

STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

WEST CURB LINE

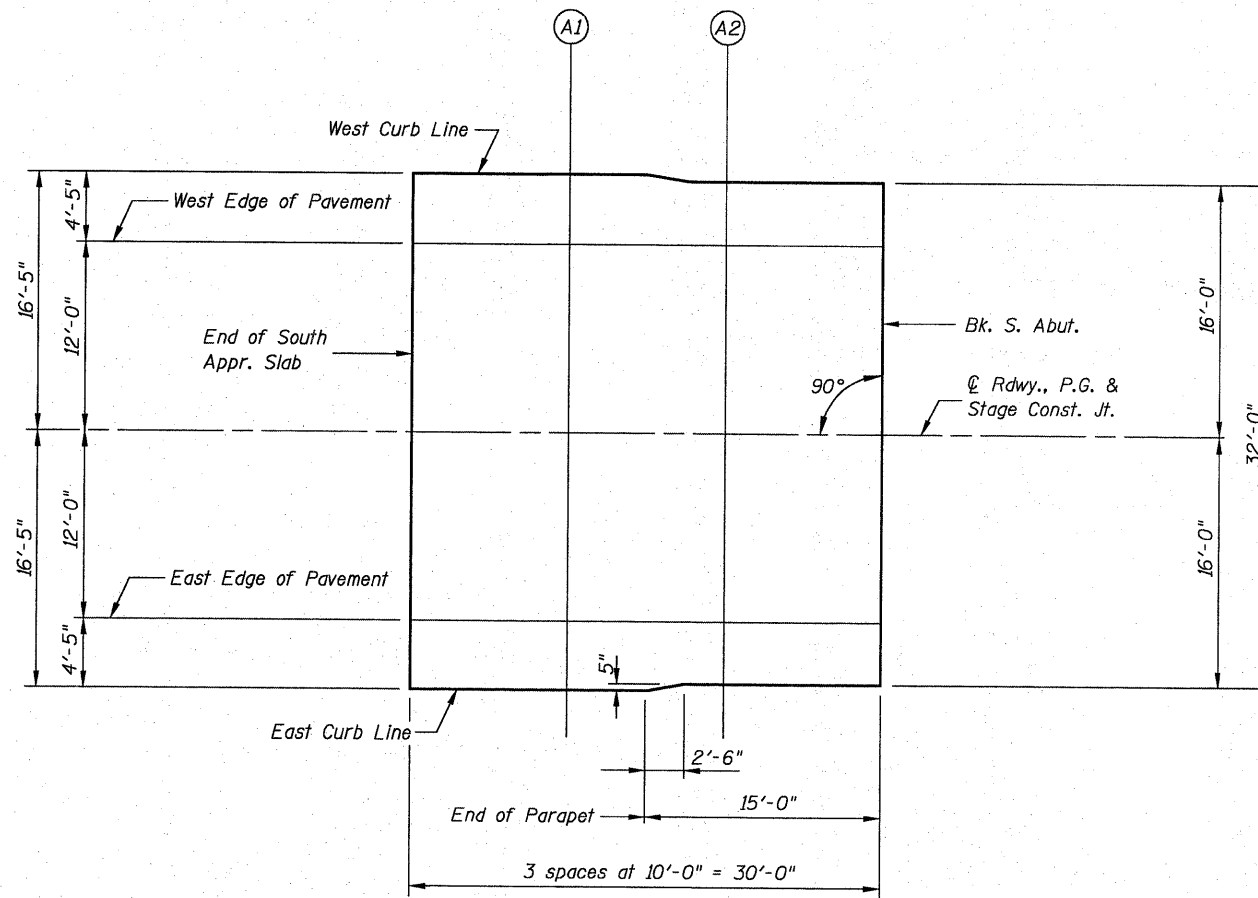
| Location          | Station   | Offset | Theoretical Grade Elevations |
|-------------------|-----------|--------|------------------------------|
| End S. Appr. Slab | 215+92.50 | -16.42 | 444.28                       |
| A1                | 216+02.50 | -16.42 | 444.27                       |
| A2                | 216+12.50 | -16.00 | 444.26                       |
| Bk. S. Abut.      | 216+22.50 | -16.00 | 444.25                       |

WEST EDGE OF PAVEMENT

| Location          | Station   | Offset | Theoretical Grade Elevations |
|-------------------|-----------|--------|------------------------------|
| End S. Appr. Slab | 215+92.50 | -12.00 | 444.37                       |
| A1                | 216+02.50 | -12.00 | 444.36                       |
| A2                | 216+12.50 | -12.00 | 444.35                       |
| Bk. S. Abut.      | 216+22.50 | -12.00 | 444.33                       |

☉ ROADWAY, P.G. & STAGE CONSTRUCTION LINE

| Location          | Station   | Offset | Theoretical Grade Elevations |
|-------------------|-----------|--------|------------------------------|
| End S. Appr. Slab | 215+92.50 | 0.00   | 444.56                       |
| A1                | 216+02.50 | 0.00   | 444.55                       |
| A2                | 216+12.50 | 0.00   | 444.53                       |
| Bk. S. Abut.      | 216+22.50 | 0.00   | 444.52                       |



EAST EDGE OF PAVEMENT

| Location          | Station   | Offset | Theoretical Grade Elevations |
|-------------------|-----------|--------|------------------------------|
| End S. Appr. Slab | 215+92.50 | 12.00  | 444.37                       |
| A1                | 216+02.50 | 12.00  | 444.36                       |
| A2                | 216+12.50 | 12.00  | 444.35                       |
| Bk. S. Abut.      | 216+22.50 | 12.00  | 444.33                       |

EAST CURB LINE

| Location          | Station   | Offset | Theoretical Grade Elevations |
|-------------------|-----------|--------|------------------------------|
| End S. Appr. Slab | 215+92.50 | 16.42  | 444.28                       |
| A1                | 216+02.50 | 16.42  | 444.27                       |
| A2                | 216+12.50 | 16.00  | 444.26                       |
| Bk. S. Abut.      | 216+22.50 | 16.00  | 444.25                       |

TOP OF SOUTH APPROACH  
SLAB ELEVATIONS

|          |        |
|----------|--------|
| DESIGNED | B.G.H. |
| CHECKED  | L.D.G. |
| DRAWN    | K.H.L. |
| CHECKED  | B.G.H. |

SOUTH APPROACH PLAN



|                     |               |          |                    |              |           |
|---------------------|---------------|----------|--------------------|--------------|-----------|
| SHEET NO. 8         | F.A.S. RTE.   | SECTION  | COUNTY             | TOTAL SHEETS | SHEET NO. |
|                     | 739           | 1-2BR    | GREENE             | 150          | 90        |
| 21 SHEETS           | S.N. 031-0040 |          | CONTRACT NO. 76410 |              |           |
| FED. ROAD DIST. NO. |               | ILLINOIS | FED. AID PROJECT   |              |           |