

S.P.B. 01-07 S.P.B. 12-09	DEPART		RANSPORTATION	SCALE: NONE	SHEET 5	DETAIL
J.A.F. 04-03 S.P.B. 01-07		STATE OF I			SEDIMEN	IT AND EROS
Approved						
Designed Drawn <u>B.</u> JOHNSON	6/08					
	Date					
NCHOR SECTION						
<u>r Anchor</u>						
Entrench 3	3"					
Straw Bale						
andbag —						
			1			

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SION CONTROL S			F.A.P. RTE	SECTION			COUNTY	TOTAL SHEETS	SHEET NO.
			344	2020-196-T			DUPAGE	122	122
							CONTRACT NO. 62M69		
TS	STA.	TO STA.			ILLINOIS	FED. AI	D PROJECT		