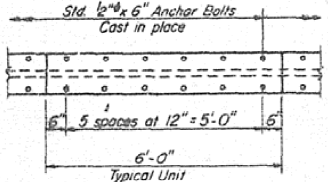
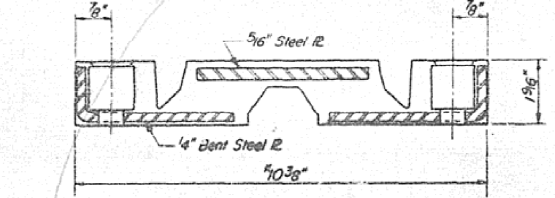


# AS-BUILT PLANS FOR INFORMATION ONLY

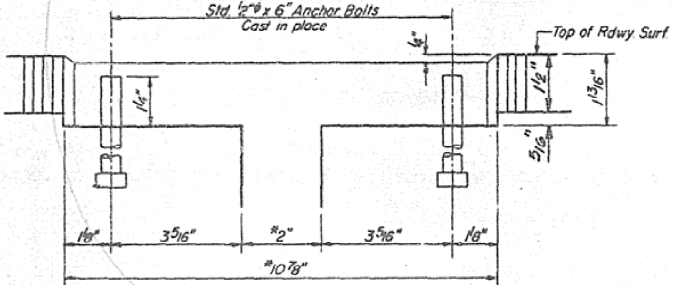
STATE OF ILLINOIS  
DEPARTMENT OF TRANSPORTATION

SHEET NO. 10	PROJECT NO. 65	SECTION 124 BR-1	COUNTY DEWITT	SHEET NO. 32	OF 19	TOTAL SHEETS 15
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ORDERED 3-28-77



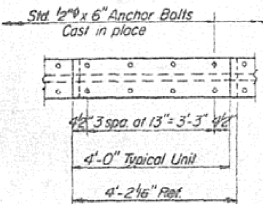
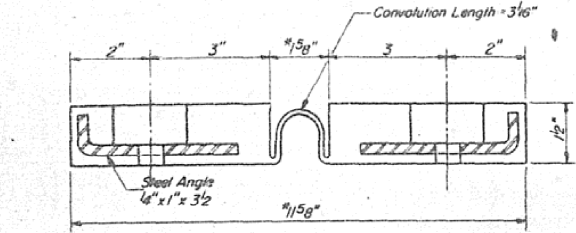
**PLAN**



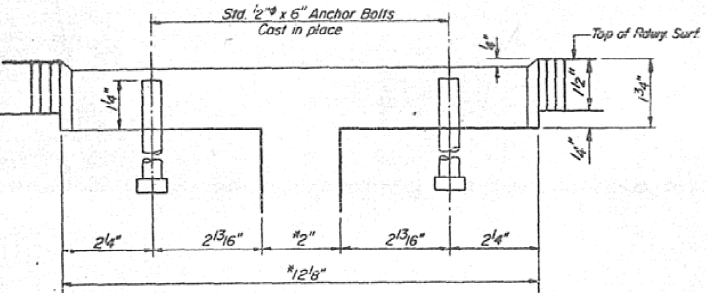
**CROSS SECTION**  
\*At 50°F  
Dimensions are at right angles.

Note: Anchor bolts require a clipped washer, lockwasher and hex nut.

**TRANSFLEX MODEL 200A**  
(Structural Rubber Products Co.)



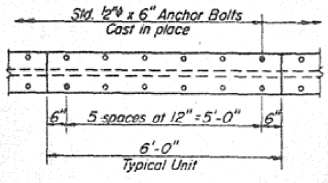
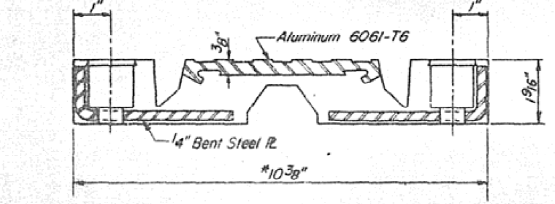
**PLAN**



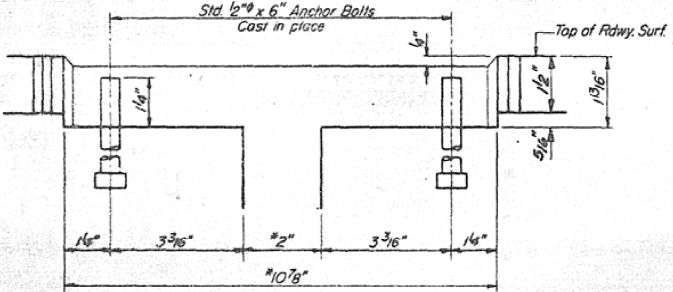
**CROSS SECTION**  
\*At 50°F  
Dimensions are at right angles.

Note: Anchor bolts require a flat washer and locknut.

**FEL-SPAN MODEL T-30**  
(Fel-Pro Building Products Inc.)



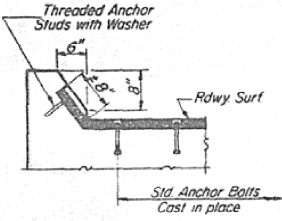
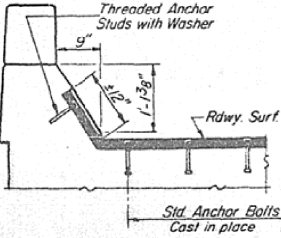
**PLAN**



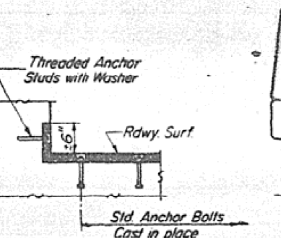
**CROSS SECTION**  
\*At 50°F  
Dimensions are at right angles.

Note: Anchor bolts require a clipped washer, lockwasher and hex nut.

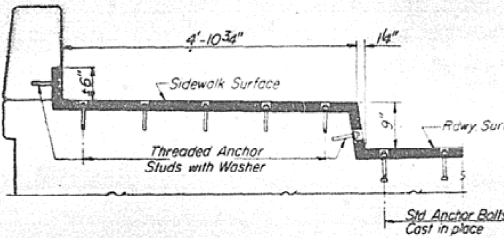
**WABOFLEX MODEL SR 2**  
(Watson-Bowman Associates Inc.)



**AT CURBS**



**AT ABUTMENT**



**AT SIDEWALK**

**TYPICAL END TREATMENTS**

NOTE:  
Joint openings shall be adjusted in accordance with Article 503.07(c) of the Std Specs, when the deck is poured at an ambient temperature other than 50°F.

**NEOPRENE EXPANSION JOINTS (2")**  
FOR EXPANSION LENGTH OF DECK = 0 to 160 ft.

**F.A. RT. 65 SECTION 124-BR.**  
**DEWITT COUNTY**  
**STA. 274+16.50**

DESIGNED **P. McHOOD**  
CHECKED **P. MATONE**  
DRAWN **R. CUNNINGHAM**  
CHECKED **P. McHOOD**

SINCE 1918  
**WARREN & VAN PRAAG, INC.**  
CONSULTING ENGINEERS - ARCHITECTS  
DECATUR ILLINOIS ST. LOUIS MISSOURI CHICAGO ILLINOIS DAVENPORT IOWA

**SARGENT & LUNDY**  
ENGINEERS  
CHICAGO

EJ-1 4-15-75

FILE NAME =	USER NAME = smsgm	DESIGNED - GMS	REVISED - ---	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>AS-BUILT PLANS FOR INFORMATION ONLY</b>	F.A.P. RTE. 760	SECTION 124 BR-1	COUNTY DEWITT	TOTAL SHEETS 23	SHEET NO. 19		
ct:\pwork\PWIDOT\SIMSGM\d8179794\05705	31-sht-Bridge Repair Plans.dgn	DRAWN - GMS	REVISED - ---			SCALE: _____	SHEET NO. 16 OF 16 SHEETS	STA. _____	TO STA. _____	CONTRACT NO. 70531		
	PLOT SCALE = 41.6516 / IN.	CHECKED - ---	REVISED - ---			FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT						
	PLOT DATE = 2/19/2010	DATE - -----	REVISED - ---									