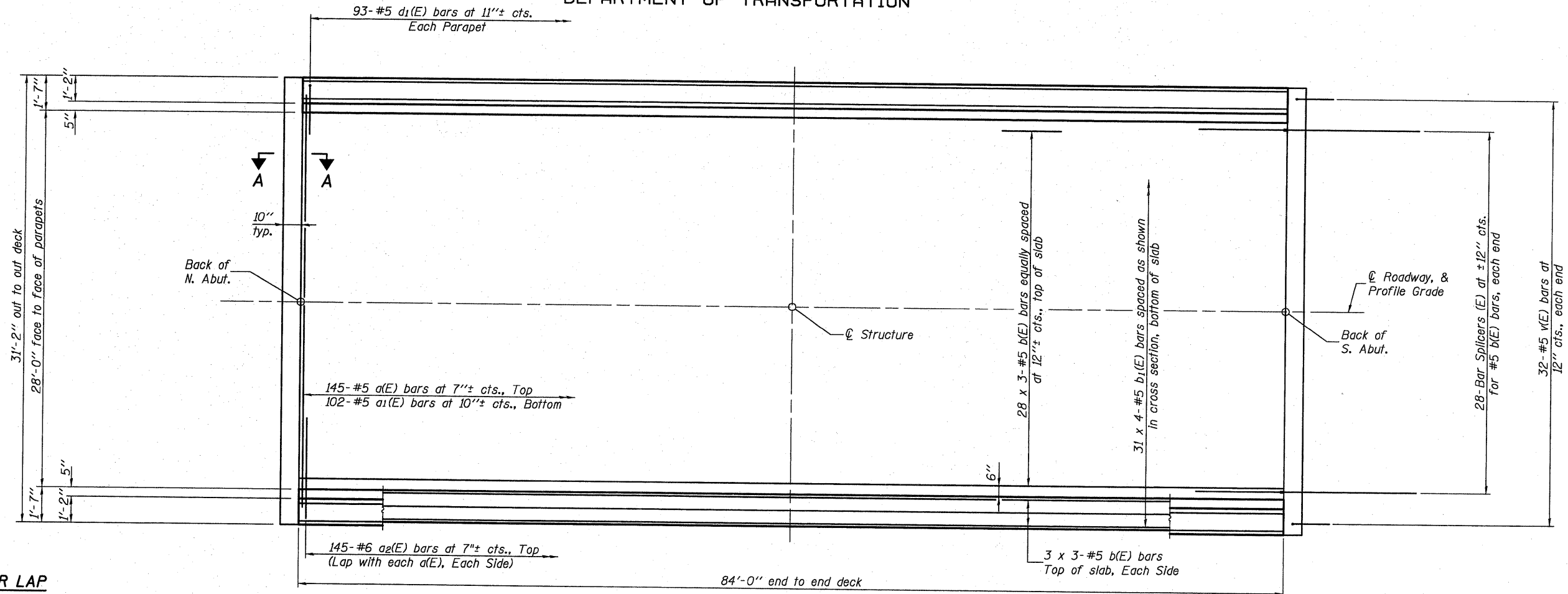


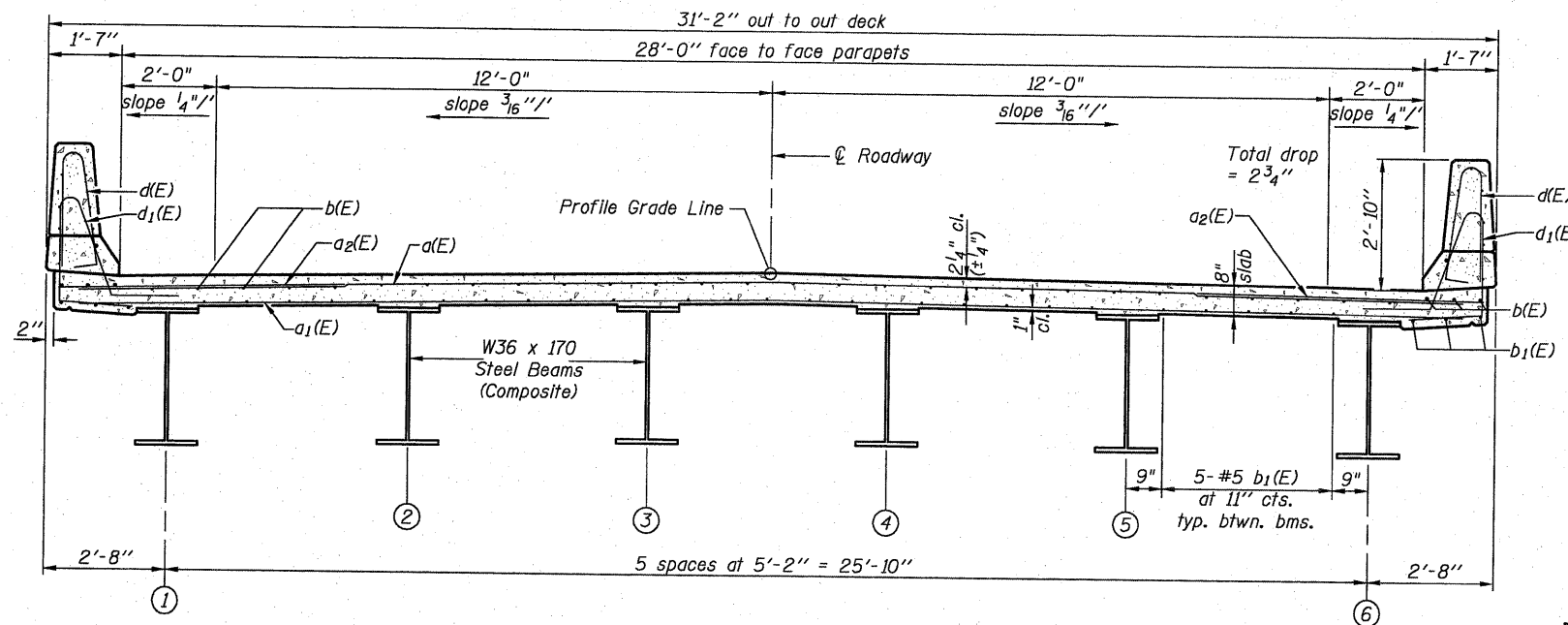
STATE OF ILLINOIS
DEPARTMENT OF TRANSPORTATION



MIN. BAR LAP
#5 bar = 2'-2"

PLAN

Notes:
See Sheet 9 of 21 for superstructure details and Bill of Material.
Bars indicated thus 28 x 3-#5 etc. indicates 28 lines of bars with 3 lengths per line.
See Sheet 9 of 21 for parapet reinforcement.
See Section A-A shown on sheet 10 of 21.
For Bar Splicer details see sheet 17 of 21.



CROSS SECTION
(Looking South)

| | |
|----------|--------|
| DESIGNED | B.G.H. |
| CHECKED | L.D.G. |
| DRAWN | K.H.L. |
| CHECKED | B.G.H. |

SI-1-0 10-1-08

SUPERSTRUCTURE

| | | | | | |
|-------------|---------------------|---------------------------|--------------------|--------------|-----------|
| SHEET NO. 8 | F.A.S. RTE. | SECTION | COUNTY | TOTAL SHEETS | SHEET NO. |
| | 739 | 401-2BR | GREENE | 150 | 41 |
| 21 SHEETS | S.N. 031-0041 | | CONTRACT NO. 76410 | | |
| | FED. ROAD DIST. NO. | ILLINOIS FED. AID PROJECT | | | |