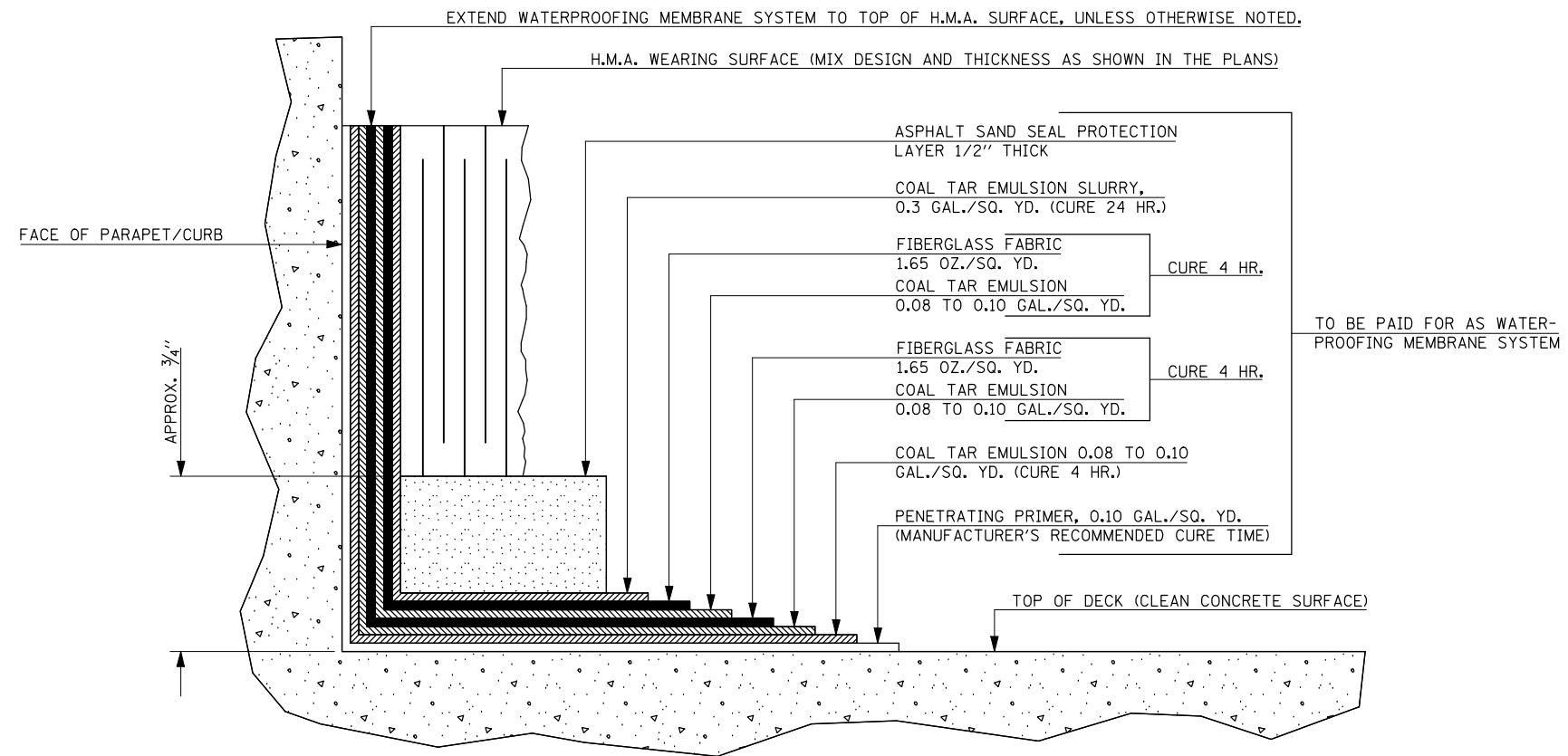


# WATERPROOFING MEMBRANE SYSTEM

## S.N. 020-0045



### NOTES

THIS DETAIL HAS BEEN INCLUDED TO ILLUSTRATE THE ASSOCIATED LAYERS AND CURE TIMES NECESSARY FOR THE PLACEMENT OF THE WATERPROOFING MEMBRANE SYSTEM. THIS DETAIL SHALL SUPPLEMENT, NOT SUPERSEDE, SECTION 581 OF THE STANDARD SPECIFICATIONS.

FILE NAME =	USER NAME = s1msgm	DESIGNED - GMS	REVISED - ---	<b>STATE OF ILLINOIS DEPARTMENT OF TRANSPORTATION</b>	<b>WATERPROOFING MEMBRANE SYSTEM S.N. 020-0045</b>	F.A.P. RTE.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.	
ct:\pwork\PWIDOT\S1MSGM\d0179794\05708	31-sht-Bridge Repair Plans.dgn	DRAWN - GMS	REVISED - ---			760	124 BR-1	DEWITT	23	7	
	PLOT SCALE = 41.6516' / IN.	CHECKED - ---	REVISED - ---			CONTRACT NO. 70531					
	PLOT DATE = 2/19/2010	DATE - ---	REVISED - ---			FED. ROAD DIST. NO. - ILLINOIS FED. AID PROJECT					
					SCALE: _____		SHEET NO. 4 OF 16 SHEETS		STA. _____ TO STA. _____		