POUND	180	180
25000500	PHOSPHORUS FERFILIZER NUTRIENT	POUND	180	180
25000600	POTASSIUM FERTILIZER NUTRIENT	POUND	180	180
25000700	AGRICULTURAL GROUND LIMESTONE	TON	2	2
25003200	INTERSEEDING, CLASS 2	ACRE	1	1
25003200	INTERSEEDING, CLASS 2	ACRE	1	,1,
25100115	MULCH, METHOD 2	ACRE	1	1
			- Salaria	
25100125	MULCH, METHOD 3	ACRE	1	1
67100100	MOBILIZATION	L SUM	1	1
X2010510	CLEARING AND GRUBBING	L SUM	1	1

MODEL: Default

USER NAME = SEVERSONMJ	DESIGNED -	REVISED -
	DRAWN -	REVISED -
PLOT SCALE = 100.0000 / in.	CHECKED -	REVISED -
PLOT DATE = 3/24/2021	DATE -	REVISED -

STATE OF	: ILLINOIS
DEPARTMENT OF	TRANSPORTATION

SCALE:

	F.A.U RTE	SECTION		COUNTY	TOTAL SHEETS	SHEET NO.
SUMMARY OF QUANTITY	8157	D6 TREE REMOVAL 2	2021	SANGAMON	6	3
				CONTRACT	NO. 72	M96
SHEET 1 OF 1 SHEETS STA. TO STA.		ILLINOIS	FED. A	ID PROJECT		

TREE REMOVAL A	T DISTRICT 6 SIGN SHOP
	20100210
TREE NUMBER	UNITS -15 AND ABOVE
1	21.5
2	30
3	26
5	62
6	15.5
7	36
8	26
9	26
10	39
11	28.5
12	19.5
13	16
14	20.5
15	22
16	16
17	19
18	19
19	18
20	18
21	19
TOTAL=	497.5

	FURNISHED EXCAVATION, SEEDING , CLEARING & GRUBBING									
	20400800	25000210	25003200	25000400	25000500	25000600	25000700	25100115	25100125	X2010510
LOCATION	FURNISHED	SEEDING	INTERSEEDING	NITROGEN	PHOSPHOROUS	POTASSIUM	AGRICULTURAL	MULCH	MULCH	<b>CLEARING AND</b>
	EXCAVATION	CLASS 3	CLASS 2	FERTILIZER	FERTILIZER	FERTILIZER	GROUND	METHOD 2	METHOD 3	GRUBBING
				NUTRIENT	NUTRIENT	NUTRIENT	LIMESTONE			
	CU YD	ACRE	ACRE	POUND	POUND	POUND	TONS	ACRE	ACRE	L SUM
AREA 1		1		90	90	90	1		1	1
AREA 2	50		1	90	90	90	1	1		
TOTAL=	50	1	1	180	180	180	2	1	1	1

REV. - MS

USER NAME = SEVERSONMJ	DESIGNED	REVISED =
	DRAWN	REVISED -
PLOT SCALE = 100.0000 / in.	CHECKED	REVISED -
PLOT DATE = 3/19/2021	DATE	REVISED 4

SCALE:

	SCHEDULE OF QUANTITIES			F.A.U RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.			
				8157	D6 TREE REMOVAL 2021	SANGAMON	6	4			
						CONTRACT	NO. 7	2M96			
	SHEET	1	OF	1	SHEETS	STA.	TO STA.	ILLINOIS FED. AID PROJECT			

